

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

214A



FROM: Department of Public Health / EMS

SUBMITTAL DATE:

February 17, 2015

SUBJECT: Appointment to Emergency Medical Care Committee (EMCC) [Districts: All] [Total Cost: \$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the appointment of Tammy Messmer to EMCC—term ending on June 30, 2016.

BACKGROUND:

Summary

The EMCC is a committee established by Resolution No. 2013-052 pursuant to the California Health and Safety Code Division 2.5, Chapter 4, Article 3, Section 1797.270 which states: "An EMCC may be established by each county in this state." Both Resolution No. 2013-052 and the Health and Safety Code states that the EMCC shall act in an advisory capacity to the Board of Supervisors and to the local EMS Agency (REMSA) concerning all aspects of emergency medical care with the County. Ms. Tammy Messmer was nominated by the Ambulance Association of Riverside County to complete a three (3) year term vacated by their previous representative Kelly Martinez.

Departmental Concurrence

Susan D. Harrington

Susan Harrington, Director
Department of Public Health

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: N/A

Budget Adjustment: N/A

For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE

BY *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: March 10, 2015
xc: Public Health

Kecia Harper-Ihem
Clerk of the Board

By *[Signature]*
Deputy

A-30 ☐ Positions Added

☐ 4/5 Vote

Change Order ☐

Prev. Agn. Ref.: 7/2/13 2-11

District: All

Agenda Number:

2-15