## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA





FROM: Economic Development Agency/Facilities Management

SUBMITTAL DATE: February 26, 2015

SUBJECT: Resolution No. 2015-009, Notice of Intention to Convey Fee Simple Title to Real Property located in San Jacinto by Grant Deed to the Eastern Municipal Water District, District 3, [\$14,700], 100% Sale Proceeds

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Adopt Resolution No. 2015-009, Notice of Intention to Convey Fee Simple Title to Real Property located in San Jacinto, Assessor's Parcel Number 433-130-022 by Grant Deed to the Eastern Municipal Water District; and
- 2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

### **BACKGROUND:**

Summary

Departmental Concurrence

(Commences on Page 2)

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current	Fiscal Year:	Next Fiscal Year:		Total Co	ost:	Or	igoing Cost:		CY/CONSENT Exec. Office)
COST	\$	14,700	\$	0	\$	14,700	\$	0	Consen	Dolicy 🖫
NET COUNTY COST	\$	0	\$	0	\$ 0	\$	- 0	OONSCILE TONO		
SOURCE OF FUNDS: 100% Sale Proceeds							Budget Adjustment: No			
							- 1	For Fiscal Year	: 2	014/15
C.E.O. RECOMME	NDAT	ION:				APPROVE	:	<b>X</b> 1		

County Executive Office Signature

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after March 24, 2015 at 9:00 a.m.

Aves:

Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays:

None

Absent: Date:

None March 10, 2015

XC:

EDA, COB

Prev. Agn. Ref.:

District: 3

Agenda Number:

Kecia Harper-Ihem

## SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**Economic Development Agency/Facilities Management** 

**FORM 11:** Resolution No. 2015-009, Notice of Intention to Convey Fee Simple Title to Real Property located in San Jacinto by Grant Deed to the Eastern Municipal Water District, District 3, [\$14,700], 100% Sale Proceeds

DATE: February 26, 2015

**PAGE:** 2 of 2

### **BACKGROUND:**

### **Summary**

Pursuant to Government code Section 25365, the County may transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey Fee Simple Title to Real Property located in San Jacinto, Assessor's Parcel Number 433-130-022 by Grant Deed, more particularly described in Exhibit A Legal Description, attached hereto, to the Eastern Municipal Water District (EMWD.)

The property is a narrow strip of vacant land situated adjacent to Ramona Boulevard, lacking in utility due to its shape. For the County, this parcel is an uneconomic remnant. For EMWD, it provides them with direct street access to their adjacent properties to the east.

The property was recently appraised by an independent Appraiser at a value of \$54,000. EMWD has agreed to pay this amount to the County to purchase the property.

This resolution has been reviewed and approved by County Counsel as to legal form.

## **Impact on Citizens and Businesses**

The transfer of this property will assist EMWD in their efforts to provide service to the citizens and businesses in this area of the County.

#### SUPPLEMENTAL:

Additional Fiscal Information

Estimated Escrow and Title Charges	\$ 1,200
Preliminary Title Report	\$ 400
Appraisal	\$ 3,100
Acquisition Administration	\$ 10,000
Total Estimated Acquisition Costs:	\$ 14,700

Attachment: Aerial Image

Resolution No. 2015-009

## **Board of Supervisors**

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## County of Riverside

Resolution No. 2015-009

Notice of Intention to Convey Real Property

in San Jacinto, California

Assessor's Parcel Number 433-130-022 by Grant Deed

WHEREAS, the land consisting of 1.12 acres was acquired by the County of Riverside for a road widening project and is deemed to be an uneconomical remnant.

WHEREAS, the property is situated in the area of the City of San Jacinto;

WHEREAS, the County of Riverside desires to transfer the land to the Eastern Municipal Water District for use by the district for the consideration of \$54,000 (Fifty-Four Thousand Dollars) now, therefore,

WHEREAS, the Eastern Municipal Water District and the County of Riverside concur that it would be in both parties best interest to transfer ownership of the land to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on March 10, 2015, intends to convey to the Eastern Municipal Water District on or after March 24, 2015, to the following described real property: Certain real property located in San Jacinto, State of California, identified by and as Assessor's Parcel Number 433-130-022, by Grant Deed, and is more particularly described in Exhibit "A" Legal Description, attached hereto and thereby made a part hereof.

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1	BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
2	Supervisors is directed to give notice hereof as provided in Section 6061 of the
3	Government Code.
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9	ROLL CALL:
10	Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley Nays: None
11	Absent: None
12	The foregoing is certified to be a true copy of a resolution duly
13	adopted by said Board of Supervisors on the date therein set forth.
14	KECIA HARPER-IHEM, Clerk of said Board
15	Deputy
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03.10.15 3-14

### **EXHIBIT "A"**

All that certain real property situated in the County of Riverside, State of California, described as follows:

In the City of San Jacinto, County of Riverside, State of California, that portion of Lot 66 as shown on the "San Jacinto Land Association Map" recorded in Map <u>Book 8, Page 357</u>, Records of San Diego County, described as follows:

Commencing at the North One Quarter corner of Section 36, Township 4 South, Range 1 West, as shown on Record of Survey recorded in <u>Book 33, Pages 48</u> through 62, Records of Riverside County:

Thence South 89°44′55″ West along the North line of said Section 36, a distance of 164.87 feet to a point on the Westerly line of Parcel 4020-116A as shown on said Record of Survey, said point being the true point of beginning;

Thence South 23°53'44" East, along said Westerly line, a distance 190.66 feet to a tangent curve, concave Northeasterly and having a radius of 10,070.00 feet;

Thence Southerly continuing along said Westerly line, through a central angle of 01°13′10″ an arc length of 213.42 feet to a point on the North-South center section line as shown on said Record of Survey;

Thence South 00°14′16″ East, along said center section line, a distance of 676.38 feet to the most Northerly corner of Parcel 4020-1168 as shown on said Record of Survey;

Thence South 55°23'40" East, along the Northerly line of said Parcel 4020-116B, a distance of 12.65 feet, to a point in a non-tangent curve, concave Easterly, having a radius of 1,929.00 feet, through which a radial line bears North 77°44'10" East;

Thence Northerly, through a central angle of 08°13′57″ an arc distance of 277.17 feet; Thence North 04°01′53″ West, a distance of 213.00 feet to the beginning of a tangent curve,

concave Westerly and having a radius of 2,471.00 feet; Thence Northerly, through a central angle of 13°22'26" an arc distance of 566.97 feet to a point on

Thence Northerly, through a central angle of 13°22'26" an arc distance of 566.97 feet to a point of said North line of Section 36;

Thence North 89°44′55″ East, along said North line, a distance of 2.69 feet to the point of beginning.

Assessor's Parcel No: 433-130-022



# FOR BILLING INQUIRIES: CALL: (961) 389-9710 EMAIL: Billing Inquiry@pe.com THE PRESS-ENTERPRISE PE. com

Page 1 of 1 Net Gross Billed Times Referance Amount Run Amount Product/Zone Units Size Date Number Description 374.10 RESOLUTION NO. 2015-009 Press-Enterprise 2 x 129 Li 258 1.45 3/17/2015 10027838

Ordered By: Cecilia Gil

5DA 22 Foe. 3-14 of 03/10/15 5

Legal Advertising Invoice

Balance \$374.10

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951-368-9225	03/17/2015 - 03/17/2015	1100141323	1100141323	BOARD OF SUPERVISORS
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Legal Advertising Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE Advertiser/Client Name BOARD OF SUPERVISORS Billing Period 1100141323 03/17/2015 - 03/17/2015 1100141323 Terms Of Payment Invoice Number 10027838 Due Upon Receipt \$374.10

Billing Account Name And Address

Remittance Address

**BOARD OF SUPERVISORS** COUNTY OF RIVERSIDE P.O. BOX 1147 RIVERSIDE, CA 92502

The Press-Enterprise POST OFFICE BOX 12009 RIVERSIDE, CA 92502-2209

## THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: RESOLUTION NO. 2015-009 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to

#### 03/17/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 17, 2015 At: Riverside, California

**BOARD OF SUPERVISORS** COUNTY OF RIVERSIDE P.O. BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0010027838-01

P.O. Number:

Ad Copy:

## NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

Resolution No. 2015-009

Notice of Intention to Convey Real Property in San Jacinto, California Assessor's Parcel Number 433-130-022 by Grant Deed

**WHEREAS**, the land consisting of 1.12 acres was acquired by the County of Riverside for a road widening project and is deemed to be an uneconomical remnant.

WHEREAS, the property is situated in the area of the City of San Jacinto;

WHEREAS, the County of Riverside desires to transfer the land to the Eastern Municipal Water District for use by the district for the consideration of \$54,000 (Fifty-Four Thousand Dollars) now, therefore,

WHEREAS, the Eastern Municipal Water District and the County of Riverside concur that it would be in both parties best interest to transfer ownership of the land to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND OR-DERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, Califor-nia, in regular session assembled on March 10, 2015, in-tends to convey to the Eastern Municipal Water District on or after March 24, 2015, to the following described re-al property: Certain real property located in San Jacinto, State of California, identified by and as Assessor's Parcel Number 433-130-022, by Grant Deed, and is more particu-larly described in Exhibit "A" Legal Description, attached hereto and thereby made a part hereof.

The Board of Supervisors will meet to conclude the proposed transaction on or after March 24, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### FYHIRIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

In the City of San Jacinto, County of Riverside, State of California, that portion of Lot 66 as shown on the "San Jacinto Land Association Map" recorded in Map Book 8, Page 357, Records of San Diego County, described as follows:

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cord of Survey, said point being the true point of beginning;
Thence South 23°53'44" East, along said Westerly line, a distance 190.66 feet to a tangent curve, concave Northeasterly and having a radius of 10,070.00 feet;
Thence Southerly continuing along said Westerly line, through a central angle of 01°13'10" an arc length of 213.42 feet to a point on the North-South center section line as shown on said Record of Survey;
Thence South 00°14'16" East, along said center section line, a distance of 676.38 feet to the most Northerly corner of Parcel 4020-116B as shown on said Record of Survey:

rer of Parcel 4020-field as slown on said Aecod of Survey;
Thence South 55°23'40" East, along the Northerly line of said Parcel 4020-field, a distance of 12.65 feet, to a point in a non-tangent curve, concave Easterly, having a radius of 1,929.00 feet, through which a radial line bears North 77°44'10" East:

77'44'10" East;
Thence Northerly, through a central angle of 08"13'57" an arc distance of 277.17 feet;
Thence North 04"01'53" West, a distance of 213.00 feet to the beginning of a tangent curve, concave Westerly and having a radius of 2,471.00 feet;
Thence Northerly, through a central angle of 13"22'26" an arc distance of 566.97 feet to a point on said North line of

Section 36:

Thence North 89°44'55" East, along said North line, a distance of 2.69 feet to the point of beginning.

Assessor's Parcel No: 433-130-022

**ROLL CALL:** 

Ashley None

Nays: None Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 10, 2015.

KECIA HARPER-HEM, Clerk of said Board By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: March 12, 2015