# **SOVED COUNTY COUNS** Departmental Concur

#### SUBMITTAL TO THE BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: Regional Park and Open-Space District

SUBMITTAL DATE: January 20, 2015

SUBJECT: Adopt Resolution No. 2015-5 Declaring that the Lake Cahuilla Recreation Park Entry Road Repairs as Emergency Work; Construction Award to Dateland Construction Co.; CEQA Finding of Exemption; District 4; [\$136,642]; [Park District Fund 33100]

#### **RECOMMENDED MOTION:** That the Board of Directors:

- 1. Finds that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 and 15302; and
- 2. Adopt Resolution No. 2015-5 Declaring that the Lake Cahuilla Recreation Park Entry Road Repairs as Emergency Work where such emergency would not permit a delay resulting from a competitive solicitation for bids, that this action is necessary to respond to the emergency pursuant to state guidelines for public agencies for emergency work; and

#### **BACKGROUND:**

#### Summary

On September 8, 2014, the Lake Cahuilla Recreation Area primary park entrance road was significantly damaged as a result of flash floods from a storm. The road collapsed in one area, and sustained significant levels of erosion on both banks along its entire length.

(continued on page 2)

General Manage

2015-020D JS/MG

| NET COUNTY COST SOURCE OF FUN | <u></u>              | \$ 0              | \$      | 0       |               |                                      |
|-------------------------------|----------------------|-------------------|---------|---------|---------------|--------------------------------------|
| COST                          | \$ 0                 | \$ 0              | \$      | 136,642 | \$ 0          | Consent □ Policy ⊠                   |
| FINANCIAL DATA                | Current Fiscal Year: | Next Fiscal Year: | Total C | ost:    | Ongoing Cost: | POLICY/CONSENT<br>(per Exec. Office) |

C.E.O. RECOMMENDATION:

APPROVE

For Fiscal Year: 2014-2015

**County Executive Office Signature** 

#### MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Ashley, seconded by Director Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Benoit and Ashley

Navs:

None

Absent:

None

Date:

February 3, 2015

XC:

Parks

Prev. Agn. Ref.: M.O.3.41; 11/4/14 | District: 4

Agenda Number:

Kecia Harper-Ihem

Positions Added Change Order

4/5 Vote

#### SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**FORM 11:** Adopt Resolution No. 2015-5 Declaring that the Lake Cahuilla Recreation Park Entry Road Repairs as Emergency Work; Construction Award to Dateland Construction; CEQA Finding of Exemption; District 4;

[\$136,642]; [Park District Fund 33100]

**DATE: January 20, 2015** 

**PAGE**: 2 of 2

#### **RECOMMENDED MOTION:** (continued from page 1)

- Accept the bid submitted by Dateland Construction Co. for Lake Cahuilla Recreation Park emergency entry road repairs, approve the Agreement in the amount of \$136,642 and authorize the Chairman of the Board to execute the Agreement on behalf of the District; and
- 4. Direct the Clerk of the Board to file a Notice of Exemption with the County Clerk within five (5) days of the approval of the emergency repairs and bid.

#### BACKGROUND:

#### **Summary (continued)**

The Transportation and Land Management Agency (TLMA) was contacted immediately to provide a cost estimate and timeline for repairs. TLMA was unable to complete the work due to the volume of other storm-related road damage throughout the County. TLMA invited three current County vendors to make emergency proposals for the Lake Cahuilla road repairs. Two vendors responded and provided proposals. TLMA and the District reviewed the fee proposal with the lowest, most responsive bidder, Dateland Construction Co. With Central Purchasing's assistance, the District issued an Emergency Purchase Order to Dateland Construction.

The road repairs at Lake Cahuilla Recreation Park are categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Sections 15301 – Existing Facilities and 15302 – Replacement or Reconstruction. The project is to make repairs to an existing road that was washed out by storm waters where there is negligible or no expansion of the existing road. The storm waters made the road impassable and unsafe to the public so the project replaces dirt and paving to restore the road to the same size with no expansion of capacity.

Resolution No. 2015-5 and the Agreement has been approved as to form by County Counsel.

#### Impact on Citizens and Businesses

Lake Cahuilla Recreation Area and Regional Park is an important outdoor facility for the residents and visitors throughout Coachella Valley and long term tourists who frequent the park in November through March. The road damage was so severe that guests were unable to enter the park safely. This road also serves as the primary access point to the Riverside County shooting range which is utilized by County Law Enforcement, to water district facilities and used by local adjacent property owners.

#### SUPPLEMENTAL:

#### **ADDITIONAL FISCAL INFORMATION:**

The Board of Supervisors approved a budget adjustment in the FY14/15 First Quarter Budget Report on 11/04/2014 for \$200,000. Actual costs were \$136,642, and were paid to Dateland Construction from Fund Balance in the District's Fund 33100 which is reserved specifically for repairs, maintenance, and new construction of District assets and infrastructure.

#### **Contract History and Price Reasonableness:**

The actual cost of the road repair was less than the original amount submitted by Dateland Construction; therefore, resulting in cost savings for the District for this necessary work.

#### **Attachments:**

Resolution No. 2015-5 Agreement for Road Repairs with Dateland Construction Notice of Exemption Attachment A 

#### **RESOLUTION NO. 2015-5**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT DECLARING THAT THE LAKE CAHUILLA RECREATION PARK IS EMERGENCY WORK

WHEREAS, on September 8, 2014, a storm and flash floods significantly damaged and washed away a portion of the primary park entrance road to the Lake Cahuilla Recreation Area; and

WHEREAS, the road repair work was urgently needed to restore the road to its condition before the storm and alleviate the dangerous condition of the road to allow safe access and passage by those who use the park area, the local water district to access its water tanks and facilities that serves the surrounding community, the shooting range used by Riverside County law enforcement and other area property owners; and

WHEREAS, the Riverside County Regional Park and Open-Space District ("District") has found that the circumstances involved with the damage and destruction of the Lake Cahuilla Recreation Area access road warrants a declaration that the public interest and necessity demands the immediate expenditure of public money to safeguard life, health or property;

WHEREAS, the District received assistance from the Riverside County Transportation and Land Management Agency and obtained bid proposals from two contractors able to perform this emergency work; and

WHEREAS, Dateland Construction Co. submitted the lowest bid for this emergency road repair work;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the Riverside County Regional Park and Open-Space District ("Board"), in regular session assembled on <u>February 3, 2015</u>, that the Lake Cahuilla Recreation Park Emergency Entry Road Repairs is an emergency that would not permit a delay resulting from a competitive solicitation for bids,

that this action is necessary to respond to the emergency pursuant state guidelines for various public agencies for emergency work.

BE IT FURTHER RESOLVED that the Board approves the Agreement between the District and Dateland Construction for the Lake Cahuilla Recreation Park emergency entry road repairs in the amount of One Hundred Thirty Six Thousand Six Hundred Forty Two Dollars (\$136,642) and authorize the Chairman of the Board to execute the Agreement on behalf of the District.

ROLL CALL:

0 || Ayes:

Jeffries, Tavaglione, Benoit and Ashley

Nays:

None None

1 | Absent:

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

\_\_\_\_

#### AGREEMENT FORM

Page 1 of 2

THIS AGREEMENT, entered into this 16th day of September, 2014, by and between

Dateland Construction Co. INC., hereinafter called the "Contractor," and the Riverside County Regional Park and Open-Space District, hereinafter called "District."

WITNESSETH: That the parties hereto have mutually covenanted and agreed as follows:

<u>CONTRACT</u>: The complete contract includes all of the Contract documents, to wit: The Notice Inviting Bids, Instructions to Bidders, Contractor's Quote, Wage Schedule according to the State of California, Payment and Performance Bonds, Plans and Specifications plus any Addenda thereto, General Conditions, including all terms and conditions to the Agreement. All Contract documents are intended to cooperate and become complimentary so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all Contract Documents.

STATEMENT OF WORK: The Contractor hereby agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor, and materials necessary for road repairs at Lake Cahuilla Park, in strict accordance with the plans and specifications as prepared by the District, including addenda thereto as listed in the Contractor's Quote, all of which are made part hereof.

TIME FOR COMPLETION: The work shall be commenced on a date to be specified in a written order of the Contractor and shall be completed within <u>Twenty (20)</u> calendar days from and after said date. It is expressly agreed that except for extensions of time duly granted in the manner and for the reasons specified in the General Conditions, time shall be of the essence.

COMPENSATION TO BE PAID TO CONTRACTOR: The District agrees to pay and the Contractor agrees to accept in full consideration for the performance of the Contract, subject to additions and deductions as provided in the General Conditions, the sum of One Hundred Thirty-Six Thousand Six Hundred Forty-Two dollars and no cents \$(136,642.00) being the total of the base bid.

The sum is to be paid according to the schedule as provided in the General Conditions.

Pursuant to Labor Code Section 1861, the Contractor gives the following certification: "I am aware of the provisions of section 3700 of the Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of work of this contract".

IN WITNESS WHEREOF, the parties hereto on the day and year first above written have executed this agreement.

## AGREEMENT FORM Page 2 of 2

| ype of Contractor's organization:                                    | CC.   |
|--|---|
| other than individual or Corporation, list n                         | names of all members who have authority to bind firm: |
|  |   |
|  |   |
| OTHER THAN CORPORATION EXECU   | JTE HERE:   |
| Firm Name:   |   |
| Address:   |   |
| Contractor's License No.   |   |
| Signature:   |   |
| Title:   |   |
| Name of President of Corporation:  Name of Secretary of Corporation: | JIM RICHERT  JUDY THOMPSON  the State of CALIFORNIA   |
| Corporation organized under the laws of t                            | the State of CAUFURDIA                                |
|  | CONSTRUCTION  |
| Address: 83-801 AU   | £ 45, tabie, CA. 92201                                |
| Contractor's License No. // 396                                      | 6698  |
| Signature: With My wiff  |   |
| Title: CORPORATE SECRET  | ARY   |
| DO NOT   | T COMPLETE BELOW THIS LINE                            |
|  | DISTRICT  |
|  | Authorized Signature ( <del>टिज्पानीपृ)</del>         |
|  | (Official Title)                                      |

#### **AGREEMENT FORM**

Page 2 of 2

| Type of Contractor's organization:                           |  | <del></del> |
|--|--|-------------|
| of other than individual or Corporation, list names of all m | nembers who have authority to bind firm                | ·           |
|  |  | ]           |
|  |  |             |
| FOTHER THAN CORPORATION EXECUTE HERE:                        |  | _           |
| Firm Name:   | 141  |             |
| Address:   |  |             |
| Contractor's License No.                                     |  |             |
| Signature:   |  |             |
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| IF CORPORATION, FILL OUT THE FOLLOWING AND                   | EXECUTE:   |             |
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| Name of President of Corporation:                            |  |             |
| Name of Secretary of Corporation:                            |  |             |
| Corporation organized under the laws of the State of         |  |             |
| Firm Name:   |  |             |
| Address:   |  |             |
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| DO NOT COMPLETE  | BELOW THIS LINE  | H. W.       |
| Attest:  | Riverside County Regional Park and Open-Space District | ABER III    |
|  | By: Jan  | ts \$       |
|  | Chairman Board of Directors KEVIN JEFFRIES             | ATTES KECIA |
|  | Date:FEB 0 3 2015                                      |             |

FORMAPPROVED COUNTY COUNSEL

BY: Yorkia M. GUNZEL DATE



SCOTT BANGLE KYLA BROWN KEITH HERRON BRANDE HUNE

Parks Director/General Manager Chief - Parks & Recreation Chief - Resources & Planning Chief - Business Operations

### Riverside County Regional Park and Open-Space District

#### MEMORANDUM

9/10/14

DATE:

September 16, 2014

TO:

County of Riverside Central Purchasing

FROM:

Scott Bangle, General Manager

RE:

Lake Cahuilla Park Emergency Road Repair Request

The Riverside County Parks and Open-Space District is requesting immediate approval for emergency road repair work at Lake Cahuilla Park. The park is currently closed to the public and cannot re-open until the road is repaired.

The park's entry road was significantly damaged as a result of flash floods that occurred on 9/8/14 in the early morning hours. The road collapsed in one area and sustained significant levels of erosion on both banks along its entire length. This road is the primary access point to the park for customers as well as service providers.

The standard process for planning, bidding, and completing this work could take up to eight months to complete, during which time the park would have to remain closed to the public. This long of a closure would negatively impact not only the park but hundreds of constituents that enjoy using this venue. Snow bird season will open in October 2014, and fishing season will also be in high gear shortly thereafter. If road repairs are not completed in a timely manner, the District would miss out on that revenue and could lose those customers for future seasons.

The Transportation and Land Management Agency (TLMA) was contacted immediately to provide a cost estimate and timeline for repair. TLMA is unable to complete the work due to the volume of other storm-related road damage throughout the County, but invited three current County vendors to make emergency proposals for the Lake Cahuilla work. Two vendors responded and provided proposals. TLMA and the District have reviewed the fee proposal with the selected Consultant and its team, and believe the fees are fair and in accordance with industry standard for this type of work.

With Central Purchasing's approval, the District will issue a Purchase Order to the consultant to begin work at Lake Cahuilla immediately so as not to extend the park's closure any longer than absolutely necessary. The District will bring the signed contract forward to the Board of Supervisors for ratification at the next available Board date..

#### Lake Cahuilla Park, Emergency Road Repair Justification

Lake Cahuilla's entry road (primary access to the park for customers as well as service providers) was significantly damaged as a result of flash floods that occurred on 9/8/14 in the early morning hours. The road has collapsed in one area and has been significantly eroded on both banks of the road for the entire length of the road.

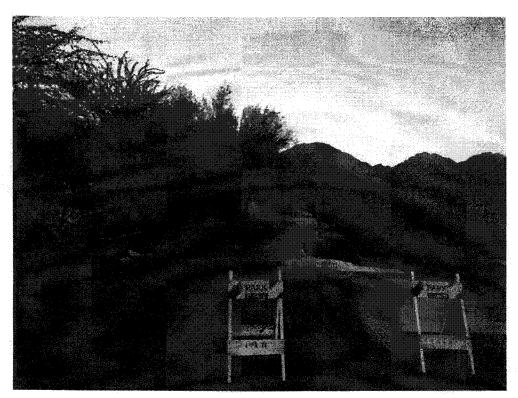
The Riverside County Transportation and Land Management Agency (TLMA) was contacted immediately to provide a cost estimate and timeline for repair; however, they informed the District they are unable to complete the work due to other damage sustained to roads throughout the Count. Transportation staff invited three current County vendors to make emergency proposals for repair. Two vendors responded and provided proposals. While the cost is expected to be around \$150,000, we are requesting a NTE amount of \$200,000 due to the condition of the soil and unknown repairs that may be required once the damaged portions of the road are removed (may require additional soil compaction, additional off-site soil to replace what was eroded, soil compaction testing, etc.)

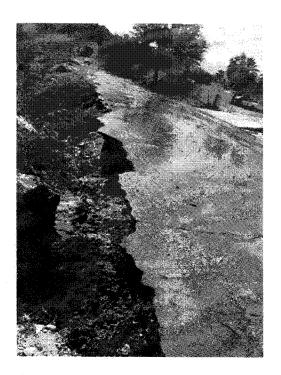
Lake Cahuilla Park must remain closed until the road is reconstructed as there is no safe access to the park. In addition, the neighboring Quarry housing development cannot access their maintenance yard, Coachella Valley Water District has limited access to test and maintain their water storage facility (lake), and Riverside Sheriff's Organization cannot access their shooting range. It is estimated this closure will further negatively impact revenue estimates as day use and camping cannot occur.

Pictures attached.



Collapsed portion of the road.





Erosion on banks of the road





| (9)                                    | REG  | IONAL PARK AND OPEN SPA  | CE,BI  | STRIC     | Í                        |   | 662         | 17                                      | 330           |                            |  |
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|  |  | Ann Dixson   | Purpo  | ose:      |                          |   |             |   |               |                            |  |
| Contact                                | Info:  | 5-4317   |  |           |                          |   |             | pairs to Lake                           | Cahuilla ei   | ntry road which            |  |
| Date Prepared: 9/15/2014               |  |  | ]was (   | damage    | d by flash flo           | ods on 9                                | 9/8/14.     |   |               |                            |  |
| Date Needed: ASAP                      |  |  |  |           |                          |   |             |   |               |                            |  |
|  | -  | BY PURCHASING  |  | Vendor:   | Dateland Co              | nstructio                               | п Со.       |   |               |                            |  |
| Deli                                   | ivery:   | To Location  | Α  | ddress:   | 83-801 Ave.              | 45, Indio                               | , CA 92201  |   |               |                            |  |
| Program<br>Location                    |  | PARKS-LAKE CAHUILLA PARK   | Phone:   |           | (760) 342-2999           |   | Email:      |   |               | New Vendor?                |  |
|  |  |  | Cont   | act Name: | Dennis Chu               | <u>ck</u>                               |             |   |               | Existing                   |  |
| Туре                                   |  | Description  | Qty  | Unit      | Price                    | Tax                                     |             | Account                                 |               | Amount not to exceed       |  |
| Public Works                           | Road re  | pair and paving  | 1  | ea        | 200,000.00               |   | Profession  | al Services                             | 525440        | \$ 200,000.00              |  |
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| Supervisor Ap                          | provac   | signature .  |  |           |                          |   | BEFORE SC   | HEDULING W                              | ORK, Gall Par | ks Purchasing or           |  |
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| 7-110/                                 | FINANCE DEPARTMENT USE ONLY SPECIAL INSTRUCTIONS |  |  |           |                          |   |             |   |               |                            |  |
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|  | ***************************************          | 1888 CC. 01311 \$  |  |           | m Internal<br>r discussi | -                                       |             | 3100, and                               | balance       | from District              |  |
| Venfied By:                            |  |  |  | rua pa    | . Gibouodi               | JII VIII                                | United 1-4. |   |               |                            |  |
| FUND                                   | 4777   | DEPTID CLASS   | <del>,,</del>                                    | PROJE     | cr                       | BUDG                                    | ET CNECKED: |   | JRCHASING API | PROVAL                     |  |
| 25400                                  | <b>)</b>   | <del>031400</del> 3501-  | P  |           |                          | 01                                      | <b>~</b> )  |   | A             | ~                          |  |
| Revised 11/2013 MK                     |  |  | 1  | - ' 2     | ma                       | 4                                       | 04,5174     |   |               |                            |  |

#### **COUNTY OF RIVERSIDE**

Purchasing and Fleet Services Department 2980 Washington St Riverside, CA 92504 Phone: (951) 955-4937 Fax: (951) 955-4948

Page: 1 of 1

#### **PURCHASE ORDER**

#### Vendor Instructions

- 1. Packaging Slip showing P.O. number and contents must accompany each shipment.
- 2. No charge for packaging or drayage will be allowed except when specified in
- 3. No partial billings except when specified in the order.
- 4. THIS ORDER EXPRESSLY LIMITS ACCEPTANCE TO THE TERMS OF THIS ORDER. ANY ADDITIONAL OR DIFFERENT TERMS PROPOSED BY THE SELLER ARE REJECTED UNLESS EXPRESSLY ASSENTED TO IN WRITING BY THE BUYER.
- 5. MAIL INVOICE TO THE ADDRESS SHOWN BELOW. SHOW PURCHASE ORDER NUMBER AND ORDERING DEPARTMENT.
- 6. Out of state vendors MUST show CA Board of Equilization Permit Number. Otherwise, sales tax will be deducted.
- 7. IMPORTANT: Seller shall provide material safety data sheets for each product containing hazardous substances as listed by CA Dir. Ind. Rel. in CA Adm. Code, Title 8, Section 5194 and labor codes
- 8. If work is to be carried out on county property, vendor shall call purchasing and ascertain amounts and types of insurance required and provide proof of insurance before beginning work

#### **PARKS**

Parks Park Dist Headquarters 4600 Crestmore Rd Riverside CA 92519 **United States** 

|                                    | Dis   | patch Via Email      |
|------------------------------------|---|----------------------|
| Purchase Order<br>PKARC-0000017330 | <b>Date</b><br>2014-09-16                         | Revision             |
| Payment Terms<br>Net 30            | Freight Terms<br>FOB Destination, Freight<br>Paid | Ship Via<br>BEST WAY |
| Buyer<br>Julie Smith               | Phone   | Currency<br>USD      |

Attention: Not Specified

Vendor: 0000004888 **Dateland Construction Co** 50-305 Highway 111 Coachella CA 92236 **United States** 

Ship To: 6461-29700 **Parks** Park Dist Headquarters 4600 Crestmore Rd

**United States** 

Riverside CA 92519

Bill To: **Parks** 

Park Dist Headquarters 4600 Crestmore Rd Riverside CA 92519 **United States** 

| Tax Exempt? N |                      | Tax Exempt ID: | npt ID:  |     |          | Replenishment Option: Standard |            |  |  |
|---------------|----------------------|----------------|----------|-----|----------|--------------------------------|------------|--|--|
| Line-<br>Sch  | Item/Description     | Mfg ID         | Quantity | UOM | PO Price | Extended Amt                   | Due Date   |  |  |
| 1 - 1         | Lake Cahuilla        |                | 200000.0 | EA  | 1.00     | 200000.00                      | 09/16/2014 |  |  |
|               | Emergency Road Repai | r              | 0        |     |          |                                |            |  |  |

Approved by: Mark Seiler, Central Purchasing
Directors Emergency Request on Sile at the District.

(July G. Smith
jasmith@rircoparks.org
(961)955.4308

**Authorized Signature** 

LICENSE NO. 396698

#### **DATELAND CONSTRUCTION CO., INC**

83-801 AVE. 45 INDIO, CA 92201 (760) 342-2999 -FAX (760) 342-5444

PROPOSALS and CONTRACT NO.

|                  |                                 | PROPOSA  | LS and CONTRACT NO                              |                   |                 |              |                               |
|------------------|---------------------------------|--|---|-------------------|-----------------|--------------|-------------------------------|
|                  |                                 |  | PHONE:  |                   | Ċ               | ATE:         |                               |
| PR               | OPOSA                           | L SUBMITTED TO:  | 951-955-4317                                    |                   |                 |              | 12-Sep-14                     |
| NAME:            |                                 |  | PROJECT:  |                   | <u> </u>        |              | <del></del>                   |
| <b>RIVERSIDE</b> | COUN                            | TY   | LAKE CAHUILL                                    | A ENTRANC         | E ROAD RE       | EPAIF        | 3                             |
| ADDRESS:         |                                 |  | LOCATION:                                       | ·                 |                 |              |                               |
| 4600 CREST       |                                 | ROAD   | LAKE CAHUILL                                    | A                 |                 |              |                               |
| CITY & STATE     | •                               |  | ENGINEER  | DA                | ATE ON PLAN     | S            |                               |
| JURUPA VA        | LLEY (                          | CA 92509   | N/A   |                   | / A             |              |                               |
| ATTENTION:       |                                 |  | PROJECT PLANS                                   | S - NO. AND T     | ITLE:           |              |                               |
| ANN DIXSO        | N                               |  | N/A   |                   |                 |              |                               |
| We hereby prop   | oose to fu                      | mish the necessary equipment   | t, labor and material required to perfor        | m the following   | work:           |              |                               |
|                  |                                 |  |   |                   |                 |              |                               |
| 1                | LS                              | MOBILIZATION IN AND  |   | @                 | 3700.00         | -            | 3,700.00                      |
| 1.<br>1860       |                                 | SLOPE FILL USING ON  |   | @                 | 61500.00        | -            | 61,500.00                     |
| 1000             | SF                              | INSTALL 4" AC OVER 6   | D BASE  | @                 | 7.50<br>UBTOTAL |              | 13,950.00<br><b>79,150.00</b> |
|                  |                                 | ADDITIONAL PRICE IN  | STALL 600 LF RIP RAP                            | 3                 | JEIOIAL .       | <del>-</del> | 79,130.00                     |
| 1                | LS                              | INSTALL 6" TO 24" RIP  |   | @                 | 47232.00        | \$           | 47,232.00                     |
|                  |                                 | ADDITIONAL PRICE FO  |   |                   |                 |              |                               |
| 900              | YDS                             | IMPORT MIXED FILL F  | ROM COUNTY PILE                                 | @                 | 11.40           | \$           | 10,260.00                     |
| No PM-<br>No com | to prov<br>-10 plai<br>npactioi | is ide construction water at a n or N.O.I included n testing included in propa<br>g repairs or replacement | osal  |                   |                 |              | ,                             |
| A(               | CCEPT                           | ED FOR BUYER   |   |                   | <del></del>     |              |                               |
|                  |                                 |  | Submitted by:                                   | <b>.</b>          |                 |              |                               |
| BY               |                                 |  | Approved By:                                    |                   |                 | _            | -                             |
| TITLE:           |                                 |  | Title   | _                 | te:             |              |                               |
| 1                | When sion                       | ed by the Buyer and anomiced by a M  | ananing officer of this Company, this constitut | e a firm contract |                 |              |                               |

between both parties, hereto, for all labor and for all materials herein referred to, according to terms and conditions.



#### **BID PROPOSAL FOR**

Emergency Repairs at Lake Cahuilla La Quinta, CA

#### **Riverside County Transportation**

#### 12-Sep-14

| 1. | RESTORE SLOPES & ROAD EROSION  | 1     | LS | 40000.00 = | \$<br>40,000.00  |
|----|--|-------|----|------------|------------------|
| 2  | IMPORT & PLACE 12"-18" RIP RAP   | 450   | TN | 58.00 =    | \$<br>26,100.00  |
| 3  | CLEAN DIRT OFF OF EXISTING ROAD  | 1     | LS | 6500.00 =  | \$<br>6,500.00   |
| 4  | EXCAVATE & REPLACE SLOPE 600' SOUTH OF GATE                                | 600   | LF | 50.00 =    | \$<br>30,000.00  |
| 5. | 4" AC OVER 6" CLASS 2 BASE   | 2,500 | SF | 10.00 =    | \$<br>25,000.00  |
| 6  | REMOVE PALO VERDE TREES  | 2     | EA | 1000.00 =  | \$<br>2,000.00   |
|    | Total ALTERNATE PRICING  |       |    |            | \$<br>129,600.00 |
| 7  | IMPORT DIRT MATERIAL IF UNAVAILABLE FROM RETENTION BASIN TO FILL IN SLOPES | 2,400 | TN | 16.20 =    | \$<br>38,880.00  |

#### STIPULATIONS:

- Exclusions: Engineering and Staking, Permit and or inspection fees, soils and compaction testing.
   Cost of Construction water, Bond, PM-10 Plan, SWPPP, Traffic Control, Striping & signage.
- 2. Price based on One move Full access to the work area Monday Friday.
- 3. Final billing to be based on field measurement at the above stated unit prices.
- 4. Price effective through September 30, 2014.
- 5. Price is based upon mutually agreed upon schedule.

Thank You,

Evan Garber Estimator



Original Negative Declaration/Notice of Determination was routed to County

Clerks for posting on.

SCOTT BANGLE KYLA BROWN KEITH HERRON BRANDE HUNE Parks Director/General Manager Chief - Parks & Recreation Chief - Resources & Planning Chief - Business Operations

10 initial

## Riverside County Regional Park and Open-Space District

|   | NOT   | TICE OF EXEMP   | TION  |   |
|---|---|---|---|---|
| TO: ☐ Office of Plannin<br>P.O. Box 3044<br>Sacramento, CA<br>☐ County of Rivers  | ng and Research (OPR)   |   | FROM: River   | rside County Regional Park and<br>Open Space District<br>4600 Crestmore Road<br>Jurupa Valley, CA 92509   |
| Project Title/Case No.:   | Lake Cahuilla Recreation  | n Area and Regional Park - E  | mergency Entry Road   | Repair and Contract Award   |
| Project Description: damaged as a result of fla was unable and needed roadway is Dateland Cor located within the Lake C | On September 8, 2014, 1<br>ash floods from a storm. D<br>to request emergency pro-<br>nstruction Co. The Assess<br>admilla Recreation Area in | Oue to the volume of other stoposal for repair. The most of sor's Parcel Number is 766-0 La Quinta, California. | n Area primary park<br>rm related road damag<br>ptimal bidder being av<br>160-007, 760-050-001, | entrance road was significantly ge throughout the County, TLMA varded the contract to repair the 762-040-010, and 762-040-002                     |
| Name of Public Agency   | Approving Project: Riv  | erside County Regional Park   | and Open-Space Disti  | rict  |
| Project Applicant & Add   | Iress: Riverside County R   | Regional Park and Open-Spa  | ace District, 4600 Cres   | stmore Road, Jurupa Valley, CA  |
| <ul><li>☐ Declared Emerg</li><li>☐ Emergency Project</li></ul>  | 21080(b)(1); 15268)<br>gency (Sec. 21080(b)(3); 15<br>ect (Sec. 21080(b)(4); 1520<br>mption ( <u>Section 15301Clas</u><br>otion ()            | 5269(a))<br>69 (b)(c))<br>ss 1(d) and 15302 Class 2 (c)   | <del> </del>  |   |
| 15301Class 1 (d) and 15 mechanical equipment to and resulted from an envi   | 5302 Class 2 (c) consists<br>meet current standards o<br>ironmental hazard such as  | of restoration or rehabilitation of restoration or rehabilitation of public health and safety, ur               | on of deteriorated or d<br>nless it is determined to<br>ad. The proposal will n                 | ly by CEQA Guidelines Section<br>lamaged structures, facilities, or<br>hat the damage was substantial<br>ot add additional square footage<br>ity. |
| Scott Bangle, General Me  | pontact Person  | 951-955-439   | 8 Phone N   | lumber i i  |
|   | gnature   | General Manager   |   | 20 15<br>  Date   |
| Date Received for Filing  | and Posting at OPR:   | <br>For County Clerk's Use On   | FEB <b>0 3 20</b>   | 15 13-1D  |
|   |   |   |   |   |