

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS
 DATE: 1/13/15

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

8103



FROM: TLMA – Code Enforcement Department

SUBMITTAL DATE:
 January 13, 2015

SUBJECT: Abatement of Public Nuisance [Accumulated Rubbish]
 Case No: CV12-00127 [BALDRIDGE]
 Subject Property: 12660 Rushmore Avenue, Whitewater; APN: 523-113-011
 District: 5. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors move that:

1. The accumulation of rubbish on the real property located at 12660 Rushmore Avenue, Whitewater, Riverside County, California, APN: 523-113-011 be declared a public nuisance and a violation of Riverside County Ordinance No. 541 which does not permit the accumulation of rubbish on the property.
2. Terry R. Baldrige and Cheryl Baldrige, the owners of the subject real property, be directed to abate the accumulation of rubbish on the property by removing the same from the real property within ninety (90) days.

(Continued)

[Signature]
 GREG FLANNERY
 Code Enforcement Official

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
SOURCE OF FUNDS				Budget Adjustment:	
				For Fiscal Year:	

C.E.O. RECOMMENDATION: APPROVE
 BY: *[Signature]*
 Tina Grange
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione and Ashley
 Nays: None
 Absent: Benoit
 Date: January 27, 2015
 xc: Co. Co./TLMA-CED, Sheriff

Kecia Harper-Ihem
 Clerk of the Board
 BY: *[Signature]*
 Deputy

Prev. Agn. Ref.: District: 5 Agenda Number:

- A-30
- Positions Added
- 4/5 Vote
- Change Order

9-3

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Abatement of Public Nuisance [Accumulated Rubbish]

Case No: CV12-00127 [BALDRIDGE]

Subject Property: 12660 Rushmore Avenue, Whitewater; APN: 523-113-011

District: 5/5

DATE: January 13, 2015

PAGE: 2 of 3

RECOMMENDED MOTION (continued):

3. If the owners or whoever has possession or control of the real property do not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owner or receipt of a Court Order authorizing entry onto the real property, when necessary under applicable law, may abate the accumulation of rubbish by removing and disposing of the same from the real property.
4. The reasonable costs of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.
5. County Counsel be directed to prepare the necessary Findings of Fact and Conclusions that the accumulation of rubbish on the real property is declared to be in violation of Riverside County Ordinance No. 541, and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

BACKGROUND:

1. An initial inspection was made on the subject property by Code Enforcement Officer Adam Hermanson on January 9, 2012. The inspection revealed the accumulation of rubbish on the subject property in violation of Riverside County Ordinance No. 541. The rubbish consisted of, but was not limited to: debris, furniture, trash and miscellaneous items.
2. There have been approximately 9 subsequent follow up inspections, with the last inspection occurring on November 5, 2014, which revealed the property continues to be in violation of Riverside County Ordinance No. 541.
3. Staff and the Code Enforcement Department have complied with the notice requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for the removal of accumulated rubbish.

Impact on Citizens and Businesses

Failure to abate will have a negative impact on citizens or businesses due to health and safety hazards, nuisance, and potential impact on real estate values.

SUPPLEMENTAL:

Additional Fiscal Information

N/A

Contract History and Price Reasonableness

N/A

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Abatement of Public Nuisance [Accumulated Rubbish]

Case No: CV12-00127 [BALDRIDGE]

Subject Property: 12660 Rushmore Avenue, Whitewater; APN: 523-113-011

District: 5/5

DATE: January 13, 2015

PAGE: 3 of 3

ATTACHMENTS

Exhibits A-G

**BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE**

IN RE ABATEMENT OF PUBLIC NUISANCE) [ACCUMULATED RUBBISH]; APN: 523-113-011,) 12660 RUSHMORE AVENUE, WHITEWATER,) COUNTY OF RIVERSIDE, STATE OF) CALIFORNIA; TERRY R. BALDRIDGE AND) CHERYL BALDRIDGE, OWNERS.)	CASE NO. CV 12-00127 DECLARATION OF CODE ENFORCEMENT OFFICER JAMISON COLE [RCO No. 541]
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I, Jamison Cole, declare that the facts set forth below are personally known to me except to the extent that certain information is based on information and belief which I believe to be true, and if called as a witness, I could and would competently testify thereof under oath:

1. I am currently employed by the Riverside County Code Enforcement Department as a Code Enforcement Officer. My current official duties as a Code Enforcement Officer include inspecting properties for violations and enforcement of the provisions of Riverside County Ordinances.

2. I am informed and believe and thereon allege that on January 9, 2012, Officer Hermanson conducted an inspection of the real property described as 12660 Rushmore, Whitewater, Riverside County, California and further described as Assessor's Parcel Number 523-113-011, (hereinafter described as "THE PROPERTY"). A true and correct copy of a Thomas Brothers map page indicating the location of THE PROPERTY is attached hereto and incorporated herein by reference as Exhibit "A."

3. A review of County records and documents disclosed that THE PROPERTY is owned by Terry R. Baldrige and Cheryl Baldrige (hereinafter referred to as "OWNERS"). A certified copy of the County Equalized Assessment Roll for 2014-2015 tax year and a copy of the report generated from the County Geographic Information System ("GIS") is attached hereto and incorporated herein by reference as Exhibit "B."

4. Based on the Lot Book Reports from RZ Title Service dated November 13, 2013 and updated on June 30, 2014, it is determined that other parties may potentially hold an interest in THE PROPERTY, to wit: Floyd J. Capps, K. Leona Capps, Jan Hack and Mission Springs Water District (hereinafter referred to as "INTERESTED PARTIES"). True and correct copies of the Lot Book Reports are attached hereto and incorporated herein by reference as Exhibit "C."

1 5. I am informed and believe and thereon allege that on January 9, 2012, Officer Hermanson
2 conducted an initial inspection. Officer Hermanson observed accumulated rubbish on THE PROPERTY
3 which consisted of, but was not limited to the following materials: debris, furniture, trash and
4 miscellaneous items, in excess of 5,400 square feet.

5 6. As a result of the accumulated rubbish, THE PROPERTY constituted a public nuisance in
6 violation of the provisions set forth in Riverside County Ordinance ("RCO") No. 541.

7 7. On January 9, 2012, a Notice of Violation for accumulated rubbish was posted on THE
8 PROPERTY.

9 8. On January 9, 2012, a Notice of Violation was mailed to OWNERS by first class mail.

10 9. On December 18, 2013, a, Notice of Violation was mailed to OWNERS and INTERESTED
11 PARTIES by certified mail, return receipt requested.

12 10. A site plan and photographs depicting the conditions of THE PROPERTY are attached
13 hereto and incorporated herein by reference as Exhibit "D."

14 11. A true and correct copy of each Notice issued in this matter and other supporting
15 documentation are attached hereto and incorporated herein by reference as Exhibit "E."

16 12. There have been approximately 9 subsequent follow up inspections, with the last
17 inspection being November 5, 2014. At each of these inspections accumulated rubbish remained in
18 violation of RCO 541.

19 13. Based upon my experience, knowledge and visual observations, it is my determination
20 that the conditions on THE PROPERTY are dangerous to the neighboring property owners and the
21 general public.

22 14. I am informed and believe and based upon said information and beliefs allege that the
23 OWNERS do not have legal authority or permission to store or accumulate the above described
24 materials on THE PROPERTY.

25 15. A Notice of Pendency of Administrative Proceedings regarding the accumulated rubbish
26 was recorded in the Office of the County Recorder, County of Riverside, State of California, on March 28,
27 2012, as Instrument Number 2012-0142880. A true and correct copy is attached hereto and incorporated
28 herein by reference as Exhibit "F."

1 16. A "Notice to Correct County Ordinance Violations and Abate Public Nuisance" providing
2 notification of the Board of Supervisors' hearing as required by RCO No. 725 was mailed to OWNERS
3 and INTERERSTED PARTIES by first class mail and was posted on THE PROPERTY. True and correct
4 copies of the Notices, together with the Proofs of Service, and the Affidavit of Posting of Notices are
5 attached hereto and incorporated herein by reference as Exhibit "G."

6 17. Removal of all accumulated rubbish on THE PROPERTY is required to bring THE
7 PROPERTY into compliance with RCO No. 541, and the Health and Safety Code. Under RCO No. 541,
8 no amount of rubbish is allowed to accumulate on THE PROPERTY.

9 18. Accordingly, the following findings and conclusions are recommended:

10 (a) the accumulation of rubbish on THE PROPERTY be deemed and declared a
11 public nuisance;

12 (b) the OWNERS or whoever has possession or control of THE PROPERTY, be
13 required to remove all accumulated rubbish within ninety (90) days of the date of the posting and mailing
14 of the Board's Order to Abate Nuisance, in accordance with all Riverside County Ordinances, including
15 but not limited to the provision of RCO No. 541;

16 (c) in the event the rubbish is not removed and disposed of during the above
17 referenced ninety (90) day time period in strict accordance with all Riverside County Ordinances,
18 including but not limited to RCO No. 541, the rubbish may be abated and disposed of by representatives
19 of the Riverside County Code Enforcement Department, a contractor, or the Sheriff's Department upon
20 receipt of an owner's consent or a Court Order when necessary under applicable law.

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1 (d) that reasonable costs of abatement, after notice and opportunity for hearing, shall
2 be imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE
3 PROPERTY pursuant to Government Code Section 25845 and RCO No. 541.

4 I declare under penalty of perjury under the laws of the State of California that the foregoing is
5 true and correct.

6 Executed this 15th day of December, 2014, at San Jacinto, California

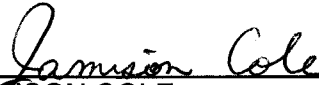
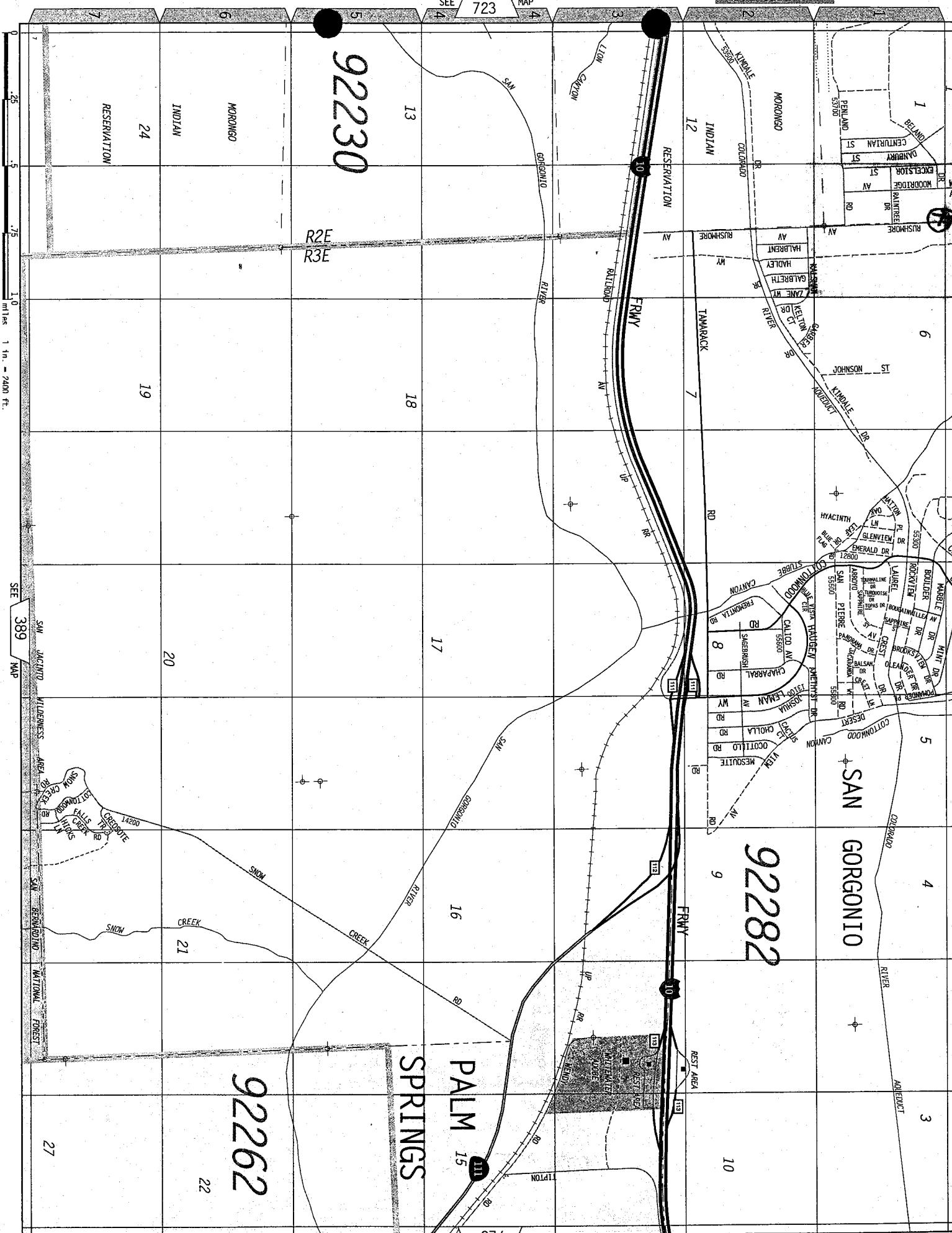
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8 
9 JAMISON COLE
10 Code Enforcement Officer
11 Code Enforcement Department
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EXHIBIT “A”



0 .25 .5 1.0 miles
 1 in. = 2400 ft.

SEE 389 MAP

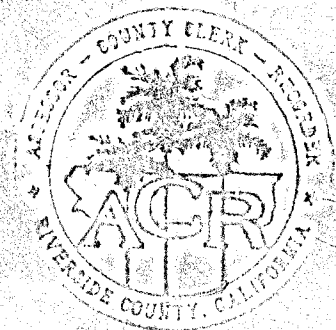
SEE 725 MAP

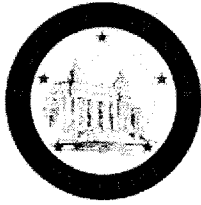
EXHIBIT “B”

Assessment Roll For the 2014-2015 Tax Year as of January 1,2014

Assessment #523113011-1		Parcel # 523113011-1	
Assessee:	BALDRIDGE TERRY R	Land	14,412
Assessee:	BALDRIDGE CHERYL	Structure	10,297
Mail Address:	62475 29 PALMS HWY SPC 14	Full Value	24,709
City, State Zip:	JOSHUA TREE CA 92252	Total Net	24,709
Real Property Use Code:	MS		
Base Year	1992		
Conveyance Number:	0663652		
Conveyance (mm/yy):	10/2007		
PUI:	M010000		
TRA:	55-013		
Taxability Code:	0-00		
ID Data:	Lot 40 RS 029/065		
Situs Address:	12660 RUSHMORE AVE WHITEWATER CA 92282		

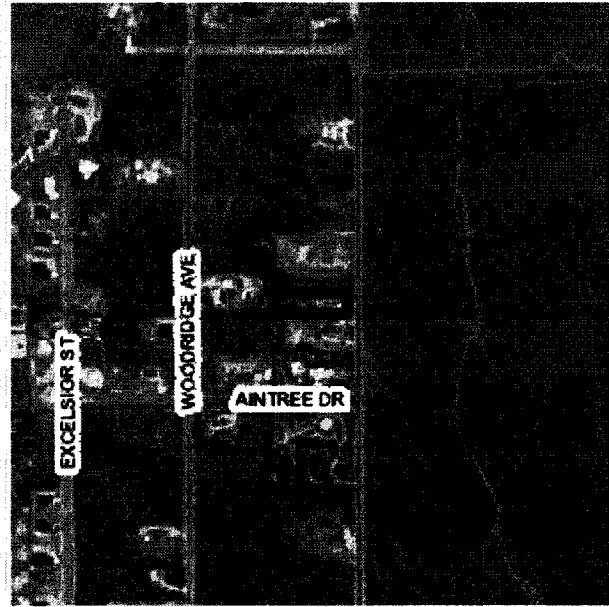
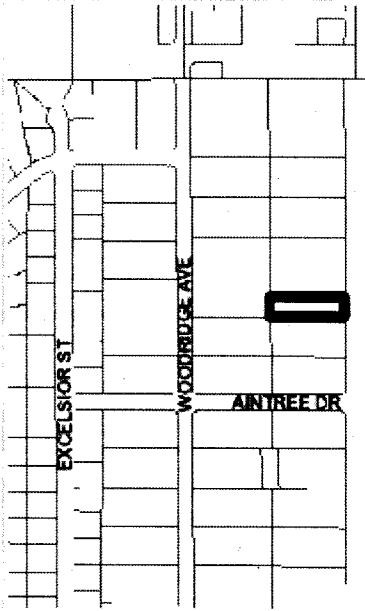
View Parcel Map





Riverside County Parcel Report
APN 523-113-011
Disclaimer

Report Date: Thursday, July 10, 2014



APN	<u>523-113-011-1</u>	Supervisorial District 2011	MARION ASHLEY, DISTRICT 5
		Supervisorial District 2001	MARION ASHLEY, DISTRICT 5
Previous APN	000000000	Township/Range	T3SR2E SEC 1
Owner Name	TERRY R BALDRIDGE CHERYL BALDRIDGE	Elevation Range	1,764 - 1,768
Address	12660 RUSHMORE AVE WHITEWATER, CA 92282	Thomas Bros. Map Page/Grid	PAGE: 724 GRID: B1
Mailing Address	62475 29 PALMS HWY SPC 14 JOSHUA TREE CA, CA 92252	Indian Tribal Land	Not in Tribal Land
Legal Description	Recorded Book/Page: <u>RS 29/65</u> Subdivision Name: Lot/Parcel: 40 Block: Not Available Tract Number: Not Available	City Boundary/Sphere	Not within a City Boundary Not within a City Sphere Annexation Date: Not Applicable No LAFCO Case # Available Proposals: Not Applicable

Lot Size	Recorded lot size is 0.52 acres	March Joint Powers Authority	NOT WITHIN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY
Property Characteristics	No Property Description Available	County Service Area	Not in a County Service Area
Specific Plans	Not within a Specific Plan	Historic Preservation Districts	Not in an Historic Preservation District
Land Use Designations	RR	Agricultural Preserve	Not in an agricultural preserve
General Plan Policy Overlays	Not in a General Plan Policy Overlay Area	Redevelopment Areas	Not in a Redevelopment Area
Area Plan (RCIP)	The Pass	Airport Influence Areas	Not in an Airport Influence Area
General Plan Policy Areas	SAN GORGONIO PASS WIND ENERGY POLICY AREA	Airport Compatibility Zones	Not in an Airport Compatibility Zone
<u>Zoning Classifications (ORD. 348)</u>	Zoning: R-R CZNumber: 0	Zoning Districts and Zoning Areas	WHITEWATER, AREA
<u>Zoning Overlays</u>	Not in a Zoning Overlay	Community Advisory Councils	WEST DESERT(MAC)
<u>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area</u>	WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Plan Area	WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group	Not in a Cell Group
CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area	Not in a Conservation Area	WRMSHCP Cell Number	None
CVMSHCP Fluvial Sand Transport Special Provision Areas	Not in a Fluvial Sand Transport Special Provision Area	HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process)	None
<u>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation</u>	None	Vegetation (2005)	No Data Available

Plan) Plan Area			
High Fire Area (Ord. 787)	Y	Fire Responsibility Area	STATE RESPONSIBILITY AREA
CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord 875)	WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Fee Area	RBBD (Road & Bridge Benefit District)	Not in a District
WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Fee Area (Ord. 810)	NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA	DIF (Development Impact Fee Area Ord. 659)	THE PASS
Western TUMF (Transportation Uniform Mitigation Fee Ord. 824)	NOT WITHIN THE WESTERN TUMF FEE AREA	SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10)	Not within a SKR Fee Area
Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673)	IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. EAST	DA (Development Agreements)	Not in a Development Agreement Area
Circulation Element Ultimate Right-of-Way	Not in a Circulation Element Right-of-Way	Road Book Page	141
		Transportation Agreements	Not in a Transportation Agreement
		CETAP (Community and Environmental Transportation Acceptability Process) Corridors	Not in a CETAP Corridor
Flood Plan Review	Not Required	Watershed	WHITEWATER
Water District	SGPWA	California Water Board	None
Flood Control District	RIVERSIDE COUNTY FLOOD CONTROL DISTRICT		

Fault Zone	Not in a Fault Zone	Paleontological Sensitivity	Low Potential: FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.
Faults	WITHIN A 1/2 MILE OF SAN ANDREAS FAULT		
Liquefaction Potential	Moderate		
Subsidence	Susceptible		
School District	BANNING UNIFIED	Tax Rate Areas	055013 BANNING LIBRARY DISTRICT BANNING UNIFIED SCHOOL COACHELLA VALLEY RESOURCE CONSERVATION COUNTY STRUCTURE FIRE PROTECTION COUNTY WASTE RESOURCE MGMT DIST CSA 152 DESERT HOT SPRINGS COUNTY WATER DESERT HOT SPRINGS CO WATER IMP E FLOOD CONTROL ADMINISTRATION FLOOD CONTROL ZONE 5 GENERAL GENERAL PURPOSE MT SAN JACINTO JUNIOR COLLEGE RIV CO REG PARK & OPEN SPACE RIV. CO. OFFICE OF EDUCATION SAN GORGONIO PASS MEM HOSPITAL SAN GORGONIO PASS WTR AG DEBT SV SAN GORGONIO SERIES BOND A SUMMIT CEMETERY DISTRICT
Communities	San Gorgonio		
Lighting (Ord. 655)	Zone B, 40.90 Miles From Mt. Palomar Observatory		
2010 Census Tract	044521		
Farmland	GRAZING LAND OTHER LANDS		
Special Notes	No Special Notes		

Building Permits

Case #	Description	Status
324949	MH SITE PREP, PIERS&PADS *EXPIRED*	ISSUED
BMR000849	MOBILEHOME SITE PREP - PF	FINAL
BMR000850	MOBILEHOME INSTALLATION - TIE DOWN NON PF	FINAL
BMR000851	PERMANENT FOUNDATION TO MH SPA 30 - 5F	CANCELED
BMR000938	AWNING AND PORCH TO MH SPA 88-60	EXPIRED
BMR000940	MOBILEHOME INSTALLATION (TIEDOWNS)	VOID

Environmental Health Permits

Case #	Description	Status
No Environmental Health Permits	Not Applicable	Not Applicable

Planning Cases

Case #	Description	Status
No Planning Cases	Not Applicable	Not Applicable

Code Cases

Case #	Description	Status
CV1200127	ABATEMENT	OPEN

EXHIBIT “C”



P.O. Box 1193
 Whittier, CA 90609
 Tel # (562) 325-8351
 Fax # (714) 783-3038

Updated Lot Book

Customer:

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT

4080 Lemon Street
 Riverside CA 92501

Attn: Brent Steele
 Reference: CV12-00127/Officer Cole
 IN RE: BALDRIDGE, TERRY R.

Order Number: **31863**

Order Date: 6/26/2014

Dated as of: 6/30/2014

County Name: Riverside

FEE(s):
 Report: \$60.00

Property Address: 12660 Rushmore
 Whitewater CA 92282

RZ Title Reporting Service hereby reports, as disclosed by the Official Records of the Recorder of said County as of the date shown above, that subsequent to the date of the original report that (i) No document in the chain of title to said land has been recorded purporting to convey the fee title to said land, and (ii) No encumbrances affecting said land have been recorded nor has a homestead been executed on said land, and (iii) No encumbrances affecting said land on the date of the original report have been released or reconveyed.

All exceptions are as follows:

Assessor's Parcel No. : 523-113-011-1

Assessments:	Land Value:	\$14,348.00
	Improvement Value:	\$10,251.00
	Exemption Value:	\$0.00
	Total Value:	\$24,599.00

Property Taxes for the Fiscal Year	2013-2014
First Installment	\$200.86
Penalty	\$0.00
Status	PAID (PAID THRU 01/31/2014)
Second Installment	\$200.86
Penalty	\$57.57
Status	NOT PAID-DELINQUENT

NO OTHER EXCEPTIONS



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Lot Book Report

Order Number: **30448**

Customer:

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT
4080 Lemon Street
Riverside CA 92501

Attn: Brent Steele
Reference: CV12-00127/Officer Cole
IN RE: BALDRIDGE, TERRY R

Order Date: 11/12/2013
Dated as of: 11/13/2013
County Name: Riverside

FEE(s):
Report: \$120.00

Property Address: 12660 Rushmore Ave
Whitewater CA 92282

Assessor's Parcel No. : 523-113-011-1

Assessments:

Land Value:	\$14,348.00
Improvement Value:	\$10,251.00
Exemption Value:	\$0.00
Total Value:	\$24,599.00

Tax Information

Property Taxes for the Fiscal Year	2013-2014
First Installment	\$200.86
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 12/10/2013)
Second Installment	\$200.86
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2014)
Prior Delinquencies for tax defaulted year(s)	2009-2012
Redemption Amount	\$4,241.69
If paid by	11/30/2013



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30448
Reference: CV12-00127/Offic

Redemption Amount
If paid by

Property Vesting

The last recorded document transferring title of said property

Dated	06/17/1991
Recorded	07/08/1991
Document No.	230147
D.T.T.	\$11.00
Grantor	Manuel Santa Cruz and Pauline Santa Cruz, husband and wife
Grantee	Terry R. Baldrige and Cheryl Baldrige, husband and wife as joint tenants

Deeds of Trust

Position No.	2nd
A Deed of Trust Dated	06/17/1991
Recorded	07/08/1991
Document No.	230148
Amount	\$40,000.00
Trustor	Terry R. Baldrige and Cheryl Baldrige, husband and wife
Trustee	Green Valley Financial Service, Inc., a California Corporation
Beneficiary	Floyd J. Capps and K. Leona Capps, husband and wife as joint tenants
Assignment Dated	02/10/1994
Recorded	02/15/1994
Document No.	064793
Assigned to	Floyd J. Capps and K. Leona Capps, Trustee of The Capps Family Trust dated February 19, 1992



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30448
Reference: CV12-00127/Offic

Additional Information

A Notice of Lien Recorded 05/26/2009
Document No. 2009-0264180
Amount \$115.76
Owner Cheryl Baldrige and Terry Baldrige
Claimant Mission Springs Water District

A Notice of Administrative Proceedings by the
City of Whitewater
County of Riverside
Recorded 03/28/2012
Document No. 2012-0142880

Document Type Certificate of Completion
Document No. 2012-0459520
Recorded 09/26/2012

A Deed Dated 08/01/2003
Recorded 08/01/2003
Document No. 2003-584186
D.T.T. None Shown
Grantor Floyd J. Capps, decedent
Grantee Marlyn M Brodeur

Although document affects property in question, at
time of recordation, there is no recorded interest of
grantor.

A Deed Dated 10/29/2007
Recorded 10/30/2007
Document No. 2007-0663652
D.T.T. \$0.00
Grantor Marlyn Brodeur
Grantee Jan Hack



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 30448

Reference: CV12-00127/Offic

Although document affects property in question, at time of recordation, there is no recorded interest of grantor.

Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

THE SOUTH ONE-HALF OF PARCEL 40, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 29, PAGES 65, 66 AND 67 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RECORDING REQUESTED BY
ORANGE COAST TITLE CO.

AND WHEN THE CONFIRM MAIL THIS DEED AND LISTS OTHERWISE SHOWN
RE LOW MAIL TAX STATEMENTS TO

230147

Name: **Mr. and Mrs. TERRY R. BALDRIDGE**
Address: **34991 GALL AVENUE**
YUCAIPA CA 92399
City & State: _____
Zip: _____

Title Order No. _____ Escrow No. **1997-111**

PAID
Doc. Transfer Tax
WILLIAM C. SCHERER
Rec. Co. Recorder

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

JUL - 8 1991

Records & Official Sealings
of Municipal Corporations
William C. Scherer
Recorder
Fees: _____

SURVEYORS
Mortgage Fund
\$2000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ 11.00 and is
 computed on the full value of the interest of property conveyed, or is
_____ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,
tenements or realty is located in
_____ unincorporated area city of WEST PALM SPRINGS and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MANUEL SANTA CRUZ and PAULINE SANTA CRUZ, Husband and Wife

hereby GRANTS) to
TERRY R. BALDRIDGE and CHERYL BALDRIDGE, Husband and Wife as Joint Tenants

the following described real property in the city of WEST PALM SPRINGS
county of RIVERSIDE, state of California:

THE SOUTH ONE-HALF OF PARCEL 40 AS PER MAP FILED IN BOOK 29, PAGES 65, 66
AND 67 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

Dated JUNE 17, 1991

Manuel Santa Cruz

MANUEL SANTA CRUZ

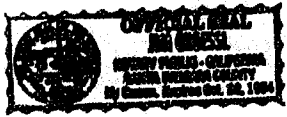
PAULINE SANTA CRUZ

Pauline Santa Cruz

STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA } ss
On JUNE 29, 1991 before me, the under-
signed, a Notary Public in and for said State, personally appeared
MANUEL SANTA CRUZ and
PAULINE SANTA CRUZ

_____ who proved to
me on the basis of satisfactory evidence to be the person(s) whose
name(s) _____ subscribed to the within instrument and acknowl-
edged that _____ executed the same. WITNESS my hand and
official seal.

Signature *J. D.*

FOR NOTARY SEAL OR STAMP

Assignor's Parcel No. 521-111-011

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE
SAME AS ABOVE
Name _____ Street Address _____ City & State _____

11-11-1991

JUL 8 1991

Public Record

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

FLOYD J. CAPPS, ET AL
34991 GAIL AVENUE
YUCAIPA, CA 92399

230148

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

JUL - 8 1991

Recorder of Official Records
of Riverside County, California

William R. Poiry
Recorder

230148

July 8, 1991

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 17th day of JUNE, 1991 between
TERRY R. BALDRIDGE and CHERYL BALDRIDGE, HUSBAND AND WIFE

whose address is (number and street) (city) (state) (zip)

GREEN VALLEY FINANCIAL SERVICE, INC. a California Corporation, herein called TRUSTEE, and
FLOYD J. CAPPS AND K. LEONA CAPPS, HUSBAND AND WIFE AS JOINT TENANTS

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE,
that property in Riverside County, California, described as:
The South one-half of Parcel 40 as per Map filed in Book 29, Pages 65,
66 and 67 of Records of Survey, in the Office of the County Recorder of
said County. APN #523-113-011

If the Trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the beneficiary being first had and obtained, beneficiary shall have the right, at its option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any note evidencing the same, immediately due and payable.

THIS INSTRUMENT FILED FOR RECORD BY ORANGE COUNTY TITLE COMPANY
FOR ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO ITS CONFORMITY WITH THE TITLE.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1 Performance of each agreement of Trustor incorporated by reference or contained herein 2 Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 40,000.00 executed by Trustor in favor of Beneficiary or order. 3 Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded in Santa Barbara County and Simons County October 18, 1961, and in all other counties October 23, 1961, in the book and at the page of Official records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	157	286	Butte	791	822	Butte	895	261
Albany	1	598	Butte	823	27	Butte	907	161
Alameda	180	340	Butte	871	471	Butte	908	102
Alameda	210	1	Butte	1000	899	Butte	909	600
Alameda	163	113	Butte	1050	170	Butte	910	600
Alameda	296	417	Butte	1060	523	Butte	911	207
Alameda	370	87	Butte	1070	700	Butte	912	600
Alameda	70	812	Butte	1080	530	Butte	913	207
Alameda	166	616	Butte	1090	811	Butte	914	200
Alameda	483	271	Butte	1100	510	Butte	915	200
Alameda	851	714	Butte	1110	811	Butte	916	200
Alameda	100	117	Butte	1120	118	Butte	917	200
Alameda	193	341	Butte	1130	80	Butte	918	200
Alameda	182	108	Butte	1140	811	Butte	919	200
Alameda	247	90	Butte	1150	210	Butte	920	200
			Butte	1160	210	Butte	921	200
			Butte	1170	210	Butte	922	200
			Butte	1180	210	Butte	923	200
			Butte	1190	210	Butte	924	200
			Butte	1200	210	Butte	925	200
			Butte	1210	210	Butte	926	200
			Butte	1220	210	Butte	927	200
			Butte	1230	210	Butte	928	200
			Butte	1240	210	Butte	929	200
			Butte	1250	210	Butte	930	200
			Butte	1260	210	Butte	931	200
			Butte	1270	210	Butte	932	200
			Butte	1280	210	Butte	933	200
			Butte	1290	210	Butte	934	200
			Butte	1300	210	Butte	935	200
			Butte	1310	210	Butte	936	200
			Butte	1320	210	Butte	937	200
			Butte	1330	210	Butte	938	200
			Butte	1340	210	Butte	939	200
			Butte	1350	210	Butte	940	200
			Butte	1360	210	Butte	941	200
			Butte	1370	210	Butte	942	200
			Butte	1380	210	Butte	943	200
			Butte	1390	210	Butte	944	200
			Butte	1400	210	Butte	945	200
			Butte	1410	210	Butte	946	200
			Butte	1420	210	Butte	947	200
			Butte	1430	210	Butte	948	200
			Butte	1440	210	Butte	949	200
			Butte	1450	210	Butte	950	200
			Butte	1460	210	Butte	951	200
			Butte	1470	210	Butte	952	200
			Butte	1480	210	Butte	953	200
			Butte	1490	210	Butte	954	200
			Butte	1500	210	Butte	955	200
			Butte	1510	210	Butte	956	200
			Butte	1520	210	Butte	957	200
			Butte	1530	210	Butte	958	200
			Butte	1540	210	Butte	959	200
			Butte	1550	210	Butte	960	200
			Butte	1560	210	Butte	961	200
			Butte	1570	210	Butte	962	200
			Butte	1580	210	Butte	963	200
			Butte	1590	210	Butte	964	200
			Butte	1600	210	Butte	965	200
			Butte	1610	210	Butte	966	200
			Butte	1620	210	Butte	967	200
			Butte	1630	210	Butte	968	200
			Butte	1640	210	Butte	969	200
			Butte	1650	210	Butte	970	200
			Butte	1660	210	Butte	971	200
			Butte	1670	210	Butte	972	200
			Butte	1680	210	Butte	973	200
			Butte	1690	210	Butte	974	200
			Butte	1700	210	Butte	975	200
			Butte	1710	210	Butte	976	200
			Butte	1720	210	Butte	977	200
			Butte	1730	210	Butte	978	200
			Butte	1740	210	Butte	979	200
			Butte	1750	210	Butte	980	200
			Butte	1760	210	Butte	981	200
			Butte	1770	210	Butte	982	200
			Butte	1780	210	Butte	983	200
			Butte	1790	210	Butte	984	200
			Butte	1800	210	Butte	985	200
			Butte	1810	210	Butte	986	200
			Butte	1820	210	Butte	987	200
			Butte	1830	210	Butte	988	200
			Butte	1840	210	Butte	989	200
			Butte	1850	210	Butte	990	200
			Butte	1860	210	Butte	991	200
			Butte	1870	210	Butte	992	200
			Butte	1880	210	Butte	993	200
			Butte	1890	210	Butte	994	200
			Butte	1900	210	Butte	995	200
			Butte	1910	210	Butte	996	200
			Butte	1920	210	Butte	997	200
			Butte	1930	210	Butte	998	200
			Butte	1940	210	Butte	999	200
			Butte	1950	210	Butte	1000	200

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF CALIFORNIA,
COUNTY OF _____
On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____

_____ who proved to me on the basis of satisfactory evidence to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same. WITNESS my hand and official seal.

Witnessed by
Elin J. Ridgway

Signature

230148

Public Record

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

FLOYD J. CAPPS, ET AL
34991 GAIL AVENUE
YUCAIPA, CA 92399

RECEIVED FOR RECORD
AT 2:00:00 CLOCK P.M.

JUL - 8 1991

Recorded in Office of Recorder
of Riverside County, California

William Ridgeway
Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 17th day of JUNE, 1991, between TERRY R. BALDRIDGE AND CHERYL BALDRIDGE, HUSBAND AND WIFE

whose address is (number and street) (city) (state) (zip) GREEN VALLEY FINANCIAL SERVICE, INC. a California Corporation, herein called TRUSTEE, and

FLOYD J. CAPPS AND K. LEONA CAPPS, HUSBAND AND WIFE AS JOINT TENANTS

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Riverside County, California, described as The South one-half of Parcel 40 as per Map filed in Book 29, Pages 65, 66 and 67 of Records of Survey, in the Office of the County Recorder of said County. APN #523-113-011

If the Trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the beneficiary being first had and obtained, beneficiary shall have the right, at its option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any note evidencing the same, immediately due and payable.

THIS INSTRUMENT FILED FOR RECORD BY ORANGE COAST TITLE COMPANY FOR ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS ACCURACY OR AS TO ITS EFFECT UPON THE TITLE.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits

For the Purpose of Securing: 1 Performance of each agreement of Trustor incorporated by reference or contained herein 2 Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 40,000.00 executed by Trustor in favor of Beneficiary, or order. 3 Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note for notes reciting it is so secured

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the Henning deed of trust recorded in Santa Barbara County and Sonoma County October 18, 1961, and in all other counties October 23, 1961, in the book and at the page of Official records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	420	584	Alameda	747	812	Alameda	79	336
Alameda	1	358	Alameda	362	78	Alameda	688	181
Alameda	100	348	Alameda	371	471	Alameda	1189	182
Alameda	1145	1	Los Angeles	1293	876	Alameda	1201	600
Calaveras	145	153	Madras	218	176	Alameda	1713	636
Calaveras	236	617	Mariposa	1360	338	Alameda	1723	207
Colusa	1070	67	Mariposa	17	292	Alameda	181	206
Butte	78	416	Mariposa	179	158	Alameda	223	386
Butte	248	416	Mariposa	1147	138	Alameda	2294	173
Butte	4038	173	Mariposa	124	651	Alameda	119	47
Colusa	822	166	Mariposa	12	429	Alameda	1862	286
Colusa	827	127	Mariposa	2194	138	Alameda	213	768
Colusa	1069	581	Mariposa	414	86	Alameda	214	486
Colusa	1217	68	Mariposa	851	356	Alameda		
			Orange	1829	811			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions, shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

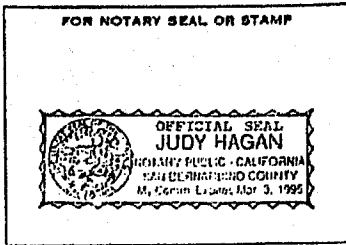
The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafter set forth.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On this 2nd day of July in the year 1991

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elsie J. Ridgeway personally known to me (provided to me by the oath of a credible witness who is personally known to me) to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said, That Elsie J. Ridgeway resides at Yucaipa, CA that she was present and saw Terry R. Baldridge and Cheryl Baldridge personally known to her to be the person described in, and whose name is subscribed to the within and witnessed instrument, execute the same, that the affiant subscribed her name thereto as a witness to said execution.

Signature *Judy Hagan*
Notary Public in and for said County and State



230148

July 8 1991

064793

RECORDING REQUESTED BY
BEST, BEST & KRIEGER (WDD)

WHEN RECORDED RETURN TO

Floyd J. and K. Leona Capps
34991 Gall Avenue
Yucaipa, CA 92399

RECEIVED FOR RECORD
AT 11:00 O'CLOCK

FEB 15 1994

Notary Public, California

Recorder's Office

Page 2

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grant, assign and transfer to FLOYD J. CAPPS and K. LEONA CAPPS, Trustee of The Capps Family Trust dated February 19, 1992, all beneficial interest under that certain Deed of Trust dated June 17, 1991, executed by TERRY R. BALDRIDGE and CHERYL BALDRIDGE, husband and wife, Trustor, to GREEN VALLEY FINANCIAL SERVICE, INC., a California corporation, Trustee, and recorded as Instrument No. 230148 on July 8, 1991, in Book 1991, Page 230148, of Official Records in the County Recorder's Office of Riverside County, describing land therein as:

The South one-half of Parcel 40 as per Map filed in Book 29, Pages 65, 66 or 67 of Records of Survey, in the Office of the County Recorder of said County.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: 2/10/94

Floyd J. Capps
FLOYD J. CAPPS

K. Leona Capps
K. LEONA CAPPS

STATE OF CALIFORNIA)
COUNTY OF Riverside)

On February 10, 1994, before me, the undersigned notary public, personally appeared FLOYD J. CAPPS and K. LEONA CAPPS, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jennifer L. Haugh
Signature of Notary

CAPACITY CLAIMED BY SIGNER:
 Individual(s)
 Corporate Officer(s)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Subscribing Witness
 Guardian/Conservator
 Other _____
SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

2007-11-07

2 15 94

THIS MICROFILM COPYRIGHTED 1994 BY SECURITY UNION TITLE INSURANCE COMPANY, ORANGE MICROGRAPHICS DIVISION.

DOC # 2009-0264180

05/26/2009 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded return to:
Mission Springs Water District
66575 Second St.
Desert Hot Springs, CA 92240

Office of the Riverside County Clerk/Recorder
P. O. Box 751
Riverside, CA 92502-0751

Record without fee for benefit
of public agency (G.C. 6103)

05/26 **M**
059

Lien for Unpaid Water and/or Other Charges
(California Water Code Section 31701 et seq.)

Notice is give that the undersigned, acting as authorized agent for Mission Springs Water District, hereby records a lien against the following property to satisfy the agreement executed by and between Mission Springs Water District and the property owner named below:

Property owner: Cheryl Baldrige
Terry Baldrige
In the amount: \$115.76
APN: 523-113-011-1
Street Address: 12660 Rushmore, Desert Hot Springs, CA

Dated May 14, 2009
at Desert Hot Springs, CA.

Wayne Nielson
Director of Finance of Mission Springs Water
District and its Board of Directors

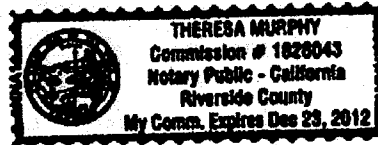
State of California
ss.
County of Riverside

On May 14, 2009, before me, Theresa Murphy, Notary Public, personally appeared —Wayne Nielson— who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Theresa Murphy*

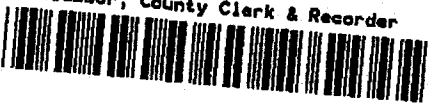


Mission Springs Water District • 66575 Second Street, Desert Hot Springs, CA 92240
Phone 760-329-6448 • Fax 760-329-2482

Public Record

When recorded please mail to:
 Riverside County Code Enforcement Department
 (District 4 Office)
 38686 El Cerrito Rd, Palm Desert, CA 92211
 Mail Stop No. 4016

DOC # 2012-0142880
 03/28/2012 12:57P Fee:NC
 Page 1 of 1
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



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NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public nuisance or other code violation(s) on Property of)
 Terry R & Cheryl Baldrige)
 And DOES I through X, owners)
 Case No.: CV12-00127

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 12660 Rushmore Ave, Whitewater, Ca 92282
 PARCEL #: 523-113-011
 LEGAL DESCRIPTION: .52 ACRES IN POR PAR 40 RS 029/065 of Sec 1 T3SR2E

VIOLATIONS: RCO 541: RCC 8.120.010 Accumulated Rubbish, RCO 348; RCC 17.16.010 Zoning Violation – illegal use

that such proceedings are based upon the noncompliance of such structure or land with the requirements of Ordinances (Riverside County Codes) listed above that every owner of said real property waives his right to hearing on such proceedings unless he makes a proper request in the form and within the time prescribed by the Code cited; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien.

Notice is Further Given in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
 DEPARTMENT OF CODE ENFORCEMENT

Dated: March 19, 2012

By: [Signature]
 Dave Lawless, Code Enforcement Department

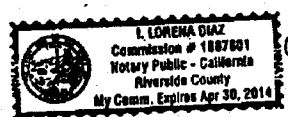
ACKNOWLEDGEMENT

State of California)
 County of Riverside)

On 3/19/12 before me, I. Lorena Diaz, Notary Public, personally appeared Dave Lawless who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
[Signature]
 Commission # 1887801 Comm. Expires April 30, 2014



Comm #
 1887801

Public Record



DOC # 2012-0459520

09/26/2012 12:15P Fee:NC

Page 1 of 42

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



3850 Vine Street, Suite 110
Riverside, CA 92507

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**CERTIFICATE OF COMPLETION
STOP #1030**

Pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Section 57200 et seq. this Certificate is hereby issued by the Executive Officer of the Local Agency Formation Commission of Riverside County, California.

- Short-form designation, as designated by LAFCO, is 2012-04-4&5.
- The name of the district involved in this change of organization and the kind or type of change ordered is as follows:

<u>District</u>	<u>Type of Change of Organization</u>
Banning Library District (Cabazon)	Detachment
- The above-listed district is located within the following county: Riverside.
- A description of the boundaries of the above-cited change of organization are shown on the attached map and legal description, marked Exhibit "A" and by reference incorporated herein.
- The territory is legally inhabited.
- This change of organization has been approved subject to the terms and conditions outlined on the attached resolution.
- Conducting Authority Resolution No. C-03-12 ordering this change of organization was approved on September 10, 2012. A certified copy of the resolution is attached hereto and by reference incorporated herein.

I hereby certify that as Executive Officer for the Local Agency Formation Commission of Riverside County, the above-listed agency has completed the change of organization pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

GEORGE J. SPILLOTIS
Executive Officer

Date: September 26, 2012

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION • 3850 VINE STREET, SUITE 110 • RIVERSIDE, CA 92507-4277
Phone (951) 369-0631 • www.lafco.org • Fax (951) 369-8479



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Local Agency Formation Commission of Riverside County

RESOLUTION NO. C-03-12

RESOLUTION DETERMINING THERE IS INSUFFICIENT
PROTEST AND ORDERING THE DETACHMENT FROM THE
BANNING LIBRARY DISTRICT (CABAZON)

LAFCO NO. 2012-04-4&5

WHEREAS, proceedings have been initiated pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code, for the detachment of approximately 152 square miles generally located east of the City of Banning city limits and sphere, south of the Riverside/San Bernardino County boundary, generally west of State Highway 62/City of Desert Hot Springs and north of Mount San Jacinto State Park, including Cabazon and portions of the Cities of Desert Hot Springs and Palm Springs as more particular described in Exhibit "A"; and

WHEREAS, the short form designation of the proposal is LAFCO No. 2012-04-4&5-Detachment from the Banning Library District (Cabazon); and

WHEREAS, the Riverside Local Agency Formation Commission adopted Resolution No. 08-12 on July 26, 2012, approving the reorganization as described and depicted in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, by LAFCO Resolution No. 44-01, the Commission has delegated authority over all conducting authority functions to the Executive Officer; and

RIVERSIDE
LOCAL AGENCY
FORMATION COMMISSION
3850 Vine Street
SUITE 110
RIVERSIDE, CALIFORNIA
92507-4277
(951) 368-0631



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WHEREAS, Resolution 08-12 directed the Executive Officer to commence protest proceedings pursuant to Part 4 of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 57000; and

WHEREAS, the reason for this proposed detachment is to provide library services by the County of Riverside Library System; and

WHEREAS, the Commission determined the territory proposed to be reorganized is legally inhabited; and

WHEREAS, the terms and conditions of the proposal as approved by the Local Agency Formation Commission are as follows:

a. The County of Riverside shall defend, indemnify and hold harmless the Riverside County Local Agency Formation Commission (LAFCO), its agents, officers, and employees from any claim, action, or proceeding against LAFCO, its agents, officers, and employees to attach, set aside, void, or annul an approval of LAFCO concerning this proposal.

b. In accordance with Government Code Sections 56886(t) and 57330, the subject territory shall be subject to the levying and collection of any previously authorized charge, fee, assessment or tax of the County of Riverside.

WHEREAS, the Executive Officer of the Local Agency Formation Commission, acting on behalf of the Commission as the conducting authority, held a properly noticed public hearing on this matter on Monday, September 10, 2012 at 9:00 a.m. at 3850 Vine Street, Suite 110, Riverside, California 92507; and

WHEREAS, the Executive Officer has found the

RIVERSIDE
LOCAL AGENCY
FORMATION COMMISSION
3850 Vine Street
Suite 110
Riverside, California
92507-4277
(951) 389-0631



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value of the written protests filed and not withdrawn was less than 25 percent of the registered voters within the affected area and less than 25 percent of the number of owners of land owning 25 percent of the assessed value of land within the affected territory in accordance with Government Code Section 57075(a);and

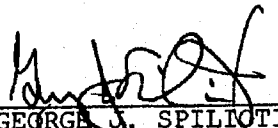
WHEREAS, the regular County assessment roll is utilized by the subject agencies; and

WHEREAS, the affected territory will not be subject to existing general bonded indebtedness of the District; and

NOW, THEREFORE, BE IT RESOLVED that the Executive Officer, on behalf of the Local Agency Formation Commission pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, orders the detachment of the territory described in Exhibit "A" to include Detachment from the Banning Library District (Cabazon).

BE IT FURTHER RESOLVED that the Executive Officer shall complete this proposal pursuant to State Law subject to payment of required fees and terms and conditions as approved by the Commission.

ADOPTED, this 10th day of September 2012.




GEORGE J. SPILLOTIS
EXECUTIVE OFFICER

Acknowledged:



STEPHEN J. TOMANELLI, CHAIR

FORM APPROVED COUNTY COUNSEL
BY:  9-13-12
ANITA C. WILLIS DATE

RIVERSIDE
LOCAL AGENCY
FORMATION COMMISSION
3850 Vine Street
Suite 110
Riverside, California
92507-4277
(951) 369-0631



EXHIBIT "A"

LAFCO 2012-03-4&5

Sphere of Influence Amendment (removal) to the Banning Library District

LAFCO 2012-04-4&5

Detachment from Banning Library District (Cabazon Library)

Those portions of Township 2 South, Range 1 East, San Bernardino Meridian, Township 2 South, Range 2 East, San Bernardino Meridian, Township 2 South, Range 3 East, San Bernardino Meridian, Township 3 South, Range 1 East, San Bernardino Meridian, Township 3 South, Range 2 East, San Bernardino Meridian and Township 3 South, Range 3 East, San Bernardino Meridian, described as follows;

Beginning at the Northeast corner of Section 4, Township 2 South, Range 1 East, San Bernardino Meridian, also being a point on the boundary of the San Bernardino County and Riverside County Line;

- 1 Thence Easterly along the San Bernardino, Riverside County Line to the Northeast corner of Section 1, Township 2 South, Range 3 East;**
- 2 Thence southerly along the East line of Township 2 South, Range 3 East and Township 3 South, Range 3 East to the point of intersection of the East line of Section 24, Township 3 South, Range 3 East with the Centerline of State Highway Route 111;**
- 3 Thence Westerly following said centerline to a point of intersection with the East line of Section 23, Township 3 South, Range 3 East;**
- 4 Thence Southerly along the East line of said Section 23 and Section 26, Township 3 South, Range 3 East to the Southwest corner of said Section 26,;**
- 5 Thence Westerly along the South line of said Section 26 and Section 27, Township 3 South, Range 3 East to the Northeast corner of Section 33, Township 3 South, Range 3 East;**
- 6 Thence Southerly along the East line of said Section 33 to the Southeast corner of said Section 33;**
- 7 Thence Westerly along the South line of said Section 33 to the Southwest corner of said Section 33;**
- 8 Thence Northerly along the West line of said Section 33 and Section 28, Township 3 South, Range 3 East to the Northeast corner of Section 20, Township 3 South, Range 3 East;**





- 9 Thence Westerly along the South line of said Section 20 and Section 19, Township 3 South, Range 3 East to the Southwest corner of said Section 19, also being a point on the East Range line of Township 3 South, Range 2 East ;
- 10 Thence Southerly along the East Range line of Township 3 South, Range 2 East to the Southeast Corner of Section 24, Township 3 South, Range 2 East;
- 11 Thence Westerly along the South line of said Section 24 and Sections 23, 22, 21, 20 and 19, Township 3 South, Range 2 East, and Sections 24 and 23, Township 3 South, Range 1 East to the point of intersection with the Centerline of State Highway 243;
- 12 Thence Northerly and Westerly along said centerline of State Highway 243 to the point of intersection with the West line of said Section 23;
- 13 Thence Northerly along the West line of said Section 23 to the point of intersection with the centerline of State Highway 243;
- 14 Thence Southerly and Northerly along said centerline of State Highway 243 through portions of Sections 23 and 14 of Township 3 South, Range 1 East to the point of intersection on the West line of Said Section 14;
- 15 Thence Northerly along West line of said Section 14 to the South One Sixteenth Corner of said Section 14;
- 16 Thence Easterly along the One Sixteenth section line to the South One Sixteenth Corner on the East line of said Section 14;
- 17 Thence Southerly along the East line of said Sections 14 and 23, to the Southwest corner of Section 13, Township 3 South, Range 1 East;
- 18 Thence Easterly along the South line of said Section 13 to the Southeast corner of said Section 13;
- 19 Thence Northerly along the East line of said Section 13 to the Northeast corner of said Section 13;
- 20 Thence Westerly along the North line of said Section 13 to the Northwest corner of said Section 13;
- 21 Thence Northerly along the West line of Section 12, Township 3 South, Range 1 East, to the point of intersection on the Southerly right of way of the Southern Pacific Rail Road;
- 22 Thence Northeasterly along said Rail Road right of way to the point of intersection on the East line of said Section 12;
- 23 Thence Northerly along the East line of said Section 12 and Section 1, Township 3 South, Range 1 East to the East One Quarter corner of said Section 1;





- 24 Thence Westerly along the Center Section line of said Section 1 to the West One Quarter corner of said Section 1;
- 25 Thence Southerly along the West line of said Section 1 to the Southeast corner of Section 2, Township 3 South, Range 1 East;
- 26 Thence Westerly along the South line of said Section 2 to the Southwest corner of said Section 2;
- 27 Thence Northerly along the West line of said Section 2 to the Southeast corner of Section 34, Township 2 South, Range 1 East;
- 28 Thence Westerly along the South line of said Section 34 to the Southwest corner of said Section 34;
- 29 Thence Northerly along the West line of said Section 34 and Section 27, Township 2 South, Range 1 East to the southeast corner of Section 21, Township 2 South, Range 1 East;
- 30 Thence Westerly along the South line of said Section 21 to the Southwest corner of said Section 21;
- 31 Thence Northerly along the West line of said Section 21 to the West One Quarter corner of said Section 21;
- 32 Thence Easterly along the Center Section line of said Section 21 to the Center-West-West One Sixty-fourth corner of said Section 21;
- 33 Thence Northerly to the West-West One Sixty-fourth corner on the North section line of said Section 21;
- 34 Thence Westerly along the North line of said Section 21 and Section 20, Township 2 South, Range 1 East to the West-East One Sixty-fourth corner on the North line of said Section 20;
- 35 Thence Northerly to the Center-West-East One Sixty-fourth corner of Section 17 Township 2 South, Range 1 East;
- 36 Thence Westerly along the Center Section line of said Section 17 to the Center of Section of said Section 17;
- 37 Thence Northerly along the Center Section line of said Section 17 and Section 8, Township 2 South, Range 1 East to the Center of Section of said Section 8;
- 38 Thence Easterly along the Center Section line of said Section 8 to the Center-East One Sixteenth corner of said Section 8;
- 39 Thence Northerly to the North-East One Sixteenth corner of said Section 8;





- 40 Thence Easterly to the North One Sixteenth corner on the East Section line of said Section 8;
- 41 Thence Northerly along the East Section line of said Section 8 to the Southwest Corner of Section 4 Township 2 South, Range 1 East;
- 42 Thence Easterly along the South line of said Section 4 to the Southeast corner of said Section 4;
- 43 Thence Northerly along the East line of said Section 4 to the northeast corner of said Section 4, also being the Point of Beginning.

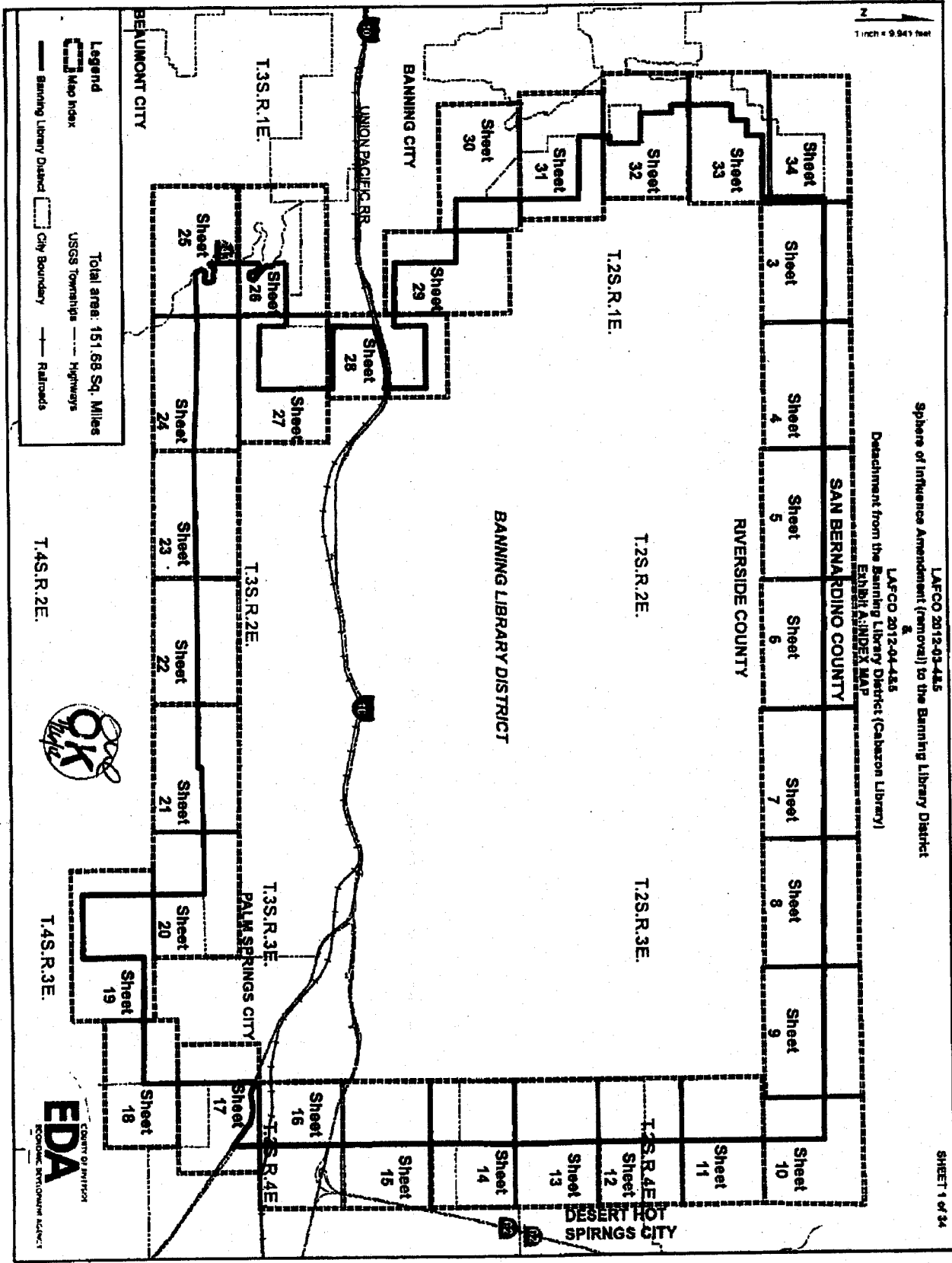
Prepared under my Supervision;



By *Kenneth D Teich*, Deputy
Kenneth D Teich P.L.S. 5705
Riverside County Surveyor

APPROVED BY THE
LOCAL AGENCY FORMATION COMMISSION

Gregory EHE 7/26/2012



LAFCD 2012-03-445
 Sphere of Influence Amendment (removal) to the Banning Library District
 Detachment from the Banning Library District (Cabrera Library)
 Exhibit A - INDEX MAP

Legend
 Map Index
 Banding Library District
 City Boundary
 Railroads
 Highways
 USGS Townships
 Total area: 151.68 Sq. Miles



SHEET 1 of 34



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 09/26/2012 12:15P
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EXHIBIT "A"
 LAFCO 2012-03-485 Sphere of Influence Amendment (removal) to the Banning Library District
 &
 LAFCO 2012-04-485 Detachment from the Banning Library District (Cabazon Library)
 DATA TABLE

MAP POINTS AND DIRECTION	
POINT	DIRECTION
1	EASTERLY
2	SOUTHERLY
3	WESTERLY
4	SOUTHERLY
5	WESTERLY
6	SOUTHERLY
7	WESTERLY
8	NORTHERLY
9	WESTERLY
10	SOUTHERLY
11	WESTERLY
12	NORTHERLY AND WESTERLY
13	NORTHERLY
14	SOUTHERLY AND NORTHERLY
15	NORTHERLY

MAP POINTS AND DIRECTION	
POINT	DIRECTION
16	EASTERLY
17	SOUTHERLY
18	EASTERLY
19	NORTHERLY
20	WESTERLY
21	NORTHERLY
22	NORTHEASTERLY
23	NORTHERLY
24	WESTERLY
25	SOUTHERLY
26	WESTERLY
27	NORTHERLY
28	WESTERLY
29	NORTHERLY
30	WESTERLY

MAP POINTS AND DIRECTION	
POINT	DIRECTION
31	NORTHERLY
32	EASTERLY
33	NORTHERLY
34	WESTERLY
35	NORTHERLY
36	WESTERLY
37	NORTHERLY
38	EASTERLY
39	NORTHERLY
40	EASTERLY
41	NORTHERLY
42	EASTERLY
43	NORTHERLY



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EXHIBIT "A"

SHEET 3 OF 34 SHEETS

LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)

1 inch = 1,200 feet

P.O.B. ①
EASTERLY

SAN BERNARDINO COUNTY
RIVERSIDE COUNTY

BANNING LIBRARY DISTRICT

BANNING CITY

See Sheet 34

SECTION 3
631320001
T.2S.R.1E.



SECTION 2
631320002

631310014

SECTION 10
631320004

SECTION 11



Legend

- Banning Library District
- USGS Sections
- Assessor Parcels
- City Boundary

See Sheet 4



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EXHIBIT "A"

SHEET 4 OF 34 SHEETS

LAFCO 2012-03-485
Sphere of Influence Amendment (removal) to the Banning Library District
LAFCO 2012-04-485
Detachment from the Banning Library District (Cabezon Library)

1 inch = 1,200 feet

EASTERLY

SAN BERNARDINO COUNTY

RIVERSIDE COUNTY

BANNING LIBRARY DISTRICT

See Sheet 3

See Sheet 5

431220003

SECTION 1

T.2S.R.1E.

514180018

SECTION 6

T.2S.R.2E.

SECTION 12

SECTION 7



Legend

- Banning Library District
- USGS Sections
- Assessor Parcels



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12 of 42

EXHIBIT "A"

SHEET 5 OF 34 SHEETS

LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District

LAFCO 2012-04-4&5
&
Detachment from the Banning Library District (Cabazon Library)

N
1 inch = 1,200 feet

See Sheet 4

EASTERN

SAN BERNARDINO COUNTY

RIVERSIDE COUNTY

See Sheet 6

BANNING LIBRARY
DISTRICT

514180019

SECTION 3

T.2S.R.2E.

514180020

SECTION 4

SECTION 1

SECTION 2



Legend

- Banning Library District
- UGDS Boundaries
- Assessor's Parcel



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EXHIBIT "A"

SHEET 6 OF 34 SHEETS

LAFCO 2012-03-4&5
&
LAFCO 2012-04-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
&
Detachment from the Banning Library District (Cabazon Library)

1 inch = 1,200 feet

See Sheet 5

See Sheet 7

EASTERLY

SAN BERNARDINO COUNTY

BANNING LIBRARY DISTRICT

RIVERSIDE COUNTY

SECTION 3
814180021

SECTION 2
814180022

T.2S.R.2E.



SECTION 10



SECTION 11

Legend

Banning Library District

JPCS System

Municipal Parks



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14 of 42

EXHIBIT "A"

SHEET 7 OF 24 SHEETS

LAFCO 2012-03-485
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-485
Detachment from the Banning Library District (Cabazon Library)



1 inch = 1,200 feet

See Sheet 6

See Sheet 8

EASTERLY

SAN BERNARDINO COUNTY

RIVERSIDE COUNTY

BANNING LIBRARY DISTRICT

614180823
T.2S.R.2E.
SECTION 1

614210007
T.2S.R.3E. SECTION 6

614210008



SECTION 12

SECTION 7

Legend

- Banning Library District
- Other Jurisdiction



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EXHIBIT "A"

LAFCO 2012-03-4E5
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-4E5
Detachment from the Banning Library District (Cabazon Library)



SHEET 8 OF 34 SHEETS

1 inch = 1,200 feet

See Sheet 9

See Sheet 7

SAN BERNARDINO COUNTY

EASTERLY

BANNING LIBRARY DISTRICT

RIVERSIDE COUNTY

SECTION 6

614210006

T.2S.R.3E.

SECTION 4

614210009

SECTION 3

614220007



SECTION 8

SECTION 9

Legend

- Banning Library District
- USGS Sections
- Assessor's Parcel



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EXHIBIT "A"

LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)



1 inch = 1,200 feet

SHEET 9 OF 34 SHEETS

See Sheet 8

See Sheet 10

EASTERLY

SAN BERNARDINO COUNTY

RIVERSIDE COUNTY

BANNING LIBRARY DISTRICT

SECTION 3

S1422007

T.2S.R.3E.

SECTION 2

S1422008

S1422001

SECTION 1

S1422009

S1422002



SECTION 10

SECTION 11

Legend

Banning Library District

USGS Section

Assessor's Parcel



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EXHIBIT "A"

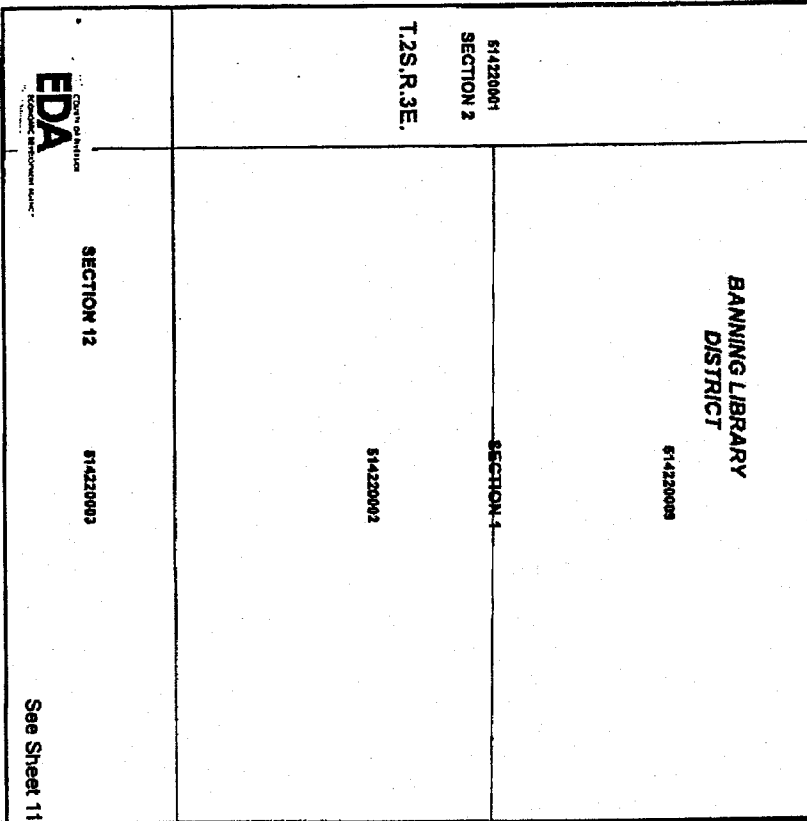
SHEET 19 OF 34 SHEETS

LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)

Handwritten signature/initials

1 inch = 1,200 feet

See Sheet 9



SOUTHERLY
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SAN BERNARDINO COUNTY

RIVERSIDE COUNTY

SECTION 6

T.2S.R.4E.

SECTION 5

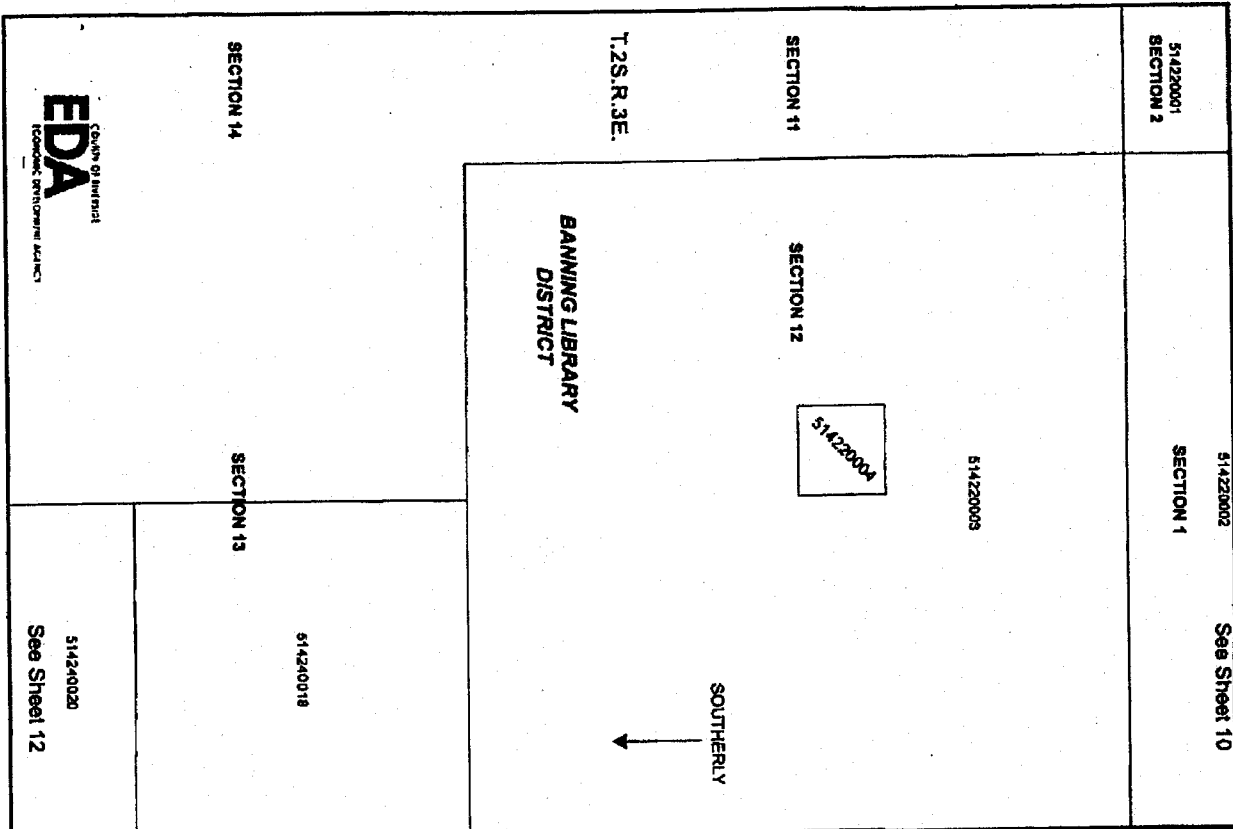
SECTION 7

Legend

- Banning Library District
- URGS Sections
- Assessor's Parcels



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18 / 42



514220002 See Sheet 10

514220001 SECTION 2

SECTION 1

514220003

514220004

SECTION 12

SECTION 11

SOUTHERLY

T.2S.R.3E.

BANNING LIBRARY DISTRICT

SECTION 14

SECTION 13

514240018

514240020

See Sheet 12



EXHIBIT "A"

LAFCO 2012-03-485
 Sphere of Influence Amendment (removal) to the Banning Library District
 LAFCO 2012-04-485
 Detachment from the Banning Library District (Cabazon Library)

SHEET 11 OF 34 SHEETS

1 inch = 1,200 feet

SECTION 7

SECTION 8

T.2S.R.4E.

SECTION 18

SECTION 17

Legend

- Banning Library District
- USGS Sections
- Assessor Parcel



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See Sheet 11

514240018

SECTION 14

SECTION 13

514240020

SOUTHERLY

T.2S.R.3E.

BANNING LIBRARY DISTRICT

SECTION 23

SECTION 24

514240013



See Sheet 13



EXHIBIT "A"

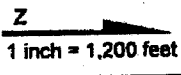
SHEET 12 OF 24 SHEETS

LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)

SECTION 18

SECTION 17

T.2S.R.4E.



DESERT HOT SPRINGS CITY

SECTION 19

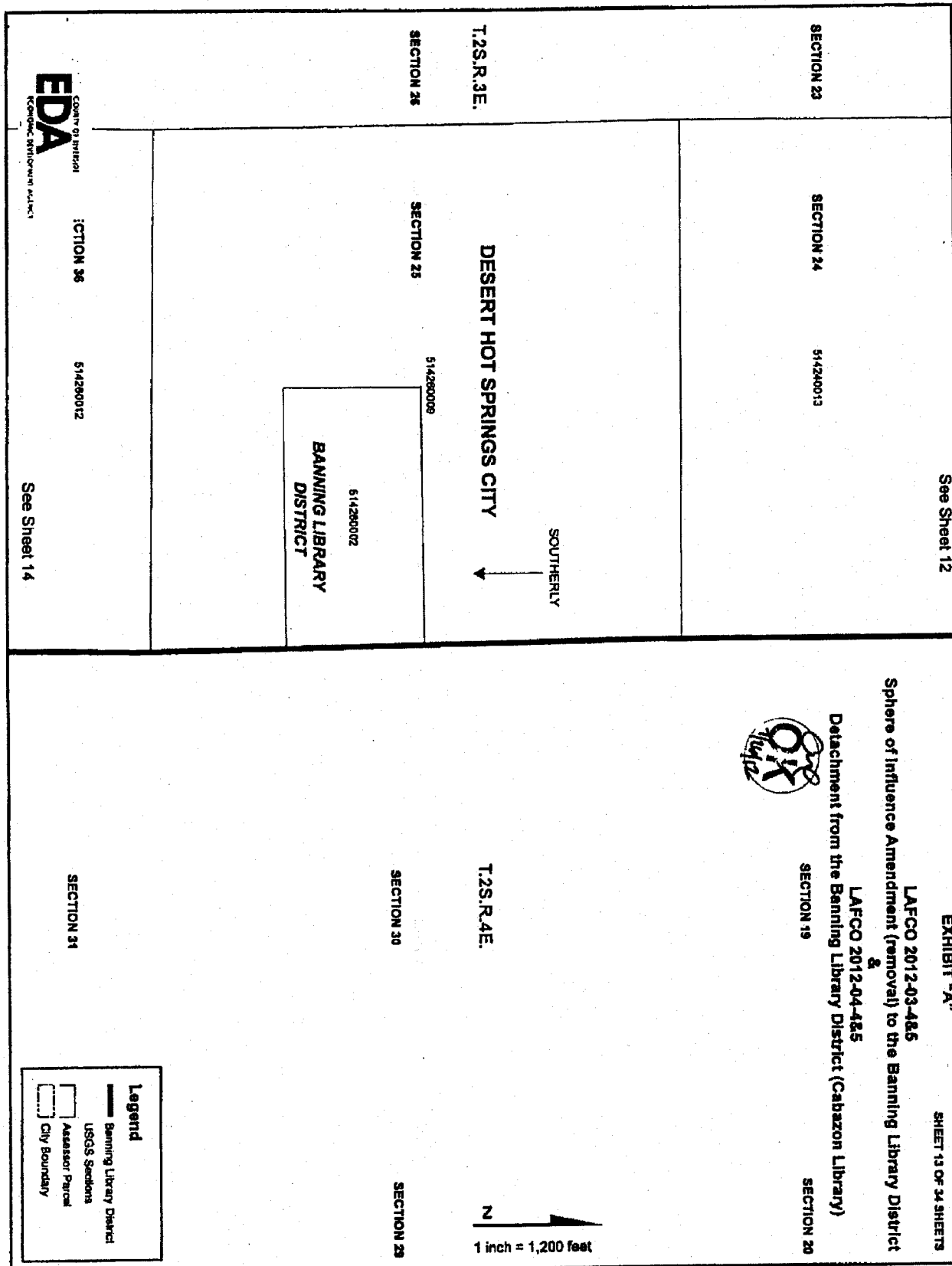
SECTION 20

Legend

- Banning Library District
- USGS Sections
- Assessor Parcel
- City Boundary



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SECTION 28

SECTION 25

51426009

See Sheet 13

T.2S.R.3E.

SECTION 36

DESERT HOT SPRINGS CITY

SECTION 36

51426012

SOUTHERLY



T.3S.R.3E.

SECTION 2

SECTION 1

51603015

BANNING LIBRARY DISTRICT



COUNTY OF RIVERSIDE
ED A
ENGINEERING & ARCHITECTURE ASSOCIATES

51603014
See Sheet 15

51603010

SHEET 14 OF 34 SHEETS

EXHIBIT "A"

LAFCO 2012-03-485
Sphere of Influence Amendment (removal) to the Banning Library District

LAFCO 2012-04-485

Detachment from the Banning Library District (Cabazon Library)



SECTION 31

T.2S.R.4E.

SECTION 32

1 inch = 1,200 feet



SECTION 6

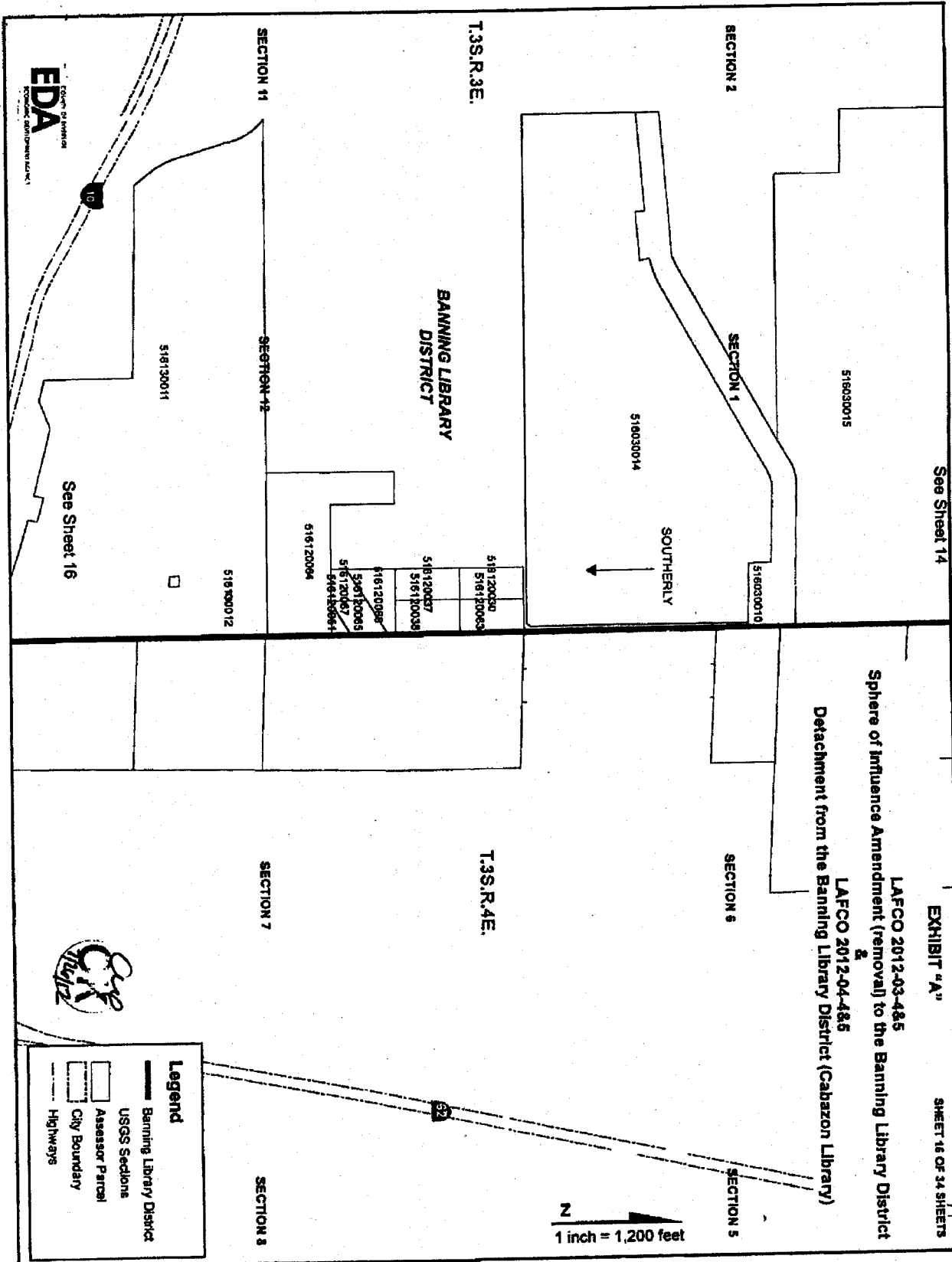
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Legend

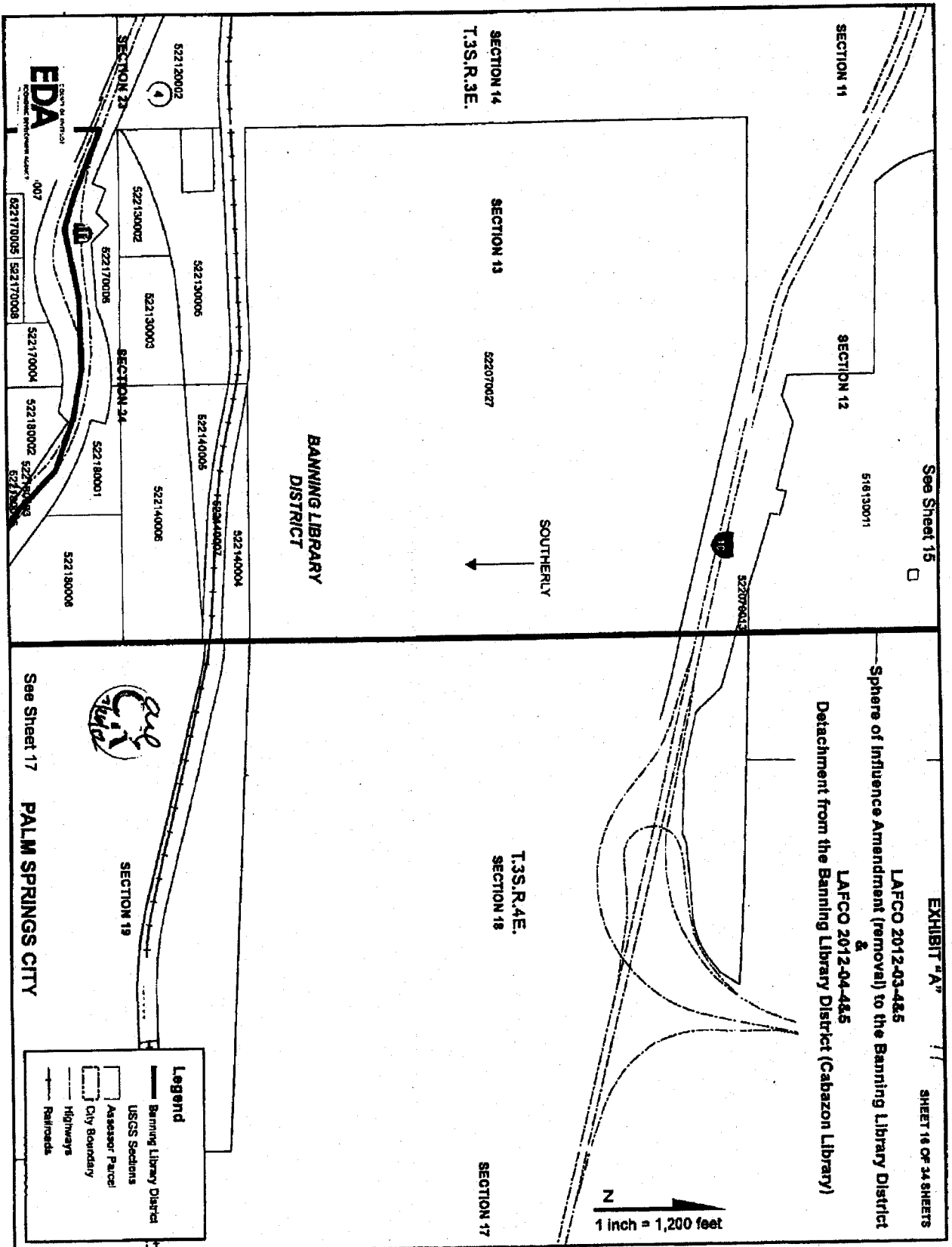
- Banning Library District
- USGS Sections
- Assessor Parcel
- City Boundary
- Highways



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Public Record



EDTA
Economic Development Authority

007
622170005 622170008

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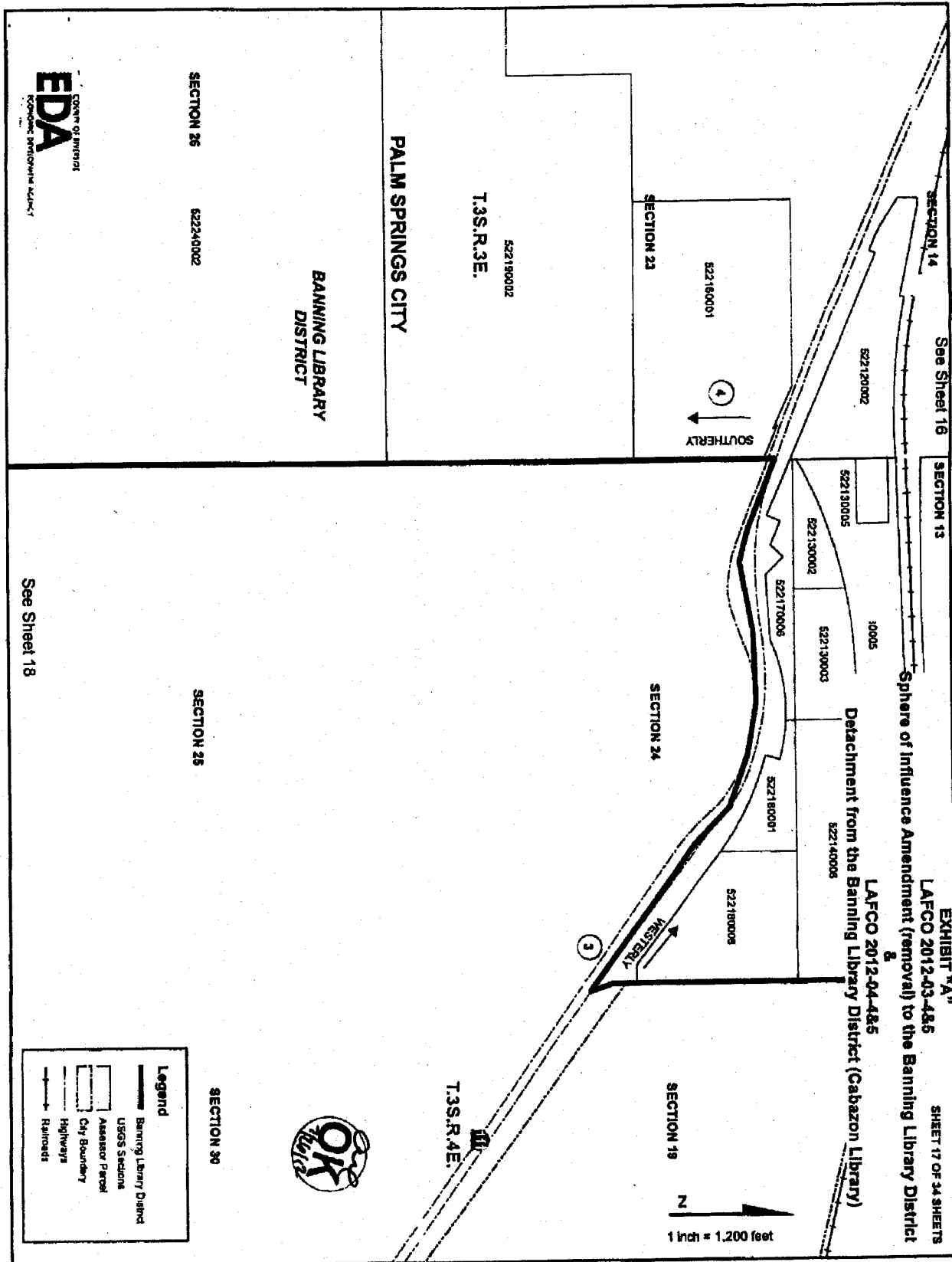
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 09/26/2012 12:15P
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Public Record

See Sheet 19

SECTION 26

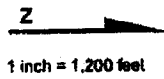
SECTION 36

SECTION 31

T.3S.R.3E.

PALM SPRINGS CITY

T.3S.R.4E.



Legend

- Banning Library District
- USGS Sections
- Assessor Parcel
- City Boundary

SECTION 27
 622240001

SECTION 28
 622240002

SECTION 29

SECTION 30

See Sheet 17

BANNING LIBRARY DISTRICT

EXHIBIT "A"
 SHEET 18 OF 24 SHEETS
 LAFCO 2012-03-485
 Sphere of Influence Amendment (removal) to the Banning Library District
 &
 LAFCO 2012-04-485
 Detachment from the Banning Library District (Cabazon Library)



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T4S.R.3E.
SECTION 6
COUNTY OF ARIZONA
EDA
ECONOMIC DEVELOPMENT AUTHORITY

T3S.R.3E.



522230008 See Sheet 20

SECTION 28 522230013

BANNING LIBRARY DISTRICT

SECTION 33 522230002

PALM SPRINGS CITY

SECTION 4



EXHIBIT "A" SHEET 19 OF 24 SHEETS
LAFCO 2012-03-4&5 to the Banning Library District
Sphere of Influence Amendment (removal) to the Banning Library District
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabrera Library)
SECTION 27 522240001



1 inch = 1,200 feet

See Sheet 18

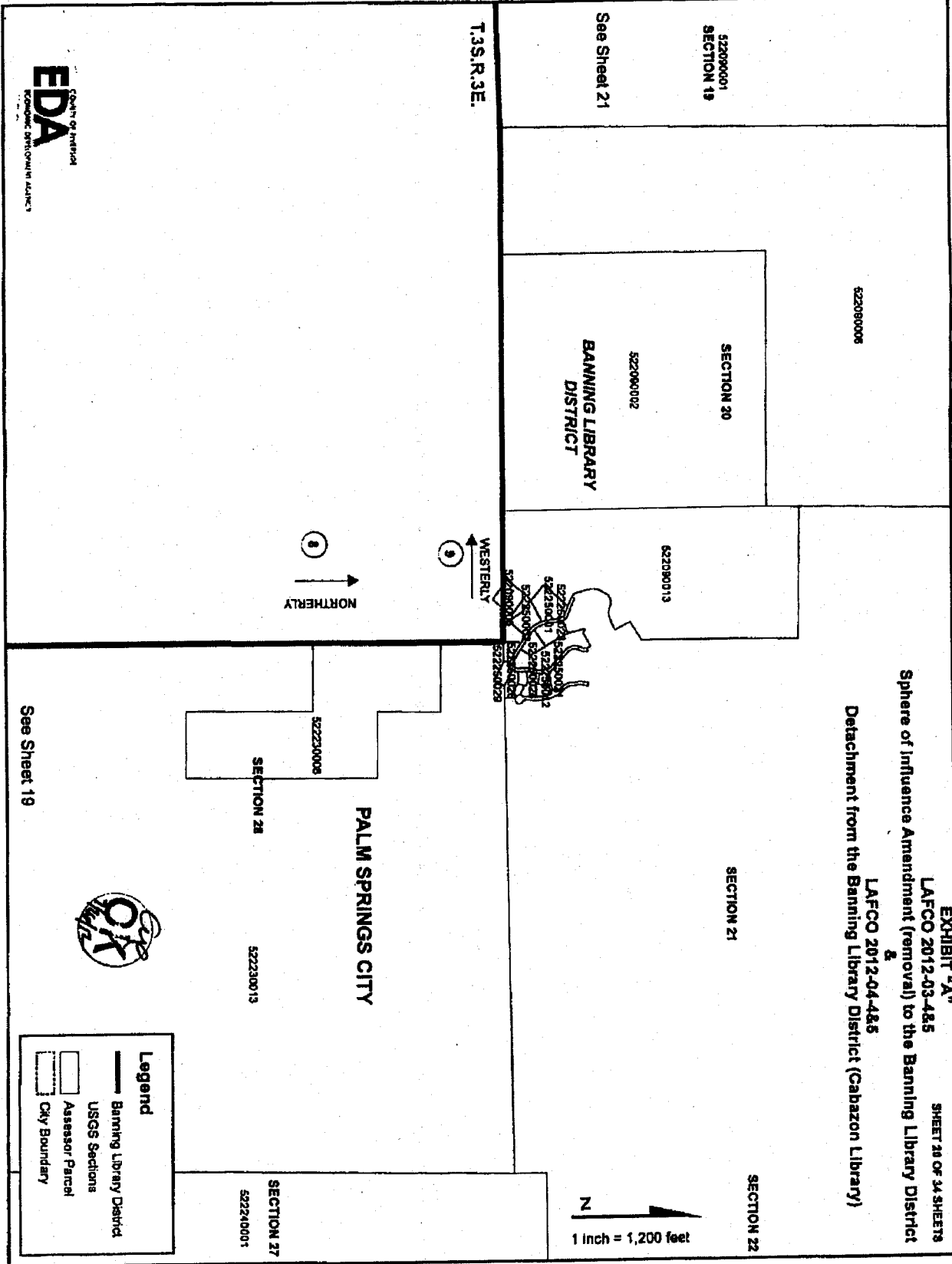


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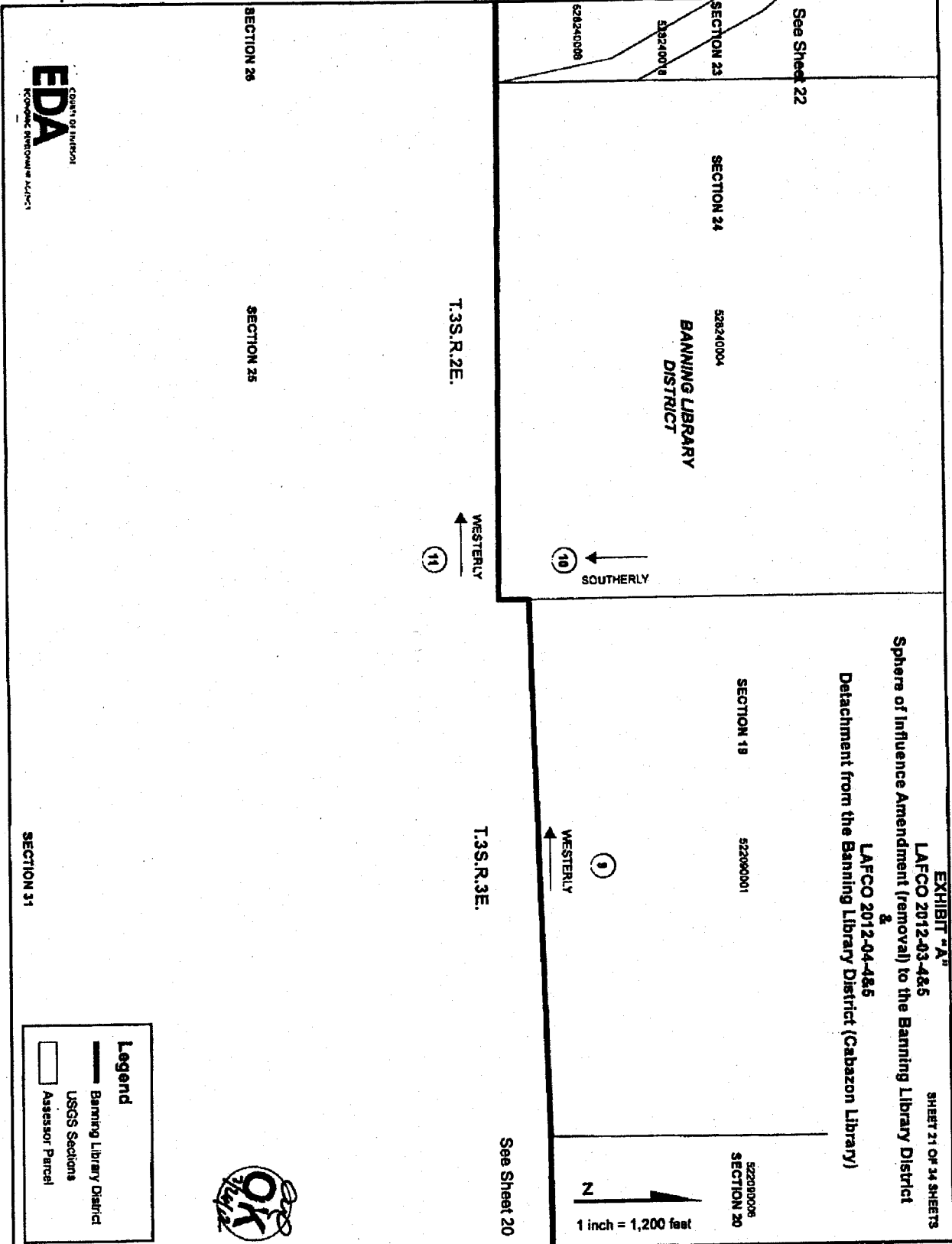
- Banning Library District
- USGS Sections
- Assessor Parcel
- City Boundary



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27 of 42



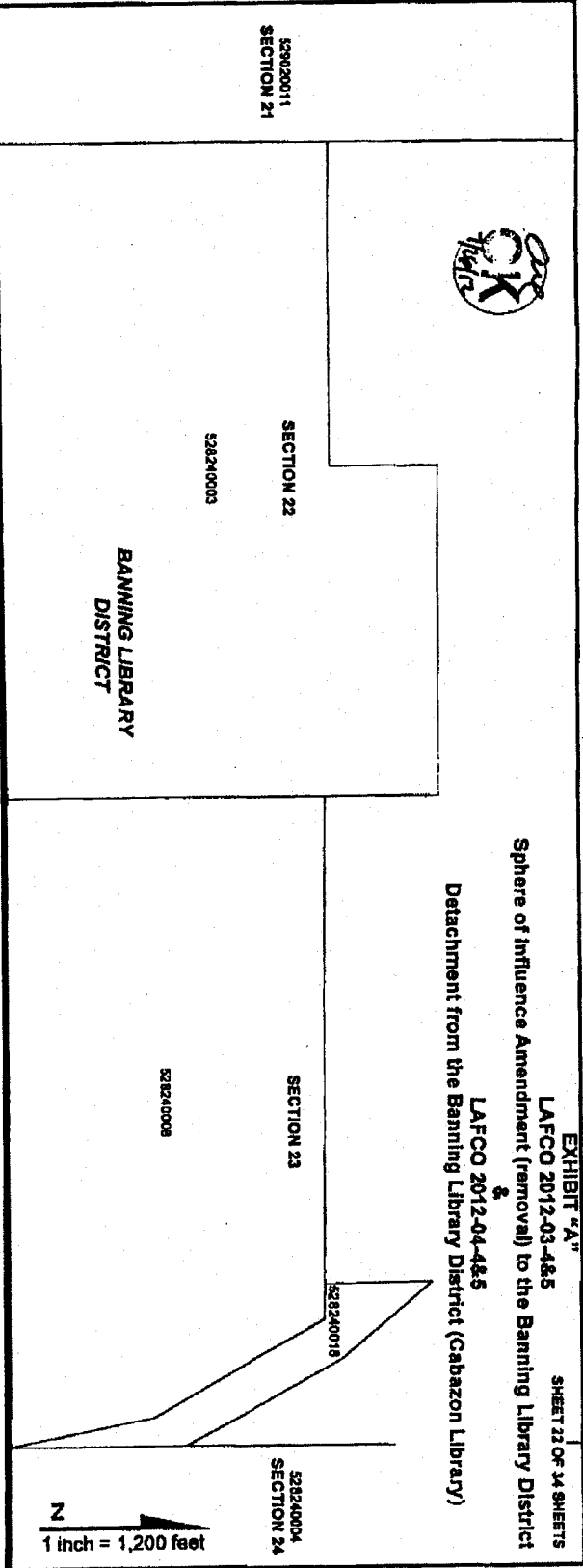
2012-0459520
69/26/2012 12:15P
28 of 42



2012-0459520
 09/26/2012 12:15P
 29 of 42



EXHIBIT "A" SHEET 22 OF 24 SHEETS
 LAFCO 2012-03-4&5 Sphere of Influence Amendment (removal) to the Banning Library District
 LAFCO 2012-04-4&5 Detachment from the Banning Library District (Cabazon Library)



T.3S.R.2E

See Sheet 23

See Sheet 21

SECTION 28

SECTION 27

SECTION 26

SECTION 25



Legend

- Banning Library District
- USGS Sections
- Assessor Parcel



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 38 of 42



CK
TLC/ta

EXHIBIT "A" SHEET 23 OF 24 SHEETS
LAFCO 2012-03-485
Sphere of Influence Amendment (removal) to the Banning Library District
LAFCO 2012-04-485
Detachment from the Banning Library District (Cabazon Library)

See Sheet 24

SECTION 19

629100015

629020025

SECTION 20

BANNING LIBRARY DISTRICT

SECTION 21

629020011

SECTION 22

T.3S.R.2E.

SECTION 30

SECTION 29

SECTION 28




SECTION 27

WESTERLY
←

See Sheet 22

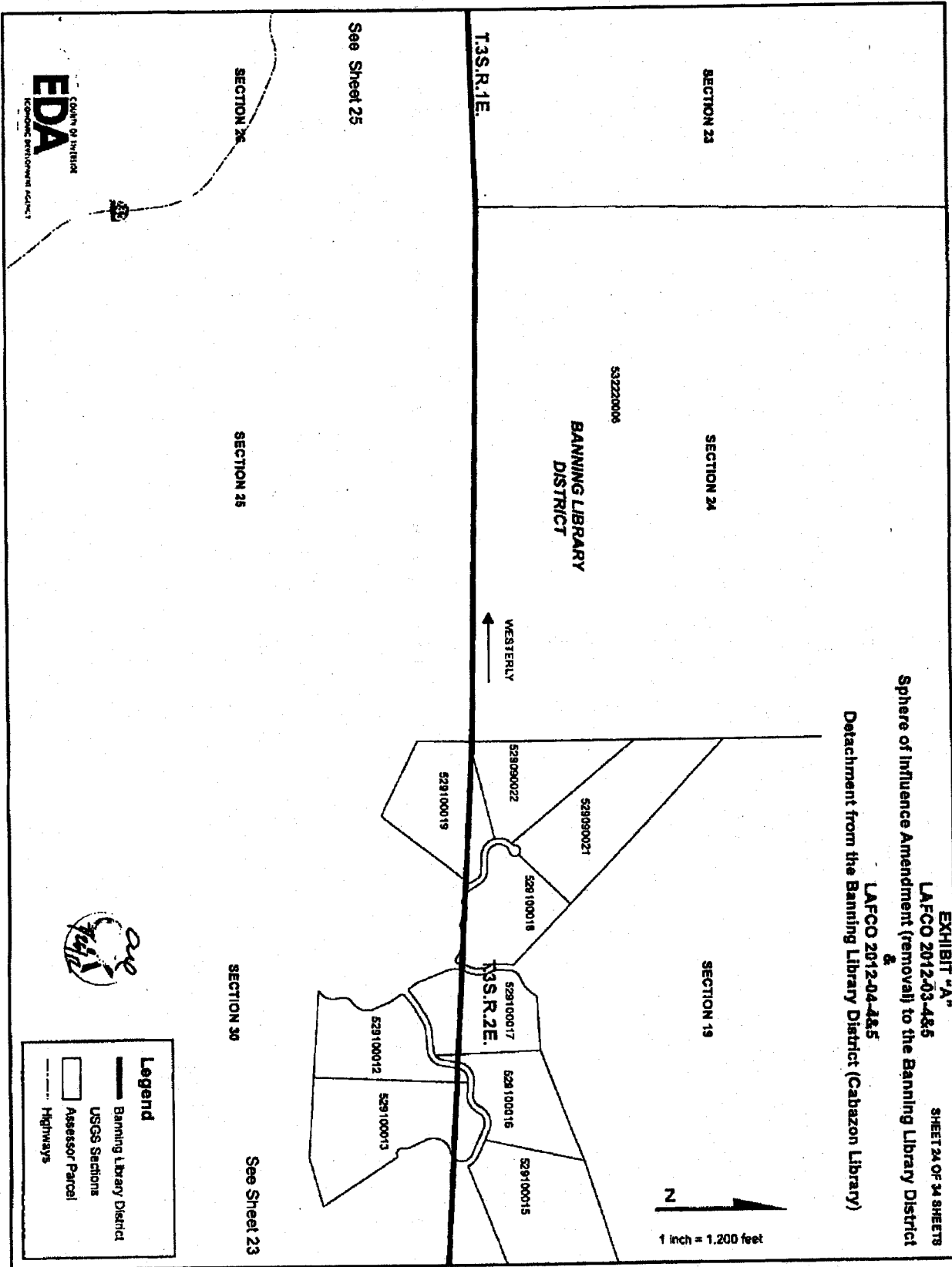
1 inch = 1,200 feet

Legend

-  Banning Library District
-  USGS Sections
-  Assessor Parcel

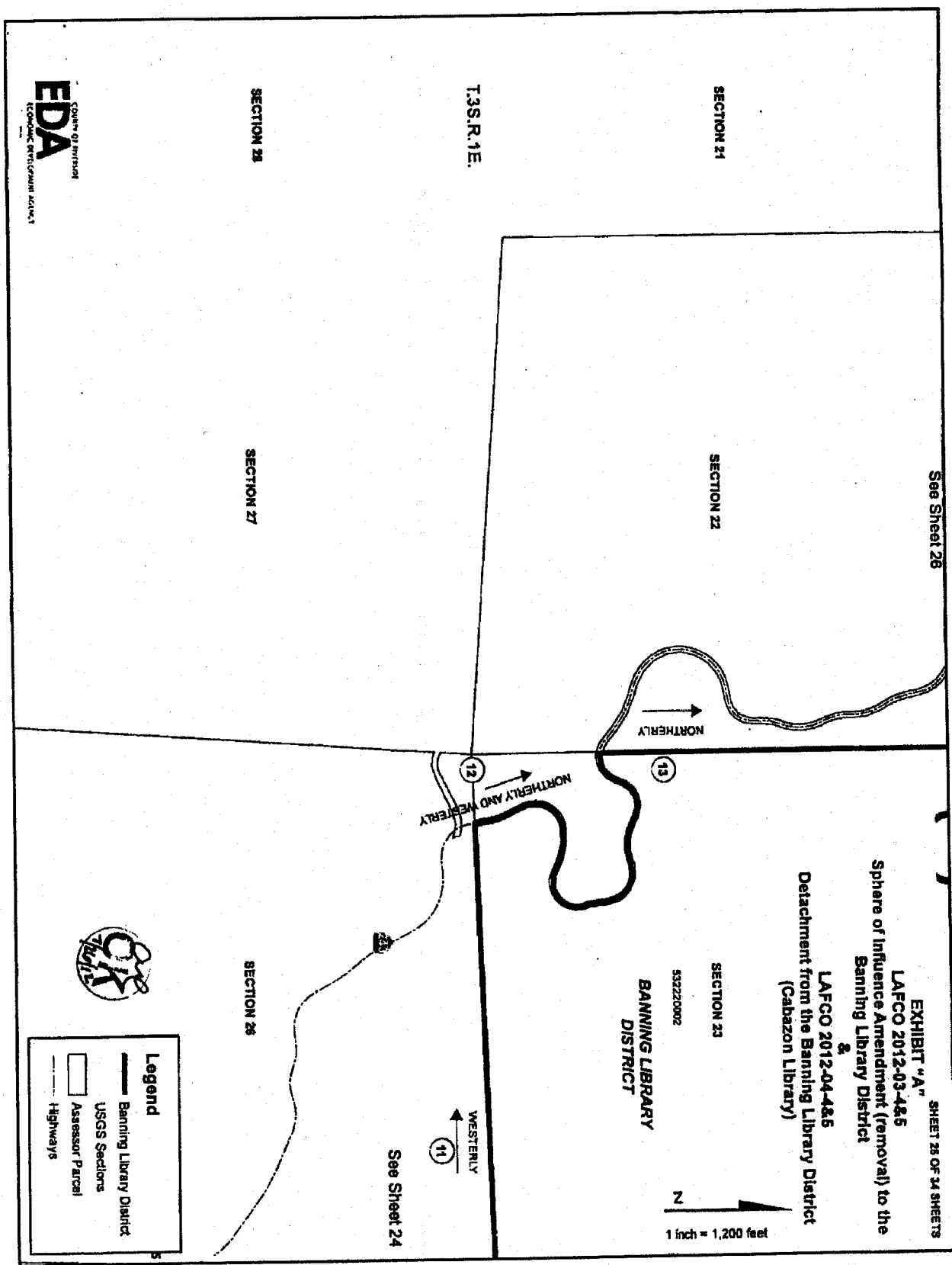


2012-0459520
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Public Record



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 09/26/2012 12:15P
 33 of 42

BANNING CITY

SECTION 9

SECTION 10

SECTION 18

SECTION 16

T.3S.R.1E.

SECTION 21

SECTION 22

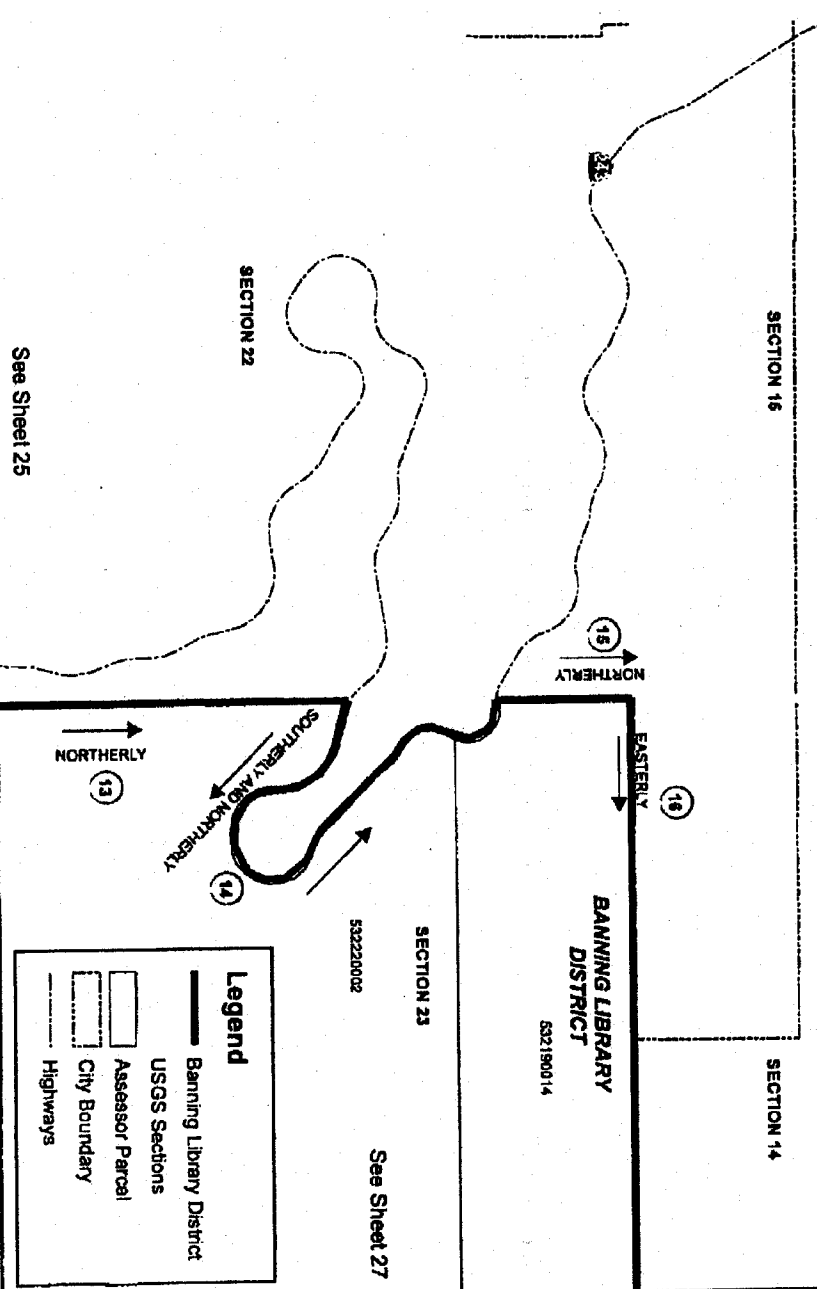
See Sheet 25

EXHIBIT "A"
 LAFCO 2012-03-4&5
 Sphere of Influence Amendment (removal) to
 the Banning Library District
 LAFCO 2012-04-4&5
 Detachment from the Banning Library District
 (Cabazon Library)

SHEET 26 OF 34 SHEETS



1 inch = 1,200 feet



Legend

- Banning Library District
- USGS Sections
- Assessor Parcel
- City Boundary
- Highways

532220002

SECTION 23

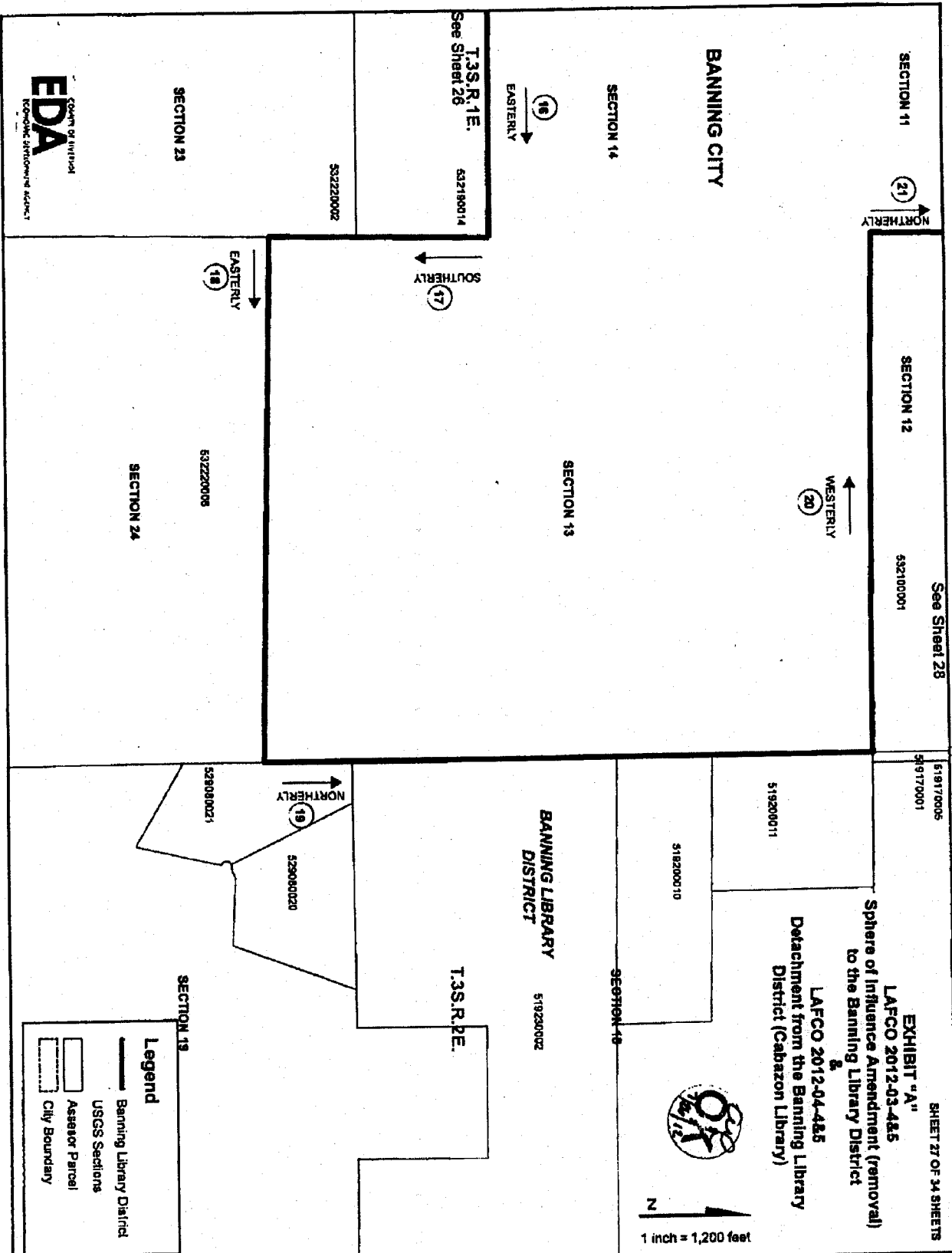
See Sheet 27

532190014

SECTION 14



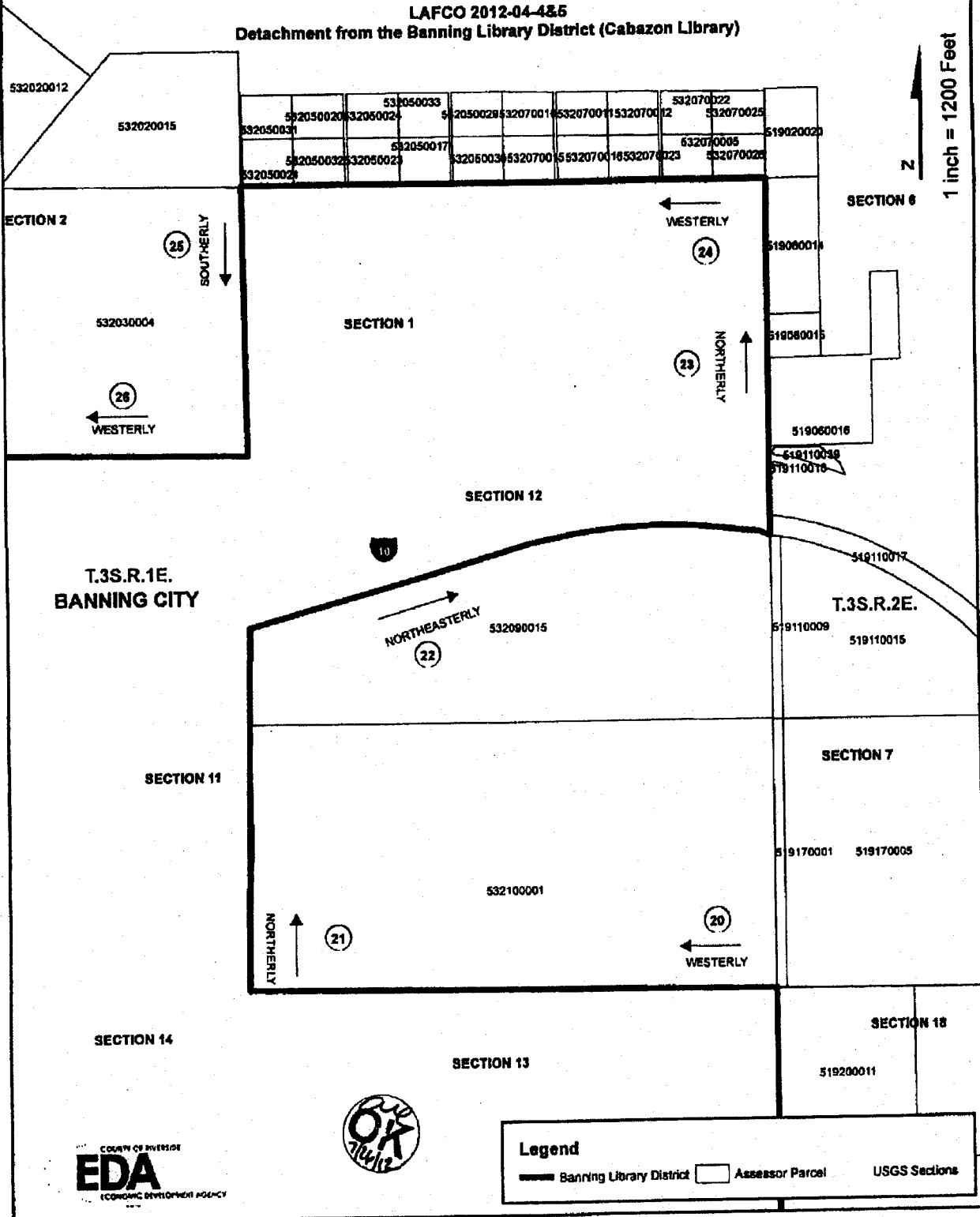
2012-0459520
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Public Record

EXHIBIT "A"
LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
&
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)

SHEET 28 OF 34 SHEETS



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Public Record



531120009

EXHIBIT "A"
LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal)
to the Banning Library District
&
LAFCO 2012-04-4&5
Detachment from the Banning Library District
(Cabazon Library)

SHEET 28 OF 34 SHEETS

SECTION 34 T.2S.R.1E.

SECTION 35

SECTION 36

See Sheet 30

531130003

N
1 inch = 1,200 feet

28
WESTERLY

531140021

BANNING LIBRARY DISTRICT

531130004

See Sheet 28

NORTHERLY
27

532020012

532020015

532050031
532050212

SECTION 3

SECTION 2

SECTION 1

25
SOUTHERLY

532030003

532030004

T.3S.R.1E.

26
WESTERLY

BANNING CITY

Legend

— Banning Library District

USGS Sections

□ Assessor Parcel

□ City Boundary

— Highways

— Railroads



SECTION 11

SECTION 12

UNION PACIFIC RR



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Public Record

BANNING CITY

SECTION 6

SECTION 4

SECTION 32

SECTION 33

SECTION 28

SECTION 28

See Sheet 31



SECTION 3

Legend

- Banning Library District
- USGS Section
- Assessor Parcel
- City Boundary

<p>631130004</p> <p>631130003</p>	<p>SECTION 34</p> <p>BANNING LIBRARY DISTRICT</p> <p>631120009</p> <p>See Sheet 28</p>	<p>SECTION 28</p> <p>631120006</p> <p>EXHIBIT "A"</p> <p>SHEET 30 OF 34 SHEETS</p> <p>LAFCO 2012-03-4&5</p> <p>Sphere of Influence Amendment (removal) to the Banning Library District</p> <p>&</p> <p>LAFCO 2012-04-4&5</p> <p>Detachment from the Banning Library District (Cabazon Library)</p>
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1 inch = 1,200 feet



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1 inch = 1,200 feet



See Sheet 30

SECTION 32

SECTION 29

T.2S.R.1E.

BANNING CITY

EXHIBIT "A"
LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal)
to the Banning Library District
LAFCO 2012-04-4&5
&
Detachment from the Banning Library District
(Cabazon Library)

SECTION 20



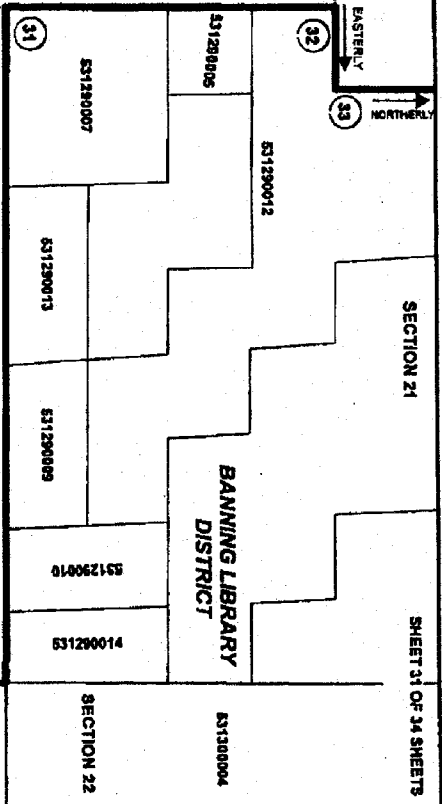
See Sheet 32

SECTION 33

SECTION 28

NORTHERLY

EASTERLY
NORTHERLY



SECTION 21

BANNING LIBRARY DISTRICT

SHEET 31 OF 34 SHEETS

Legend

- Banning Library District
- USGS Section
- Assessor Parcels
- City Boundary



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EXHIBIT "A"
LAFCO 2012-03-446
Sphere of Influence Amendment (removal)
to the Banning Library District
LAFCO 2012-04-446
Detachment from the Banning Library District
(Cabazon Library)

inch = 1,000 feet

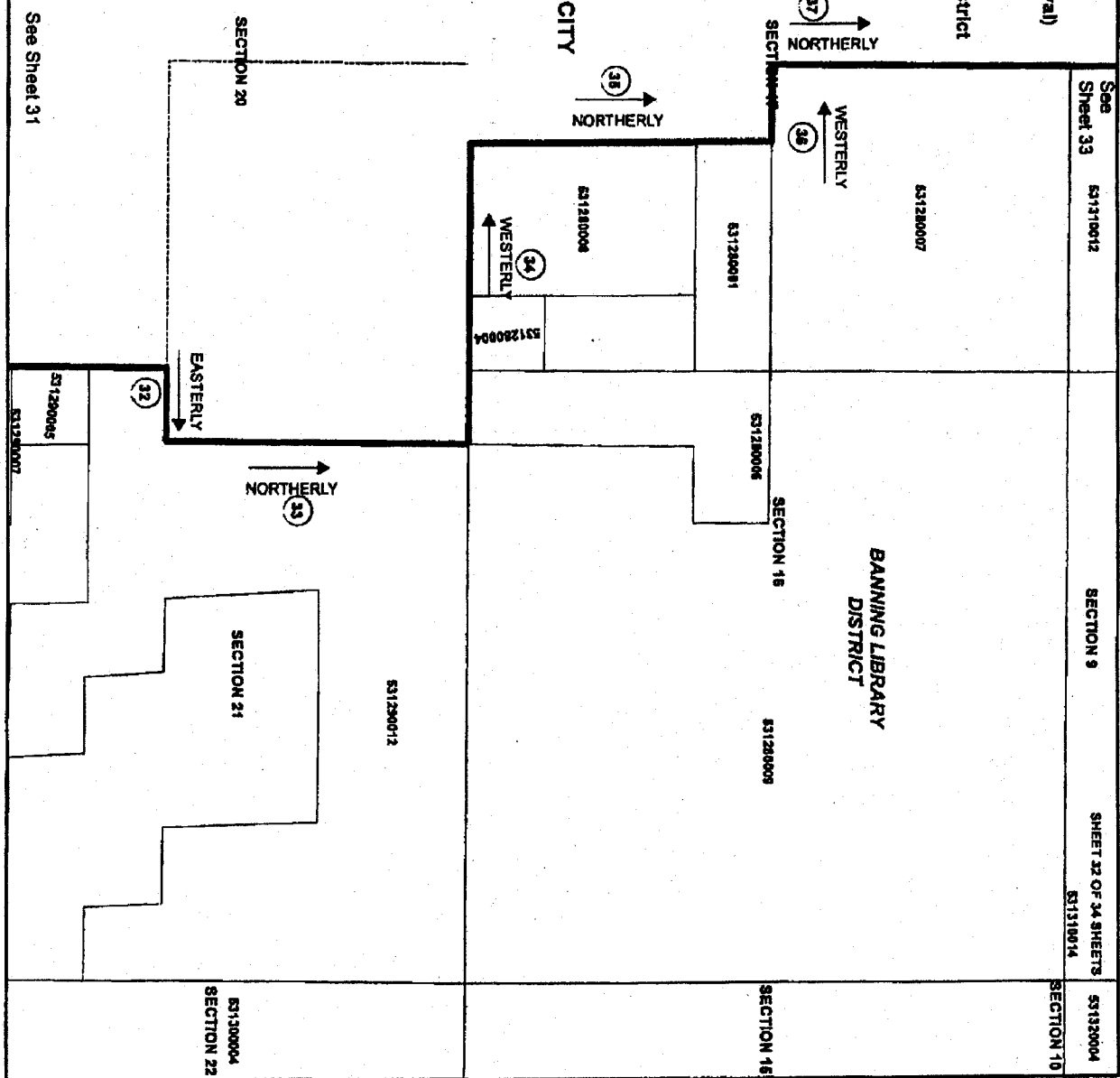
Legend

- Banning Library District
- ▭ USGS Section
- ▭ Assessor's Parcel
- ▭ City Boundary

EDA
 COUNTY OF ANTIPOLO
 ECONOMIC DEVELOPMENT OFFICE



BANNING CITY



See Sheet 31

See Sheet 33	531310012	SECTION 9	SHEET 22 OF 24 SHEETS	531320004
			531310014	SECTION 10

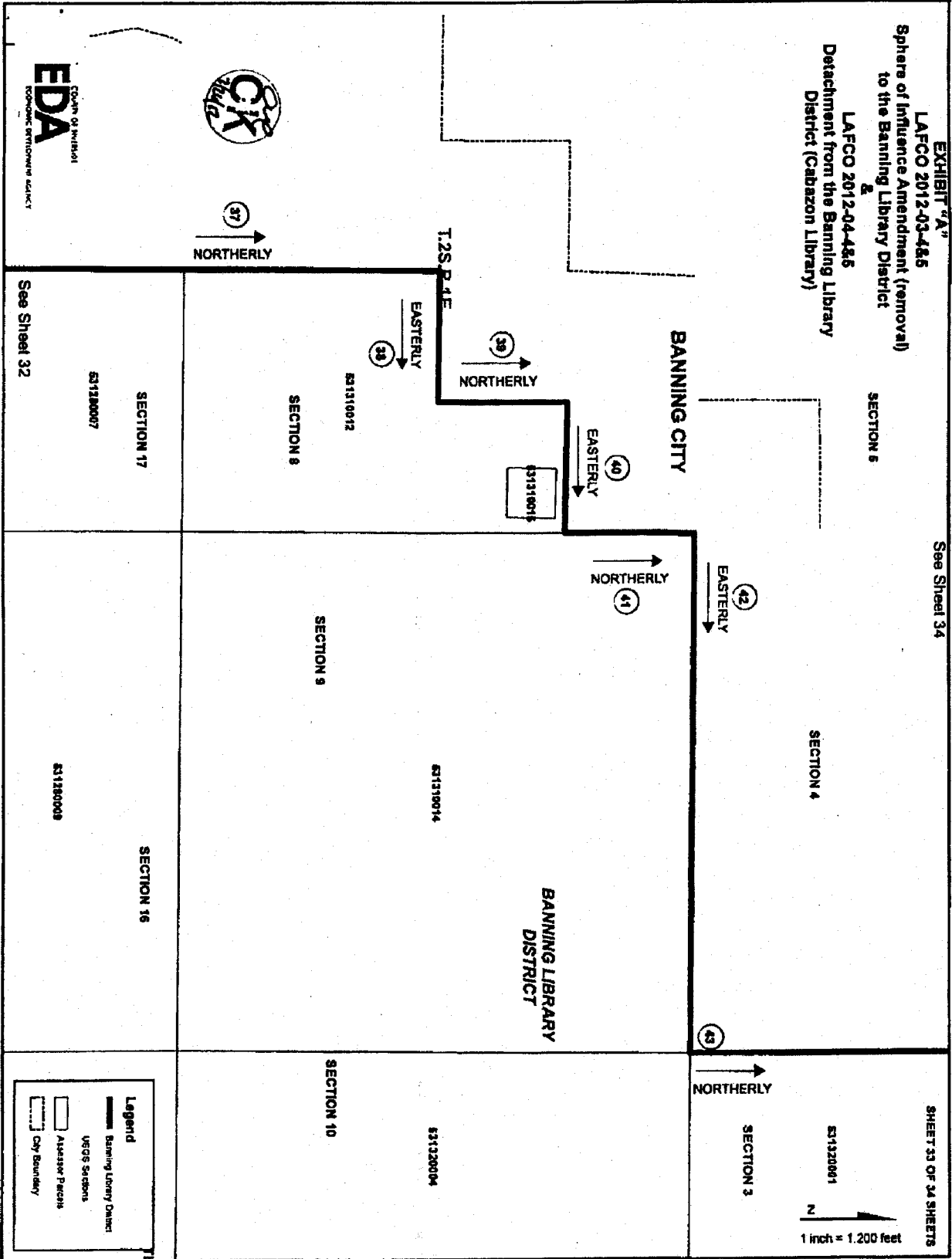
2012-0459520
 09/26/2012 12:15P
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Public Record

EXHIBIT "A"
LAFCO 2012-03-485
Sphere of Influence Amendment (removal)
to the Banning Library District
LAFCO 2012-04-485
Detachment from the Banning Library
District (Cabazon Library)

See Sheet 34

SHEET 33 OF 34 SHEETS



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EXHIBIT "A"
LAFCO 2012-03-4&5
Sphere of Influence Amendment (removal) to the Banning Library District
LAFCO 2012-04-4&5
Detachment from the Banning Library District (Cabazon Library)

SHEET 34 OF 34 SHEETS



1 inch = 1,200 feet

SAN BERNARDINO COUNTY
RIVERSIDE COUNTY

P.O.B. ①
See Sheet 3

SECTION 5
T.2S.R.1E.

SECTION 4

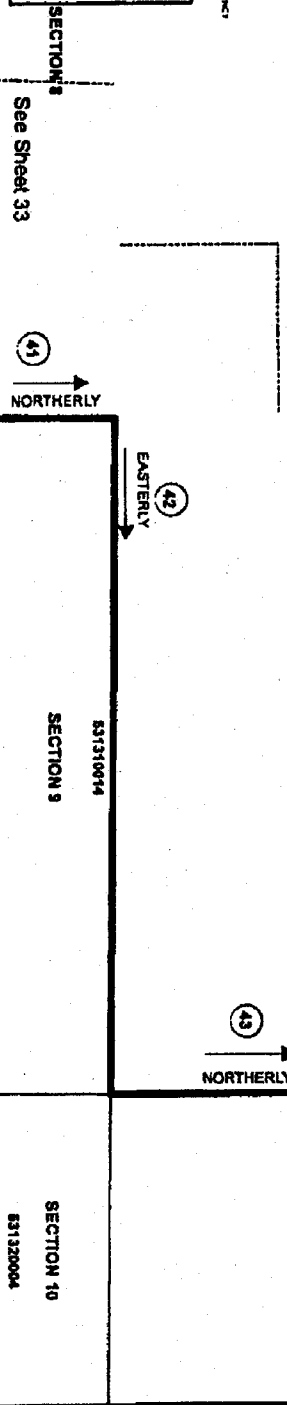
BANNING CITY

SECTION 3 83132001

BANNING LIBRARY DISTRICT

Legend

- Banning Library District
- ▭ USGS Sections
- ▭ Assessor's Parcels
- ▭ City Boundaries



2012-0459520
09/26/2012 12:15P
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RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MARLYN M. BRODEUR
P.O. Box 864
Joshua Tree, Ca. 92252

DOC # 2003-584186

08/01/2003 08:00A Fee:10.00

Page 1 of 2

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	PCOR	NOGOR	SAF	MISC.	
			2			✓				
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

AFFIDAVIT - DEATH OF JOINT TENANT

THIS FORM FURNISHED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY

10

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.



MARLYN M. BRODEUR, of legal age, being first duly sworn, deposes and says:
 That FLOYD J. CAPPS, the decedent mentioned in the attached certified copy of
 Certificate of Death, is the same person as FLOYD J. CAPPS
 named as one of the parties in that certain TRUST DEED dated FEB 19, 1992,
 executed by TERRY R. BALDRIDGE AND CHERYL BALDRIDGE
 to GREEN VALLEY FINANCIAL SERVICE, INC.
 as joint tenants, recorded as Instrument No. 230148, on JULY 8, 1991, in
 book 1991, page 230148, of Official Records of RIVERSIDE
 County, California, covering the following described property situated in the WHITE WATE
 County of RIVERSIDE, State of California:

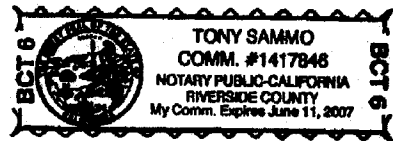
THE SOUTH ONE HALF OF PARCEL 40 AS PER MAP FILED IN BOOK
 29, PAGES 65, 66 OR 67 OF RECORDS OF SURVEY, IN THE OFFICE
 OF THE COUNTY RECORDER OF SAID COUNTY.

That the value of all real and personal property owned by said decedent at date of death, including the full value of
 the property above described, did not then exceed the sum of \$ 26,137.70.

Dated August 1, 2003
 SUBSCRIBED AND SWORN TO before me
 this 1st day of August, 2003

Signature [Signature]

Marilyn M. Brodeur
MARLYN M. BRODEUR



(This area for official notarial seal)

Title Order No.: _____ Escrow or Loan No.: _____

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

2003-584196 88/81/2883 98: 98# 2 of 2



1199119

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

SS

DATE ISSUED 12/19/2002

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Signature of Thomas J. Prendergast, M.D., County Health Officer, Registrar of Vital Statistics.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Public Record

DOC # 2007-0663652

10/30/2007 08:00A Fee:7.00

Page 1 of 1

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

NAME JAN Hack
STREET ADDRESS 12380 4th St. #74
CITY, STATE & ZIP CODE Yucaipa, CA 92399

TITLE ORDER NO. _____

ESCROW NO. _____

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			485	428	PCOR	NCOR	SMF	NCHG	EXAM
M	A	L							826
					T:		CTY	UNI	

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

TRA: 055-013 County of Riverside

APN: 523-113-011-1

The undersigned grantor(s) declare(s)

DOCUMENTARY TRANSFER TAX \$ NO CONSIDERATION

- computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.
 Unincorporated Area City of _____

C
056

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) MARLYN BRODEUR.

(NAME OF GRANTOR(S))
hereby remise, release and quitclaim to JAN HACK.

(NAME OF GRANTEE(S))
the following described real property in the City of WHITEWATER, County of RIVERSIDE
State of CALIFORNIA

(Insert Legal Description) THE SOUTH ONE-HALF OF PARCEL 40 AS PER MAP. FILED IN BOOK 29, PAGES 65, 66 OR 67 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATED: 10/29/07

Marilyn Brodeur
MARLYN Brodeur

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On October 29th, 2007 before me, Amanda M. Greer, Notary Public, personally appeared

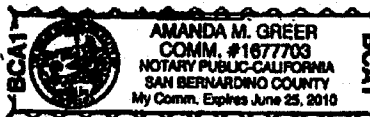
Marilyn Brodeur, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(SEAL)



MAIL TAX STATEMENT AS DIRECTED ABOVE

Public Record

EXHIBIT “D”

SITE PLAN: Case # CV-1200127

OWNER(S): TERRY R BALDRIDGE / CHERYL BALDRIDGE

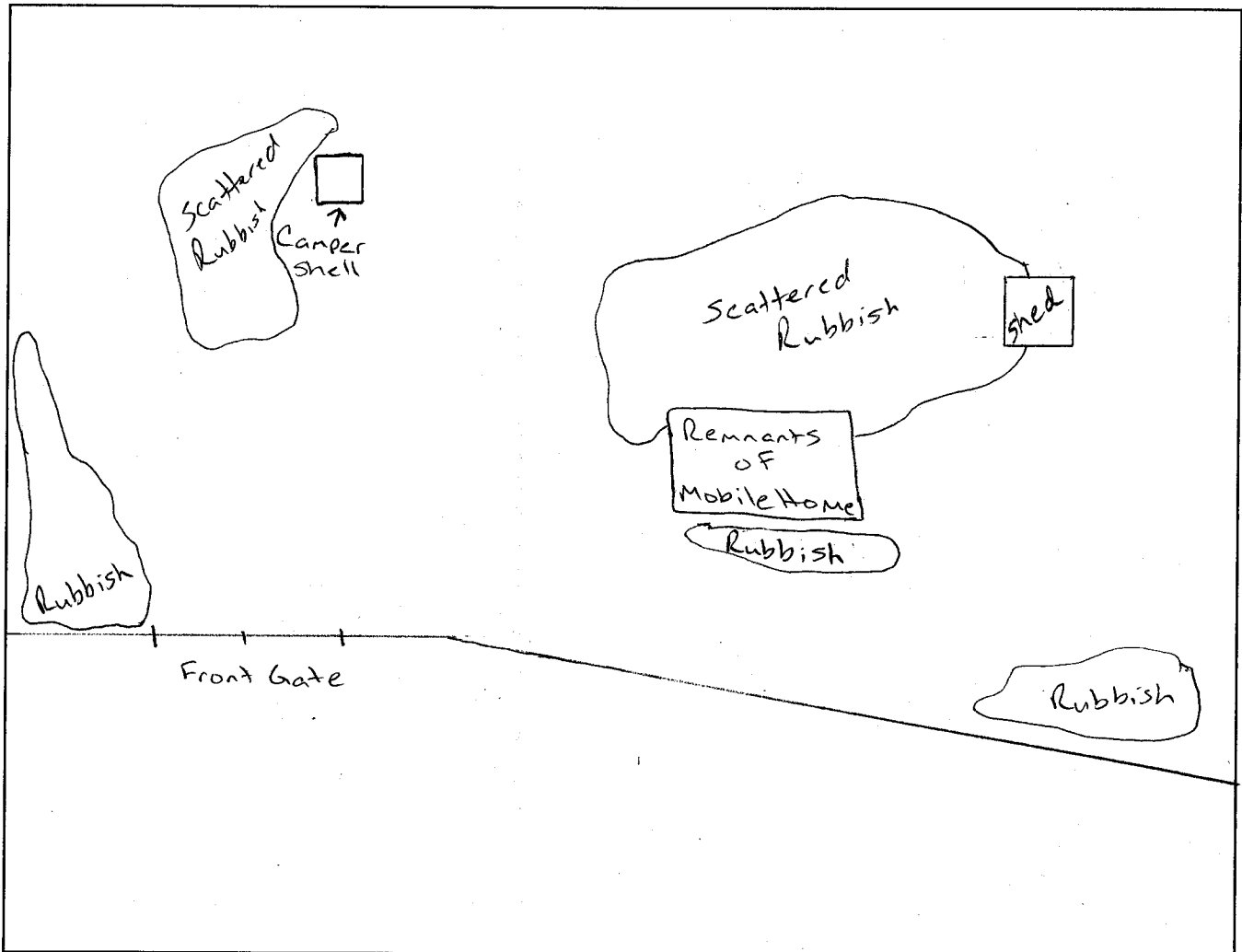
SITE ADDRESS: 12660 Rushmore, Whitewater

ASSESSOR'S PARCEL: 523-113-011

ACREAGE: 0.52000000000

NORTH ARROW: →

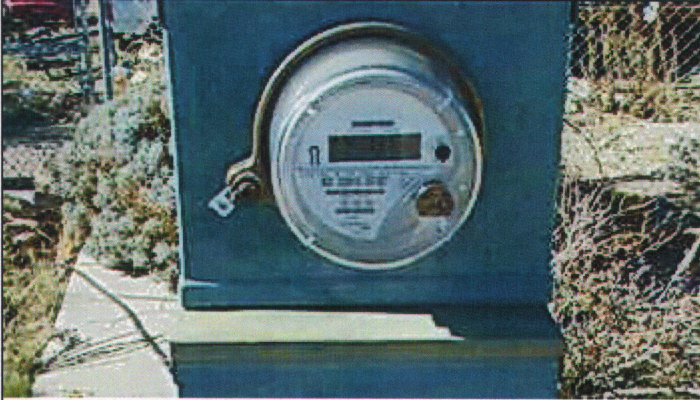
REAR PROPERTY LINE



FRONT PROPERTY LINE: 12660 Rushmore, Whitewater

PREPARED BY: J. Cole DATE: 7/18/14

Photographs



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Initial - NOV - Hermanson



Rubbish 5/3/12 J. Cole



Rubbish 5/3/12 J. Cole



Rubbish 5/3/12 J. Cole



Rubbish 5/3/12 J. Cole



Rubbish 5/3/12 J. Cole



Rubbish 5/3/12 J. Cole



Rubbish 6/15/12 J. Cole



Rubbish 6/15/12 J. Cole



Rubbish 6/15/12 J. Cole



Rubbish 10/10/12 J. Cole



Rubbish 10/10/12 J. Cole



Rubbish 10/10/12 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 11/7/13 J. Cole



Rubbish 4/16/14 J. Cole



Rubbish 4/16/14 J. Cole



Rubbish 4/16/14 J. Cole



Rubbish 4/16/14 J. Cole



Rubbish 5/28/14 J. Cole



Rubbish 5/28/14 J. Cole



Rubbish 5/28/14 J. Cole



Rubbish Remains 7/16/14 J. Cole



Rubbish Remains 7/16/14 J. Cole



Rubbish Remains 7/16/14 J. Cole



Rubbish Remains 7/16/14 J. Cole



Rubbish 11/5/14 J. Cole

EXHIBIT “E”



COUNTY OF RIVERSIDE
CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

CASE No.: CV 12-00127 TBA

THE PROPERTY AT: 12660 RUSTMORZ

APN#: 523-113-011

WAS INSPECTED BY OFFICER: HARRISON

ID#: 90 ON 01/09/12 AT 12:00 am/pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

<input type="radio"/>	5.28.040 (RCO 593)	Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year.	<input type="radio"/>	17.252.030 (RCO 348)	Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display.
<input type="radio"/>	8.28.030 (RCO 821)	Unfenced Pool - Install or provide adequate fencing to secure the pool.	<input type="radio"/>	17.172.205 (RCO 348)	Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences.
<input checked="" type="radio"/>	8.120.010 (RCO 541)	Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill.	<input type="radio"/>	17. (RCO 348)	Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property.
<input type="radio"/>	15.08.010 (RCO 457)	Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the	<input type="radio"/>	17. (RCO 348)	Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer.
<input type="radio"/>	15.12.020(J)(2) (RCO 457)	Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment.	<input type="radio"/>	17. (RCO 348)	Excessive Animals - Remove or reduce the number of _____ to less than _____.
<input type="radio"/>	15.16.020 (RCO 457)	Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure.	<input checked="" type="radio"/>	17. <u>16.010</u> (RCO 348)	Unpermitted Land Use: <u>OUTSIDE STORAGE</u> Cease all business activities. Obtain Planning Dept. <u>on</u> approval prior to resuming business operations. <u>UNIMPROVED LOT</u>
<input type="radio"/>	15.48.010 (RCO 457)	Unpermitted Mobile Home - Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home.	<input type="radio"/>	17. (RCO 348)	Excessive Outside Storage - Remove or reduce all outside storage to less than _____ square feet at the rear of the property.
<input type="radio"/>	15.48.040 (RCO 457)	Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV.	<input type="radio"/>		

COMMENTS: FENCED AREA IS CLUTTERED WITH TRASH AND STORAGE. REMOVE EVERYTHING FROM THIS LOT, INCLUDING ALL TRASH AND STORAGE EAST OF FENCE

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 02/01/2012 FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

SIGNATURE _____ PRINT NAME POSTED DATE _____

CDL/CID# _____ D.O.B. _____ TEL. NO. _____

PROPERTY OWNER TENANT

POSTED

**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

AFFIDAVIT OF POSTING OF NOTICES

July 10, 2014

RE CASE NO: CV1200127

I, Adam Hermanson, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is:
77588 El Duna Court
Palm Desert, California, 92211

That on 01/09/2012 at 12:00 pm, I securely and conspicuously posted Notice of Violation at the property described as:

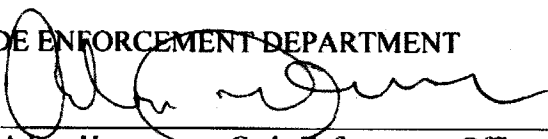
Property Address: 12660 Rushmore, Whitewater

Assessor's Parcel Number: 523-113-011

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on July 10, 2014 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Adam Hermanson, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

NOTICE OF VIOLATION

January 9, 2012

Baldrige, Terry R & Cheryl
62475 29 Palms Hwy #14
Joshua Tree, CA 92252

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523113011

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 12660 Rushmore, in the community of Whitewater California, Assessor's Parcel Number 523113011, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), 17.16.010 (Ord. 348), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.
- 2) 17.16.010 (Ord. 348) - No land, building, or structure shall be used, constructed, altered, or maintained except in conformance with the provisions of this title-Illegal Use.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove all rubbish and dispose of it in an approved, legal landfill. *This unimproved parcel is being used to store trash and storage of items. This is unpermitted under this property's zoning class. Remove ALL trash and storage from the property. *Call Officer Hermanson with any questions for clarification: 760 393 3344.*
- 2) Discontinue use. Riverside County Planning Department approval and completed conditions are necessary prior to conducting this use. Contact the Planning Department at 951-955-3200 for further information. *This unimproved parcel is being used to store trash and storage of items. This is unpermitted under this property's zoning class. Remove ALL trash and storage from the property. *Call Officer Hermanson with any questions for clarification: 760 393 3344.*

COMPLIANCE MUST BE COMPLETED BY January 29, 2012. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT


By: Adam Hermanson, Code Enforcement Officer

38686 EL CERRITO ROAD, SUITE 200, PALM DESERT, CA 92211
(760) 393-3344 • FAX (760) 393-3477



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

NOTICE OF VIOLATION

January 9, 2012

Owner / Occupant
12660 Rushmore
Whitewater, CA

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523113011

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 12660 Rushmore, in the community of Whitewater California, Assessor's Parcel Number 523113011, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), 17.16.010 (Ord. 348), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.
- 2) 17.16.010 (Ord. 348) - No land, building, or structure shall be used, constructed, altered, or maintained except in conformance with the provisions of this title-Illegal Use.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

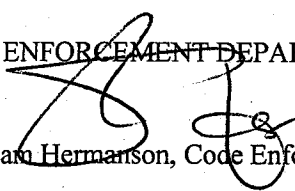
- 1) Remove all rubbish and dispose of it in an approved, legal landfill. *This unimproved parcel is being used to store trash and storage of items. This is unpermitted under this property's zoning class. Remove ALL trash and storage from the property. *Call Officer Hermanson with any questions for clarification: 760 393 3344.*
- 2) Discontinue use. Riverside County Planning Department approval and completed conditions are necessary prior to conducting this use. Contact the Planning Department at 951-955-3200 for further information. *This unimproved parcel is being used to store trash and storage of items. This is unpermitted under this property's zoning class. Remove ALL trash and storage from the property. *Call Officer Hermanson with any questions for clarification: 760 393 3344.*

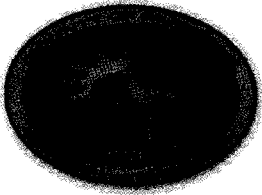
COMPLIANCE MUST BE COMPLETED BY January 29, 2012. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

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CODE ENFORCEMENT DEPARTMENT

By:  Adam Hermanson, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

GLENN BAUDE
Director

PROOF OF SERVICE

Case No. CV1200127

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Sara Nunez, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on January 9, 2012, I served the following documents(s):

NOTICE RE: Notice of Violation

by placing a true copy thereof enclosed in a sealed envelope(s) by **FIRST CLASS MAIL** addressed as follows:

Baldrige, Terry R & Cheryl 62475 29 Palms Hwy, #14, Joshua Tree, CA 92252
OCCUPANT 12660 Rushmore, Whitewater, CA

XX By First Class Mail. I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX STATE. I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON January 9, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Sara Nunez, Code Enforcement Aide



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

NOTICE OF VIOLATION

December 18, 2013

Mr. & Mrs. Terry R. Baldrige
34991 Gail Ave.
Yucaipa, CA 92399

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523-113-011

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 12660 Rushmore, in the community of Whitewater California, Assessor's Parcel Number 523-113-011, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

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COMPLIANCE MUST BE COMPLETED BY December 21, 2013. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Jamison Cole, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

NOTICE OF VIOLATION

December 18, 2013

K. Leona Capps
34991 Gail Ave.
Yucaipa, CA 92399

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523-113-011

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CODE ENFORCEMENT DEPARTMENT

By: Jamison Cole, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

NOTICE OF VIOLATION

December 18, 2013

Mission Springs Water District
66575 Second St.
Desert Hot Springs, CA 92240

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523-113-011

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 12660 Rushmore, in the community of Whitewater California, Assessor's Parcel Number 523-113-011, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

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CODE ENFORCEMENT DEPARTMENT

By: Jamison Cole, Code Enforcement Officer



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

NOTICE OF VIOLATION

December 18, 2013

Jan Hack
12380 4th St. #74
Yucaipa, CA 92399

RE CASE NO: CV1200127 at 12660 Rushmore, in the community of Whitewater, California, Assessor's Parcel Number 523-113-011

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CODE ENFORCEMENT DEPARTMENT

By: Jamison Cole, Code Enforcement Officer

CERTIFIED MAIL™

County of Riverside
Code Enforcement Department
581 S. Grand Ave
San Jacinto, CA 92582

RETURN RECEIPT REQUESTED
RETURN RECEIPT REQUESTED



7011 1570 0003 2126 3564



02 1R
0002004337
MAILED FROM ZIP CODE 92504

\$06.11⁰

DEC 19 2013

K. Leona Capps
34991 Gail Ave.
Yucaipa, CA 92399
CV12-00127 / COLE 523

RECEIVED
BY.....
JAN 10 2014

Handwritten: 12/22/13

U.S. Postal Service®
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)
For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage \$	
Certified Fee	
Return Receipt Fee (Enclosure Required)	
Restricted Delivery Fee (Enclosure Required)	
Total Postage	

Postmark Here

K. Leona Capps
34991 Gail Ave.
Yucaipa, CA 92399
CV12-00127 / COLE 523

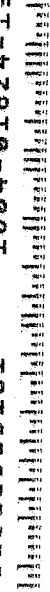
Sent To
Street, Apt. #
or PO Box #
City, State, ZIP

PS Form 3800, August 2006 See Reverse for Instructions

NIXIE 918 DE 1009 0001/08/14

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 92382383181 *1004-01624-19-43



7011 1570 0003 2126 3564

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <i>x [Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Mission Springs Water District 66575 Second St. Desert Hot Springs, CA 92240 CV12-00127 / COLE 523		B. Received by (Printed Name) <i>Emily PENS</i>	C. Date of Delivery <i>12-20-13</i>
2. Article Number (Transfer from service label)		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
PS Form 3811, February 2004		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
7011 1570 0003 2126 3579		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
Domestic Return Receipt		102595-02-M-1540	

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Tot:		

7011 1570 0003 2126 3579

Sent
Street or PO
City:

Mission Springs Water District
66575 Second St.
Desert Hot Springs, CA 92240
CV12-00127 / COLE 523

PS Form 3800, August 2006 See Reverse for Instructions

CERTIFIED MAIL™

County of Riverside

Code Enforcement Department
581 S. Grand Ave
San Jacinto, CA 92582

RETURN RECEIPT REQUESTED

RETURN RECEIPT REQUESTED

RECEIVED
JAN 15 2014
BY:

Jan Hack
12380 4th St. #74
Yucaipa, CA 92399
CV12-00127 / COLE 523



7011 1570 0003 2126 3586



02 1R
0002004337 DEC 19 2013
MAILED FROM ZIP CODE 92504

Handwritten: 12/20, 11/3/14

**U.S. Postal Service®
CERTIFIED MAIL® RECEIPT**
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage \$	
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Pk:	

Postmark Here

Jan Hack
12380 4th St. #74
Yucaipa, CA 92399
CV12-00127 / COLE 523

Sent To
Street, Apt
or PO Box
City, State

PS Form 3800, August 2009

NIXIE 918 DE 1009 0001/12/14

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 92582383181 *1004-01626-19-45



7011 1570 0003 2126 3586



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

PROOF OF SERVICE

Case No. CV1200127

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Amanda Ricks, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on December 18, 2013, I served the following documents(s):

Notice of Violation

by placing a true copy thereof enclosed in a sealed envelope(s) by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED** addressed as follows:

Mr. & Mrs. Terry R. Baldrige 34991 Gail Ave., Yucaipa, CA 92399
K. Leona Capps 34991 Gail Ave., Yucaipa, CA 92399
Mission Springs Water District 66575 Second St., Desert Hot Springs, CA 92240
Jan Hack 12380 4th St. #74, Yucaipa, CA 92399

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON December 18, 2013, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Amanda Ricks, Code Enforcement Aide

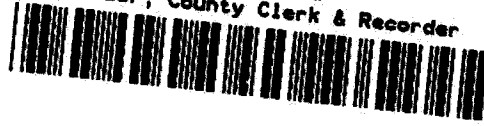
EXHIBIT “F”

When recorded please mail to:
 Riverside County Code Enforcement Department
 (District 4 Office)
 38686 El Cerrito Rd, Palm Desert, CA 92211
 Mail Stop No. 4016

DOC # 2012-0142880
 03/28/2012 12:57P Fee:NC

Page 1 of 1
 Recorded in Official Records
 County of Riverside

Larry W. Ward
 Assessor, County Clerk & Recorder



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 815

NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public nuisance or other code violation(s) on Property of)

Terry R & Cheryl Baldrige)

Case No.: CV12-00127

And DOES I through X, owners

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 12660 Rushmore Ave, Whitewater, Ca 92282

PARCEL #: 523-113-011

LEGAL DESCRIPTION: .52 ACRES IN POR PAR 40 RS 029/065 of Sec 1 T3SR2E

VIOLATIONS: RCO 541; RCC 8.120.010 Accumulated Rubbish, RCO 348; RCC 17.16.010 Zoning Violation – illegal use

that such proceedings are based upon the noncompliance of such structure or land with the requirements of Ordinances (Riverside County Codes) listed above that every owner of said real property waives his right to hearing on such proceedings unless he makes a proper request in the form and within the time prescribed by the Code cited; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien.

Notice is Further Given in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
 DEPARTMENT OF CODE ENFORCEMENT

Dated: March 19, 2012

By: [Signature]
 Dave Lawless, Code Enforcement Department

ACKNOWLEDGEMENT

State of California)
 County of Riverside)

On 3/19/12 before me, I. Lorena Diaz, Notary Public, personally appeared Dave Lawless who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
 Commission # 1887801 Comm. Expires April 30, 2014



Comm #
 1887801

EXHIBIT “G”



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

Greg Flannery
Code Enforcement Official

December 12, 2014

**NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE
PUBLIC NUISANCE**

TO: Owners and Interested Parties
(See Attached Proof of Service
and Responsible Parties List)

Case No.: CV12-00127
APN: 523-113-011
Property: 12660 Rushmore, Whitewater

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance ("RCO") Nos. 541 and 725 to consider the abatement of the accumulated rubbish located on the SUBJECT PROPERTY described as 12660 Rushmore, Whitewater, Riverside County, California, and more particularly described as Assessor's Parcel Number 523-113-011.

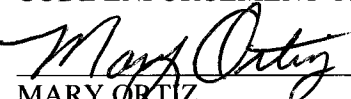
YOU ARE HEREBY DIRECTED as owners of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be declared a public nuisance and be abated by removing the violation from the real property.

SAID HEARING will be held on **Tuesday, January 27, 2015, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1st Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under RCO No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under RCO No. 725, will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please check-in with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.

GREG FLANNERY
CODE ENFORCEMENT OFFICIAL



MARY ORTIZ
Supervising Code Enforcement Officer

1 **PROOF OF SERVICE**

2 Case No. CV12-00127

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Sue Jimenez, the undersigned, declare that I am a citizen of the United States and am employed in
5 the County of Riverside, over the age of 18 years and not a party to the within action or proceeding;
6 that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501.

7 That on December 12, 2014, I served the following document(s):

- 8 • **NOTICE TO CORRECT COUNTY ORDINANCE**
9 **VIOLATIONS AND ABATE PUBLIC NUISANCE**
- 10 • **NOTICE LIST**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **OWNERS OR INTERESTED PARTIES**
13 **(SEE ATTACHED NOTICE LIST)**

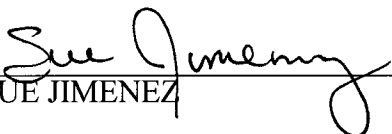
14 XX **BY FIRST CLASS MAIL.** I am "readily familiar" with the office's practice of collection
15 and processing correspondence for mailing. Under that practice it would be deposited with
16 the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside,
17 California, in the ordinary course of business.

18 **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**
21 **above is true and correct.**

22 **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**
23 **whose direction the service was made.**

24 EXECUTED ON December 12, 2014, at Riverside, California.

25
26
27
28

SUE JIMENEZ

NOTICE LIST

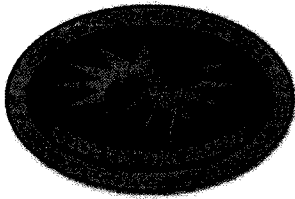
Subject Property: 12660 Rushmore, Whitewater; Case No.: CV12-00127
APN: 523-113-011; District 5/5

TERRY R. BALDRIDGE
CHERYL BALDRIDGE
62475 29 PALMS HWY, SPACE 14
JOSHUA TREE, CA 92252

K. LEON CAPPS
34991 GAIL AVENUE
YUCAIPA, CA 92399

JAN HACK
12380 4TH STREET #74
YUCAIPA, CA 92399

MISSION SPRINGS WATER DISTRICT
66575 SECOND STREET
DESERT HOT SPRINGS, CA 92240



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

Greg Flannery
Code
Enforcement
Official

AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV12-00127

I, David Jurden, hereby declare:

1. I am employed by the Riverside County Code Enforcement Department; that my business address is:

County of Riverside
Code Enforcement Department
581 S. Grand Avenue
San Jacinto, CA 92582

2. That on **December 12, 2014 at 1258 PM**, I securely and conspicuously posted the **NOTICE TO CORRECT ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE AN NOTICE LIST** at the property described as:

Property Address: 12660 Rushmore, Whitewater

Assessor's Parcel Number: 523-113-011

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on **December 15, 2014** at San Jacinto, California.

CODE ENFORCEMENT DEPARTMENT

By: 

David Jurden, Code Enforcement Technician