

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

271



**FROM:** Economic Development Agency/Facilities Management

**SUBMITTAL DATE:**  
February 26, 2015

**SUBJECT:** Resolution No. 2015-003, Notice of Intent to Convey Fee Simple Interest Real Property in the City of Jurupa Valley to the Jurupa Area Recreation and Park District, District 2, [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2015-003, Notice of Intention to Convey Fee Simple Title to Real Property located in Jurupa Valley, County of Riverside, Assessor's Parcel Number 174-101-011; and
2. Direct the Clerk of the Board to advertise in accordance with Section 6061 of the Government Code.

**BACKGROUND:**

Summary: (Commences on Page 2)

*[Signature]*

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** N/A

**Budget Adjustment:** No

**For Fiscal Year:** 2014/15

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *[Signature]*  
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after March 24, 2015 at 9:00 a.m.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None  
Date: March 10, 2015  
xc: EDA, COB

Kecia Harper-Ihem  
Clerk of the Board

By: *[Signature]*  
Deputy

☐ A-30  
☒ 4/5 Vote  
☐ Positions Added  
☐ Change Order

Prev. Agn. Ref.:

District: 2

Agenda Number:

3-17

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
Economic Development Agency/Facilities Management  
**FORM 11:** Resolution No. 2015-003, Notice of Intent to Convey Fee Simple Interest Real Property in the City of Jurupa Valley to the Jurupa Area Recreation and Park District, District 2, [\$0]  
**DATE:** February 26, 2015  
**PAGE:** 2 of 2

**BACKGROUND:**

**Summary**

Pursuant to Government Code Section 25365, a board of supervisors may, by a four-fifths vote, grant, convey, quitclaim, assign, exchange, or otherwise transfer to any special district or public agency within the county, any real or personal property, or interest therein belonging to the county upon the terms and conditions as are agreed upon and without complying with any other provisions of the code, if the property or interest therein to be granted and conveyed or quitclaimed is not required for county use.

The County of Riverside is the owner of land identified with Assessor's Parcel Number 174-101-011, located in the City of Jurupa Valley, which was acquired primarily for drainage improvement purposes. The parcel is no longer needed for County use.

The County has been asked to convey the parcel of land to the Jurupa Area Recreation and Park District (JARPD) to supplement recreational and equestrian trails and preservation programs and allow JARPD to increase its trail size and improve the horseback riding facilities within the district boundaries.

The conveyance of these properties will also transfer the responsibility of maintenance of the properties to JARPD.

Resolution No. 2015-003 has been approved as to form by County Counsel.

**Impact on Citizens and Businesses**

The conveyance of real property from the County of Riverside to the JARPD will allow the community to enjoy the expansion of walking and equestrian trails.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

No net cost will be incurred and no budget adjustment is necessary.

**Attachments:**

Resolution No. 2015-003

Aerial Photo

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 2-24-15  
DATE: *2-24-15*  
SYNTHIA M. GUNZEL

Board of Supervisors

County of Riverside

Resolution No. 2015-003

Notice of Intention to Convey Fee Simple Interest in Real Property

Located in the City of Jurupa Valley, County of Riverside, California, by Grant Deed

Assessor's Parcel Number 174-101-011

**WHEREAS**, the County of Riverside is the owner of land identified with Assessor's Parcel Number 174-101-011 which was acquired primarily for road and drainage purposes in the Jurupa Valley area; and

**WHEREAS**, the parcel is no longer needed for County use or purposes; and

**WHEREAS**, the County desires to convey to the Jurupa Area Recreation and Park District the parcel of land to expand its recreational equestrian trail and preservation program and allow the district to increase its trail size and improve the horseback riding facilities within the District boundaries; and

**WHEREAS**, the County of Riverside and the Jurupa Area Recreation and Park District concur that it would be in both parties best interest to transfer the parcel to the Jurupa Area Recreation and Park District; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED** and **NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, California, in regular session assembled on March 10, 2015, intends to convey on or after March 24, 2015 to the Jurupa Area Recreation and Park District the following described real property: Certain real property located in the City of Jurupa Valley, County of Riverside, State of California, identified with Assessor's Parcel Number 174-101-011, more particularly described in Exhibit "A", Legal Description, attached hereto and thereby made a part hereof, by Grant Deed.

1 The Board of Supervisors will meet to conclude the proposed transaction on or after  
2 March 24, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors  
3 located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside,  
4 California.

5 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
6 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
7 Government Code.

8  
9  
10 ROLL CALL:

11 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
12 Nays: None  
Absent: None

13 The foregoing is certified to be a true copy of a resolution duly  
14 adopted by said Board of Supervisors on the date therein set forth.

15 KECIA HARPER-IHEM, Clerk of said Board

16 By   
17 Deputy

18  
19  
20  
21  
22  
23  
24  
25  
26 TK:ra/020915/247FM/17.198 S:\Real Property\TYPING\Docs-17.000 to 17.499\17.198.doc  
27  
28

EXHIBIT "A"

THAT PORTION OF TRACT NO. 2 OF ARMSTRONG ESTATES, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP OF RESUBDIVISION OF A PORTION OF THE LANDS BELONGING TO A.C. ARMSTRONG ESTATES, RECORDED IN BOOK 6 PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHEAST, BY THE SOUTHWESTERLY BOUNDARY OF TRACT NO. 22725 AS PER MAP RECORDED IN BOOK 210, PAGES 35 TO 37 OF MAPS:

ON THE SOUTHEAST BY A LINE PARALLEL WITH AND 25 FEET NORTHWEST OF THE CENTERLINE OF ARMSTRONG ROAD AS SHOWN ON THE MAP OF THE BENEDICT ESTATES UNIT NO. 3B AS PER MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS;

ON THE SOUTHWEST BY THE NORTHEASTERLY BOUNDARY OF THE BENEDICT ESTATES UNIT NO. 3B, AS SHOWN ON THE MAP RECORDED IN BOOK 35, PAGES SHOWN ON THE MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.





# *The Riverside County Record Newspaper*

Western Riverside County's Only Hometown Newspaper

*Since 1955*

Post Office Box 3187 • Riverside, California 92519

<sup>951</sup>685-6191 • FAX <sup>951</sup>685-2961

e-mail: recorddhh@aol.com

---

## INVOICE

---

March 12, 2015

Riverside County  
Clerk of the Board  
4080 Lemon Street, 1st Floor  
P.O. Box 1147  
Riverside, CA 92502- 1147

### Legal Advertising

Notice of Public Hearing

Your: Resolution No. 2015-003  
Our # 206

18.00 column inches x \$8.94 = \$160.92

Publish one (1) week: March 12, 2015

Amount Due: \$160.92

Thank You,

  
Cathy Sy-pin-Barnes

RECEIVED RIVERSIDE COUNTY  
CLERK / CLERK OF COURTS  
2015 MAR 16 PM 12:53

EDA & Facilities  
3-17 of 03/10/15

# Affidavit of Publication

(2015.5 C.C.P.)

## County of Riverside

## State of California

Catherine Sypin-Barnes, being first duly sworn, deposes and says: That at all times hereinafter, mentioned that she was a citizen of the United States, over the age of eighteen years, and a resident of said County, and was at and during all said times the principal clerk of the printer and publisher of The Riverside County Record-News, a newspaper of general circulation, adjudicated by court decree, printed and published weekly in said County of Riverside, State of California, that said Riverside County Record-News is and was at all times herein mentioned, a newspaper of general circulation as that term is defined in section 4460 of the Political Code, and, as provided by that section, is published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to nor published for the interest, entertainment or instruction of a particular class, profession, trade, calling, race or denominations; that at all said time said newspaper has been established, printed and published in said County and State at regular intervals for more than one year preceding the date of publication of the notice hereinafter mentioned; that said notice was set in type not smaller than nonpareil and was preceded with words printed in black face type not smaller than nonpareil describing and expressing in general terms the purport and character of the notice intended to be given; that the

### RIVERSIDE COUNTY RECORD NEWSPAPER

of which the annexed is a printed copy, published and printed in said newspaper in at least 1 weekly issues, as follows:

March 12, 2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Dated: March 12, 2015  
at Riverside, California

### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

#### Resolution No. 2015-003

Notice of Intention to Convey Fee Simple Interest in Real Property Located in the City of Jurupa Valley, County of Riverside, California, by Grant Deed Assessor's Parcel Number 174-101-011

**WHEREAS**, the County of Riverside is the owner of land identified with Assessor's Parcel Number 174-101-011 which was acquired primarily for road and drainage purposes in the Jurupa Valley area; and

**WHEREAS**, the parcel is no longer needed for County use or purposes; and

**WHEREAS**, the County desires to convey to the Jurupa Area Recreation and Park District the parcel of land to expand its recreational equestrian trail and preservation program and allow the district to increase its trail size and improve the horseback riding facilities within the District boundaries; and

**WHEREAS**, the County of Riverside and the Jurupa Area Recreation and Park District concur that it would be in both parties best interest to transfer the parcel to the Jurupa Area Recreation and Park District; now, therefore,

**BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN** by the Board of Supervisors of the County of Riverside, California, in regular session assembled on March 10, 2015, intends to convey on or after March 24, 2015 to the Jurupa Area Recreation and Park District the following described real property: Certain real property located in the City of Jurupa Valley, County of Riverside, State of California, identified with Assessor's Parcel Number 174-101-011, more particularly described in Exhibit "A", Legal Description, attached hereto and thereby made a part hereof, by Grant Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after March 24, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

**BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### EXHIBIT "A"

THAT PORTION OF TRACT NO. 2 OF ARMSTRONG ESTATES, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP OF RESUBDIVISION OF A PORTION OF THE LANDS BELONGING TO A.C. ARMSTRONG ESTATES, RECORDED IN BOOK 6 PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHEAST, BY THE SOUTHWESTERLY BOUNDARY OF TRACT NO. 22725 AS PER MAP RECORDED IN BOOK 210, PAGES 35 TO 37 OF MAPS:

ON THE SOUTHEAST BY A LINE PARALLEL WITH AND 25 FEET NORTHWEST OF THE CENTERLINE OF ARMSTRONG ROAD AS SHOWN ON THE MAP OF THE BENEDICT ESTATES UNIT NO. 3B AS PER MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS:

ON THE SOUTHWEST BY THE NORTHEASTERLY BOUNDARY OF THE BENEDICT ESTATES UNIT NO. 3B, AS SHOWN ON THE MAP RECORDED IN BOOK 35, PAGES 55 AND 56 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

#### ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays: None

Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 10, 2015.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting. Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: March 11, 2015

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Published: March 12, 2015

RCB:agos