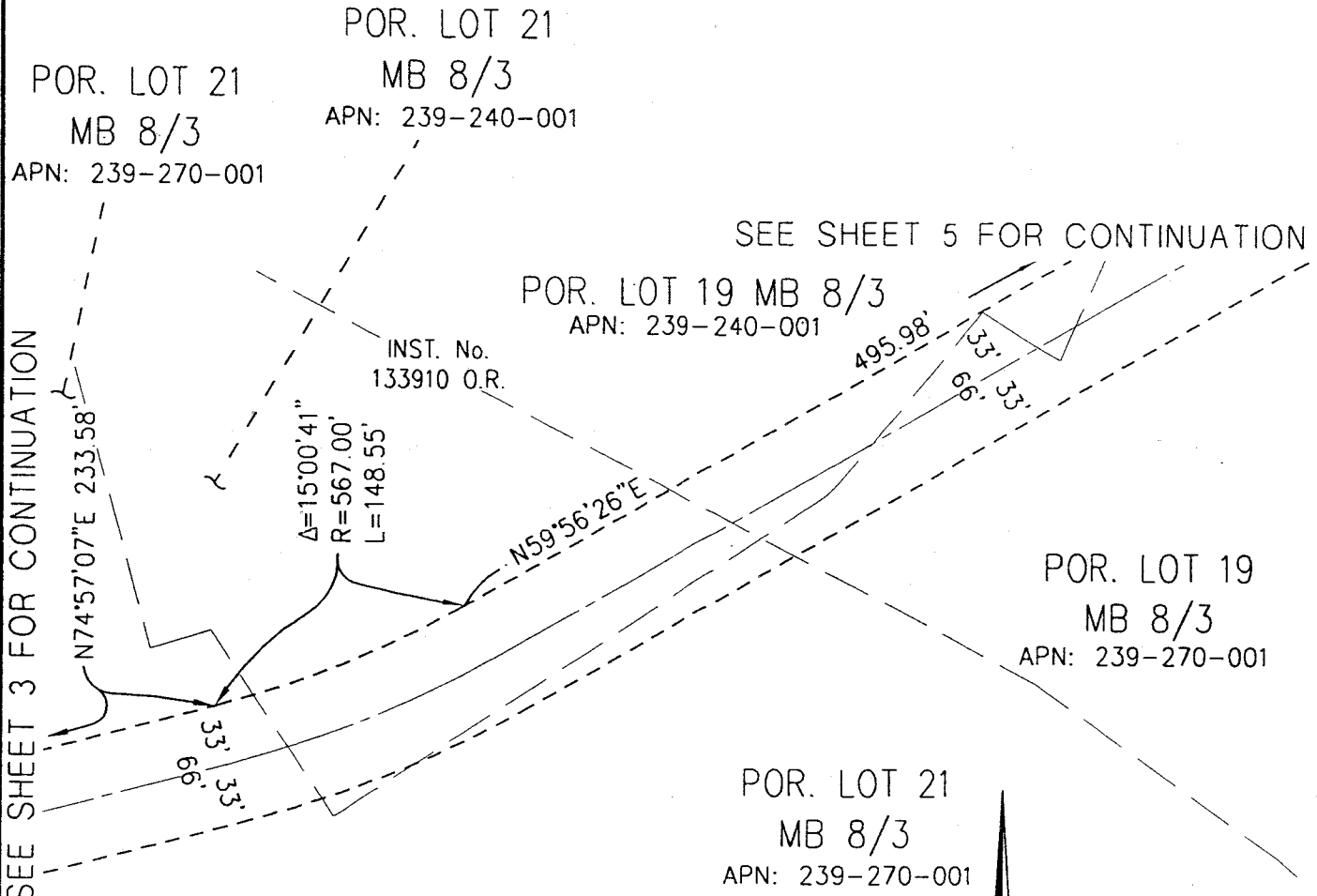


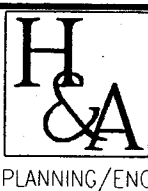
EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



OWNER
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

COUNTY W.O.: C1-0641

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

POR.
LOT 19 MB 8/3
APN: 239-240-001
INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

POR.
LOT 19 MB 8/3
APN: 239-240-001
INST. No.
133910 O.R.
REC. 4/12/1990

POR.
LOT 19 MB 8/3
APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

N59°56'26"E 495.98'

$\Delta = 23^{\circ}36'46''$
R = 633.00'
L = 260.87'

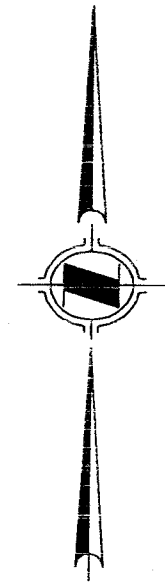
N83°33'12"E

637.26'

33'
33'
66'

33'
33'
66'

33'
33'
66'



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 10
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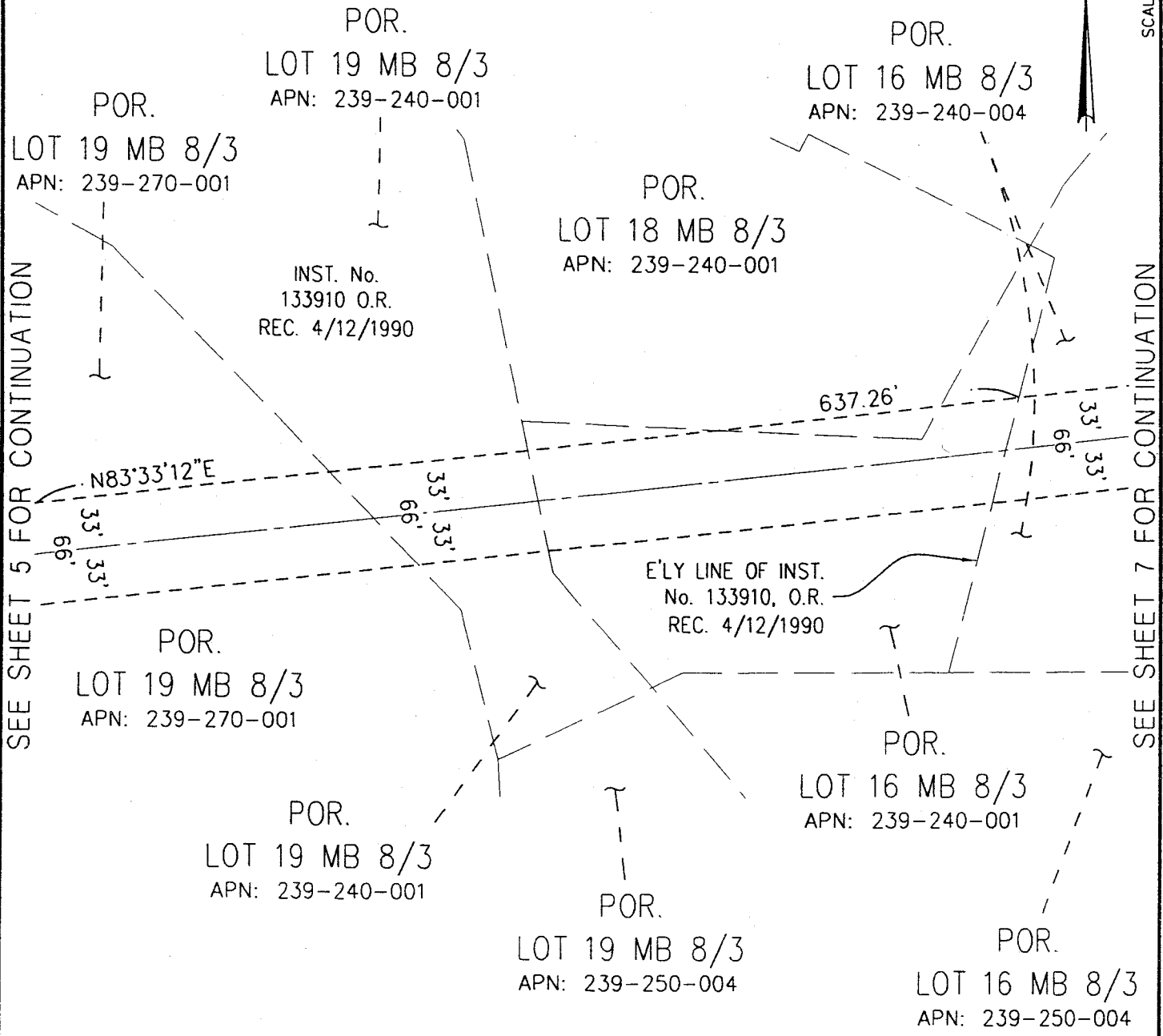
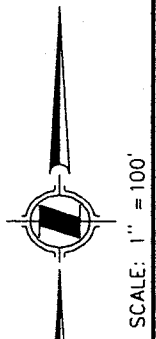
DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

APN
239-240-001

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

NOTE:
SEE SHEET 10 FOR
LINE & DATA TABLE.



SEE SHEET 5 FOR CONTINUATION

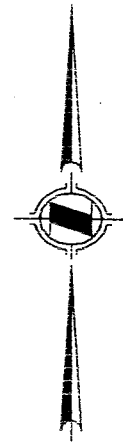
SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

<p><i>OWNER</i> Tang Chao & Hsien Mei Lee</p> <p>APN 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p>	
		<p>PREPARED BY RNB</p>	<p>CHECKED BY PRH, JR.</p>
		<p>DATE: Oct 29, 2013</p>	<p>SHEET 6 OF 10 W.O. 3053-9</p>

EXHIBIT "B"

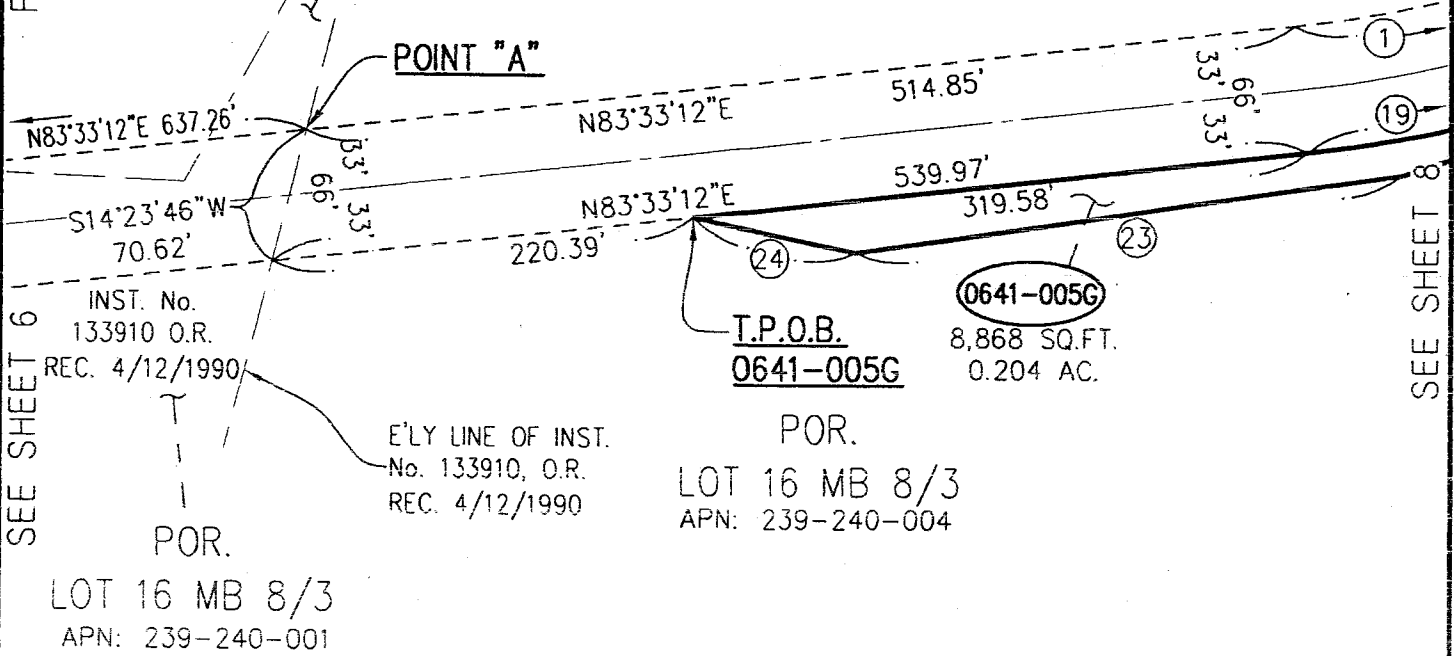
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 100'

FOR CONTINUATION

FOR CONTINUATION



SEE SHEET 6

SEE SHEET 8

NOTE:

SEE SHEET 10 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER
Tang Chao &
Hsien Mei Lee

APN
239-240-001

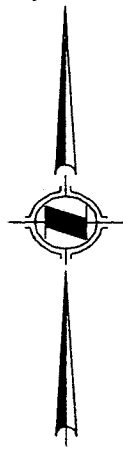


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 7 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

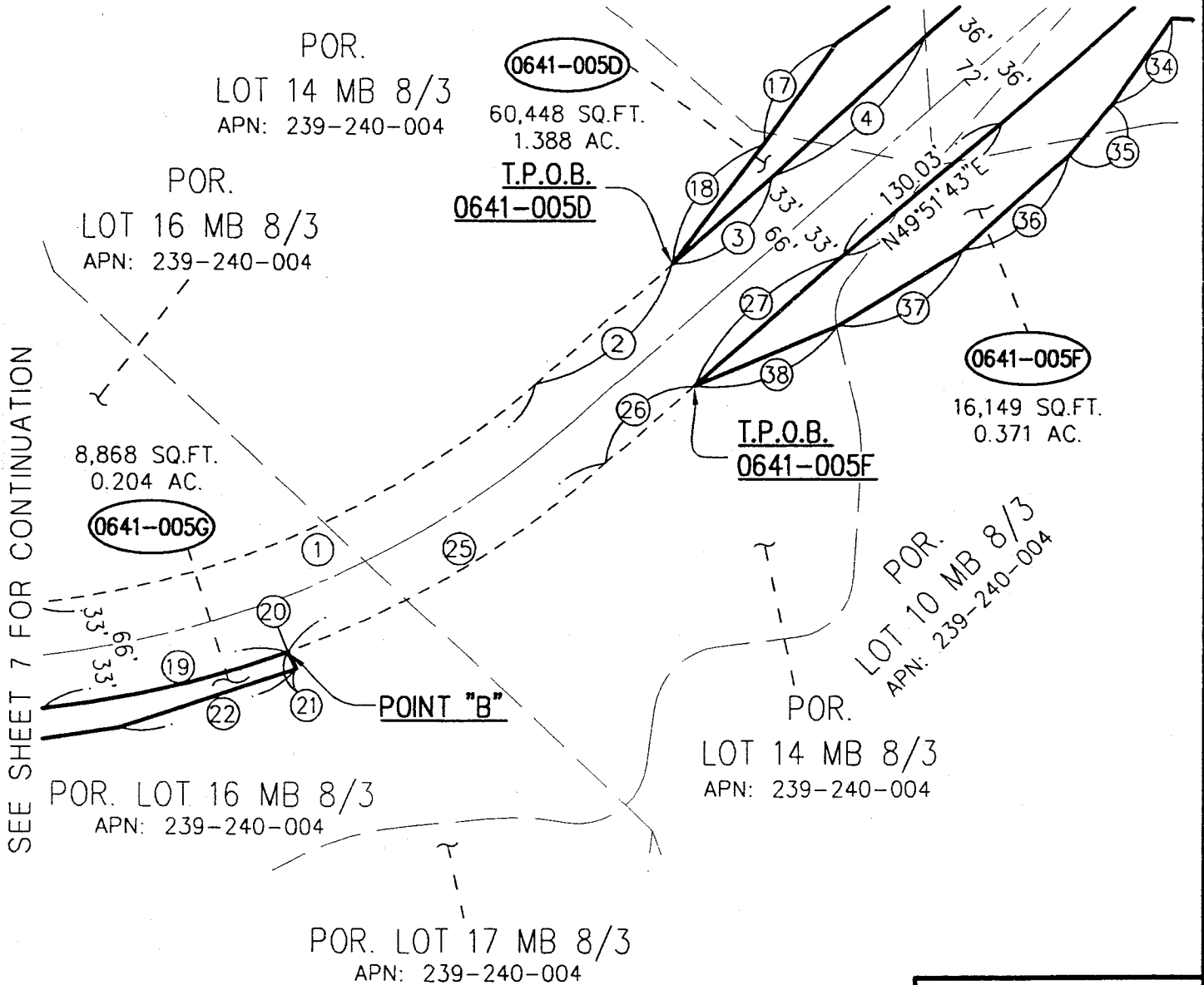


SCALE: 1" = 100'

NOTE:

SEE SHEET 10 FOR LINE
AND CURVE TABLE DATA.

SEE SHEET 9 FOR CONTINUATION



SEE SHEET 7 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR	SHEET 8 OF 10
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

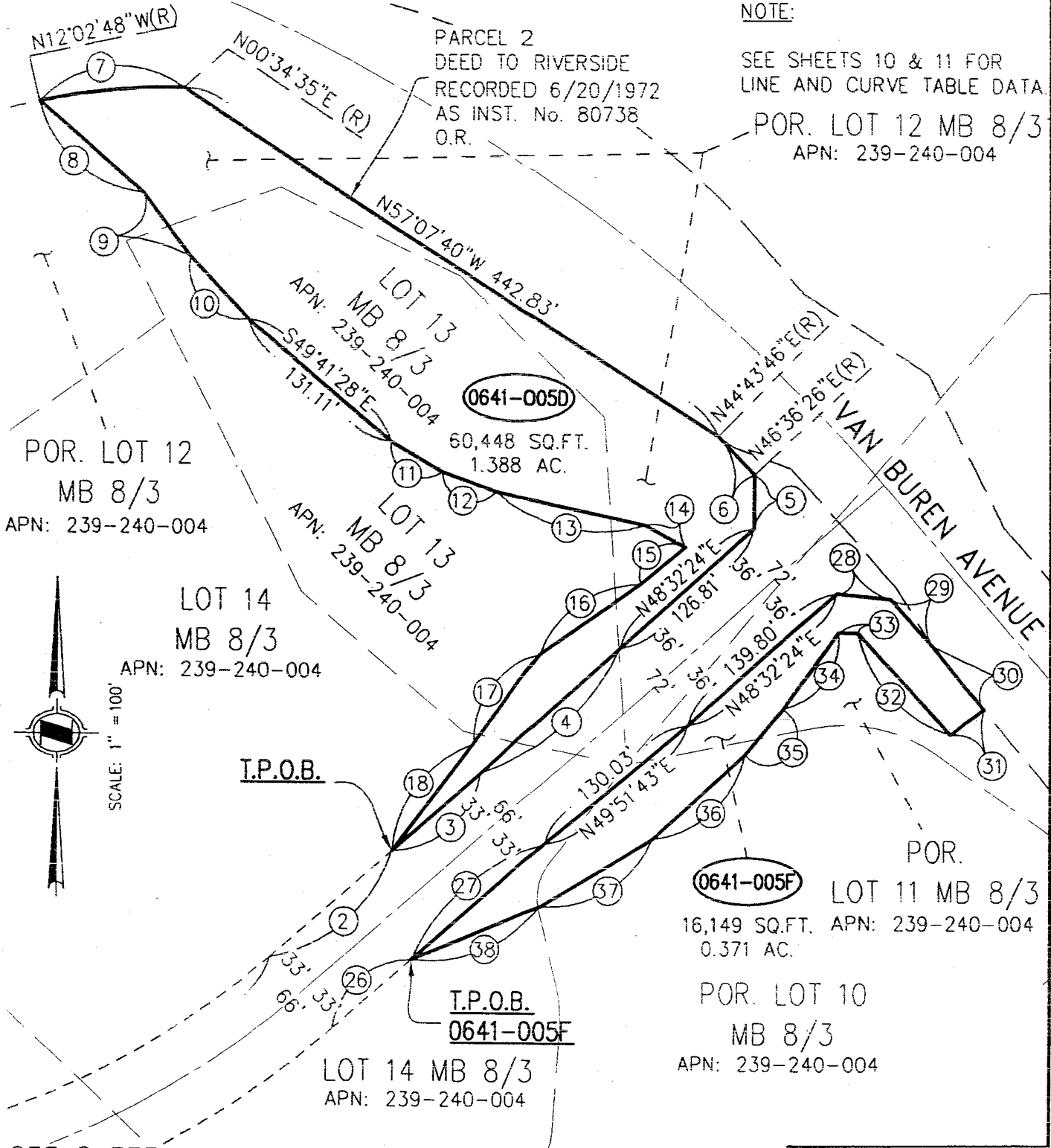
0641-005D, 0641-005F & 0641-005G TEMPORARY CONSTRUCTION EASEMENT

NOTE:

SEE SHEETS 10 & 11 FOR
LINE AND CURVE TABLE DATA.

POR. LOT 12 MB 8/3
APN: 239-240-004

PARCEL 2
DEED TO RIVERSIDE
RECORDED 6/20/1972
AS INST. No. 80738
O.R.



SEE SHEET 8 FOR CONTINUATION



SCALE: 1" = 100'

SEE SHEET 8 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
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POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 10
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DATE: Oct 29, 2013	W.O. 3053-9
--------------------	-------------

APN
239-240-001

EXHIBIT "B"

0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	35°00'48"	567.00'	346.49'	178.85'
②	N48°32'24"E		113.41'	
③	N48°32'24"E		82.86'	
④	N47°13'05"E		130.04'	
⑤	N0°26'39"E		37.41'	
⑥	1°52'40"	1138.00'	37.30'	18.65'
⑦	12°37'23"	460.00'	101.34'	50.88'
⑧	S49°00'41"E		95.66'	
⑨	S36°30'32"E		55.29'	
⑩	S43°13'08"E		59.14'	
⑪	S59°34'36"E		41.18'	
⑫	S69°35'35"E		40.03'	
⑬	S77°37'34"E		105.17'	
⑭	S61°16'08"E		31.89'	
⑮	S50°39'05"W		40.59'	
⑯	S54°50'23"W		85.28'	
⑰	S35°48'44"W		78.15'	
⑱	S36°54'47"W		94.41'	
⑲	14°00'30"	633.00'	154.76'	77.77'

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑳	N20°27'18"W(R)			
㉑	S25°10'02"E		11.74'	
㉒	S71°04'28"W		114.05'	
㉓	S81°29'47"W		283.37'	
㉔	N78°09'45"W		86.39'	
㉕	21°00'18"	633.00'	232.06'	117.35'
㉖	N48°32'24"E		73.24'	
㉗	N48°32'24"E		123.03'	
㉘	S84°03'37"E		36.72'	
㉙	S42°12'55"E		43.66'	
㉚	S39°15'45"E		57.59'	
㉛	S52°27'30"W		29.31'	
㉜	N42°25'25"W		96.59'	
㉝	N88°57'54"W		12.83'	
㉞	S35°13'08"W		65.84'	
㉟	S39°52'59"W		42.03'	
㊱	S47°46'19"W		88.55'	
㊲	S58°25'15"W		90.65'	
㊳	S67°10'40"W		97.36'	

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 10 OF 10

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Lot 16 of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $16^{\circ}51'38''$ an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South $23^{\circ}18'26''$ East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as **POINT "A"**;

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**.

Containing: 567 Square Feet, 0.013 acres more or less.

PARCEL 0641-005J:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the **TRUE POINT OF BEGINNING**;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

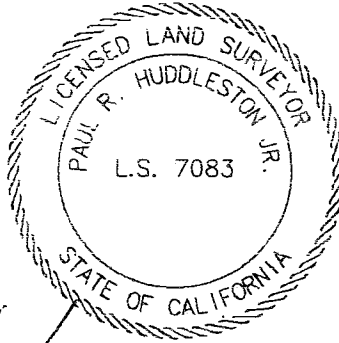
Thence along said northeasterly line North 46°45'58" West 10.12 feet to the **TRUE POINT OF BEGINNING**.

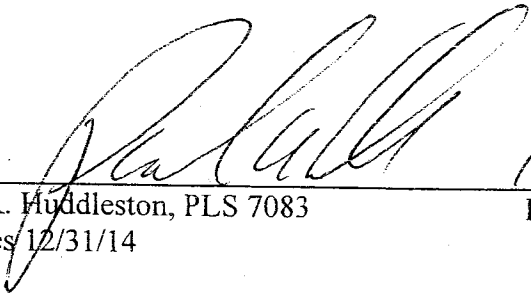
Containing: 274 Square Feet, 0.006 acres more or less.

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

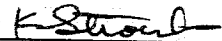
As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14
Date 10/29/13

DESCRIPTION APPROVAL:

BY: 
DATE 11/01/2013
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

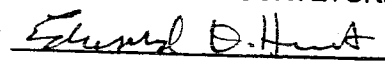
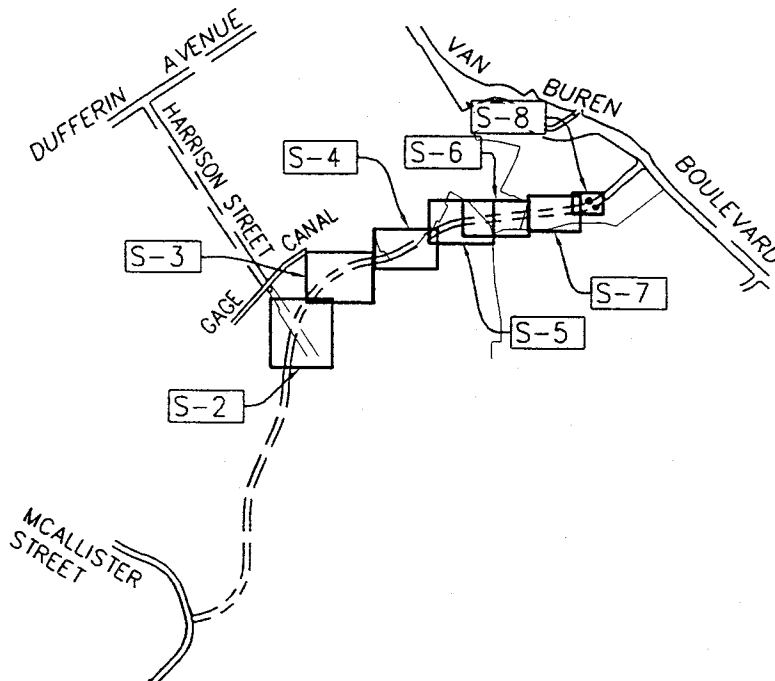
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: 
DATE: 10-31-2013

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 9 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward P. Hewitt*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083

LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 9
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J

STORM DRAIN EASEMENT

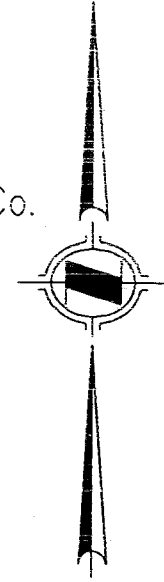
SEE SHEET 3 FOR CONTINUATION

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

APN: 239-270-002
 NELY LINE INST. No. 174584 O.R. REC. 9/7/1977

INST. No. 174584 O.R. REC. 9/7/1977

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001



SCALE: 1" = 100'

APN: 239-270-004

$N08^{\circ}54'55''E$
 160.67'

NELY LINE INST. No. 2011-0187094 O.R. REC. 4/28/2011

INST. No. 2011-0187094 O.R. REC. 4/28/2011

CITY OF RIVERSIDE

$N89^{\circ}23'48''W$ 2641.25' ($N89^{\circ}23'31''W$ 2641.23')

P.O.C.

$N89^{\circ}23'48''W$ 1251.05'

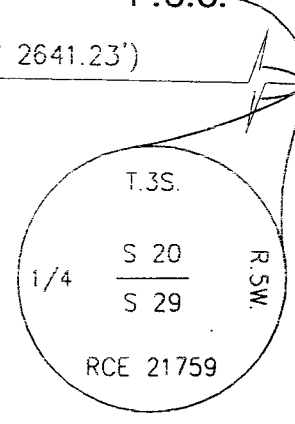
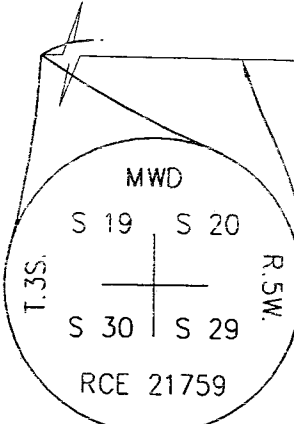
COUNTY OF RIVERSIDE

APN: 296-060-004

LOT 1

MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$ SECTION 20, T.3S., R.5W., S.B.M.



COUNTY W.O.: C1-0641

OWNER
 Fang Chao &
 Hsien Mei Lee

APN
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY
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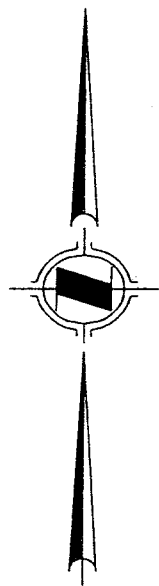
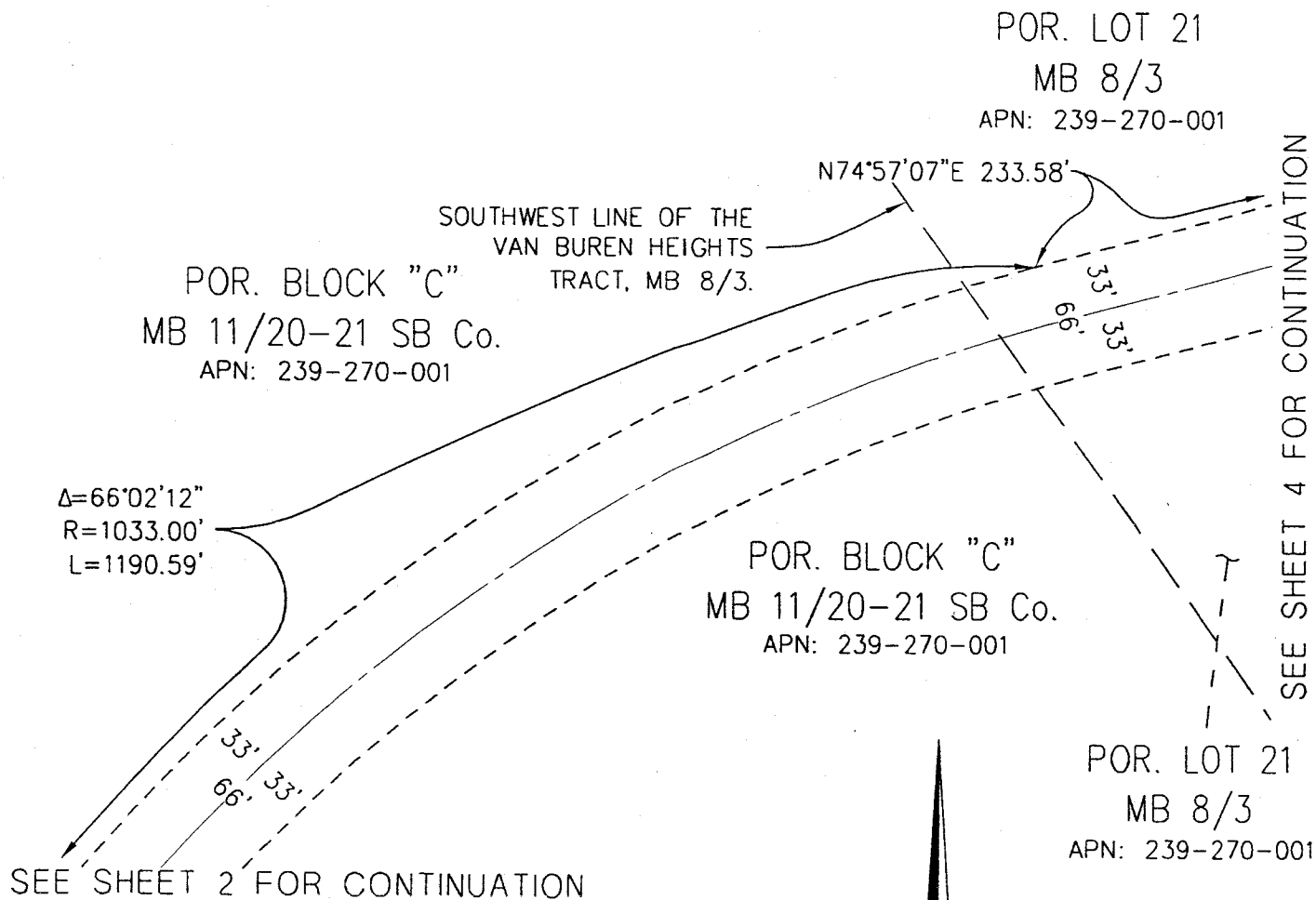
SHEET 2 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



SCALE: 1" = 100'

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN:
239-240-001

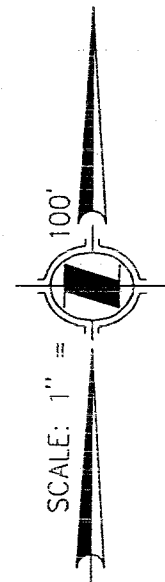
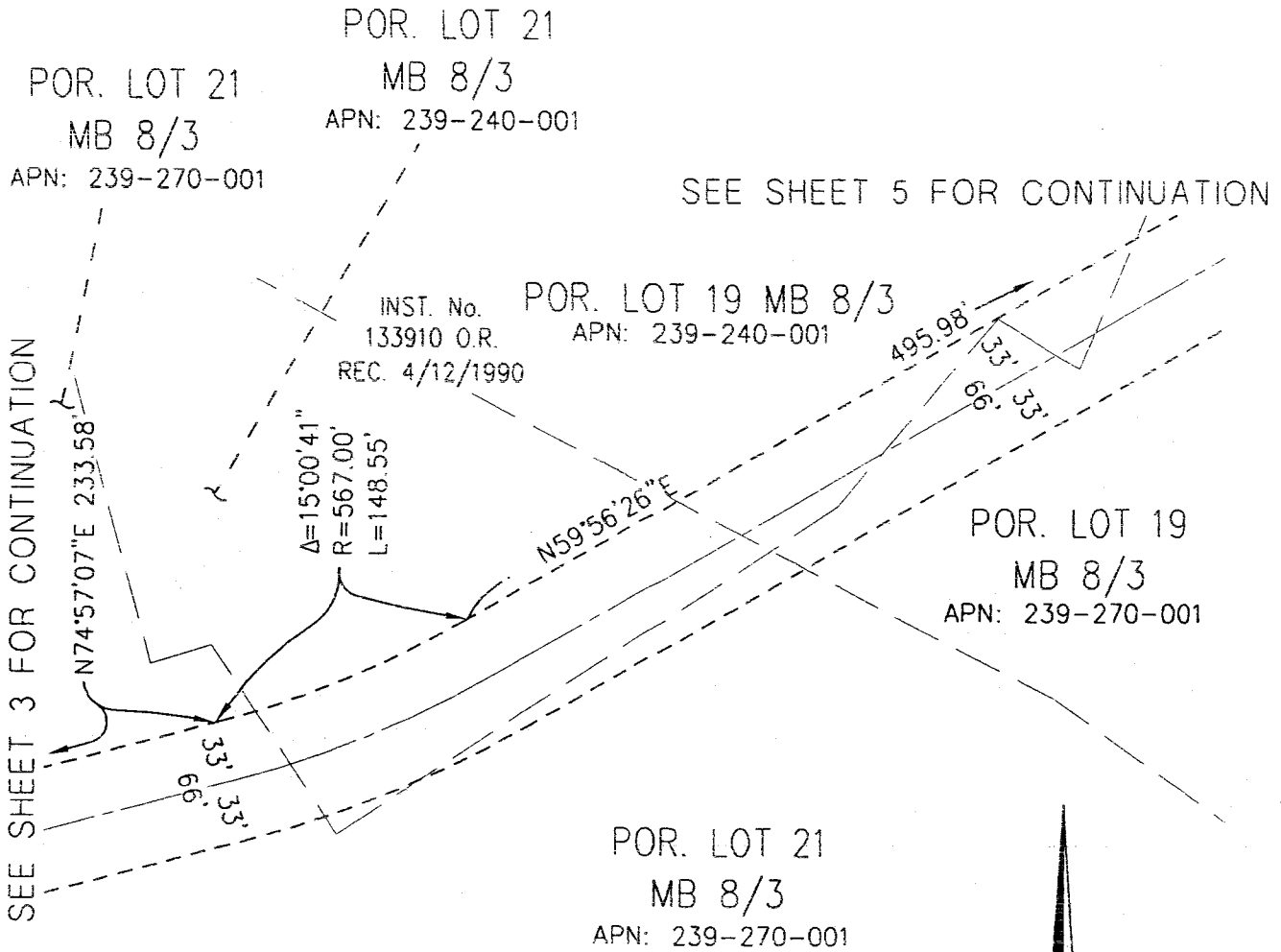


HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
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RIVERSIDE CA 92504 (951)352-7200
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POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 9
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



COUNTY W.O.: C1-0641

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POR. OF SECTION 20, T. 3 S., R. 5 W.,
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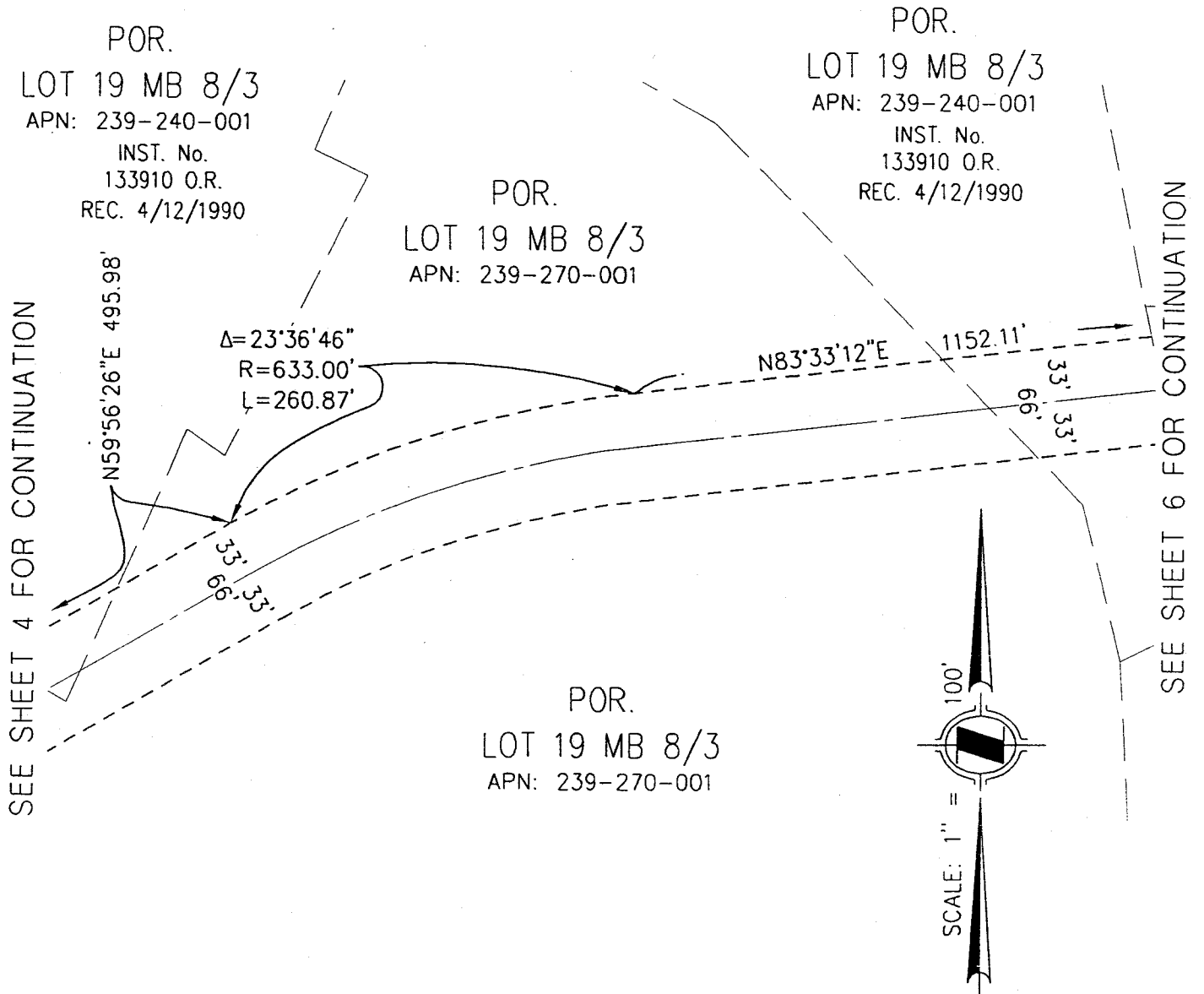
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 9
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DATE: Oct 29, 2013	W.O. 3053-9
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APN
239-240-001

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

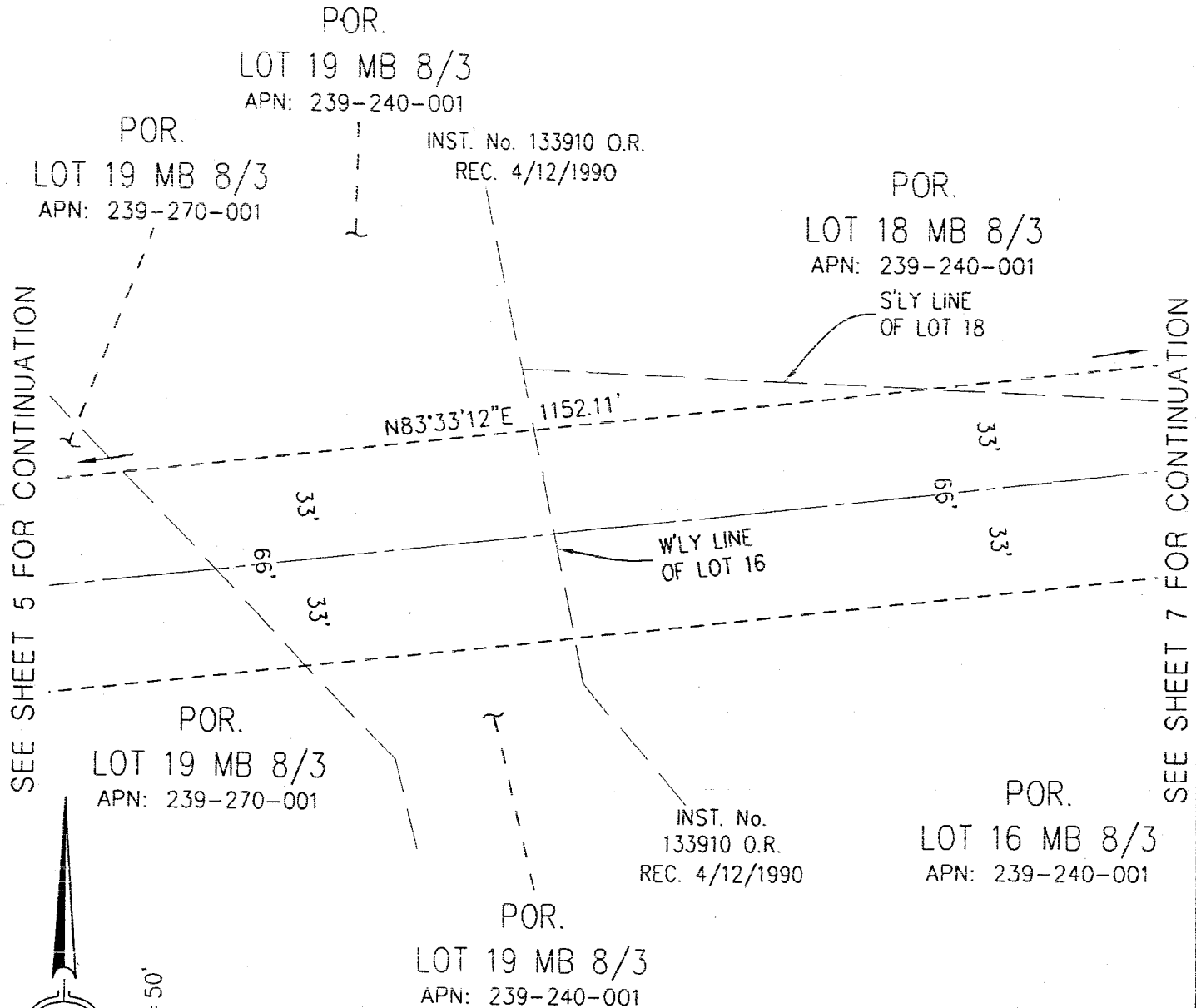


COUNTY W.O.: C1-0641

<p>OWNER: Tang Chao & Hsien Mei Lee</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 33%;">PREPARED BY RNB</td> <td style="border: none; width: 33%;">CHECKED BY PRH, JR.</td> <td style="border: none; width: 33%;">SHEET 5 OF 9</td> </tr> </table> <p>DATE: Oct 29, 2013 W.O. 3053-9</p>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 9			

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT



NOTE:

SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

OWNER:
Tang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

POR.

LOT 16 MB 8/3

APN: 239-240-004

$\Delta=16^{\circ}51'38''$
 $R=567.00'$
 $L=166.85'$

SEE SHEET 6 FOR CONTINUATION

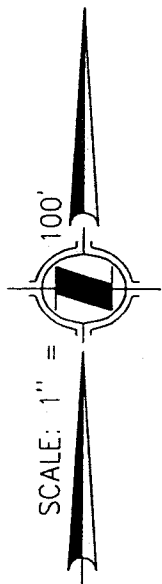
N83°33'12"E 1152.11'

SEE SHEET 8 FOR CONTINUATION

POR.

LOT 16 MB 8/3

APN: 239-240-004



COUNTY W.O.: C1-0641

OWNER:
Fang Chao &
Hsien Mei Lee

APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

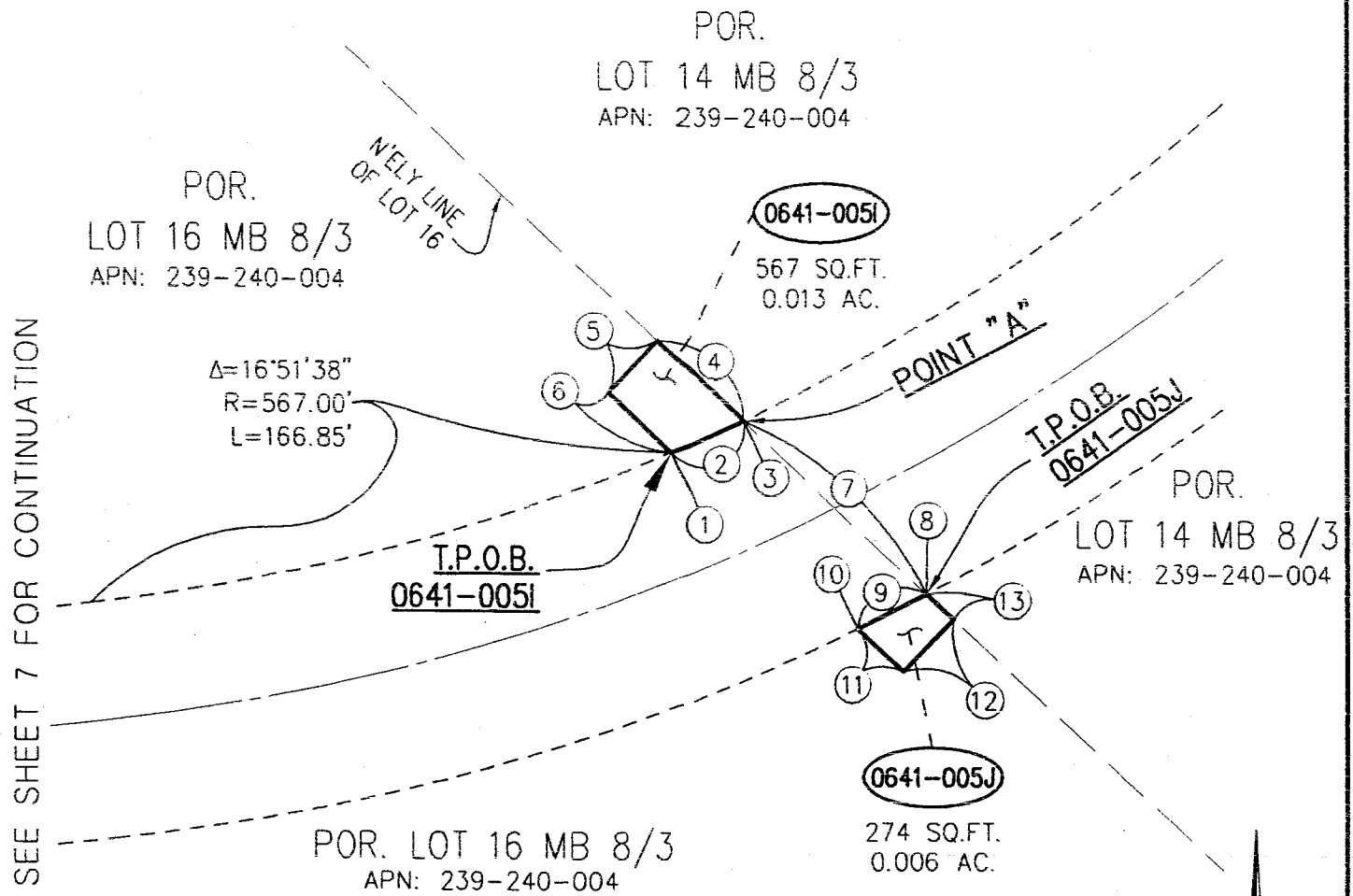
SHEET 7 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

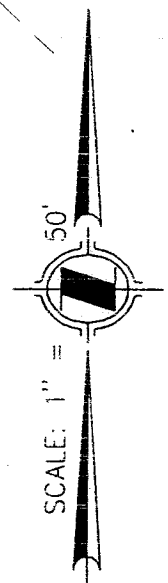
0641-005I & 0641-005J
STORM DRAIN EASEMENT



SEE SHEET 7 FOR CONTINUATION

NOTE:

SEE SHEET 9 FOR LINE AND CURVE TABLE DATA.



COUNTY W.O.: C1-0641

OWNER
Tang Chao &
Hsien Mei Lee



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 9
--------------------	------------------------	--------------

DATE: Oct 29, 2013

W.O. 3053-9

APN:
239 240 001

EXHIBIT "B"

0641-005I & 0641-005J
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/Delta	RADIUS	LENGTH	TANGENT
①	S23°18'26"E (R)			
②	02°11'08"	567.00'	21.36'	10.82'
③	S25°29'34"E (R)			
④	N46°45'58"W		32.38'	
⑤	S43°14'02"W		20.00'	
⑥	S46°45'58"E		24.15'	
⑦	S46°45'58"E		70.27'	
⑧	S27°48'04"E (R)			
⑨	01°55'32"	633.00'	21.27'	10.64'
⑩	S25°52'32"E (R)			
⑪	S46°45'58"E		17.38'	
⑫	N43°14'02"E		20.00'	
⑬	N46°45'58"W		10.12'	

COUNTY W.O.: C1-0641

OWNER:
Fang Chao &
Hsien Mei Lee

APN
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 9

DATE: Oct 29, 2013

W.O. 3053-9

PARCEL 0641-007A TO 0641-007G

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet;

Thence South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence along said southerly line South 89°22'42" East 112.01 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, as measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet";

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

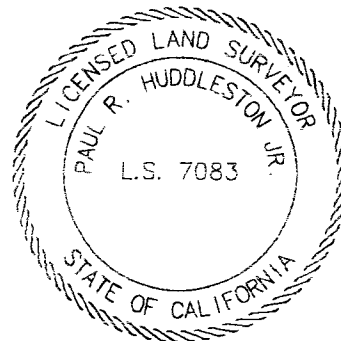
Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to a point on the aforementioned easterly line, a radial line to said point bears, North 74°52'01" West;

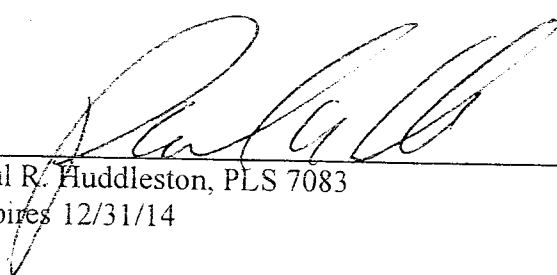
Thence along said easterly line North 00°08'03" East 191.06 feet to the **TRUE POINT OF BEGINNING.**

Containing 94,080 Square Feet, 2.160 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

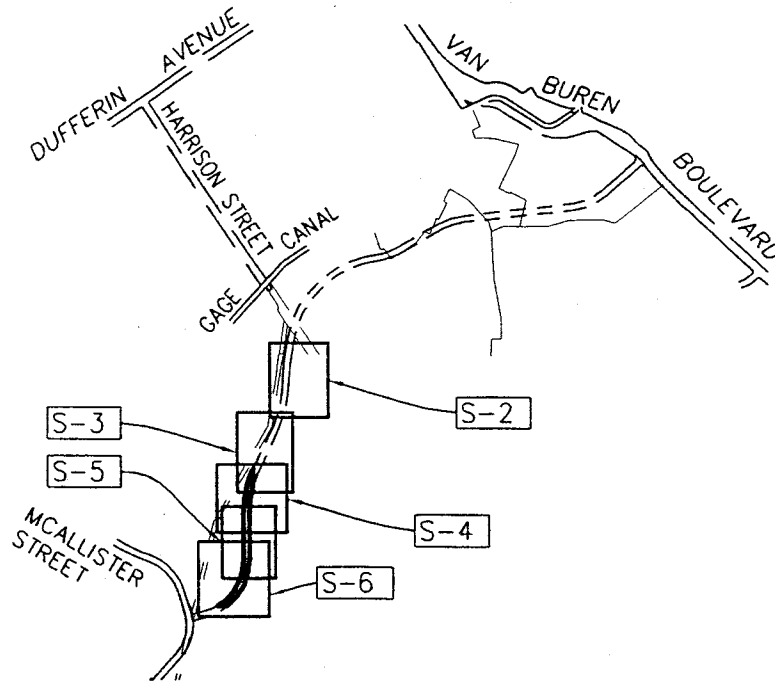
BY: 

DATE: 10-31-2013

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT



VICINITY / INDEX MAP

LEGEND:

S-#

INDICATES SHEET No. AS NOTED.

()

INDICATES RECORD PER RS 72/85-90.

0641-001A

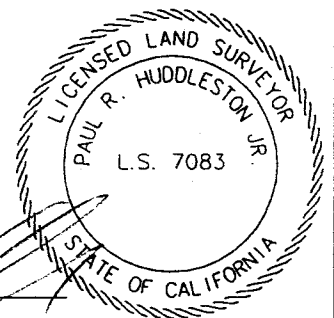
INDICATES PARCEL No.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward W. Hurd*

DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 1 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

POR. BLOCK "C"

INST. No. 77-174584 O.R.

MB 11/20-21 SB Co.

REC. 9/7/1977

APN: 239-270-001

APN: 239-270-004

CITY OF

RIVERSIDE

P.O.C.

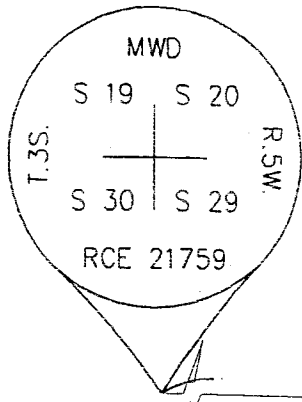
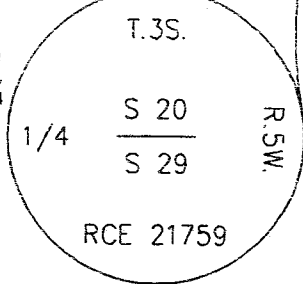
INST. No. 2011-0187094 O.R.
REC. 4/28/2011
APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

NORTH LINE OF RANCHO EL SOBRANTE DE SAN JACINTO & THE SOUTH LINE OF SW 1/4 SECTION 20, T.3S., R.5W., S.B.M.



LOT 1
MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

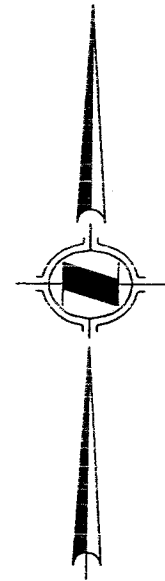
POR. LOT 2
MB 9/13
APN: 269-060-006

40' WIDE MWDC EASEMENT PER DEED RECORDED 10/01/1940 IN BOOK 479, PAGE 109 O.R.

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004

LOT 1
MB 9/13
APN: 269-060-004



SCALE: 1" = 100'

SEE SHEET 3 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 6
DATE: Oct 30, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 2 FOR CONTINUATION

$\Delta = 20^{\circ}54'42''$
 $R = 967.00'$
 $L = 352.93'$

POR. LOT 2
 MB 9/13
 APN:
 269-060-005

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR.
 LOT 2
 MB 9/13
 APN: 269-060-004

PARCEL 4
 PMB 32/5-6
 APN:
 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

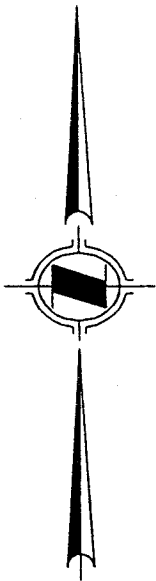
40' WIDE MWDSC EASEMENT PER
 DEED RECORDED 10/01/1940 IN
 BOOK 479, PAGE 109 O.R.

T.P.O.B.

(0641-007A)

94,080 SQ.FT.
 2.160 AC.

N74°52'01"W (R)



SCALE: 1" = 100'

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 6
--------------------	------------------------	--------------

DATE: Oct 30, 2013	W.O. 3053-9
--------------------	-------------

APN:
 269-060-012

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

POR. LOT 2
MB 9/13
APN: 269-060-004

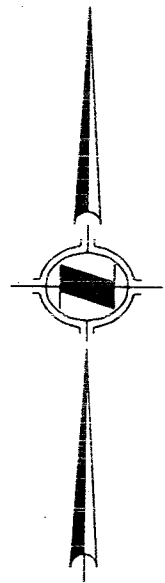
40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 OR

0641-007A
94,080 SQ.FT.
2.160 AC.

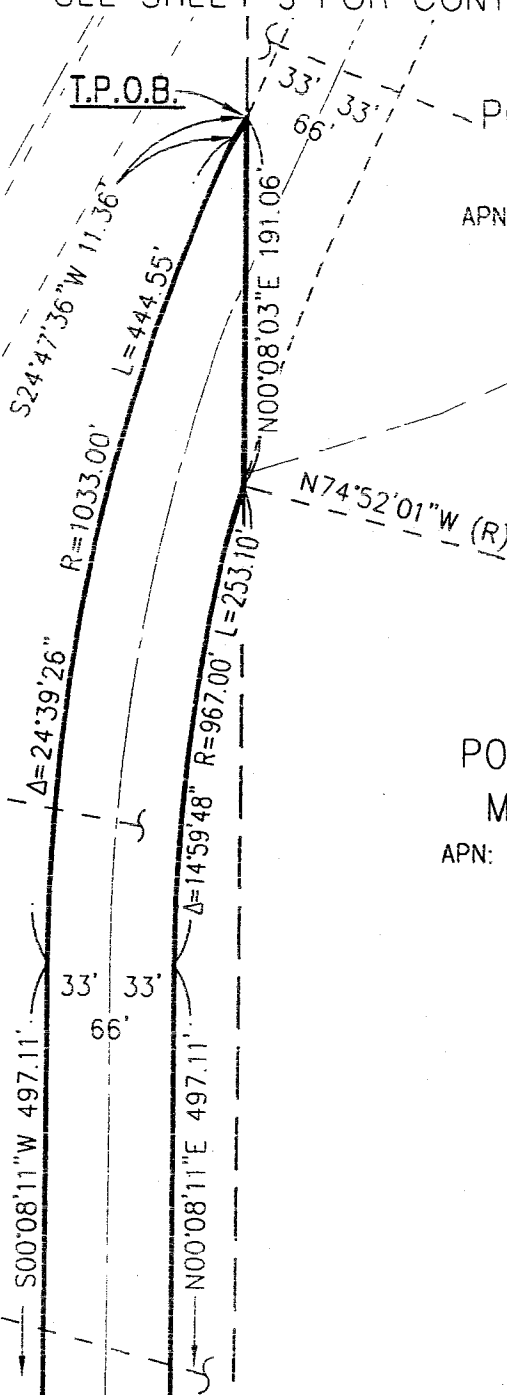
POR. LOT 5
MB 9/13
APN: 269-060-004

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 6
--------------------	------------------------	--------------

APN:
269-060-012

DATE: Oct 30, 2013

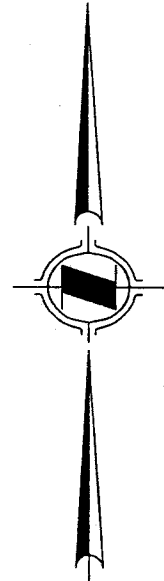
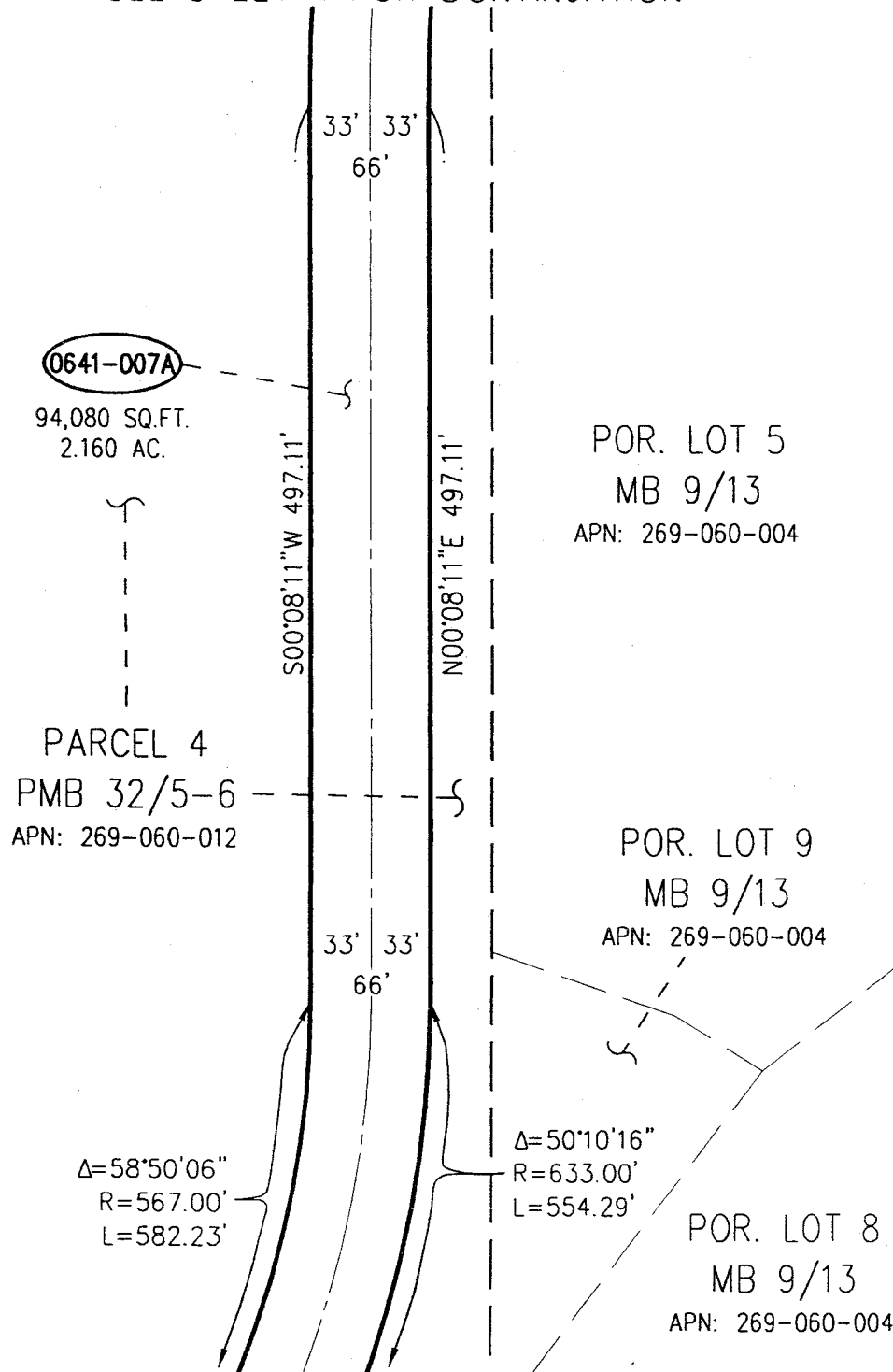
W.O. 3053-9

EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 4 FOR CONTINUATION



SCALE: 1" = 100'

SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 6

DATE: Oct 30, 2013

W.O. 3053-9

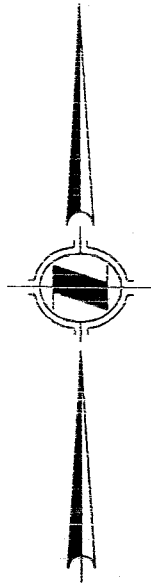
EXHIBIT "B"

0641-007A

PUBLIC ROAD AND UTILITY EASEMENT

SEE SHEET 5 FOR CONTINUATION

40' WIDE MWOSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.



SCALE: 1" = 100'

POR. LOT 5
MB 9/13
APN: 269-060-004

POR. LOT 9
MB 9/13
APN: 269-060-004

0641-007A

PARCEL 4
PMB 32/5-6
APN: 269-060-012
94,080 SQ.FT.
2.160 AC.

POR. LOT 8
MB 9/13
APN: 269-060-004

POR. LOT 8
MB 9/13
APN: 269-100-014

PARCEL 4
PMB 32/5-6
APN: 269-060-012

POR. LOT 8
MB 9/13
APN: 269-100-014

LOT 14
MB 9/13

APN: 269-100-014

COUNTY W.O.: C1-0641

OWNER
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 6

DATE: Oct 30, 2013

W O 3053-9

APN
269-060-012

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, South $08^{\circ}54'55''$ West 90.03 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly and having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 500.59 feet to a point on the easterly line of said Parcel 4, said point hereinafter referred to as POINT "A", said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing South $24^{\circ}47'36''$ West 11.36 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'25''$ an arc length of 444.55 feet;

Thence tangent from said curve South $00^{\circ}08'11''$ West 497.11 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of $58^{\circ}50'06''$ an arc length of 582.23 feet to a point on the southerly line of said Parcel 4, a radial line to said point bears, South $31^{\circ}01'43''$ East;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence along said southerly line of Parcel 4, North 89°22'42" West 20.30 feet;
Thence departing said southerly line North 57°35'28" East 21.67 feet;
Thence North 53°10'42" East 47.84 feet;
Thence North 37°20'40" East 104.49 feet;
Thence North 28°34'35" East 38.08 feet;
Thence North 82°21'50" West 91.69 feet;
Thence North 34°20'15" West 47.33 feet;
Thence North 13°44'01" East 12.46 feet;
Thence North 80°44'34" East 74.87 feet;
Thence North 57°32'39" East 136.48 feet;
Thence North 22°46'56" East 23.58 feet;
Thence North 18°36'28" East 96.03 feet;
Thence North 09°23'55" East 45.54 feet;
Thence North 16°54'29" West 28.13 feet;
Thence North 69°22'02" West 185.71 feet;
Thence North 08°21'42" East 14.45 feet;
Thence North 78°14'01" East 138.16 feet;
Thence North 29°48'13" East 48.90 feet;
Thence North 01°57'44" East 24.61 feet;
Thence North 57°16'34" East 22.28 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 16°36'32" East 57.61 feet;

Thence North 43°58'56" West 124.55 feet;

Thence North 29°00'34" West 131.58 feet;

Thence North 28°51'20" East 144.22 feet;

Thence North 31°12'45" East 126.49 feet;

Thence North 25°24'24" East 109.55 feet;

Thence North 25°02'22" East 114.67 feet;

Thence North 29°23'59" East 82.05 feet to a point on the aforementioned easterly line;

Thence along said easterly line South 00°08'03" West 23.31 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet;

Thence departing said line South 08°54'55" West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of 05°02'01" an arc length of 90.75 feet;

Thence South 03°52'54" West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of 20°54'42" an arc length of 352.93 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 24°47'36" West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of 24°39'26" an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South 00°08'11" West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 41.43 feet;

Thence South 14°49'42" West 140.57 feet;

Thence South 79°39'47" East 36.23 feet, to a point hereinafter referred to as **POINT "C"**;

Thence South 00°08'11" West 40.64 feet, to a point hereinafter referred to as **POINT "D"**;
Thence North 79°39'47" West 59.50 feet;

Thence North 10°20'13" East 26.86 feet'

Thence North 57°10'03" West 42.06 feet;

Thence North 14°49'42" East 22.00 feet;

Thence North 86°49'27" East 42.06 feet;

Thence North 14°49'42" East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of 34°53'07" an arc length of 15.22 feet, a radial line to said point bears North 40°17'11" West, said point also being the **TRUE POINT OF BEGINNING**;

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007G:

COMMENCING at the aforementioned **POINT "D"**;

Thence South 00°08'11" West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence southwesterly along said curve through a central angle of $11^{\circ}14'08''$ an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South $78^{\circ}37'41''$ East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of $05^{\circ}54'52''$ an arc length of 58.53 feet, a radial line to said point bears, South $72^{\circ}42'49''$ East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South $57^{\circ}32'52''$ East;

Thence along said non-tangent curve through a central angle of $06^{\circ}02'46''$ an arc length of 52.76 feet;

Thence South $38^{\circ}29'54''$ West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South $06^{\circ}26'40''$ West;

Thence easterly along said non-tangent curve through a central angle of $33^{\circ}05'47''$ an arc length of 37.55 feet, a radial line to said point bears, South $26^{\circ}39'07''$ East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South $62^{\circ}52'56''$ East;

Thence southwesterly along said 567.00 foot curve through a central angle of $06^{\circ}39'54''$ an arc length of 65.96 feet, a radial line to said point bears, South $56^{\circ}13'02''$ East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South $02^{\circ}07'06''$ West;

Thence westerly along said non-tangent curve through a central angle of $13^{\circ}18'41''$ an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South $15^{\circ}25'47''$ West;

Thence along said non-tangent line North $72^{\circ}23'41''$ West 12.00 feet;

Thence North $17^{\circ}36'19''$ East 33.07 feet;

Thence North $51^{\circ}30'06''$ West 2.56 feet;

Thence North $33^{\circ}29'51''$ West 42.06 feet;

Thence North $38^{\circ}29'54''$ East 22.00 feet;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South 69°30'21" East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South 38°29'54" West 68.38 feet";

Thence along said parallel line North 38°29'54" East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing 98,150 Square Feet, 2.253 acres more or less.

PARCEL 0641-007C:

COMMENCING at the aforementioned **POINT "A"**, said point being a point on said easterly line;

Thence along said easterly line South 00°08'03" West 191.06 feet to a point on a curve concave easterly and having a radius of 967.00 feet, a radial line to said point bears, North 74°52'01" West, said curve being concentric with said 1033.00 foot radius curve, said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing along said easterly line South 00°08'03" West 958.39 feet;

Thence departing said easterly line South 31°24'53" West 112.35 feet;

Thence South 35°02'35" West 62.74 feet;

Thence South 40°57'28" West 68.21 feet;

Thence South 45°49'02" West 46.30 feet;

Thence South 37°47'48" West 55.69 feet to a point on the southerly line of said Parcel 4;

Thence along said southerly line North 89°22'42" West 54.56 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 39°41'33" East, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence northeasterly along said concentric curve through a central angle of 50°10'16" an arc length of 554.29 feet to a line being 66.00 feet easterly and parallel, measured at right angles from the aforementioned line described as "South 00°08'11" West 497.11 feet;

Thence along said parallel line North 00°08'11" East 497.11 feet to the beginning of a tangent curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius curve;

Thence northerly along said concentric curve through a central angle of 14°59'48" an arc length of 253.10 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007E:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

ALSO EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-007F:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

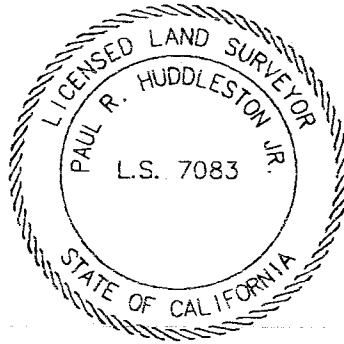
Thence departing said easterly line North 79°39'47" West 33.49 feet;

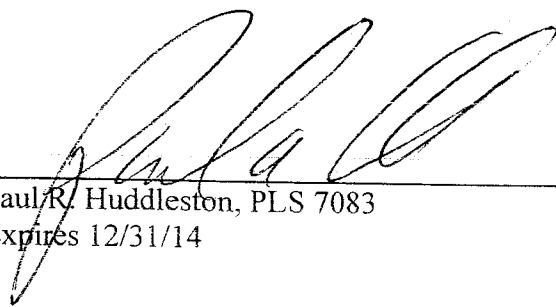
Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING.**

Containing 42,619 Square Feet, 0.978 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





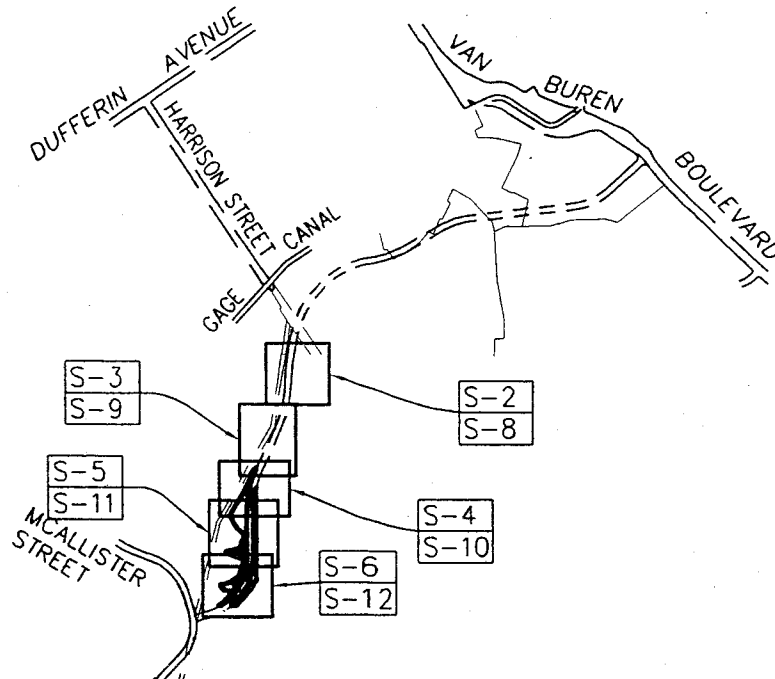
Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/27/13
Date

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. Hunt
DATE: 10-31-2013

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7, 13 & 14 FOR LINE AND CURVE TABLE DATA).
- #

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Hunt*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083

LICENSED LAND SURVEYOR
PAUL R. HUDDLESTON JR.
L.S. 7083
STATE OF CALIFORNIA

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN
269-060-012

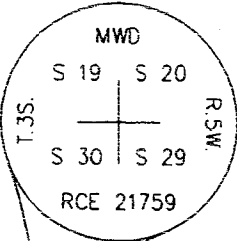
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INST. No. 174584 O.R.

REC. 9/7/1977

APN: 239-270-004

CITY OF

POR. BLOCK "C"

MB 11/20-21 SB Co.

APN: 239-270-001

RIVERSIDE

P.O.C.

2011-0187094 O.R.
REC. 4/28/2011
INST. No.
APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

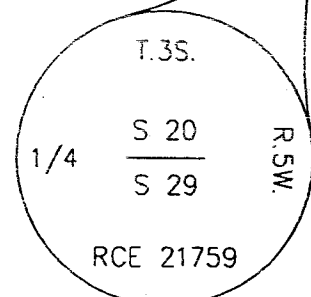
COUNTY OF RIVERSIDE

LOT 1 MB 9/13

APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW $\frac{1}{4}$
SECTION 20, T.3S., R.5W.,
S.B.M.



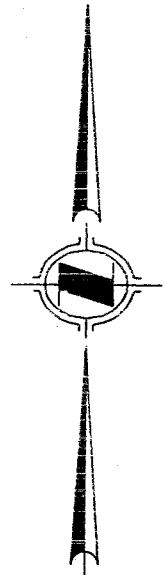
POR.
LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004



SCALE: 1" = 100'

SEE SHEET 3 FOR CONTINUATION
40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

COUNTY W.O.: C1-0641

OWNER
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 2 OF 14

APN
269-060-012

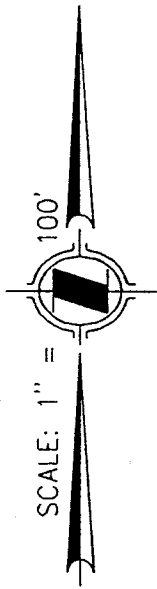
DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 2 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta = 20^{\circ}54'42''$
 $R = 967.00'$
 $L = 352.93'$

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479 PAGE 109 O.R.

S24°47'36" W 500.59'

POR.
LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007B
& POINT "A"

NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 14
--------------------	------------------------	---------------

DATE: Oct 29, 2013

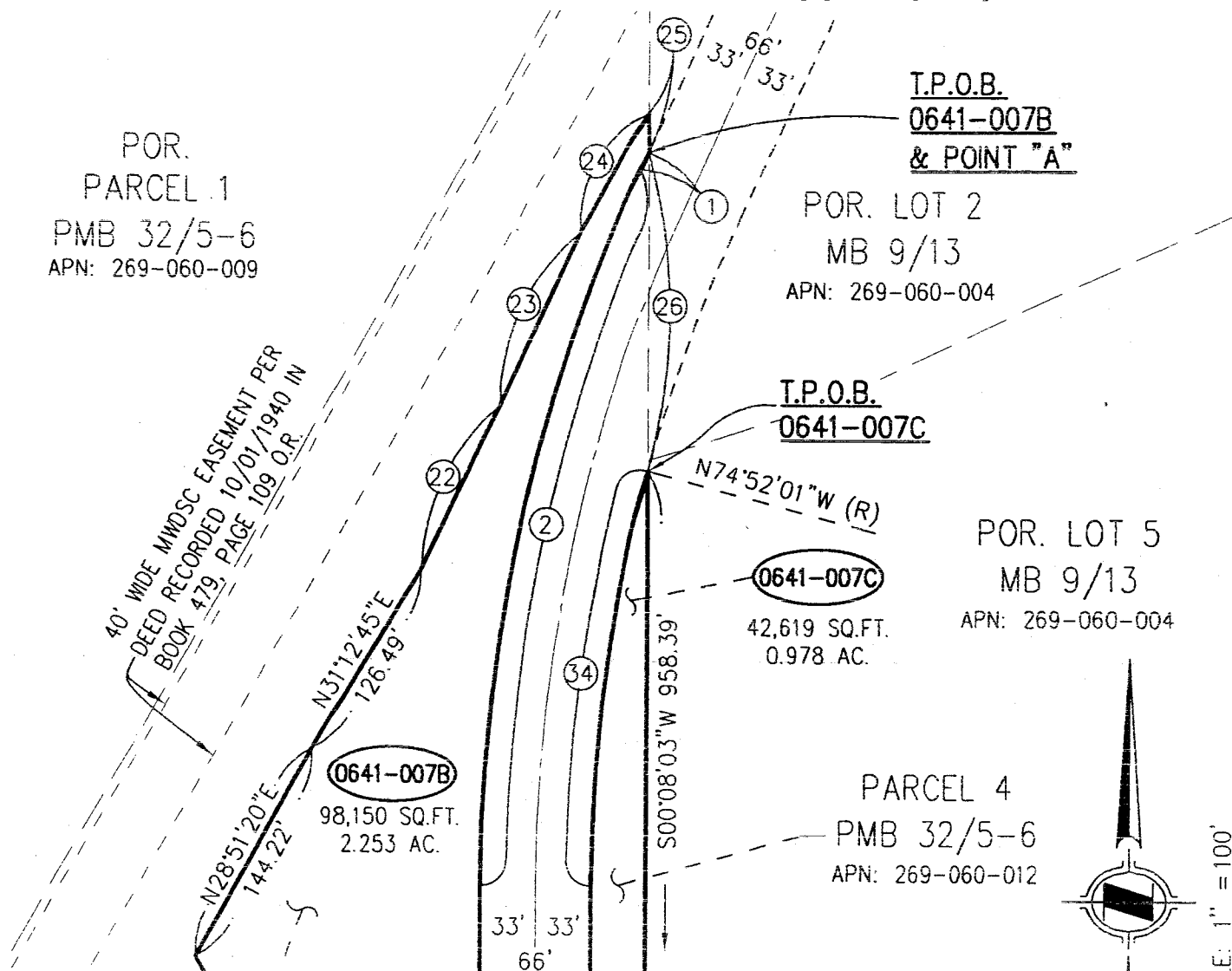
W.O. 3053-9

APN:
269-060-012

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 3 FOR CONTINUATION



POR. PARCEL 1
PMB 32/5-6
APN: 269-060-009

T.P.O.B.
0641-007B
& POINT "A"

POR. LOT 2
MB 9/13
APN: 269-060-004

T.P.O.B.
0641-007C

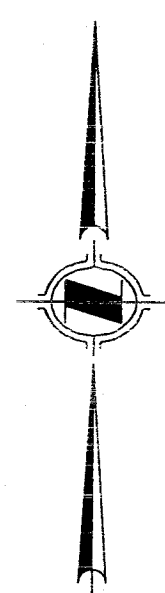
POR. LOT 5
MB 9/13
APN: 269-060-004

0641-007C
42,619 SQ.FT.
0.978 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

PARCEL 4
PMB 32/5-6
APN: 269-060-012

SEE SHEET 5 FOR CONTINUATION



NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 14
--------------------	------------------------	---------------

APN
269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

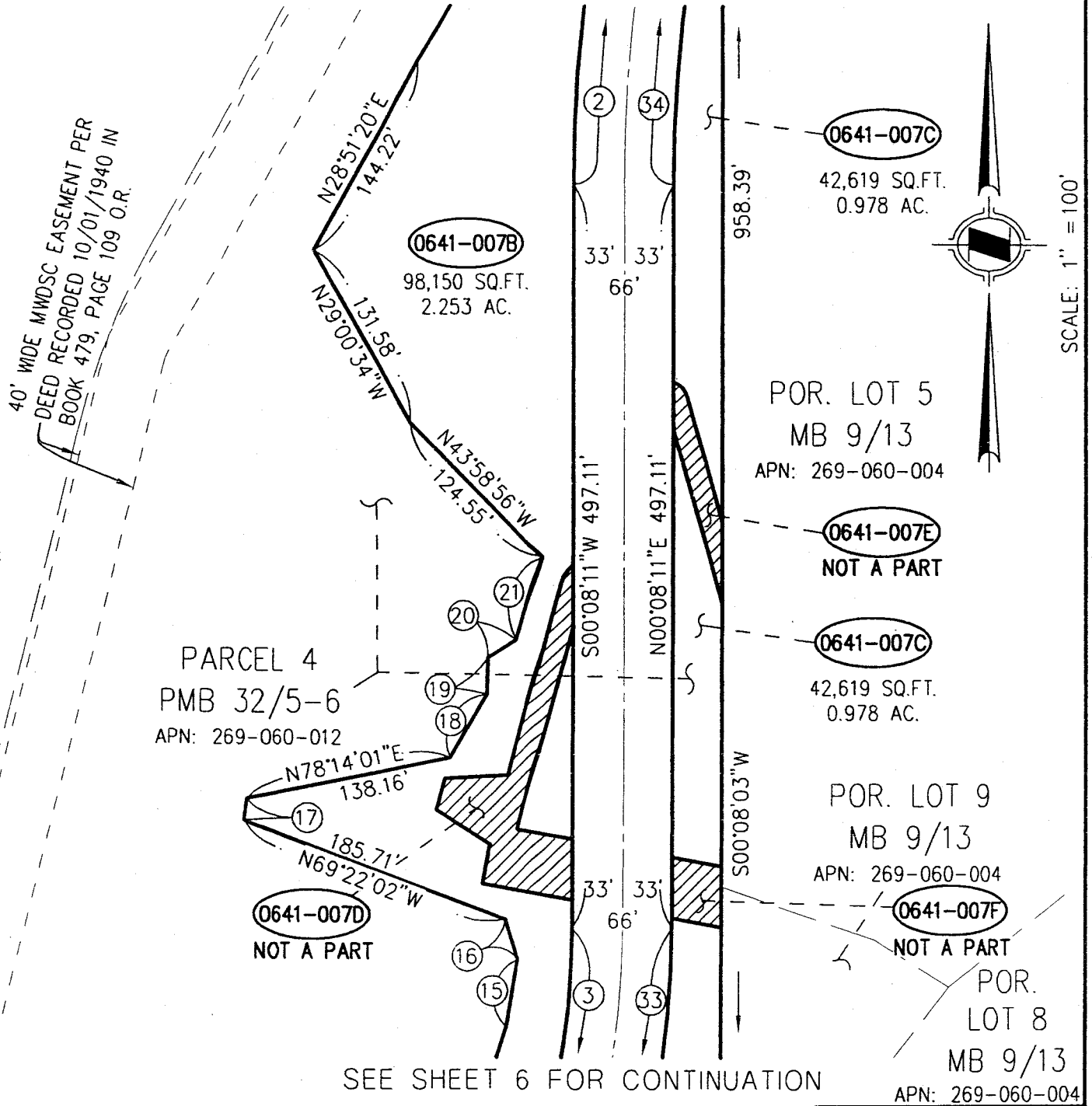
EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

NOTE:
SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

 INDICATES "NOT A PART"

SEE SHEET 4 FOR CONTINUATION



COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"


0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

POR. LOT 5

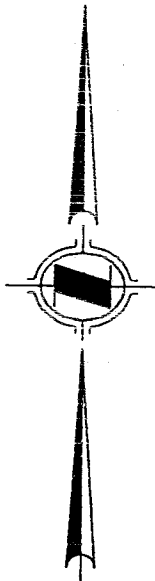
MB 9/13

APN: 269-060-004

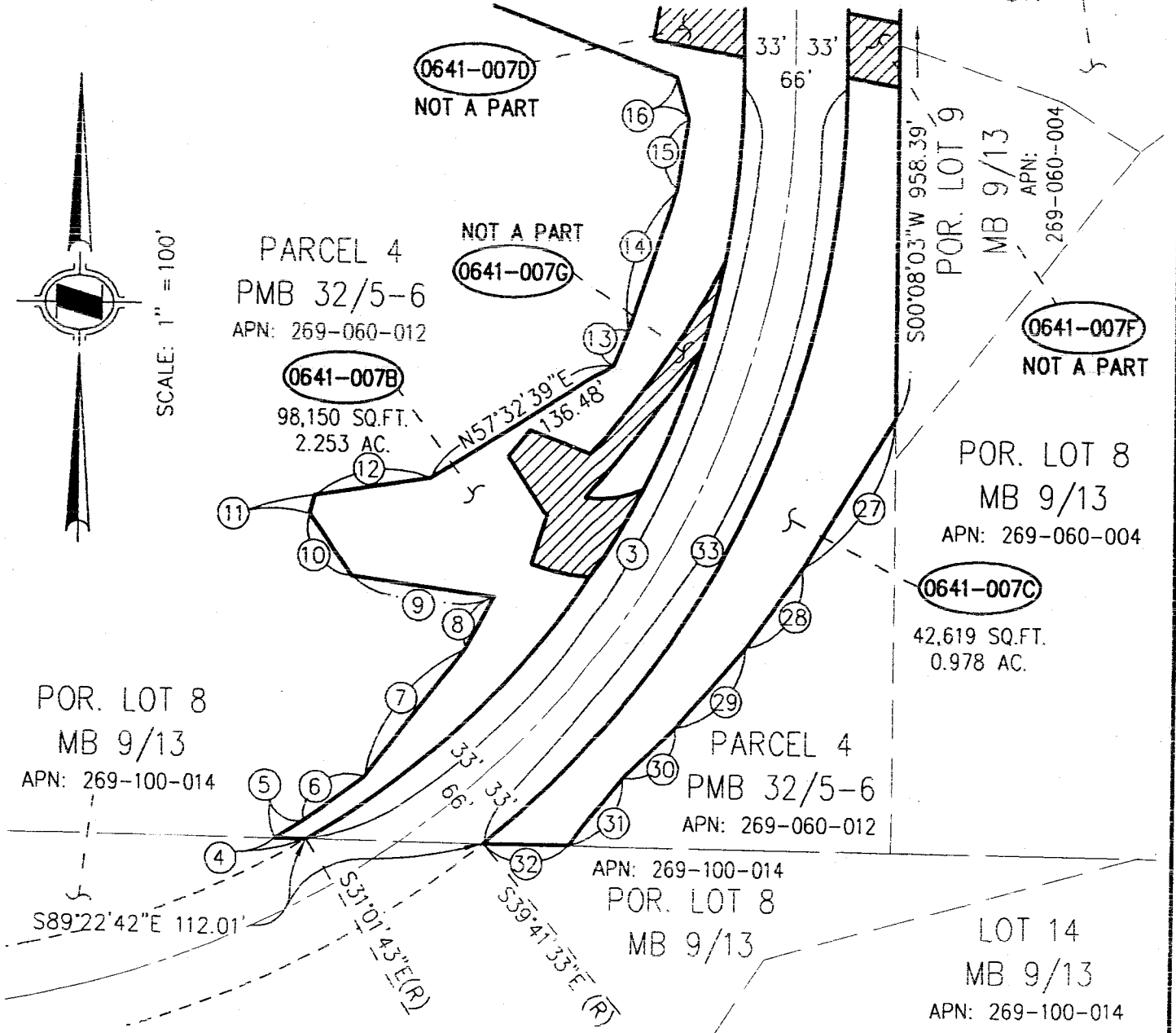
NOTE: SEE SHEET 7 FOR DATA TABLE.
SEE SHEETS 8 THROUGH 14 FOR
NOT A PART PARCEL DELINEATION.

 INDICATES "NOT A PART"

SEE SHEET 5 FOR CONTINUATION



SCALE: 1" = 100'



0641-007D
NOT A PART

NOT A PART
0641-007G

PARCEL 4
PMB 32/5-6
APN: 269-060-012

0641-007B
98,150 SQ.FT.
2.253 AC.

S00°08'03\"/>

POR. LOT 9

MB 9/13

APN: 269-060-004

0641-007F
NOT A PART

POR. LOT 8
MB 9/13
APN: 269-060-004

0641-007C
42,619 SQ.FT.
0.978 AC.

POR. LOT 8
MB 9/13
APN: 269-100-014

PARCEL 4
PMB 32/5-6
APN: 269-060-012

APN: 269-100-014
POR. LOT 8
MB 9/13

LOT 14
MB 9/13
APN: 269-100-014

COUNTY W.O.: C1-0641

OWNER
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 6 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S24°47'36"W		11.36'	
②	24°39'25"	1033.00'	444.55'	225.77'
③	58°50'06"	567.00'	582.23'	319.72'
④	N89°22'42"W		20.30'	
⑤	N57°35'28"E		21.67'	
⑥	N53°10'42"E		47.84'	
⑦	N37°20'40"E		104.49'	
⑧	N28°34'35"E		38.08'	
⑨	N82°21'50"W		91.69'	
⑩	N34°20'15"W		47.33'	
⑪	N13°44'01"E		12.46'	
⑫	N80°44'34"E		74.87'	
⑬	N22°46'56"E		23.58'	
⑭	N18°36'28"E		96.03'	
⑮	N9°23'55"E		45.54'	
⑯	N16°54'29"W		28.13'	
⑰	N8°21'42"E		14.45'	

DATA TABLE

#	BEARING/DELTA	RADIUS	LENGTH	TANGENT
⑱	N29°48'13"E		48.90'	
⑲	N1°57'44"E		24.61'	
⑳	N57°16'34"E		22.28'	
㉑	N16°36'32"E		57.61'	
㉒	N25°24'24"E		109.55'	
㉓	N25°02'22"E		114.67'	
㉔	N29°23'59"E		82.05'	
㉕	S0°08'03"W		23.31'	
㉖	S00°08'03"W		191.06'	
㉗	S31°24'53"W		112.35'	
㉘	S35°02'35"W		62.74'	
㉙	S40°57'28"W		68.21'	
㉚	S45°49'02"W		46.30'	
㉛	S37°47'48"W		55.69'	
㉜	N89°22'42"W		54.56'	
㉝	50°10'16"	633.00'	554.29'	296.32'
㉞	14°59'48"	967.00'	253.10'	127.28'

COUNTY W.O.: C1-0641

OWNER
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

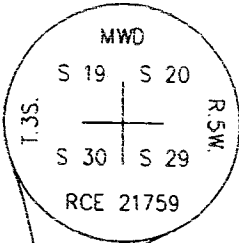
SHEET 7 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT



INST. No. 174584 O.R.

REC. 9/7/1977

APN: 239-270-004

CITY OF

POR. BLOCK "C"

MB 11/20-21 SB Co

APN: 239-270-001

RIVERSIDE

P.O.C.

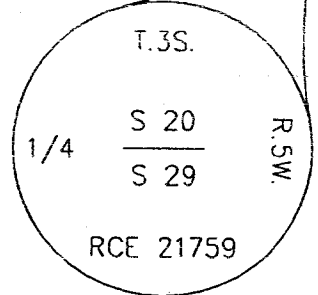
2011-0187094 O.R.
REC. 4/28/2011
INST. No.
APN: 239-270-002

N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'

COUNTY OF RIVERSIDE

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



LOT 1 MB 9/13

APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

S08°54'55"W 90.03'
S03°52'54"W 219.50'

33' 33'
66'

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2

MB 9/13

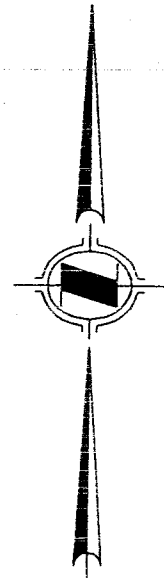
APN: 269-060-004

LOT 1

MB 9/13

APN: 269-060-004

POR.
LOT 2
MB 9/13
APN: 269-060-006



SEE SHEET 9 FOR CONTINUATION
40' WIDE MWDC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 8 OF 14

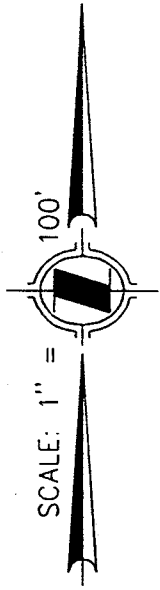
DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 8 FOR CONTINUATION



LOT 1
MB 9/13
APN:
269-060-004

$\Delta = 20^{\circ}54'42''$
R=967.00'
L=352.93'

POR. LOT 2
MB 9/13
APN:
269-060-005

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

S24°47'36" W 511.95'

POR.
LOT 2
MB 9/13
APN: 269-060-004

SEE SHEET 10 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 9 OF 14

DATE: Oct 29, 2013

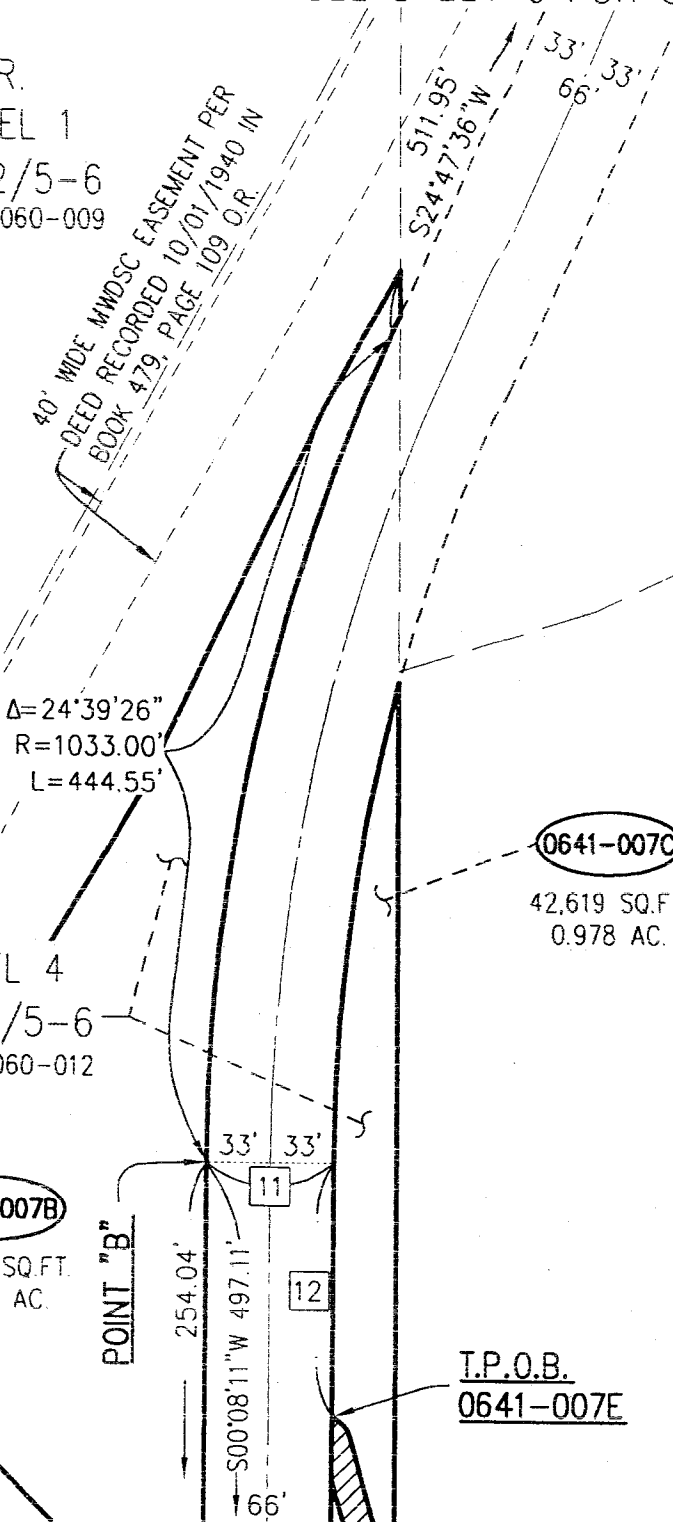
W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 9 FOR CONTINUATION

POR.
 PARCEL 1
 PMB 32/5-6
 APN: 269-060-009

POR. LOT 2
 MB 9/13
 APN: 269-060-004



$\Delta = 24^{\circ}39'26''$
 $R = 1033.00'$
 $L = 444.55'$

0641-007C

42,619 SQ.FT.
 0.978 AC.

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

POR. LOT 5
 MB 9/13
 APN: 269-060-004

0641-007B

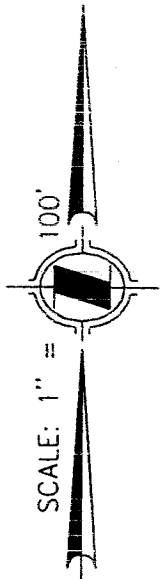
98,150 SQ.FT.
 2.253 AC.

POINT "B"

T.P.O.B.
 0641-007E

INDICATES "NOT A PART"

NOTE:
 SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.



SEE SHEET 11 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR	SHEET 10 OF 14
--------------------	-----------------------	----------------

APN
 269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT

SEE SHEET 10 FOR CONTINUATION  INDICATES "NOT A PART"

NOTE:

0641-007C
42,619 SQ.FT.
0.978 AC.
SEE SHEETS 13 & 14 FOR
LINE AND CURVE TABLE DATA.

PARCEL 4

PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007E

POR. LOT 5
MB 9/13
APN: 269-060-004

NOT A PART

0641-007E
1,710 SQ.FT.
0.039 AC.

0641-007C
42,619 SQ.FT.
0.978 AC.

PARCEL 4

PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007F

NOT A PART

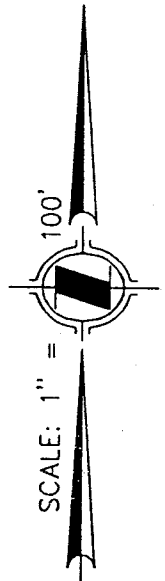
0641-007F
1,339 SQ.FT.
0.031 AC.

POR. LOT 8
MB 9/13
APN: 269-060-004

POR. LOT 9
MB 9/13

0641-007C
42,619 SQ.FT.
0.978 AC.

APN: 269-060-004



$\Delta = 24^{\circ}39'26''$
 $R = 1033.00'$
 $L = 444.55'$

POINT "B"

0641-007B
98,150 SQ.FT.
2.253 AC.

PARCEL 4
PMB 32/5-6
APN: 269-060-012

T.P.O.B.
0641-007D

NOT A PART

0641-007D
6,116 SQ.FT.
0.140 AC.

0641-007B
98,150 SQ.FT.
2.253 AC.

POINT "D"

SEE SHEET 12 FOR CONTINUATION

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 11 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

COUNTY W.O.: C1-0641


EXHIBIT "B"

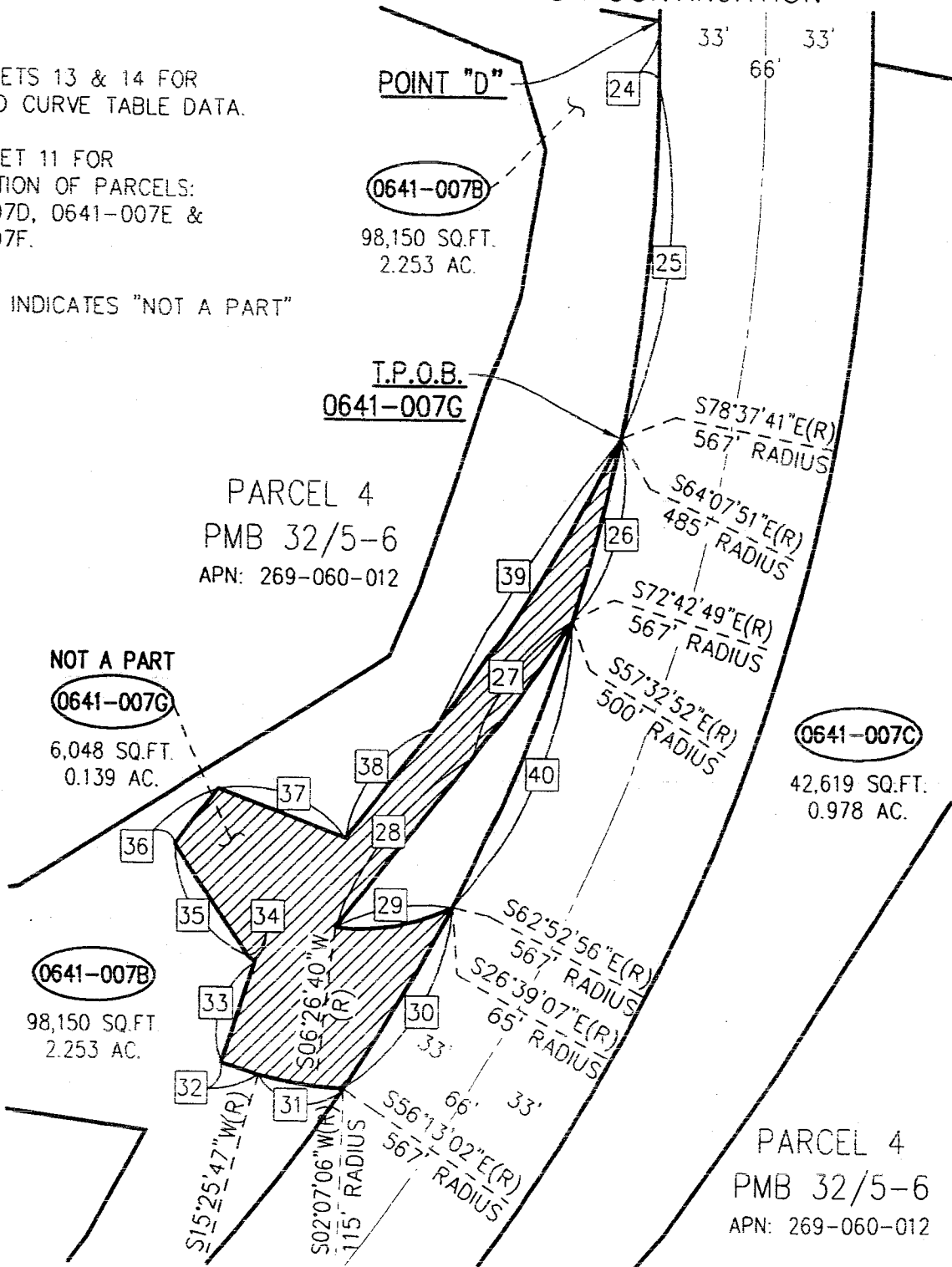
0641-007B & 0641-007C
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 11 FOR CONTINUATION

NOTE:

SEE SHEETS 13 & 14 FOR
 LINE AND CURVE TABLE DATA.

SEE SHEET 11 FOR
 DELINEATION OF PARCELS:
 0641-007D, 0641-007E &
 0641-007F.

 INDICATES "NOT A PART"



OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY

APN:
 269-060-012



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

COUNTY W.O.: C1-0641
 POR. OF SECTION 29, T. 3 S., R. 5 W.,
 RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
 RNB

CHECKED BY
 PRH, JR

SHEET 12 OF 14

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT DATA TABLE

	BEARING/Delta	RADIUS	LENGTH	TANGENT
1	S14°49'42"W		140.57'	
2	S79°39'47"E		36.23'	
3	S00°08'11"W		40.64'	
4	N79°39'47"W		59.50'	
5	N10°20'13"E		26.86'	
6	N57°10'03"W		42.06'	
7	N14°49'42"E		22.00'	
8	N86°49'27"E		42.06'	
9	N14°49'42"E		132.71'	
10	34°53'07"	25.00'	15.22'	7.85'
11	S89°51'49"E (R)		66.00'	
12	S00°08'11"W		131.94'	
13	S00°08'11"W		31.79'	
14	S15°47'01"E		120.14'	
15	N00°08'03"E		54.69'	
16	N15°47'01"W		85.91'	
17	54°27'31"	15.00'	14.26'	7.72'
19	S79°39'47"E		67.06'	
20	S79°39'47"E		33.49'	
21	S00°08'03"W		40.64'	
22	N79°39'47"W		33.49'	
23	N00°08'11"E		40.64'	
24	S00°08'11"W		18.60'	
25	11°14'08"	567.00'	111.19'	55.77'
26	05°54'52"	567.00'	58.53'	29.29'
27	06°02'46"	500.00'	52.76'	26.41'
28	S38°29'54"W		68.38'	
29	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 13 OF 14
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007B & 0641-007C SLOPE MAINTENANCE & DRAINAGE EASEMENT DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
30	06°39'54"	567.00'	65.96'	33.02'
31	13°18'41"	115.00'	26.72'	13.42'
32	N72°23'41"W		12.00'	
33	N17°36'19"E		33.07'	
34	N51°30'06"W		2.56'	
35	N33°29'51"W		42.06'	
36	N38°29'54"E		22.00'	
37	S69°30'21"E		42.06'	
38	N38°29'54"E		44.47'	
39	12°37'45"	485.00'	106.90'	53.67'
40	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 14 OF 14

APN
269-060-012

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Parcel 4 as filed in Book 32, pages 5 and 6 of Parcel Maps, Riverside County Recorder, being a Sectionalized Survey of Section 29, Township 3 South, Range 5 West, lying within Rancho El Sobrante De San Jacinto, in the County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-007D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line South $08^{\circ}54'55''$ West 90.03 feet to a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $05^{\circ}02'01''$ an arc length of 90.75 feet;

Thence South $03^{\circ}52'54''$ West 219.50 feet to the beginning of a tangent curve concave westerly having a radius of 967.00 feet;

Thence southerly along said curve through a central angle of $20^{\circ}54'42''$ an arc length of 352.93 feet;

Thence South $24^{\circ}47'36''$ West 511.95 feet to the beginning of a tangent curve concave easterly having a radius of 1033.00 feet;

Thence southerly along said curve through a central angle of $24^{\circ}39'26''$ an arc length of 444.55 feet, to a point hereinafter referred to as **POINT "A"**;

Thence South $00^{\circ}08'11''$ West 254.04 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ}08'11''$ West 41.43 feet;

Thence South $14^{\circ}49'42''$ West 140.57 feet;

Thence South $79^{\circ}39'47''$ East 36.23 feet, to a point hereinafter referred to as **POINT "B"**;

Thence South $00^{\circ}08'11''$ West 40.64 feet, to a point hereinafter referred to as **POINT "C"**;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence North 79°39'47" West 59.50 feet;

Thence North 10°20'13" East 26.86 feet'

Thence North 57°10'03" West 42.06 feet;

Thence North 14°49'42" East 22.00 feet;

Thence North 86°49'27" East 42.06 feet;

Thence North 14°49'42" East 132.71 feet to the beginning of a tangent curve concave southeasterly and having a radius of 25.00 feet;

Thence northeasterly along said curve through a central angle of 34°53'07" an arc length of 15.22 feet, a radial line to said point bears North 40°17'11" West, said point also being the **TRUE POINT OF BEGINNING**.

Containing: 6,116 Square Feet, 0.140 acres more or less.

PARCEL 0641-007E:

COMMENCING at the aforementioned **POINT "A"**;

Thence South 89°51'49" East 66.00 feet;

Thence South 00°08'11" West 131.94 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 00°08'11" West 31.79 feet;

Thence South 15°47'01" East 120.14 feet to a point on the easterly line of said Parcel 4;

Thence along said easterly line North 00°08'03" East 54.69 feet;

Thence departing said easterly line North 15°47'01" West 85.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet;

Thence northwesterly along said curve through a central angle of 54°27'31" an arc length of 14.26 feet to the **TRUE POINT OF BEGINNING**.

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Containing: 1,710 Square Feet, 0.039 acres more or less.

PARCEL 0641-007F:

COMMENCING at the aforementioned **POINT "B"**;

Thence South 79°39'47" East 67.06 feet, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing South 79°39'47" East 33.49 feet to a point on the aforementioned easterly line of said Parcel 4;

Thence along said easterly line South 00°08'03" West 40.64 feet;

Thence departing said easterly line North 79°39'47" West 33.49 feet;

Thence North 00°08'11" East 40.64 feet to the **TRUE POINT OF BEGINNING**.

Containing: 1,339 Square Feet, 0.031 acres more or less.

PARCEL 0641-007G:

COMMENCING at the aforementioned **POINT "C"**;

Thence South 00°08'11" West 18.60 feet to the beginning of a tangent curve concave northwesterly having a radius of 567.00 feet;

Thence southwesterly along said curve through a central angle of 11°14'08" an arc length of 111.19 feet to a point on said curve, a radial line to said point bears, South 78°37'41" East, said point also being the **TRUE POINT OF BEGINNING**;

Thence continuing southwesterly along said curve through a central angle of 05°54'52" an arc length of 58.53 feet, a radial line to said point bears, South 72°42'49" East, said point also being a point on a non-tangent curve concave northwesterly and having a radius of 500.00 feet, a radial line to said point bears, South 57°32'52" East;

EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence along said non-tangent curve through a central angle of $06^{\circ}02'46''$ an arc length of 52.76 feet;

Thence South $38^{\circ}29'54''$ West 68.38 feet to a point on a non-tangent curve concave northerly and having a radius of 65.00 feet, a radial line to said point bears, South $06^{\circ}26'40''$ West;

Thence easterly along said non-tangent curve through a central angle of $33^{\circ}05'47''$ an arc length of 37.55 feet, a radial line to said point bears, South $26^{\circ}39'07''$ East, said point also being a point on the aforementioned curve concave northwesterly and having a radius of 567.00 feet, a radial line to said point bears, South $62^{\circ}52'56''$ East;

Thence southwesterly along said 567.00 foot curve through a central angle of $06^{\circ}39'54''$ an arc length of 65.96 feet, a radial line to said point bears, South $56^{\circ}13'02''$ East, said point also being a point on a non-tangent curve concave northerly and having a radius of 115.00 feet, a radial line to said point bears, South $02^{\circ}07'06''$ West;

Thence westerly along said non-tangent curve through a central angle of $13^{\circ}18'41''$ an arc length of 26.72 feet to a non-tangent line, a radial line to said point bears South $15^{\circ}25'47''$ West;

Thence along said non-tangent line North $72^{\circ}23'41''$ West 12.00 feet;

Thence North $17^{\circ}36'19''$ East 33.07 feet;

Thence North $51^{\circ}30'06''$ West 2.56 feet;

Thence North $33^{\circ}29'51''$ West 42.06 feet;

Thence North $38^{\circ}29'54''$ East 22.00 feet;

Thence South $69^{\circ}30'21''$ East 42.06 feet to a line 15.00 feet northwesterly and parallel, measured at right angles from the aforementioned line described as "South $38^{\circ}29'54''$ West 68.38 feet";

Thence along said parallel line North $38^{\circ}29'54''$ East 44.47 feet to the beginning of a tangent curve concave northwesterly and having a radius of 485.00 feet, said curve being concentric with the aforementioned curve having a radius of 500.00 feet;

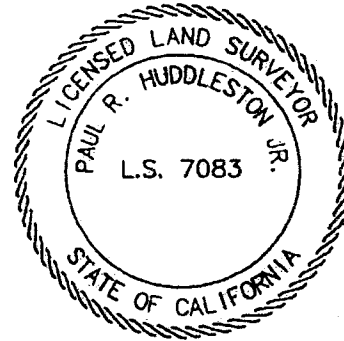
EXHIBIT "A"
0641-007D, 0641-007E, 0641-007F & 0641-007G
LEGAL DESCRIPTION
STORM DRAIN EASEMENT


Thence northeasterly along said concentric curve through a central angle of 12°37'45" an arc length of 106.90 feet to the **TRUE POINT OF BEGINNING**.

Containing: 6,048 Square Feet, 0.139 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:





Paul R. Huddleston, PLS 7083
Expires 12/31/14

4/30/13
Date


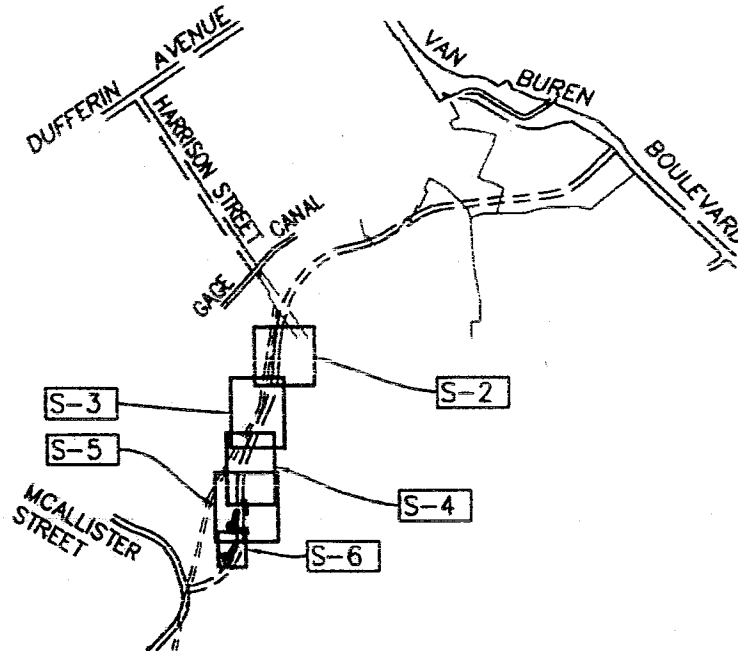
THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.
BY: <u></u>
DATE: <u>4-30-13</u>

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



VICINITY / INDEX MAP

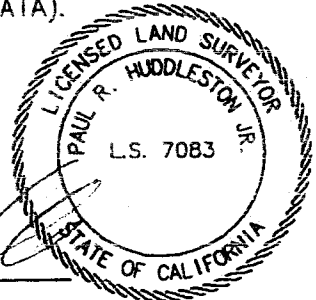
LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

DATE: 4-30-13



[Signature]
PAUL R. HUDDLESTON JR.
PLS 7083

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 8
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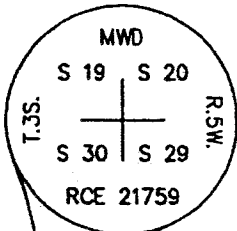
APN:
269-060-012

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT



POR. BLOCK "C"
MB 11/20-21 SB Co
APN: 239-270-001

INST. No. 77-174584 O.R.

REC. 9/7/1977
APN: 239-270-004

CITY OF

INST. No. 2011-0187094 O.R.
REC. 4/28/2011
APN: 239-270-002

RIVERSIDE
P.O.C.

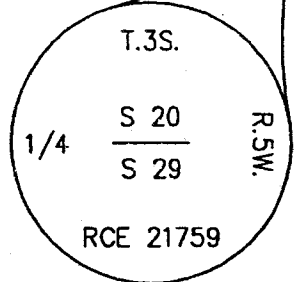
N89°23'48"W 2641.25' (N89°23'31"W 2641.23')

N89°23'48"W 1251.05'
COUNTY OF RIVERSIDE

LOT 1 MB 9/13
APN: 269-060-004

$\Delta=05^{\circ}02'01''$
 $R=1033.00'$
 $L=90.75'$

NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



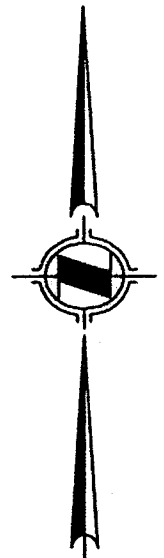
POR.
LOT 2
MB 9/13
APN: 269-060-006

LOT 1
MB 9/13
APN: 269-060-004

S03°52'54"W 219.50'

$\Delta=20^{\circ}54'42''$
 $R=967.00'$
 $L=352.93'$

POR. LOT 2
MB 9/13
APN: 269-060-004



SEE SHEET 3 FOR CONTINUATION
40' WIDE MWSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 479, PAGE 109 O.R.

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 2 OF 8

APN:
269-060-012

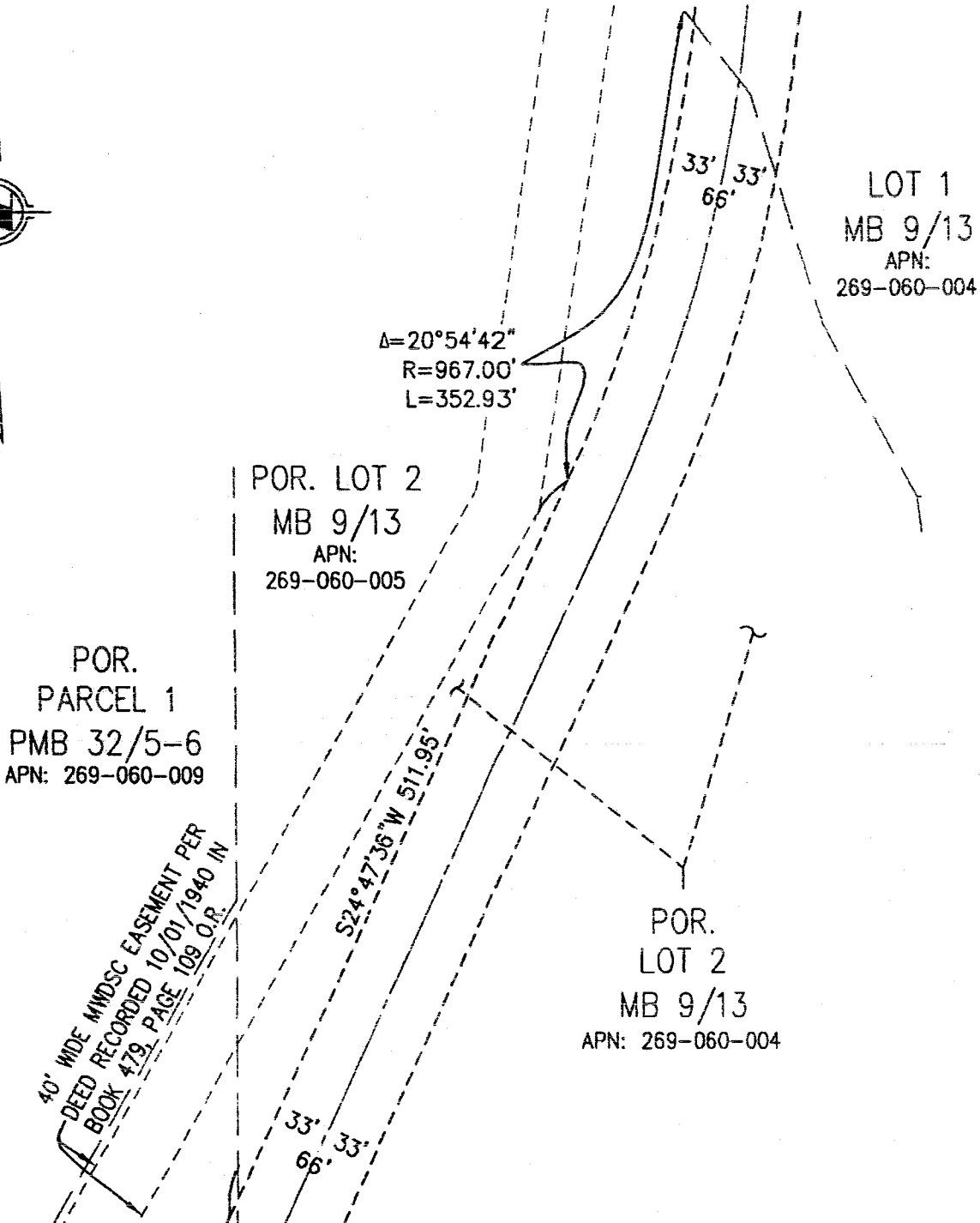
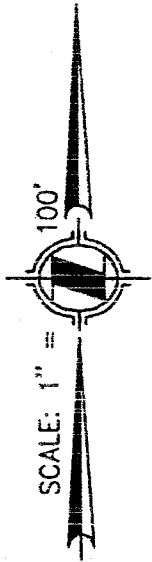
DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 2 FOR CONTINUATION



SEE SHEET 4 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY

APN:
269-060-012



PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 3 OF 8

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G

STORM DRAIN EASEMENT

SEE SHEET 3 FOR CONTINUATION

POR.
PARCEL 1
PMB 32/5-6
APN: 269-060-009

POR. LOT 2
MB 9/13
APN: 269-060-004

40' WIDE MWDSC EASEMENT PER
DEED RECORDED 10/01/1940 IN
BOOK 478, PAGE 109 O.R.

$\Delta = 24^{\circ} 39' 26''$
 $R = 1033.00'$
 $L = 444.55'$

PARCEL 4
PMB 32/5-6
APN: 269-060-012

POR. LOT 5
MB 9/13
APN: 269-060-004

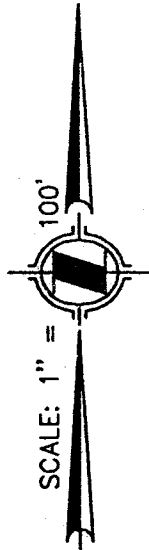
POINT "A"

33' 33'
254.04'
S00°08'11"W 497.11'
66'

T.P.O.B.
0641-007E

NOTE:

SEE SHEETS 7 & 8 FOR LINE
AND CURVE TABLE DATA.



SEE SHEET 5 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 8

APN:
269-060-012

DATE: Apr 24, 2013

W.O. 3053-9

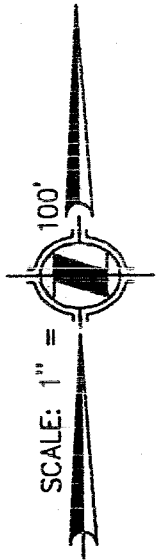
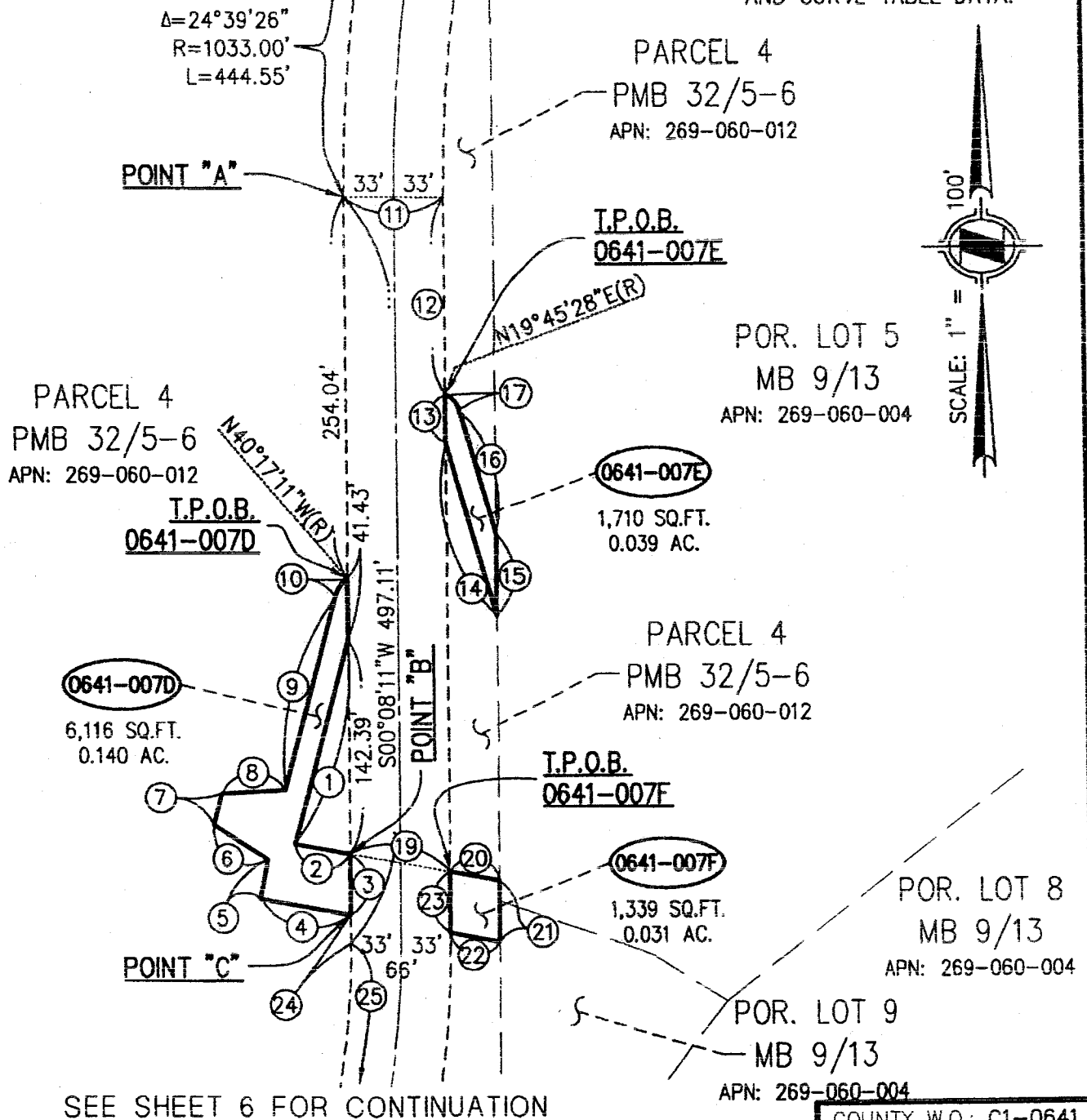
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

SEE SHEET 4 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE
AND CURVE TABLE DATA.



SEE SHEET 6 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 5 OF 8

APN:
269-060-012

DATE: Apr 29, 2013

W.O. 3053-9

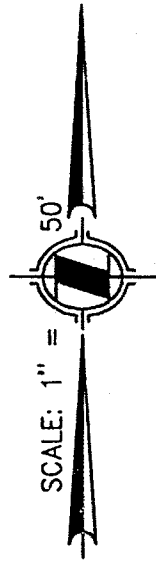
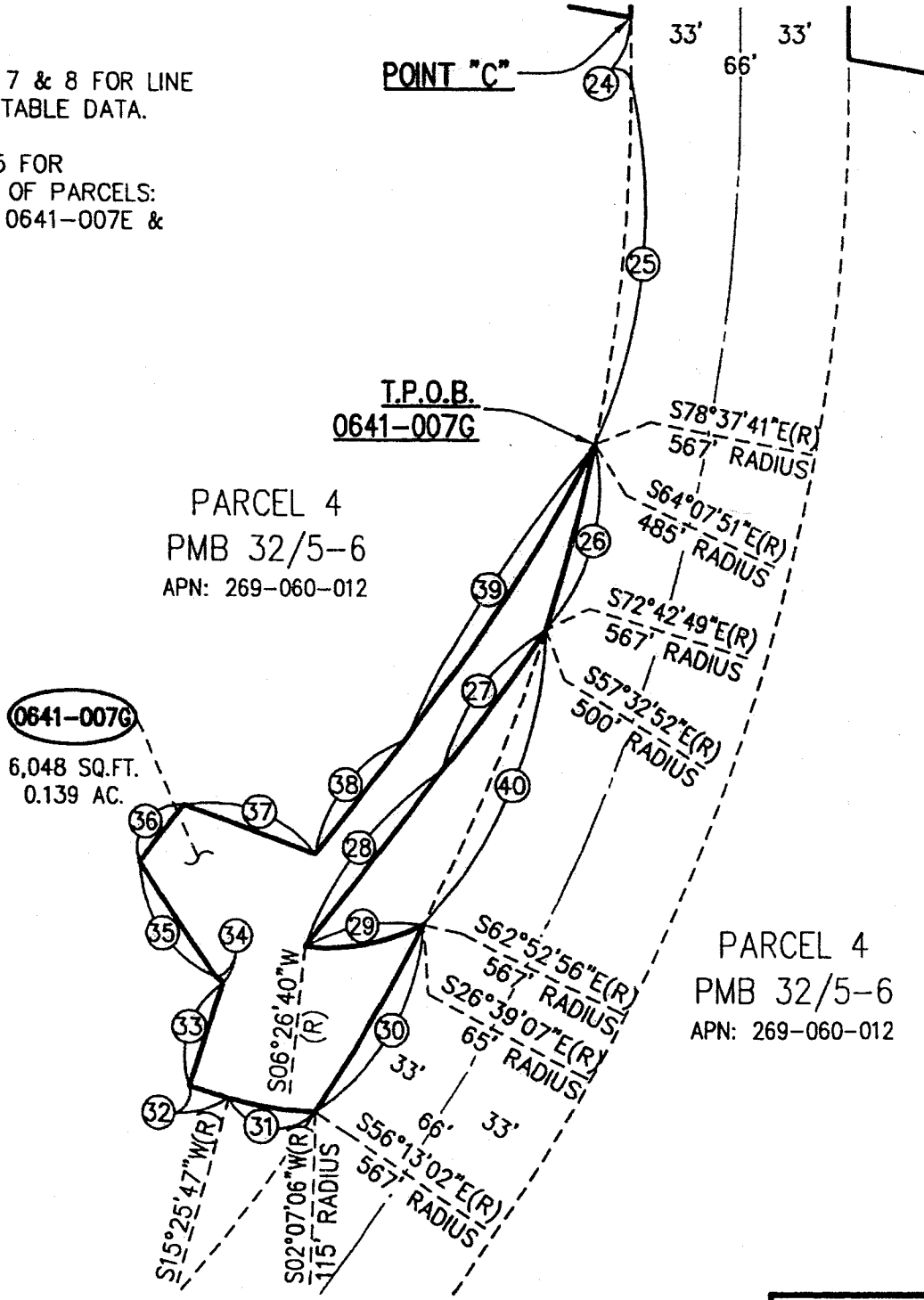
EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT
 SEE SHEET 5 FOR CONTINUATION

NOTE:

SEE SHEETS 7 & 8 FOR LINE AND CURVE TABLE DATA.

SEE SHEET 5 FOR DELINEATION OF PARCELS:
 0641-007D, 0641-007E & 0641-007F.



0641-007G
 6,048 SQ.FT.
 0.139 AC.

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

PARCEL 4
 PMB 32/5-6
 APN: 269-060-012

COUNTY W.O.: C1-0641

OWNER:
 HIBBARD VIEW
 DEVELOPMENT
 COMPANY
 APN:
 269-060-012

	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	
	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO	

POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 8
DATE: Apr 24, 2013		W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	S14°49'42"W		140.57'	
②	S79°39'47"E		36.23'	
③	S00°08'11"W		40.64	
④	N79°39'47"W		59.50'	
⑤	N10°20'13"E		26.86'	
⑥	N57°10'03"W		42.06'	
⑦	N14°49'42"E		22.00'	
⑧	N86°49'27"E		42.06'	
⑨	N14°49'42"E		132.71'	
⑩	34°53'07"	25.00'	15.22'	7.85'
⑪	S89°51'49"E (R)		66.00'	
⑫	S00°08'11"W		131.94'	
⑬	S00°08'11"W		31.79'	
⑭	S15°47'01"E		120.14'	
⑮	N00°08'03"E		54.69'	
⑯	N15°47'01"W		85.91'	
⑰	54°27'31"	15.00'	14.26'	7.72'

⑱	S79°39'47"E		67.06'	
⑳	S79°39'47"E		33.49'	
㉑	S00°08'03"W		40.64'	
㉒	N79°39'47"W		33.49'	
㉓	N00°08'11"E		40.64'	
㉔	S00°08'11"W		18.60'	
㉕	11°14'08"	567.00'	111.19'	55.77'
㉖	05°54'52"	567.00'	58.53'	29.29'
㉗	06°02'46"	500.00'	52.76'	26.41'
㉘	S38°29'54"W		68.38'	
㉙	33°05'47"	65.00'	37.55'	19.31'

COUNTY W.O.: C1-0641

OWNER:
HIBBARD VIEW
DEVELOPMENT
COMPANY



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION

2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 29, T. 3 S., R. 5 W.,
RANCHO EL SOBRANTE DE SAN JACINTO

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 7 OF 8

APN:
269-060-012

DATE: Apr 24, 2013

W.O. 3053-9

EXHIBIT "B"

0641-007D, 0641-007E, 0641-007F & 0641-007G
STORM DRAIN EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
30	06°39'54"	567.00'	65.96'	33.02'
31	13°18'41"	115.00'	26.72'	13.42'
32	N72°23'41"W		12.00'	
33	N17°36'19"E		33.07'	
34	N51°30'06"W		2.56'	
35	N33°29'51"W		42.06'	
36	N38°29'54"E		22.00'	
37	S69°30'21"E		42.06'	
38	N38°29'54"E		44.47'	
39	12°37'45"	485.00'	106.90'	53.67'
40	09°49'53"	567.00'	97.29'	48.76'

COUNTY W.O.: C1-0641

OWNER: HIBBARD VIEW DEVELOPMENT COMPANY APN: 269-060-012	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center; padding: 2px;">POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO</td> </tr> <tr> <td style="width: 50%; padding: 2px;"> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border: 1px solid black; padding: 2px;">PREPARED BY RNB</td> <td style="width: 50%; border: 1px solid black; padding: 2px;">CHECKED BY PRH, JR.</td> </tr> </table> </td> <td style="width: 50%; padding: 2px; text-align: right;"> SHEET 8 OF 8 </td> </tr> <tr> <td style="border: 1px solid black; padding: 2px;">DATE: Apr 24, 2013</td> <td style="border: 1px solid black; padding: 2px; text-align: right;">W.O. 3053-9</td> </tr> </table>	POR. OF SECTION 29, T. 3 S., R. 5 W., RANCHO EL SOBRANTE DE SAN JACINTO		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border: 1px solid black; padding: 2px;">PREPARED BY RNB</td> <td style="width: 50%; border: 1px solid black; padding: 2px;">CHECKED BY PRH, JR.</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 OF 8	DATE: Apr 24, 2013	W.O. 3053-9
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PREPARED BY RNB	CHECKED BY PRH, JR.									
DATE: Apr 24, 2013	W.O. 3053-9									

Mary L. O'Neill

LeRoy A. Abelson
of counsel

Law Offices of
O'NEILL, HUXTABLE & ABELSON
A Professional Corporation
1631 Beverly Boulevard
Los Angeles, California 90026-5710
Telephone (213) 202-3910
Facsimile (213) 202-3915

Richard L. Huxtable
1927-1984

Francis H. O'Neill
1912-1992

December 19, 2014

Ms. Kecia Harper-Ihem
Clerk of The Board of Supervisors
1st Floor, County Administrative Center
P.O. Box 1147
4080 Lemon Street
Riverside, CA 92502-1147

Re: Resolution No. 2014-137, Notice of Intention to Adopt a Resolution of Necessity for the Street A Improvement Project

Dear Ms. Harper-Ihem:

Enclosed is a request to appear and be heard on the matters referred to in the Notice of Intention Resolution 2014-137 to adopt a resolution of necessity number 2015-002 for the Street A Improvement Project to be held on January 13, 2015. El Sobrante Estates wishes to be heard on the following matters:

- A. That the public interest and necessity do not require the proposed project.
- B. The proposed project is not planned or located in the manner that will be compatible with the greatest public good and least private injury.
- C. The subject property's interest is not necessary for the proposed project.

The basis for the objection is primarily based on the proposed location of the road. This road has been proposed for many years. The adoption and construction of the road was stalled for many years because the development of adjacent property was stopped.

The road will serve the development of approximately 300 new homes on property adjacent to objector's property. The current proposed location will take the flattest and most developable of objector's property. While this may result in lower construction costs it will also result in greater damage to objector's property.

01-13-15

9-2

2014-12-125386

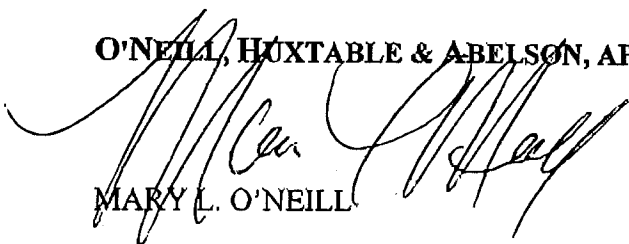
Ms. Harper-Ihem
Clerk of The Board of Supervisors
December 19, 2014
Page 2

Further, there is sufficient flat land, on the property adjacent to objector's property, for the location of the road. Inasmuch as the road is for the benefit of that property it should bear the burden.

Objector's property is being taken to serve the development of adjoining property, a private use.

Cordially,

O'NEILL, HUXTABLE & ABELSON, APC



MARY L. O'NEILL

MLO:dj

REQUEST TO APPEAR AND BE HEARD ON THE MATTERS REFERRED TO IN THE NOTICE OF INTENTION (RESOLUTION NO. 2014-137) TO ADOPT A RESOLUTION OF NECESSITY (RESOLUTION NO. 2015-002) FOR THE STREET A IMPROVEMENT PROJECT TO BE HELD ON JANUARY 13, 2015.

NAME:

MARY L. O'NEILL

ADDRESS:

1631 Beverly Blvd

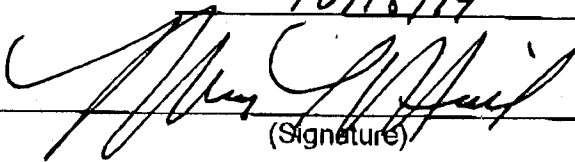
LOS ANGELES, CA 90024

TELEPHONE NO.:

(813) 202-3910

DATED:

12/18/14


(Signature)

A.VERNE TJARKS, JR.,
16921 Parthenia St., Ste. 201B
North Hills, Ca. 91343

(818) 783-1400
FAX (818) 783-8645

FACSIMILE TRANSMITTAL SHEET

TO: Ms. Kecia Harper-Thom FROM: Verne Tjarks
 COMPANY: Clerk, Board of Supervisors, County of Riverside DATE: _____
 FAX NUMBER: 951-955-1071 TOTAL NO. OF PAGES INCLUDING COVER: 5
 PHONE NUMBER: _____ SENDER'S PHONE NUMBER: (818) 783-1400
 RE: Hearing - January 13, 2015

- URGENT
- FOR REVIEW
- PLEASE COMMENT
- PLEASE REPLY
- PLEASE RECYCLE

NOTES/COMMENTS:

Attached hereto is the "Request to Appear"
for the hearing on January 13, 2015, for the
"Resolution of Necessity" for the Street A
Improvement Project. The basis for my
objections are contained in the letter from
my attorney, Mary L. O'Neill, dated 12-19-14.

PRIVACY NOTICE

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential or exempt from disclosure under applicable Federal or State law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited.

9-2
01-13-15

REQUEST TO APPEAR AND BE HEARD ON THE MATTERS REFERRED TO IN THE NOTICE OF INTENTION (RESOLUTION NO. 2014-137) TO ADOPT A RESOLUTION OF NECESSITY (RESOLUTION NO. 2015-002) FOR THE STREET A IMPROVEMENT PROJECT TO BE HELD ON JANUARY 13, 2015.

NAME: Verne Tjarks
ADDRESS: 16921 Parthenia St, Ste. 201B
North Hills, Ca, 91343
TELEPHONE NO.: (818) 783-1400
DATED: 12-14-14
Verne Tjarks
(Signature)

Mary L. O'Neill

LeRoy A. Abelson
of counsel

Law Offices of
O'NEILL, HUXTABLE & ABELSON
A Professional Corporation
1631 Beverly Boulevard
Los Angeles, California 90026-5710
Telephone (213) 202-3910
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Richard L. Hixtable
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December 19, 2014

Ms. Kecia Harper-Ihem
Clerk of The Board of Supervisors
1st Floor, County Administrative Center
P.O. Box 1147
4080 Lemon Street
Riverside, CA 92502-1147

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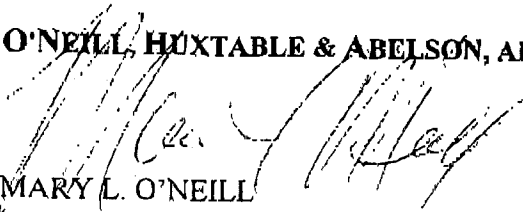
Ms. Harper-Ihem
Clerk of The Board of Supervisors
December 19, 2014
Page 2

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Cordially,

O'NEILL, HUXTABLE & ABELSON, APC



MARY L. O'NEILL

MLO:dj

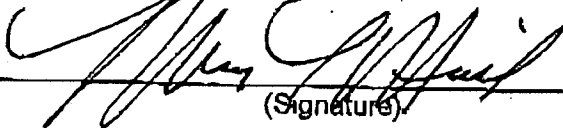
REQUEST TO APPEAR AND BE HEARD ON THE MATTERS REFERRED TO IN THE NOTICE OF INTENTION (RESOLUTION NO. 2014-137) TO ADOPT A RESOLUTION OF NECESSITY (RESOLUTION NO. 2015-002) FOR THE STREET A IMPROVEMENT PROJECT TO BE HELD ON JANUARY 13, 2015.

NAME: MARY L. O'NEILL

ADDRESS: 1631 Beverly Blvd
LOS ANGELES, Ca 90026

TELEPHONE NO.: (813) 202-3910

DATED: 12/18/14


(Signature)

**Riverside County Board of Supervisors
Request to Speak**

10
mins

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MARY O'NEILL

Address: 1631 Beverly Blvd
(only if follow-up mail/response requested)

City: LA **Zip:** 90026

Phone #: 213 902 3910

Date: 01-13-15 **Agenda #** 9-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support X Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.**

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Verne Tjarks

Address: 16921 Parthenia St., Ste. 201B
(only if follow-up mail response requested)

City: North Hills **zip:** 91343

Phone #: 818-283-1404

Date: 1-13-15 **Agenda #** 9-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: Mary O'Neill, Esq.

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.