

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

802 B



**FROM:** TLMA – Planning Department

**SUBMITTAL DATE:**  
January 9, 2015

**SUBJECT:** GENERAL PLAN AMENDMENT NO. 1128 – Applicant: Massoud Tajik – Third Supervisorial District – Location: Northerly of Stetson Avenue, southerly of Lyn Avenue, easterly of California Avenue, and westerly of Cordoba Drive - REQUEST: The General Plan Amendment proposes to amend the Riverside County General Plan Land Use Element from Community Development: Medium Density Residential (CD:MDR) (2-5 D.U./Ac.) and Rural: Rural Mountainous (R:RM) to Community Development: High Density Residential (CD:HDR) (8-14 D.U./Ac.), Open Space: Conservation (OS:C), and Rural: Rural Mountainous (R:RM).


**RECOMMENDED MOTION:**

The Planning Director recommends that the Board of Supervisors adopt an order initiating the above referenced General Plan Amendment based on the attached report. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

(Continued on next page)

Departmental Concurrence

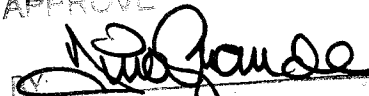
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\_\_\_\_\_  
Juan C. Perez  
TLMA Director/ Interim Planning  
Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ NA/	
SOURCE OF FUNDS: N/A				Budget Adjustment: N/A	
				For Fiscal Year: N/A	

**C.E.O. RECOMMENDATION:**

APPROVE

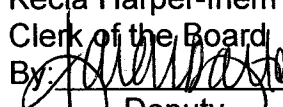
  
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Tina Grande

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: None  
Date: February 3, 2015  
xc: Planning, Applicant

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: 15-2 5/20/14

District:3

Agenda Number:

15-1

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: General Plan Amendment No. 1128**

**DATE: January 9, 2015**

**PAGE: Page 2 of 2**

**BACKGROUND:**

**Summary**

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on every GPA application and submit it to the Board of Supervisors. Prior to the submittal to the Board, comments on the application are requested from the Planning Commission, and the Planning Commission comments are included in the report to the Board. The Board will either approve or disapprove the initiation of proceedings for the GPA requested in the application. The consideration of the initiation of proceedings by the Planning Commission and the Board of Supervisors pursuant to this application does not require a noticed public hearing. However, the applicant was notified by mail of the time, date and place when the Planning Commission and the Board of Supervisors would consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings on this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573, which amended Article II of that ordinance.

The GPA initiation was heard at the March 19, 2014 Planning Commission meeting and the Planning Commission provided comments. The project was then scheduled for the May 20, 2014 Board of Supervisors agenda for initiation proceedings. At the hearing the Board continued the item off calendar in order for the applicant to contact the Winchester Municipal Advisory Council (MAC) regarding the project. The applicant has indicated that they have contacted the MAC and the MAC had no comments on the project at this time. The project is now being brought back before the Board of Supervisors for the initiation proceedings.

**Impact on Citizens and Businesses**

This action will initiate the County's review of the General Plan Amendment application, which will include an evaluation by Planning staff, the appropriate environmental review and consideration by the Planning Commission and Board of Supervisors during public hearings on the project.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

There will be no cost to the County for the processing of the application.

**ATTACHMENTS:**

- A. **Planning Commission Staff Report**
- B. **Directors Report**

Agenda Item No.:  
Area Plan: Harvest Valley/Winchester  
Zoning District: Hemet – San Jacinto  
Supervisory District: Third/Third  
Project Planner: H. P. Kang  
Planning Commission: March 19, 2014

General Plan Amendment No. 1128  
(Entitlement/Policy Amendment)  
Applicant: Massoud Tajik  
Engineer/Representative: Farah Khorashadi

## COUNTY OF RIVERSIDE PLANNING DIRECTOR'S REPORT AND RECOMMENDATIONS TO THE BOARD OF SUPERVISORS

### RECOMMENDATIONS:

The Planning Director recommended that the appropriate findings per the General Plan Administration Element can be made and the Planning Commission made the comments below. The Planning Director continues to recommend that the appropriate findings per the General Plan Administration Element can be made. For additional information regarding this case, see the attached Planning Department Staff Report.

### PLANNING COMMISSION COMMENTS TO THE PLANNING DIRECTOR:

The following comment(s) were provided by the Planning Commission to the Planning Director:

**Commissioner John Petty:** Please see the minutes of the Planning Commission Meeting of March 19, 2014

**Commissioner Charissa Leach:** None

**Commissioner Ed Sloman:** None

**Commissioner Bill Sanchez:** None

**Commissioner Mickey Valdivia:** None

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p.m.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**15-1**

10:30 a.m. being the time set for the General Plan Initiation Proceedings on the recommendation from Transportation & Land Management Agency/Planning regarding General Plan Amendment No. 1128, (Entitlement/Policy Amendment), Massoud Tajik/Farah Khorashadi – Hemet – San Jacinto Zoning District – Harvest Valley/Winchester Area Plan. The Planning Director recommends adopting an order initiating proceedings for the above referenced general plan amendment to amend the Riverside County General Plan Land Use Element from Community Development: Medium Density Residential (2-5 dwelling units per acre) and Rural: Rural Mountainous to Community Development: High Density Residential (8-14 dwelling units per acre), Open Space: Conservation and Rural: Rural Mountainous, 3<sup>rd</sup> District.

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, February 3, 2015 at 10:30 a.m.

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I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 27, 2015 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: January 27, 2015  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.

15-1

xc: Planning, COB

Agenda Item No.:  
Area Plan: Harvest Valley/Winchester  
Zoning District: Hemet – San Jacinto  
Supervisory District: Third/Third  
Project Planner: H. P. Kang  
Planning Commission: March 19, 2014

General Plan Amendment No. 1128  
(Entitlement/Policy Amendment)  
Applicant: Massoud Tajik  
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## COUNTY OF RIVERSIDE PLANNING DIRECTOR'S REPORT AND RECOMMENDATIONS TO THE BOARD OF SUPERVISORS

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The Planning Director recommended that the appropriate findings per the General Plan Administration Element can be made and the Planning Commission made the comments below. The Planning Director continues to recommend that the appropriate findings per the General Plan Administration Element can be made. For additional information regarding this case, see the attached Planning Department Staff Report.

### PLANNING COMMISSION COMMENTS TO THE PLANNING DIRECTOR:

The following comment(s) were provided by the Planning Commission to the Planning Director:

**Commissioner John Petty:** Please see the minutes of the Planning Commission Meeting of March 19, 2014

**Commissioner Charissa Leach:** None

**Commissioner Ed Sloman:** None

**Commissioner Bill Sanchez:** None

**Commissioner Mickey Valdivia:** None

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p.m.

Agenda Item No.:  
Area Plan: Harvest Valley/Winchester  
Zoning District: Hemet - San Jacinto  
Supervisory District: Third/Third  
Project Planner: H. P. Kang  
Planning Commission: March 19, 2014

GENERAL PLAN AMENDMENT NO. 1128  
(Entitlement/Policy Amendment)  
Applicant: Massoud Tajik  
Engineer/Representative: Farah Khorashadi

## COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

### PROJECT DESCRIPTION AND LOCATION:

General Plan Amendment No. 1128 proposes to amend the Riverside County General Plan Land Use Element from Community Development: Medium Density Residential Land Use Designation to Community Development: High Density Residential (approximately 14.7 acres), Open Space: Conservation (approximately 8.3 acres), and Rural: Rural Mountainous (approximately 2.4 acres).

The proposed Amendment is located in the Harvest Valley Winchester Area Plan; more specifically, the project is located Southerly of Lyn Ave, westerly side of Cordoba Drive, northerly of Stetson Ave and easterly of California Ave.

### BACKGROUND:

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on all GPA applications and submit them to the Board of Supervisors. Prior to the submittal to the Board, comments on the applications will be requested from the Planning Commission, and the Planning Commission comments will be included in the report to the Board. The Board will either approve or disapprove the initiation of the proceedings for the GPA requested in the applications.

The consideration of the initiation of proceedings pursuant to this application by the Planning Commission and the Board of Supervisors will not involve a noticed public hearing. The Planning Department, however, did notify the applicant by mail of the time, date and place when the Planning Commission will consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings of this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573 (effective May 8, 2008), which amended Article II of that ordinance. This particular GPA application is a General Plan Technical Amendment and Entitlement/Policy Amendment GPA.

The applicant is proposing approximately 8.3 acres of land as Open Space: Conservation for future Highway 79 alignment. Based on the Highway 79 Policy Area the density is calculated based on trip generation rather than the Land Use designation. This project has been calculated to have a maximum density of 120 units within the Community Development: High Density Residential (CD: HDR). Staff and the applicant are reviewing the potential consistency.

**GENERAL PLAN ADMINISTRATIVE ELEMENT FINDINGS:**

In order to support the initiation of a proposed General Plan Amendment it must be established that the proposal could possibly satisfy certain required findings subject to the development review process and final CEQA determination. The Administration Element of the General Plan explains that there are four categories of amendments, Technical, Entitlement/Policy, Foundation, and Agriculture. Each category has distinct required findings that must be made by the Board of Supervisors at a noticed public hearing.

General Plan Amendment No. 1128 falls into the Entitlement/Policy category, because it is changing within the same Foundation-Component, Community Development.

The Administration Element of the General Plan explains that two findings must be made, and at least one of five additional findings must be made to justify an entitlement/policy amendment. The two findings are:

- a. The proposed change does not involve a change in or conflict with:
  - (1) The Riverside County Vision;
  - (2) Any General Plan Principle; or,
  - (3) Any Foundation Component designation in the General Plan.
- b. The proposed amendment would either contribute to the achievement of the purposes of the General Plan or, at a minimum, would not be detrimental to them.

The additional findings, only one of which need be made include:

- c. Special circumstances or conditions have emerged that were unanticipated in preparing the General Plan.
- d. A change in policy is required to conform to changes in state or federal law or applicable findings of a court of law.
- e. An amendment is required to comply with an update of the Housing Element or change in State Housing Element law.
- f. An amendment is required to expand basic employment job opportunities (jobs that contribute directly to the County's economic base) and that would improve the ratio of jobs-to-workers in the County.
- g. An amendment is required to address changes in public ownership of land or land not under Board of Supervisors' land use authority.

**Consideration Analysis:**

**First Required Finding:** The first finding per the General Plan Administrative element explains that the proposed Amendment must not involve a change in or conflict with the Riverside County Vision; any General Plan Principle; or any Foundation Component designation in the General Plan.

A. The proposed change does not conflict with:

(1) The Riverside County Vision.

The proposed Land Use changes will not impact the vision of the County. The proposed change will alter the maximum number of density from Medium Density Residential (MDR) with allowed density mix of 2 to 5 dwelling units per acre to High Density Residential (HDR) designation which will potentially allow a density mix of 8 to 14 dwelling units per acre. Changing the Designation from essentially, MDR to HDR will not alter the vision or the use of the properties in any way.

(2) Any General Plan Principle.

The proposed Land Use Element change will likely not impact any General Plan Principal based on staff's review.

(3) Any Foundation Component designation in the General Plan.

A portion (8.3 acres) of the change is foundational change from Community Development: Medium Density Residential (CD: MDR) to Open Space: Conservation. This request is based on the Highway 79 Policy area and will not impact the overall density of the Community Development: High Density Residential (CD: HDR) of 14.7 acres.

**Second Required Finding:** The second General Plan Administrative Element finding explains that the proposed Amendment must either contribute to the achievement of the purposes of the General Plan or, at a minimum, would not be detrimental to them.

The proposed Land Use change will contribute to the achievement of the General Plan, and will not in any way be detrimental to them. The proposal will increase the density for residential development and will assist in production of housing as set forth in the goals and quantified objectives [Sec. 65583(b)].

**Third Required Finding:** In addition to the two, the General Plan indicates that an additional finding, from a list of five, must also be made.

The appropriate additional finding for the proposed Amendment is: special circumstances or conditions have emerged that were unanticipated in preparing the General Plan.

The possible realignment of Highway 79 will result in the proposed project being adjacent to a major State route which will be a more compatible use of land with a high-density residential development.

**SUMMARY OF FINDINGS:**

- |                                    |   |
|------------------------------------|---|
| 1. General Plan Land Use (Ex. #5): | Community Development: Medium Density Residential (CD:MDR) and Rural: Rural Mountainous (R:RM)                                |
| 2. Proposed General Plan Land Use: | Community Development: High Density Residential (CD:HDR) Open Space: Conservation (OS: C) and Rural: Rural Mountainous (R:RM) |



- |                                   |   |
|-----------------------------------|---|
| 3. Existing Zoning (Ex. #2):      | Mobile Home Subdivision & Mobile Home Parks (R-T-20000)   |
| 4. Surrounding Zoning (Ex. #2):   | Residential Agriculture (R-A) and Mobile Home Subdivision & Mobile Home Parks (R-T-20000) to the north, Mobile Home Subdivision & Mobile Home Parks (R-T-20000) to the east, Light Agriculture (A-1-15) to the south and Light Agriculture (A-1-10) to the west |
| 5. Existing Land Use (Ex. #1):    | Vacant  |
| 6. Surrounding Land Use (Ex. #1): | Vacant lot and motorhomes to the north, vacant lot to the east, single family dwelling with vacant lots to the south, single family residential dwelling and vacant lot to the west.  |
| 7. Project Data:                  | Total Acreage: 24.13  |
- 

**RECOMMENDATIONS:**

Staff recommends that the appropriate findings per the General Plan Administration Element can be made and request that the Planning Commission provide comments to the Board of Supervisors regarding General Plan Amendment No. 1128. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

**INFORMATIONAL ITEMS:**

1. As of this writing, no letters, in support or opposition have been received.
2. The project site is not located within:
  - a. An Agricultural Preserve;
  - b. A High Fire Area;
  - c. A MSHCP Criteria Area,
  - d. A Redevelopment Area; or,
  - e. A Fault Zone.
3. The project site is located within:
  - a. An Airport Influence Area,
  - b. A Flood Zone,
  - c. Liquefaction Potential;
  - d. The City of Hemet Sphere of Influence;
  - e. Paleontological Sensitivity;
  - f. The Community of Green Acres;
  - g. The Highway 79 Policy Area;
  - h. Ord. No. 663.10 Stephen's Kangaroo Rat Fee Area; and,
  - i. Ord. No. 655 Mount Palomar Lighting Influence Area, Zone B (28.24 miles).
4. The subject site is currently designated as Assessor's Parcel Numbers 465-020-004 and 465-020-005.

**GENERAL PLAN AMENDMENT NO. 1128**  
**Planning Commission Staff Report: March 19, 2014**  
**Page 5 of 5**

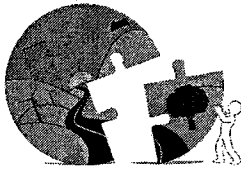
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Date Prepared: 10/20/08

Date Revised: 3/7/14



RIVERSIDE COUNTY  
PLANNING DEPARTMENT

**PLANNING COMMISSION  
MINUTE ORDER  
MARCH 19, 2014**

**I. AGENDA ITEM 2.2**

**GENERAL PLAN AMENDMENT NO. 1128** – Applicant: Massoud Tajik. – Engineer/Representative: Farah Khorashadi – Third/Third Supervisorial District – Hemet-San Jacinto Zoning District – Harvest Valley Winchester Area Plan: Community Development: Medium Density Residential (RC:MDR) (2-5 DU/Acre) and Rural: Rural Mountainous (R:RM) – Location: Southerly of Lyn Ave, westerly side of Cordoba Drive, northerly of Stetson Ave and easterly of California Ave – 24.13 Net Acres – Zoning: Mobile home Subdivision – 20,000 Square Foot Minimum (R-T-20000). (Legislative)

**II. PROJECT DESCRIPTION:**

The General Plan Amendment proposes to amend the General Plan land use designation from Community Development: Medium Density Residential (RC:MDR) (2-5 DU/Acre) to Community Development: High Density Residential (RC:HDR) (8-14 DU/Acre) - APNs: 465-020-004 and 465-020-005.

**III. MEETING SUMMARY:**

The following staff presented the subject proposal:

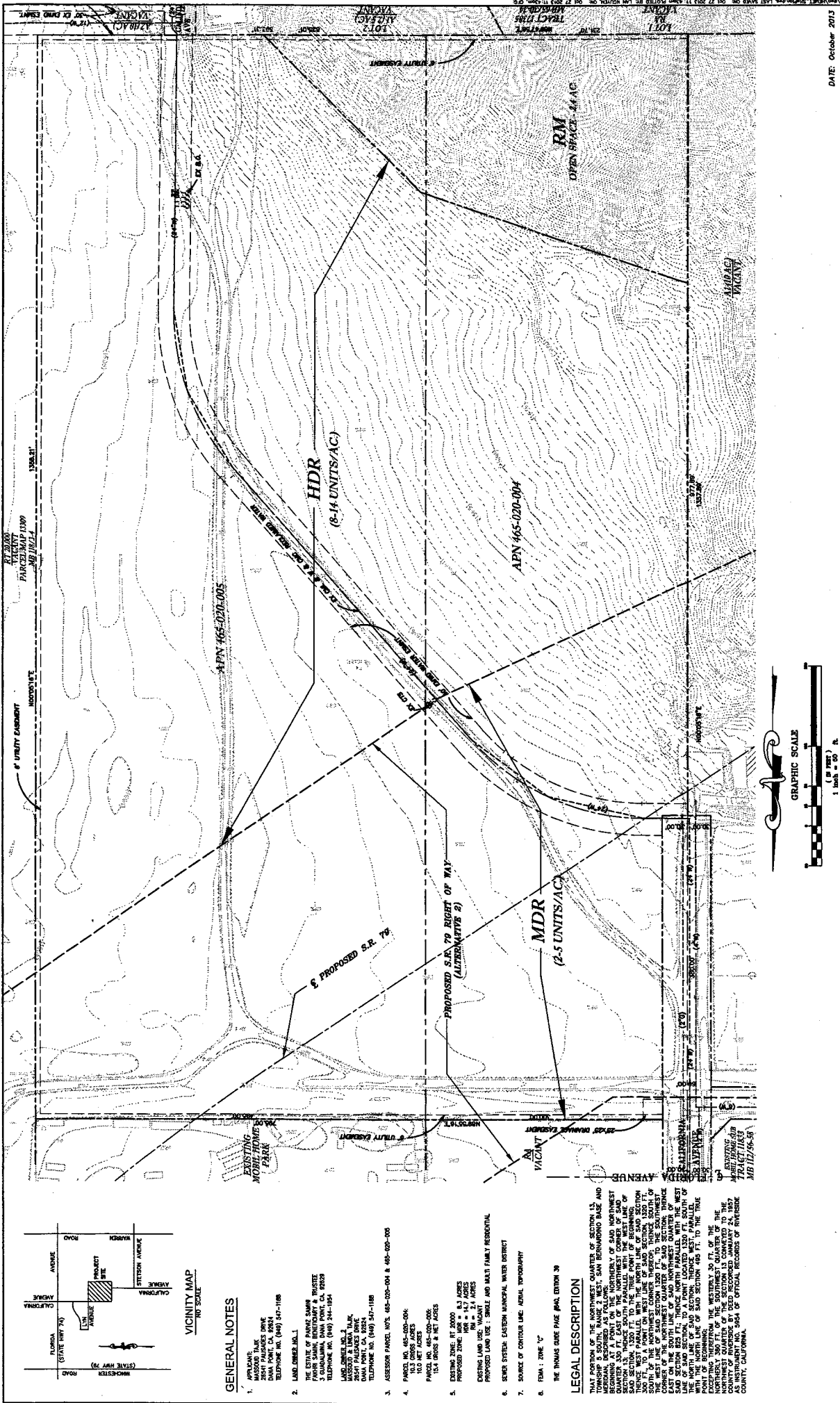
Project Planner: HP Kang at (951) 955-1888 or email [hpkang@rctlma.org](mailto:hpkang@rctlma.org).

Commissioner Petty was concerned that the proposed General Plan Amendment might be premature in requesting for a High Density Residential (HDR) adjacent to future, not yet determined, Highway 79 realignment. It may not be a compatible use today with existing Medium Density Residential (MDH) uses and vacant lands in the area.

Farah Khorashadi, Applicant's Representative answered questions for the Planning Commission.

**STAFF RECEIVED COMMENTS FROM THE PLANNING COMMISSION.**

**CD** The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Mary Stark, TLMA Commission Secretary, at (951) 955-7436 or email at [mcstark@rctlma.org](mailto:mcstark@rctlma.org).



<b>K.E.C. ENGINEERS</b> 13201 9th STREET CHINO, CA. 91710 (909) 628-6224		Plans prepared under the supervision of: <b>KAIKOUS EHAHI</b> P.C.E. No. 36395	Drawn by: <b>L.N.</b>	Checked by: <b>KAIKOUS EHAHI</b>	REFERENCE PLANS FOR THIS IMPROVEMENTS		Engineering:	Approved by:	DATE: October 2013	DWG. NO. <b>SITE PLAN</b> RIVERSIDE COUNTY, CALIFORNIA APN 465-020-005 The Thomas Guide Page #840, Edition 39	Date:	Approver's Title No. Exp.	SHL 1 of 1
VICINITY MAP 1" = 1 MILE		GRAPHIC SCALE 1" = 50'		BENCH MARK:		DATE:		APPROVED BY:		DATE:		APPROVER'S TITLE:	
GENERAL NOTES		LEGAL DESCRIPTION		REVISIONS		APP'D:		DATE:		TITLE:		SHEET:	
1. APPROXIMATE LOCATION OF PROJECT SITE		TRACT 1453 MR 112/95-58		1.		DATE:		DATE:		TITLE:		SHEET:	
2. LAND OWNER: M.L.I.		THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		2.		DATE:		DATE:		TITLE:		SHEET:	
3. ASSESSOR PARCEL NO. 465-020-004 & 465-020-005		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		3.		DATE:		DATE:		TITLE:		SHEET:	
4. PARCEL NO. 465-020-004 10.0 ACRES 15.4 ACRES & NET ACRES		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		4.		DATE:		DATE:		TITLE:		SHEET:	
5. EXISTING ZONE: RT 20000 PROPOSED ZONE: RM = 4.2 ACRES RM = 2.1 ACRES PROPOSED LAND USE: SINGLE AND MULTI FAMILY RESIDENTIAL		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		5.		DATE:		DATE:		TITLE:		SHEET:	
6. SEWER SYSTEM: EXISTING MUNICIPAL WATER DISTRICT		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		6.		DATE:		DATE:		TITLE:		SHEET:	
7. SOURCE OF CONTOUR LINE: ADNA, TOPOGUAPHY		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		7.		DATE:		DATE:		TITLE:		SHEET:	
8. FEMA: ZONE "V"		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		8.		DATE:		DATE:		TITLE:		SHEET:	
THE THOMAS GUIDE PAGE #840, EDITION 39		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		9.		DATE:		DATE:		TITLE:		SHEET:	
LEGAL DESCRIPTION		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		10.		DATE:		DATE:		TITLE:		SHEET:	
TRACT 1453 MR 112/95-58		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		11.		DATE:		DATE:		TITLE:		SHEET:	
THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		LAND OWNERS: M.L.I. THE STATE OF PARKS SUMNER FAVOR SUMNER, EXECUTOR & TRUSTEE 2501 FAIRBANKS DRIVE DANA POINT, CA. 92624 TELEPHONE NO. (949) 341-1188		12.		DATE:		DATE:		TITLE:		SHEET:	

RIVERSIDE COUNTY PLANNING DEPARTMENT

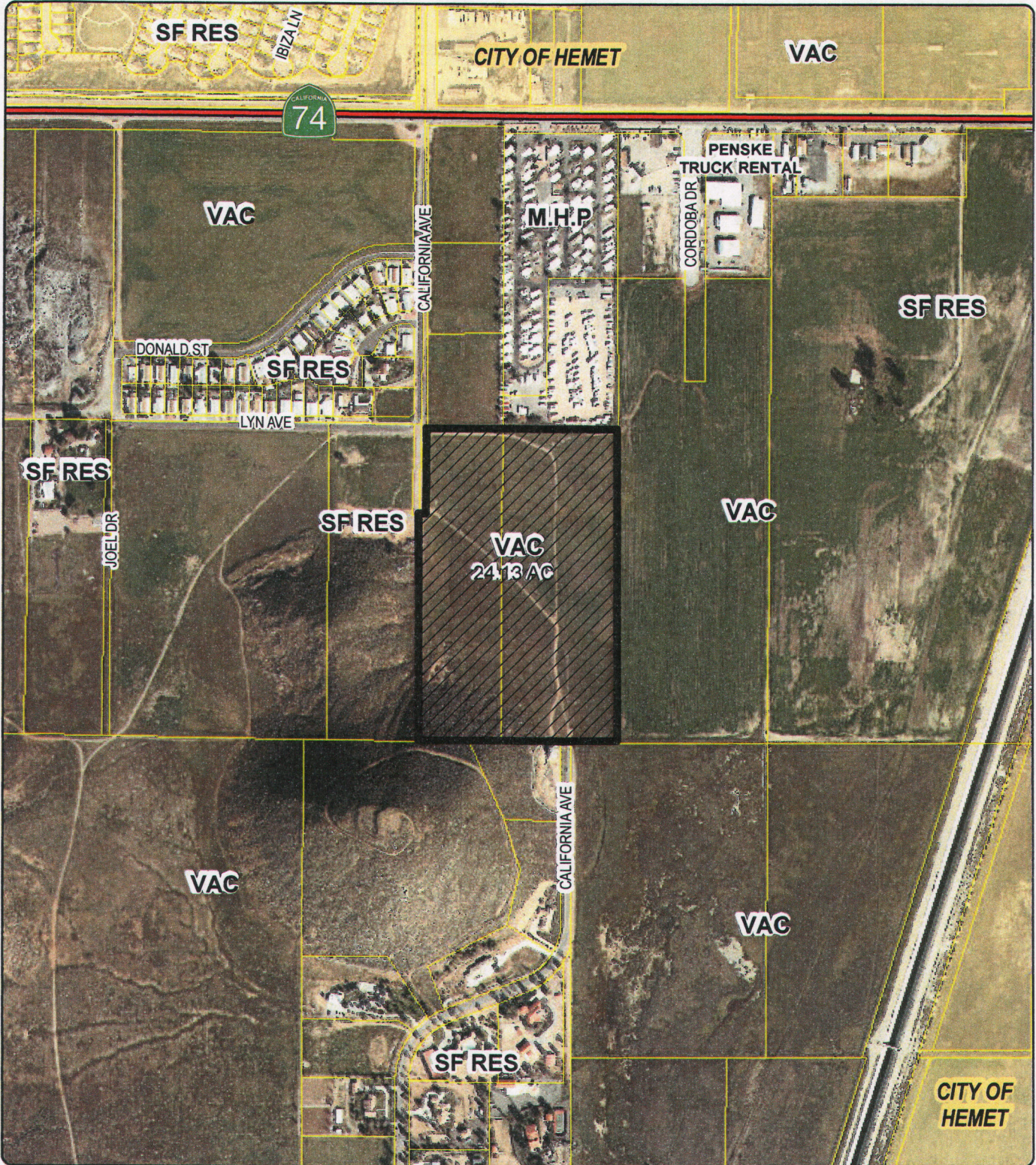
GPA01128

LAND USE

Supervisor Stone  
District 3

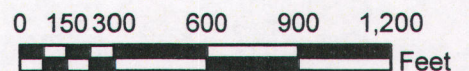
Date Drawn: 02/27/2014

Exhibit 1



Zoning Area: Rancho California  
Township/Range: T5SR2W  
Section: 13

Assessors Bk. Pg. 465-02  
Thomas Bros. Pg. 840 A1  
Edition 2011



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951) 955-3200 (Western County), or in Indio at (760) 863-8277 (Eastern County) or website at <http://www.tlma.co.riverside.ca.us/index.html>

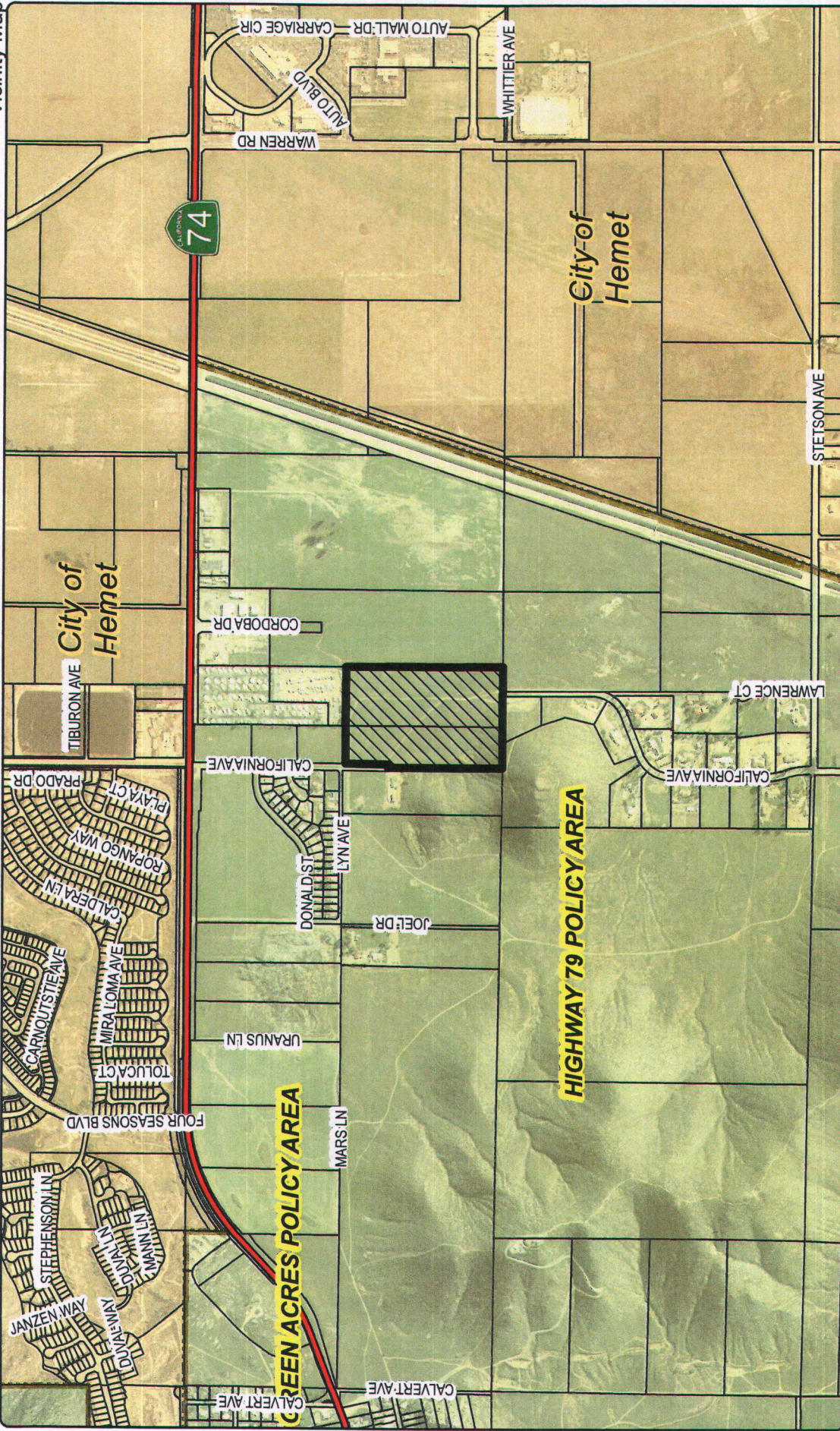
RIVERSIDE COUNTY PLANNING DEPARTMENT

GPA01128

VICINITY/POLICY AREAS

Supervisor Stone  
District 3

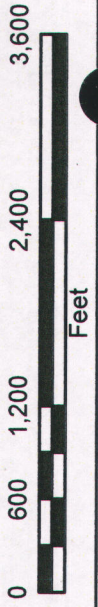
Date Drawn: 02/27/2014  
Vicinity Map



Zoning Area: Rancho California  
Township/Range: T5SR2W  
Section: 13

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951) 955-3200 (Western County), or in Indio at (760) 863-8277 (Eastern County) or website at <http://www.lmap.co.riverside.ca.us/index.html>

Assessors Bk. Pg. 465-02  
Thomas Bros. Pg. 840 A1  
Edition 2011



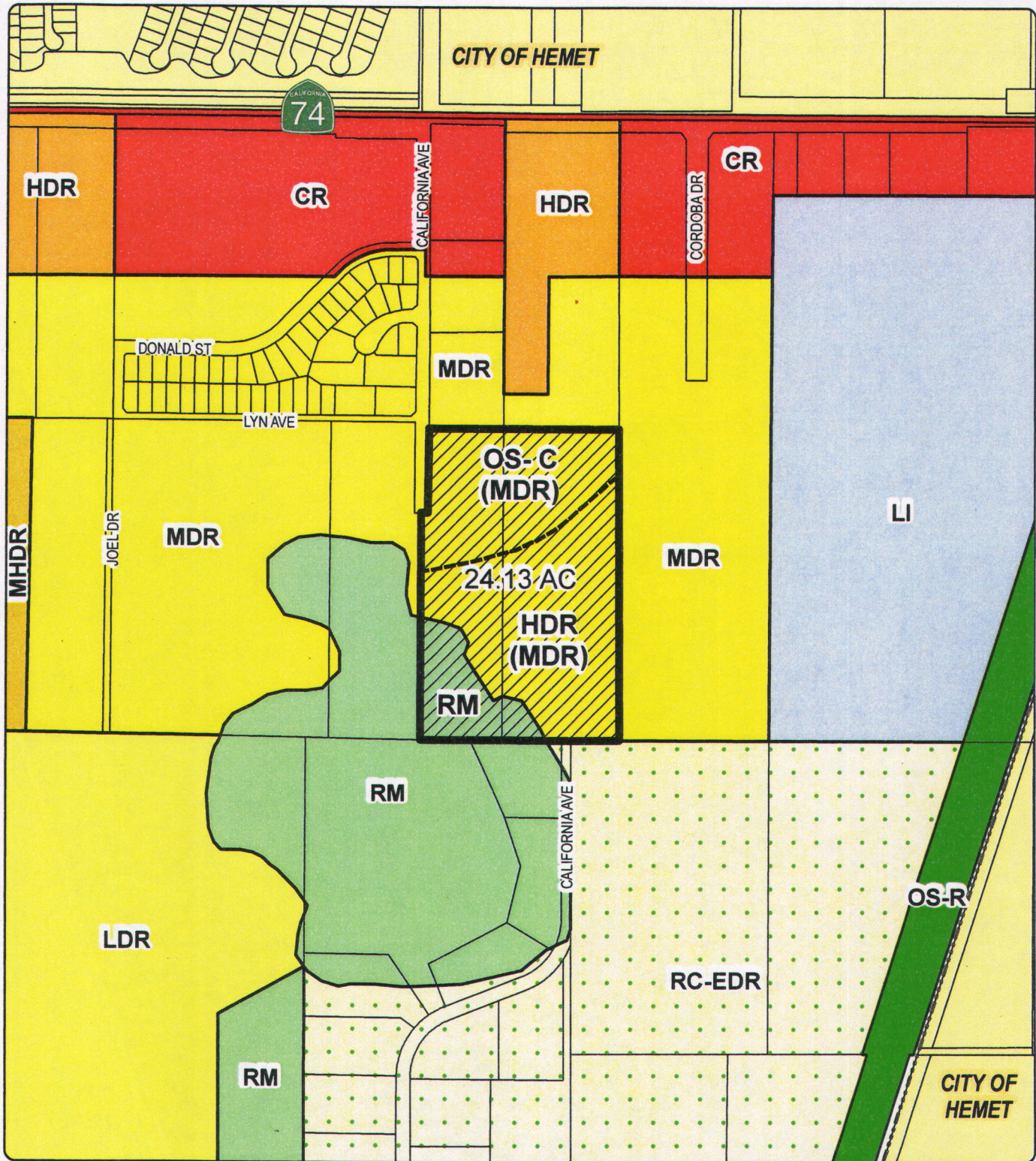
RIVERSIDE COUNTY PLANNING DEPARTMENT

GPA01128

PROPOSED GENERAL PLAN

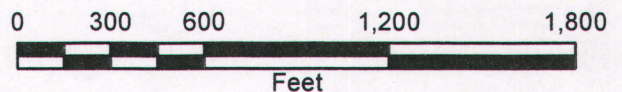
Supervisor Stone  
District: 3

Date Drawn: 02/27/2014  
Exhibit 6



Zoning Area: Rancho California  
Township/Range: T5SR2W  
Section: 13

Assessors Bk. Pg. 465-92  
Thomas Bros. Pg. 840 A1  
Edition 2011



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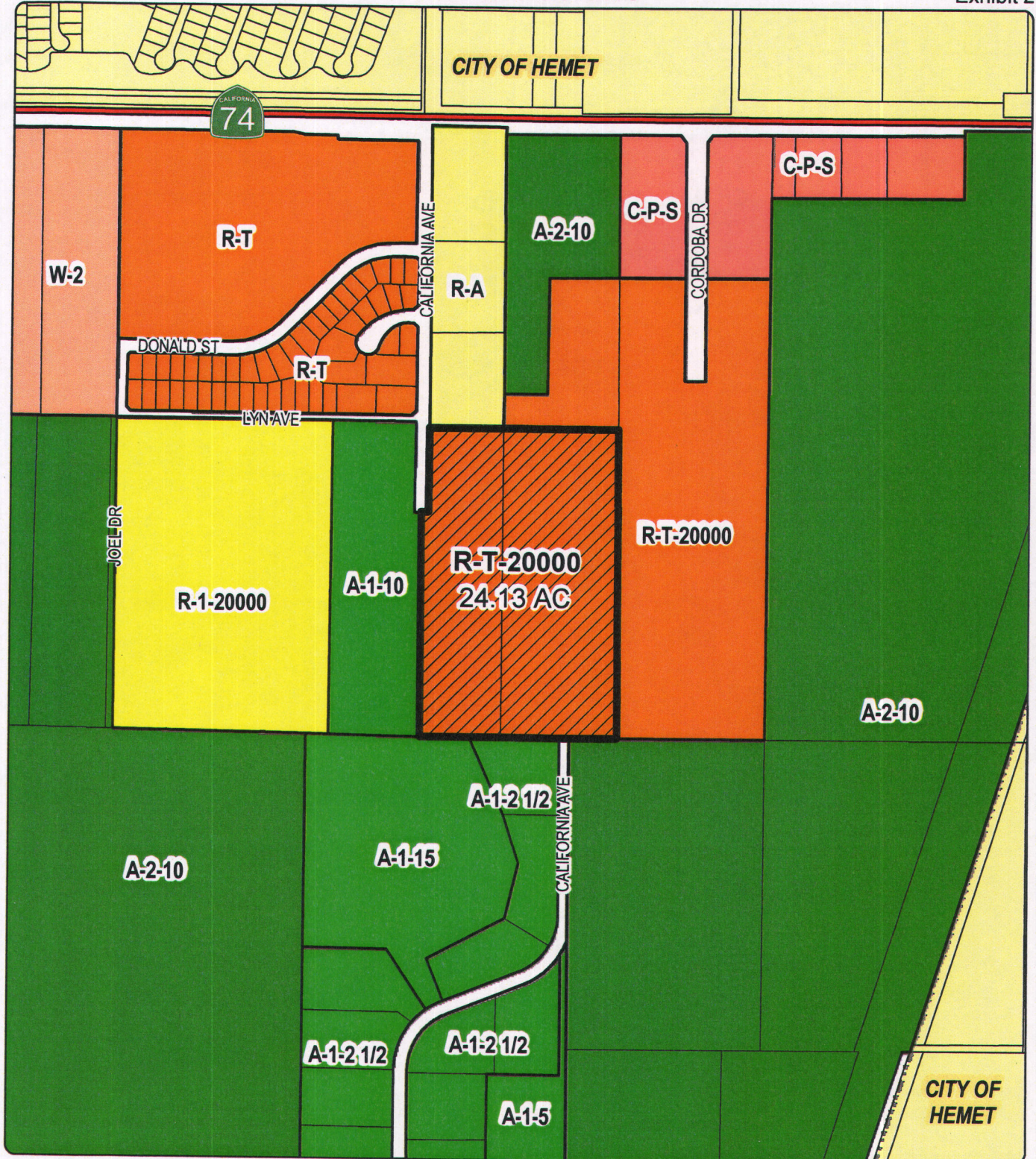
RIVERSIDE COUNTY PLANNING DEPARTMENT

GPA01128

EXISTING ZONING

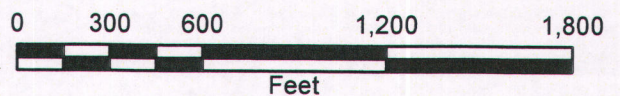
Supervisor Stone  
District 3

Date Drawn: 02/26/2014  
Exhibit 2



Zoning Area: Rancho California  
Township/Range: T5SR2W  
Section: 13

Assessors Bk. Pg. 465-02  
Thomas Bros. Pg. 840 A1  
Edition 2011



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Massoud Tajik  
26541 Palisades Drive  
Dana Point, 92624

Farah Khorashadi  
280 Caldecott Lane #109  
Oakland, Ca 94618

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26541 Palisades Drive  
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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** JAN 27TH 015 **Agenda #** 15-1.

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    X **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**Riverside County Board of Supervisors  
Request to Speak**

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to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** MASSOUD TAJIK (Owner)

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 949-547-1188

**Date:** 1/27/2015 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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for "Appeal", please state separately your position on  
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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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Request to Speak**

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**SPEAKER'S NAME:** Paul Jacobs

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Temecula **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 1/27/15 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**Riverside County Board of Supervisors  
Request to Speak**

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**SPEAKER'S NAME:** Farah Khorashadi -  
*Representing the Owner*

**Address:** 32 Chadwick  
(only if follow-up mail response requested)

**City:** Irvine **Zip:** 92618

**Phone #:** 951-218-6897

**Date:** Jan 26, 2015 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

*I will speak, if supervisors have any  
questions*



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**SPEAKER'S NAME:** GARRY GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** FEB 3RD 015 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** MASSOUD / TAJIK, OWNER

**Address:** 26541 PALISADES DR. DANA POINT  
(only if follow-up mail response requested) ~~92624~~

**City:** DANA POINT **Zip:** 92624

**Phone #:** (949) 547-1188

**Date:** 2/3/2015 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** FARAH KHORASHADI

**Address:** 32 Chadwick, Irvine, CA  
(only if follow-up mail response requested)

**City:** Irvine **Zip:** 92618

**Phone #:** 951-218-6897

**Date:** Feb 3, 2015 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Paul Jacobs

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Temecula **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 2/3/15 **Agenda #** 15-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

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**ATTACHMENTS FILED**  
**WITH**  
**THE CLERK OF THE BOARD**