REVISED PROPOSAL (ISSUED BY ADDENDUM NO. 3)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|---------------------------------------|------|--------------------|----------------------------|-----------------------|
| BASE E | 3ID | | | | | |
| 227 | 861504 | MODIFY LIGHTING AND SIGN ILLUMINATION | LS | 1 | 400,000,00 | 400,000,00 |
| 228 | 862000A | COMMUNICATION SYSTEM | LS | 1 | 170,000.00 | 170,000,00 |
| 229 | 999990 | MOBILIZATION | LS | 1 | 1,520,400 | 1,520,400,00 |
| 230 | 066100 | DUST CONTROL | LS | 1 | 20,000.00 | 200000 |
| 231 | 015602 | FUNDING AWARNESS SIGN | EA | 2 | 5,000.00 | 10,0000 |

| BASE I | BID SUB TOTAL: 1-231 | That Allian | our sour | Hindre the Too | d Struty s u Odlors | 30,433,00 ovd fifte | 1.15 C |
|-------------|-------------------------|---------------------------------------|----------|--------------------|----------------------------|------------------------|--------|
| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) | |
| ALTER | NATE BID SCHE | DULE 1 - THE GAS COMPANY | | | | | |
| 232 | 510100A (P) | 12" WELDED STEEL PIPE CASING (BRIDGE) | LS | 1 | 70,000.00 | 70,000.00 | |

| ALTERNATE BID SCHEDULE 1 | Seventy Thousand Dollars & Boo-Cents | . 76.000, ⁸ |
|--------------------------|--------------------------------------|------------------------|
| SUB TOTAL: ITEM 232 | "WORDS" | \$ |

| ITEM No. | ITEM CODE | ITEM | | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|---------------|---|----|--------------------|----------------------------|-----------------------|
| ALTER | NATE BID SCHE | DULE 2 - EASTERN MUNICIPAL WATER DISTRICT | | | | |
| 233 | I /60081A | PERMANENT WATERLINE FACILITIES (LOCATION A AND B) | LS | 1 | 400,000,00 | 400,0000 |
| 234 | 760082A | PERMANENT WATERLINE FACILITIES (LOCATION C) | LS | 1 | 230,000,00 | 230,080.00 |

ALTERNATE BID
SCHEDULE 2
SUB TOTAL:
ITEMS 233-234

SUB TOTAL:

"WORDS"

ALTERNATE BID
SCHEDULE 2
SUB FUNDAL SUB TOTAL:
"WORDS"

PROJECT TOTAL

(BASE BID, ALTERNATE BID SCHEDULE 1 AND ALTERNATE BID SCHEDULE 2):

Jhuss One Million, One Hussel Shuts Shows 31,133,024, 5

ITEMS, 1-234

Junts Form Collars and Tyteen Costs.

Bidder Data and Signature

| Name of Bidder: | Ames C | Constru | ection, Inc. | | | |
|--|--|-------------------------------|---|--|--|--|
| Type of organization: | Corpora | ation | | | | |
| Person(s) authorized to | sign for | Bidder | : Richard J. Ames, Chairman of the Board, | | | |
| Raymond G. Ames, Pt | resident/ | Treasu | ırer, Michael J. Kellen Secretary, | | | |
| John A. Ames, Sr. Vice | e Preside | ent, G | erard F. Miller, Vice President | | | |
| | | | | | | |
| president, secretary, tre If Bidder is a Co-Parti composing firm. If Bidder is a sole prop | easurer a nership, orietorshi n agent | state tr ip or ar other | I name of Corporation and also names of the president, vice- nager thereof. The name of firm and also names of all individual co-partners of Individual, state first and last name(s) in full. That an owner, partner or corporate officer, Bid shall be | | | |
| Business Street Addre | ss: | | 391 N. Main Street, Suite 302 (Please include business address even if P.O. Box is used.) | | | |
| Business City, State, Z | Zip Code | : | Corona, CA 92880 | | | |
| P.O. Box- Number: | | | N/A | | | |
| P.O. Box- City, State, | Zip Cod | e: | N/A | | | |
| Phone: (951 | | 356- | -1275 | | | |
| Facsimile: (_951 | | 549 | -9003 | | | |
| E-mail: jerrym | niller@an | nesco. | com | | | |
| Contractor's license nu | umber: _ | 49048 | 31 | | | |
| License Classification | ı(s): | 'A' | | | | |
| Expiration date: | _ | 4/30/1 | 16 | | | |

Bidder Data and Signature (continued)

The state of the state of

of this Did

V.030514

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

Interstate 215 at Newport Road Interchange Improvements in the City of Menifee Project No. B5-0682 Federal Aid No. STPLN- 5956(234)

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that the foregoing Statements and Questionnaire are true and correct and that the Bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission regulations (Chapter 5, Title 2 of the California Administrative Code).

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Title 23 United States Code, Section 112 Non-Collusion Affidavit and Title 49 code of Federal Regulations, part 29 Debarment and Suspension Certification, and Disclosure of Lobbying Activities are true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page B1

| or this Bit. | halla 1 |
|-----------------|------------------|
| Signature: | |
| Name (printed): | Gerard F. Miller |
| Title: | Vice President |
| | "Contractor" |

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| Name of Bidder (Prime/General Contractor): | Ames Construction, Inc. | |
|--|-------------------------|--|
| | | |

| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-----------------------|-------------------|-----------------------------------|--|--------------------------------|
| 1. | Powerment Recycling | 569352 | Jurupa Valley, | 56 COLD PLANE 112 ASPHALT + 117 RUMBLE STRIPS. | |
| 2. | | | | 6.1 | |
| 3. | all american | 247073 | Conona, Ch | 109 Jut PRIME 110 115 TACK | |
| 4. | Hardy and Harper | 215952 | Santa Ana, CA | 108 113 AC PORVEY 109 Prime 110, 115 Tack | |
| 5. | mulcolm | 259543 | Elwindele, CA | 123 CIDH 124 | |
| 6. | • | | | | |
| 7. | ACC | 468840 | Chino Hills, C. H. | 195 210 CONCRETE 207 BARRIER 208 BRIDGE 209 | |

| | | | | | 209 | | |
|---|--|---------------------|------------------|-----------|-------------|------------------|--------|
| 1 | (If applicable, check box.) Additional information for Sub | contractor T ist is | attached to this | Rid (Ac | ony of this | form may be atta | ached |
| | with additional Subcontractor i | nformation.) | ittached to this | biu. (A c | opy or uns | om may be au | iciica |
| | Percent of work to be perfe | ormed by Subco | ontractors: | 48 | % | | |

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

V.110613 B12

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|--------------------------------------|-------------------|-----------------------------------|---|--------------------------------|
| 1. | Ersá | 964573 | Chino, CA | 66 BRIDGE DEMO | |
| 2. | | | e responsación y | | |
| 3. | Competitive edge | 903142 | Highland, CH | 13 219 224 228 14 220 225 227 217 221 226 ELECTRICAL 218 223 227 | |
| 4. | | | | | |
| 5. | Diversified | 576183 | Wildoms, CA | STATE OF 102 105 | |
| 6. | | | | | |
| 7. | DC Hubbs (If applicable, check box.) | 509249 | yucaipa, CA | FENCE. 35 186 189 39 187 185 188 | |

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partia Work |
|----------|---|-------------------|-----------------------------------|--|-------------------------------|
| 1. | DC Hubbs | 509249 | yucaipa, CA | MBGR 36 197 200 41 198 201 191 199 202 | |
| 2. | | | | 195 | |
| 3. | | | | | |
| 4. | Malcolm | 259543 | Unuindale, CA | GROUND ANCHOR WALL + SHOTCRETE 120 141 | Ī |
| 5. | | | | | |
| 6. | Southwest Concrete | 938500 | Phoenix, Az | JOINT SEAL 118 | |
| 7. | | | | | |
| 1 | (If applicable, check box.) Additional information for Sulwith additional Subcontractor Percent of work to be perf | information.) | | copy of this form may be attach | ed |

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

B12

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

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| | ne of Bidder (Prime/Gene | <u> </u> | | | | | | |
|----|--------------------------|-------------------|-----------------------------------|---|--------------------------------|--|--|--|
| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work | | | |
| 1. | Diviserpied | 576183 | Wildomar, CA | RANDSCAPING 84 88 93 97 81 85 89 94 98 82 86 91 95 83 87 92 96 ROCK BLANDET B. M. | | | | |
| 2. | Tarket (ag. 1871) | | | 80 | V | | | |
| 3. | Southwest Concrete | 938500 | phoenix, AZ | PCC PAVING 107 116 | | | | |
| 4. | | | | | | | | |
| 5. | | | | 121 122 | | | | |
| 6. | | | | | | | | |
| 7. | DSI | 273710 | Jong Beach, CA | PRESTRESSING 126 | | | | |

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

V.110613

B12

Percent of work to be performed by Subcontractors:

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

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| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-----------------------|-------------------|-----------------------------------|---|--------------------------------|
| 1. | electrafity | 533729 | Perris, CA | REBAR 123, 1133 204 207 210 124 195 205 208 130 203 206 209 | Í |
| 2. | elntegrity | 533729 | Perris, CA | REBAR 138 139 | |
| 3. | | | | | |
| 4. | Superior Gunite | 370034 | fake View terrace | CHANNEL LINING | Ø |
| 5. | | | | a | |
| 6. | | | | REPOWAY STRINGT CONSTRU AREA STRINGTO 150 154 7 11 +14 147 151 162 9 46 145 148 152 190 10 55 146 149 153 231 | |
| 7. | | | | | |

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

V.110613

B12

Percent of work to be performed by Subcontractors:

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| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|-----------------------|-------------------|-----------------------------------|--|--------------------------------|
| 1. | Coral | 33244/ | Wilson Ville, OR | SIGN STRUCTURES 47 143 125 144 142 | |
| 2. | | | | | |
| 3. | Calstripe | 685 387 | Celton, CA | STRIPING + MARKINGS 12 45 213 216 43 211 214 44 212 215 | |
| 4. | | | | | |
| 5. | ALL | 468840 | Chino Hills, CA | CONCRETE BARRIER - ROADWAY 203 206 204 205 | Ø |
| 6. | | | | | |
| 7. | Samrod | 295891 | Joneaster, CA | MINDE CONCRETE 132 176 179 192 172 177 180 174 178 181 | I |

B12

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

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| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partia Work |
|------|--|-------------------|-----------------------------------|--|-------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| — Ad | applicable, check box.) ditional information for So th additional Subcontracto | | s attached to this Bid. (A | copy of this form may be attac | hed |
| Pe | rcent of work to be per | rformed by Sub | contractors: | % | |

B12

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

| Name of Bidder (Prime/General Contractor): | | Ames Construction | on, Inc. | | |
|--|--|-------------------|-----------------------------------|--|--------------------------------|
| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | , | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| ∟ Ac wi | applicable, check box.) Iditional information for So th additional Subcontracto ercent of work to be per | r information.) | | copy of this form may be attach | ned |
| | - | • | | v the prime/general Contract | or. |

B12

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

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| Name of Bidder (Prime/General Contractor): Ames Construction, Inc. | | | | | |
|--|---|--------------------|-----------------------------------|--|--------------------------------|
| | Subcontractor Name | License Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| L A | Capplicable, check box.) Iditional information for So th additional Subcontracto | | s attached to this Bid. (A | copy of this form may be attack | hed |
| Pe | ercent of work to be per | rformed by Sub | contractors: | % | |
| N | ote: A minimum of 50% | of the work is req | uired to be performed by | y the prime/general Contract | tor. |

V.110613 B12

Non-Collusion Declaration

To be executed by bidder and submitted with bid. (Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| The undersigned declares: | | | | | | |
|---|---|--|--|--|--|--|
| I am the Vice President the party making the foregoing | bid. (Title) of Ames Construction, Inc. | (Company). | | | | |
| company, association, organiza The bidder has not directly or sham bid. The bidder has not any bidder or anyone else to bidder has not in any manne conference with anyone to fix to | interest of, or on behalf of, any undisclosed persection, or corporation. The bid is genuine and not confidered induced or solicited any other bidder to produce the directly or indirectly colluded, conspired, connived, put in a sham bid, or that anyone shall refrain from the result or indirectly, sought by agreement, continued the bid price of the bidder or any other bidder, or to find price, or of that of any other bidder. | Ilusive or sham put in a false or agreed with hidding. The nmunication, or | | | | |
| or her bid price of any breakdorelative thereto, to any corpora | bid are true. The bidder has not, directly or indirectly own thereof, or the contents thereof, or divulged infortion, partnership, company, association, organization reof to effectuate a collusive or sham bid, and has not such purpose. | ormation or data , bid depository | | | | |
| venture, limited liability con | laration on behalf of a bidder that is a corporation, pany, limited liability partnership, or any other ull power to execute, and does execute, this declarat | entity, hereby | | | | |
| I declare under penalty of per and that this declaration is exec | jury under the applicable laws that the foregoing is cuted on | true and correc | | | | |
| December (1 | Month) 10^{TH} (Day) of 2014 (Year), | | | | | |
| at Corona | (Cjrty),CA(State). | | | | | |
| Signature of Declarant: | MM | | | | | |
| Printed name of Declarant: Gerard F. Miller | | | | | | |
| Name of Bidder (Company): | Ames Construction, Inc. | | | | | |
| Title or Office: | Vice President | | | | | |
| Note: Notarization of signature Check box if attachment | | | | | | |

| State of California | | 1 | |
|--|------------------------------------|--|--|
| County of <u>Riverside</u> | | } | |
| 40/40/44 | |) | |
| On Date before r | ne, <u>Jennif</u> | Per D. Lewis Here Insert Name and Title of the Officer | |
| personally appearedG | erard F. Mille | Name(s) of Signer(s) | |
| | | realite(s) or Signer(s) | |
| | ev su to his his pe | no proved to me on the basis of idence to be the person(s) whose not be been been and a me that he/she/they executed the sher/their authorized capacity(ies), as/her/their signature(s) on the instruction of the entity upon behalf cerson(s) acted, executed the instrument. | ame(s) is/are cknowledged ne same in and that by trument the of which the |
| JEMNYER D. L. COMM. #2086489 Notary Public - California Riverside County My Cornm. Expires Oct. 17. | lav | certify under PENALTY OF PERJUF ws of the State of California that the tragraph is true and correct. | |
| My Cornm. Expires | W | ITNESS my hand and official seal. | |
| Place Notary Seal Above | Si | gnature: gnature of Notary Public Signature of Notary Public | Lus |
| - | - OPTION | AL — | dogumant |
| and could prevent fraudu | lent removal and re | may prove valuable to persons relying on the attachment of this form to another document. | aocument |
| Description of Attached Docum Title or Type of Document: | | Car Dodon L' | |
| • • | y - Collus | | |
| Document Date: | | Number of Pages: | |
| Signer(s) Other Than Named Above: | | | |
| Capacity(les) Claimed by Signer | | Olavania Nama | |
| Signer's Name: | | Signer's Name: | |
| | | • | |
| | OF SIGNER Top of thumb here | Company Continued Company Company | GHT THUMBPRINT OF SIGNER op of thumb here |
| ☐ Attorney in Fact | , op or alumo here | ☐ Attorney in Fact | op or triumablists |
| □ Trustee | | ☐ Trustee | |
| ☐ Guardian or Conservator | | ☐ Guardian or Conservator | |
| | | Other: | |
| ☐ Other: | | Signer Is Representing: | |
| Other:Signer Is Representing: | | Signer is representing. | |



Iran Contracting Act

(Public Contract Code sections 2200-2208)

Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 - Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| Contractor Name/Financial Institution (P Ames Construction, Inc. | rinted) | Federal ID Number (or n/a) 41-0871375 | | | |
|---|------------------------|--|--|--|--|
| By (Authorized Signature) | | | | | |
| Printed Name and Fille of Person Signing Gerard F. Miller, Vice President | | | | | |
| Date Executed 12/10/14 | Executed in Corona, CA | | | | |

Option #2 - Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| Contractor Name/Financial Institution (| Federal ID Number (or n/a) | | | | |
|--|----------------------------|--|--|--|--|
| By (Authorized Signature) | | | | | |
| Printed Name and Title of Person Signing | | | | | |
| Date Executed | Executed in | | | | |

V.041113 B14

Equal Employment Opportunity Certification

| TBD , |
|---|
| , participated in a previous contract or |
| clauses, as required by Executive Orders 10925, |
| has filed with the Joint Reporting Committee, the |
| ompliance, a Federal Government contracting or |
| s Committee on Equal Employment Opportunity, |
| irements. |
| |
| A October 1995 |
| Ames Construction, Inc. |
| (Company name) |
| 1/1/4/1 |
| |
| (Signature) |
| Gerard F. Miller |
| , |
| (Name, print) |
| Vice President |
| <u> </u> |
| (Title) |
| 12/10/14 |
| |

Note:

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

(Date)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

Public Contract Code Statements and Questionnaire

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has _____, has not __X_ been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes ____ No _X

If the answer is yes, explain the circumstances on a separate page. N/A

Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Debarment and Suspension Certification

(Title 49, Code of Federal Regulations, Part 29)

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- · does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

| | |
|---|--|
| N/A | |
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| - 1-1-10 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |
| 1. vi "pap | |
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| | |
| Exceptions will not ne bidder responsibility. initiating agency, and or | cessarily result in denial of award, but will be considered in determining. For any exception noted above, indicate below to whom it applies ates of action. |
| N/A | |
| | |
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Notes:

Providing false information may result in criminal prosecution or administrative sanctions. Attention is directed to Title 2, Code of Federal Regulations, Parts 180 and 1200 Attention is directed to Form FHWA-1273, Section IV, Subsection 10. Certification of eligibility

The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

Nonlobbying Certification

(for Federal-Aid Contracts)

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (I) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

NOT APPLICABLE

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursurant to 31 U.S.C. 1352

| 1. Type of Federal Action: 2. Status of Fe | deral Action: 3. Report Type: |
|---|--|
| a. contract b. grant c. cooperative agreement a. bid/offer/ar b. initial awar c. post-award | d b. material change |
| d. loan e. loan guarantee | For Material Change Only: year quarter |
| f. loan insurance 4. Name and Address of Reporting Entity | date of last report 5. If Reporting Entity in No. 4 is Subawardee, |
| | Enter Name and Address of Prime: |
| Prime Subawardee Tier , if known | |
| · · · · · · · · · · · · · · · · · · · | |
| Congressional District, if known | Congressional District, if known |
| 6. Federal Department/Agency: | 7. Federal Program Name/Description: |
| | |
| | CFDA Number, if applicable |
| 8. Federal Action Number, if known: | 9. Award Amount, if known: |
| | |
| 10. a. Name and Address of Lobby Entity (If individual, last name, first name, MI) | b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI) |
| | |
| (attack Continuation S | (hoot(a) if nongagary) |
| (attach Continuation S 11. Amount of Payment (check all that apply) | 13. Type of Payment (check all that apply) |
| \$ actual planned | a. retainer |
| | b. one-time fee |
| 12. Form of Payment (check all that apply): a. cash | c. commission d. contingent fee |
| b. in-kind; specify: nature | e deferred |
| value | f. other, specify |
| 14. Brief Description of Services Performed or to be per officer(s), employee(s), or member(s) contacted, for | formed and Date(s) of Service, including Payment Indicated in Item 11: |
| | |
| (attach Continuation | n Sheet(s) if necessary) |
| 15. Continuation Sheet(s) attached: Yes | No 🛛 |
| 16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or | Signature: |
| entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress | Print Name: Gerard F. Miller |
| semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject | Title: Vice President |
| to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | Telephone No.: 951-356-1275 Date: 12/10/14 |
| Federal Use Only: | Authorized for Local Reproduction Standard Form - LLL |

Instructions for Completion of Standard Form – LLL

Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.

- 8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
- 15. Check whether or not a continuation sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

SF-LLL-Instructions Rev. 06-04-90

| | | | | | |
|---|---|--|--|--|--|
| NOTE: PLEASE REFER TO INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM | | | | | |
| AGENCY: County of Riverside LOCATION: City of Menifee area | | | | | |
| PROJECT DESCI | RIPTION: Interstate 215 at N | ewport Road In | terchange Improvemen | nts | |
| | ACT AMOUNT: \$ 31,133,024.15 | • | | | |
| | BID DATE: 12/10/14 | | | | |
| | | | manifesta de la companya de la comp | <u>`</u> | |
| BIDDER'S NAMI | Ames Construction, Inc. | | A CONTRACTOR OF THE PROPERTY O | and the second s | |
| CONTRACT DBI | EGOAL: 3.0 % | | | | |
| CONTRACT ITEM NO. | ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED (or contracted if the bidder is a DBE) | DBE CERT NO. AND EXPIRATION DATE | NAME OF EACH DBE (Must be certified on the date bids are opened - include DBE address and phone number) | DOLLAR AMOUNT, DBE | |
| 132 | Minor concrete | #1080 | Samrod Corporation | \$25,500.00 | |
| 172 | Concrete (Concrete Apron) | ************************************** | 151 East Avenue, H-8 | \$3,150.00 | |
| 174 | Detectable warning surface | | Lancaster, CA 93535 | \$2,496.00 | |
| 175 | Minor concrete (Curb) | dens of the control of | 661-945-3602 | \$105,400.00 | |
| 176 | Minor concrete (Gutter) | | | \$3,520.00 | |
| 177 | Minor concrete (Cross Gutter) | | | \$1,268.00 | |
| 178 | Minor concrete (Gutter Depression | n) | | \$6,384.00 | |
| 179 | Minor concrete (Island Paving) | 4 | <u> </u> | \$1,305.00 | |
| 180 | Minor concrete (Sidewalk) | | | \$47,520.00 | |
| 181 | Minor concrete (Curb Ramp) | | | \$7,290.00 | |
| 192 | Vegetation control (Minor Concrete) | | | \$39,600.00 | |
| Local Agency Co Federal-aid Proje Federal Share: | Agency to Complete: ntract Number: ect Number: | | Total Claimed DBE Participation | \$ 2,439,506.56 - 7.83 % | |
| Local Agency certifies that all DBE certifications have been verified and information is complete and accurate. Print Name Signature Date Local Agency Representative (Area Code) Telephone Number: | | | 12/15/14 95 Date (A) Craig Roth, Regions | Please Type or Print) | |

 ⁽¹⁾ Copy - Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 30 days of contract execution. Failure to send a copy to the DLAE within 30 days of contract execution may result in de-obligation of funds for this project.
 (2) Copy - Include in award package to Caltrans District Local Assistance
 (3) Original - Local agency files

| NOTE: PLE | ASE REFER TO INSTRUCTION | NS ON THE REVI | ERSE SIDE OF THIS FORM | 1 | |
|---|---|--|--|---|--|
| AGENCY C | ounty of Riverside LOCATION: | City of Menifee | e area | | |
| | PROJECT DESCRIPTION: Interstate 215 at Newport Road Interchange Improvements | | | | |
| | | *. | rerenange improvemer | 11S | |
| | RACT AMOUNT: \$ 31,133,024.15 | | | | |
| BID DATE: | 12/10/14 | <u> </u> | والمراجع | , <u></u> | |
| BIDDER'S NA | ME: Ames Construction, Inc. | | A Accompany to the second | | |
| CONTRACT D | BEGOAL: 3.0 % | | | | |
| CONTRACT ITEM NO. | ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED (or contracted if the bidder is a DBE) | DBE CERT NO. AND EXPIRATION DATE | NAME OF EACH DBE (Must be certified on the date bids are opened - include DBE address and phone number) | DOLLAR AMOUNT, DBE | |
| 81 | Roadside Clearing | #8022 | Diversified Landscape Co. | \$5,000.00 | |
| 86 | Control & neutral conductors | | 21730 Bundy Canyon Rd. | \$1,680.00 | |
| | (armor-clad) | | Wildomar, CA 92595 | | |
| 87 | 1" Remote control valve | | 951-245-1686 | \$276.00 | |
| 88 | 1"WYE Strainer assembly | | | \$110.00 | |
| 89 | 30-42 Station irrigation controller | | | \$38,160.00 | |
| | Pedestal Mounted) | Contract to the second | | | |
| 91 | 1" Backflow preventer assembly | | | \$1,700.00 | |
| 92 | 1" Backflow preventer enclosure | | | \$2,240.00 | |
| 93 | Flow sensor | | <u> </u> | \$1,000.00 | |
| 94 95 | Tree well sprinkler assembly 1" Gate valve | | | \$1,517.00 \$1,030.00 | |
| Local Agency (Federal-aid Pro Federal Share: | Agency to Complete: Contract Number: oject Number: | | Total Claimed DBE Participation | See first page \$ for amount See first page for percent % | |
| Local Agency | d Date: certifies that all DBE certifications have been complete and accurate. | | 12/15/14 95 Date (/ | ard F. Miller, V.P. 61-356-1275 Area Code) Tel. No. | |
| Print Name Signature Date Local Agency Representative | | | Please Type or Print) | | |
| (Area Code) Telephone Number: | | | Local Agency Bidder DBE Comm (Rev 6/ | | |

 ⁽¹⁾ Copy - Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 30 days of contract execution. Failure to send a copy to the DLAE within 30 days of contract execution may result in de-obligation of funds for this project.
 (2) Copy - Include in award package to Caltrans District Local Assistance
 (3) Original - Local agency files

| MOTE BEE | ACT DESIGN TO THE OWNER. | 10 01 01 11 11 | 2000 0100 00 0000 | |
|---------------------------------------|---|--|---|--|
| NOTE: PLE | ASE REFER TO INSTRUCTION | NS ON THE REVI | ERSE SIDE OF THIS FORM | |
| AGENCY: Co | ounty of Riverside LOCATION: | City of Menifee | area | · · · · · · · · · · · · · · · · · · · |
| PROJECT DES | CRIPTION Interstate 215 at Ne | ewport Road In | terchange Improvemen | nts |
| | RACT AMOUNT: \$ \$31,133,024. | • | | |
| BID DATE: _1 | 2/10/14 | | | |
| | Ames Construction, Inc. | en kelkur Mirasakurilas es sekur kusur sasudan esili elen kelendi ekir yeru dila asar merili k | · · · · · · · · · · · · · · · · · · · | Marie Communication of the Com |
| DIDDEKS NA | we | | <u> La companya na mangantan ang pangka dia kao akao kao ang Palikanka ang Pa</u> | |
| CONTRACT D | BE GOAL: 3.0 % | | | |
| CONTRACT ITEM NO. | | DBE CERT NO. AND EXPIRATION DATE | NAME OF EACH DBE (Must be certified on the date bids are opened - include DBE address and phone number) | DOLLAR AMOUNT, DBE |
| 96 | 3/4" Plastic Pipe (Shedule 40)(Supply | line) | Diversified Landscape Co. | \$8,288.00 |
| 97 | 1" Plastic Pipe (Sched 40)(Supply Line | #8022 | (Continued) | \$1,700.00 |
| 98 | 1 1/2" Plastic Pipe (Class 315)(Supply | Line) | 21730 Bundy Canyon Rd. | \$7,598.00 |
| | | | Wildomar, CA 92595 | |
| | | | 951-245-1686 | |
| | | | | |
| 123 | 16" CIDH | #34785 | Integrity Rebar Placers | \$27,336.32 |
| 130 | (F) Approach slab (Type N) | | 1345 Nandina Ave. | \$37,353.02 |
| 133 | Minor concrete (Minor Structure) | | Perris, CA 92571 | \$23,320.00 |
| 138 | (P-F) Bar reinforcing (Bridge) | | 951-696-6843 | \$1,061,615.96 |
| For Local | Agency to Complete: | | · | See first page |
| | | | Total Claimed DBE | § for amount |
| Local Agency (| Contract Number: | | Participation | See first page |
| Federal-aid Pro | oject Number: | | | _for percent_% |
| Federal Share: | | | a = 1 | |
| Contract Award | l Date: | | 1/1/- | |
| | | | Mu | <u> </u> |
| Local Agency of | certifies that all DBE certifications have been | verified and | Signature of Bidder Gera | ard F. Miller, V.P. |
| information is complete and accurate. | | | 1-356-1275 | |
| | | | <u> </u> | Area Code) Tel. No. |
| | | | Date (A | trea Coue) Tel. No. |
| Print Name | Signature | Date | Craig Roth, Region | al Chief Estimator |
| Local Agency | | | Person to Contact (I | Please Type or Print) |
| (Area Code) Te | elephone Number: | <u></u> | Local Agency Bidder DBE Comm (Rev. 6/ | |

Copy – Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 30 days of contract execution. Failure to send a copy to the DLAE within 30 days of contract execution may result in de-obligation of funds for this project.
 Copy – Include in award package to Caltrans District Local Assistance
 Original – Local agency files

| NOTES DIVE | | | | | | |
|---|--|---|---|--|--|--|
| NOIE: PLE | ASE REFER TO INSTRUCTION | NS ON THE REVI | ERSE SIDE OF THIS FORM | l. | | |
| AGENCY: County of Riverside LOCATION: City of Menifee area | | | | | | |
| PROJECT DESC | PROJECT DESCRIPTION: Interstate 215 at Newport Road Interchange Improvements | | | | | |
| | TOTAL CONTRACT AMOUNT: \$ 31,133,024.15 | | | | | |
| BID DATE: _1 | 2/10/14 | | | | | |
| | ME: Ames Construction, Inc. | . Al-C minus in the Alexandra and Alexandra | | una participa di agrandi | | |
| | | | | | | |
| CONTRACTO | BE GOAL: 3.0 % | | | | | |
| CONTRACT TEM NO. | ITEM OF WORK AND DESCRIPTION OR SERVICES TO BE SUBCONTRACTED OR MATERIALS TO BE PROVIDED (or contracted if the bidder is a DBE) | DBE CERT NO. AND EXPIRATION DATE | NAME OF EACH DBE (Must be certified on the date bids are opened - include DBE address and phone number) | DOLLAR AMOUNT, DBE | | |
| 139 | (P-F) Bar reinforcing (Retaining Wall) | #34785 | Integrity Rebar Placers | \$362,322.46 | | |
| 140 | (P-F) Bar reinforcing (Box Culvert) | | (Continued) | \$504,526.85 | | |
| 195 | (F) Concrete barrier (Type 26 Mod) | | 1345 Nandina Ave. | \$14,106.88 | | |
| 203 | Concrete barrier (Type 60) FOB | | Perris, CA 92571 | \$461.45 | | |
| 204 | Concrete barrier (Type 60C) FOB | | 951-696-6843 | \$2,357.85 | | |
| 205 | Concrete barrier (Type 60D) FOB | | | \$488.40 | | |
| 206 | Concrete barrier (Type 60GE) FOB | | | \$5,746.40 | | |
| 207 | (F) Concrete barrier (Type 732 MOD) | | | \$25,688.96 | | |
| 208 | (F) Concrete barrier (Type 736A) | | | \$31,137.00 | | |
| 209 | (F) Concrete barrier (Type 736 MOD) | | | \$6,860.00 | | |
| 210 | (F) Concrete barrier (Type 736A MOD | 1 | | \$22,453.01 | | |
| | | | | Confirmations | | |
| For Local | Agency to Complete: | | | See first page | | |
| | and the second s | | Total Claimed DBE | \$ for amount | | |
| Local Agency (| Contract Number: | | Participation | See first page | | |
| Federal-aid Pro | oject Number: | - | 5 | for percent % | | |
| Federal Share: | . Thaireachtain an an an an an aige an | | | , | | |
| Į. | l Date: | | | | | |
| Local Agency certifies that all DBE certifications have been verified and | | Signature of Bidder Gera | ord F. Miller, V.P. | | | |
| information is complete and accurate. | | rangalo n | | | | |
| | | | | 1-356-1275 Area Code) Tel. No. | | |
| ŀ | | | Date (A | rica Codej: 101, 180: | | |
| Print Name | Signature | Date | Craig Roth, Region | al Chief Estimator | | |
| Local Agency I | Representative | · | | Please Type or Print) | | |
| (Area Code) Telephone Number: | | Local Agency Bidder DBE Comm (Rev. 6/ | | | | |

Copy – Fax or scan a copy to the Caltrans District Local Assistance Engineer (DLAE) within 30 days of contract execution. Failure to send a copy to the DLAE within 30 days of contract execution may result in de-obligation of funds for this project
 Copy – Include in award package to Caltrans District Local Assistance
 Original – Local agency files

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 16 of 17

Recommended by:

Cindi Wachi, PE

County Project Manager

Concurrence:

Khalid Nasim, PE

Engineering Division Manager

Acknowledged:

JRJ:jrj:sb

(Contractor)
Gerard F. Miller, Vice President

Note: Refer to Section 8, "Addenda" (Book 1 of 2, page A5). Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of **only this** acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

11/17/14

Date:



Management

TRANSPORTATION AND LAND MANAGEMENT AGENCY

COUNTY OF RIVERSIDE



Transportation Department

ADDENDUM NUMBER 2

Dated November 20, 2014

to the

Specifications and Contract Documents for the construction of

Interstate 215 at Newport Road Interchange Improvements In the City of Menifee Project No. B5-0682 Federal Aid No. STPLN-5956(234)

Bids Due:

(REVISED)

Wednesday, December 10, 2014; 2:00 p.m.

14th Street Transportation Annex

3525 14th Street: Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents. and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctima.org/trans/Contractors-Corner/Notices-Inviting-Blds

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: The new designated date and time for the receipt and opening of bids is revised as follows:

> Wednesday, December 10, 2014; 2:00 p.m. 14th Street Transportation Annex 14th Street Transportation Annex 3525 14th Street; Riverside, CA 92501 (951) 955-6780

Plan holders are advised of instruction to Bidder's item 6, "Interpretation of Documents" regarding RFI inquires and response instruction. The 5th business day prior to the bid closing deadline is brought to your attention.

| Prepared by: | fold Singer | | | |
|---------------|---|---------------|----------|--|
| | Joel Jimenez, PE; Septor Civil Engineer, Contra | cts/Bidding U | nit | |
| Acknowledged: | | Date: _ | 12/10/14 | |
| JRJ:jrj | (Contractor) Gerard F. Miller, Vice President | | | |

Addendum No. 3 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) December 3, 2014 Page 8 of 9

Recommended by:

Cind Q. Wxw Cindi Wachi, PE

County Project Manager

Concurrence:

Khalid Nasim, PE

Engineering Division Manager

Acknowledged:

(Contractor)

Date: 12/10/14

JRJ:jrj:sb

Gerard F. Miller, Vice President

12/3/14

Note: Refer to Section 8, "Addenda" (Book 1 of 2, page A5). Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of **only this** acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.
Assistant Director of Transportation

Transportation Department

ADDENDUM NUMBER 4

Dated December 5, 2014

to the Specifications and Contract Documents for the construction of

Interstate 215 at Newport Road Interchange Improvements In the City of Menifee Project No. B5-0682 Federal Aid No. STPLN-5956(234)

Bids Due:

Wednesday, December 10, 2014; 2:00 p.m.

14th Street Transportation Annex 3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to Section 8 of Instructions to Bidders of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

CLARIFICATIONS TO CONTACT DOCUMENTS:

Item 1: Project Inform

Project Information; Questions and Responses.

111

Questions and Responses information list is available as a free download at the following County website: http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

This (downloadable) file is provided for reference only. For any discrepancy written on the Questions and Responses, the Contractor shall conform to the contract documents. The Contractor Questions and Responses are included as **Attachment "A"**.

| Prepared by: | - Al Johnson | | |
|---------------|---|---------------------|--|
| • | Joel Jimenez, PE; Senior Civil Engineer; Conf | tracts/Bidding Unit | |
| Acknowledged: | March | Date: 12/10/14 | |
| ID his | (Contractor) | | |

JRJ:jrj Gerard F. Miller, Vice President

Bid Bond

Recitals:

- Ames Construction, Inc., 391 N Main Street, Suite 302, Corona, CA 92880 "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Interstate 215 at Newport Road, Interchange Improvements, in the City of Menifee, Project No. B5-0682, Federal Aid No. STPLN- 5956(234) in accordance with a Notice Inviting Bids from the County.
- 2. Travelers Casualty and Surety Company of America a Connecticut corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

- 1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
- 2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
- Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
- 4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

| Dated: | December 3, 2014 | | |
|-------------|---------------------------------|---|---|
| Signature | s: | 1 | |
| | | | |
| Travelers C | Casualty and Surety Company of | America | Ames Canstruction, Inc. |
| By: / | hmen. relander | By: | Tayon a China |
| | Bruce N. Telander | | |
| Title: | Attorney in Fact | Title: | Raymond G. Ames, President |
| | "Surety" | | "Contractor" |
| | | | |
| STATE O | | ======================================= | |
| COUNTY | <i>T</i> | } | ss. SURETY'S ACKNOWLEDGEMENT |
| OF | HENNEPIN | | |
| | | | |
| On Dece | mber 3, 2014 | bef | ore me, Lin Ulven |
| personally | appeared, Bruce N. Telander | | known to me, or proved to me on the basis of |
| satisfactor | ry evidence, to be the person w | hose name is | subscribed to the within instrument and acknowledged |
| to me that | t he/she executed the same in | his/her auth | orized capacities, and that by his/her signature on the |
| | | | which the person acted executed the instrument. |
| | | | LIN ULVEN } |
| WITNES | S my hand and official seal. | | NOTARY PUBLIC - MINNESOTA |
| | | | My Commission Expires |
| | | | January 31, 2015 |
| \$ignature | of Notary Public | | Notary Public (Seal) |

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. <u>All</u> signatures must be notarized. (Attach acknowledgements).

ACKNOWLEDGMENT OF CORPORATION

| State of <u>MINNESOTA</u>) | |
|---|-------------|
| 1 1/2 1/1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2014 |
| County of before me appeared Raymond G. Ames | |
| to me personally known, who, being by me duly sworn, did say that | he |
| isthe_ President | of |
| Ames Construction, Inc. , a corporation, that the | seal |
| affixed to the foregoing instrument is the corporate seal of | said |
| corporation, | |
| and that said instrument was executed in behalf of said corporation authority of its Board of Directors; and that said Raymond G. Ames acknowledged said instrument to be the free act and deed of corporation. | |
| Notary Public | ₹ / |
| AME J. KHAUS Notary Public Francesota My commission expires My commission expires My commission expires My commission expires | |



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Marie C. Tetreault, Notary Public

Attorney-In Fact No.

228554

Certificate No. 006106157

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Bruce N. Telander, Donald R. Olson, John E. Tauer, Linda K. French, R. W. Frank, Craig Remick, Rachel Thomas, Nicole Stillings, Joshua R. Loftis, Brian J. Oestreich, Sandra M. Doze, Jerome T. Ouimet, D.R. Dougherty, Jack Cedarleaf II, Kurt C. Lundblad, Pamela T. Curran, and Melinda C. Blodgett

| of the City of | | , State of | Minnesota | | and lawful Attorney(s)-in-Fact, |
|---------------------|--|---|--|--|--|
| | ate capacity if more than one is nam | | | | |
| - | igatory in the nature thereof on beh cuting or guaranteeing bonds and und | - | | | uaranteeing the performance of |
| | 0 0 0 | | | | |
| | | | | | |
| Octob | HEREOF, the Companies have cause er 2014 | sed this instrument to be sig | ned and their corporate se | als to be hereto affixed, this | 1st |
| day of | , | | | | |
| | Farmington Casus | | | Paul Mercury Insurance (| |
| | · · | anty Insurance Company anty Insurance Underwri | | velers Casualty and Suret velers Casualty and Suret | |
| | St. Paul Fire and | Marine Insurance Compa | , | ted States Fidelity and Gu | |
| | St. Paul Guardian | Insurance Company | | | |
| 1982 1982 | 1977 S 1951 | THE STANCES OF SERVICE | ORANGE OR ORANGE | HARTFORD, OF THE CONN. | STRETT, STRETT |
| State of Connection | | | Ву: | Mently | 2 |
| City of Hartford s | S. | | | Robert L. Raney, Senior | Vice President |
| On this the | t day of October | 20 |)14 before me personall | v appeared Robert L. Ranev | , who acknowledged himself to |
| be the Senior Vice | President of Farmington Casualty C | ompany, Fidelity and Guar | anty Insurance Company, I | Fidelity and Guaranty Insura | ance Underwriters, Inc., St. Paul |
| Casualty and Sure | nsurance Company, St. Paul Guardia ety Company of America, and United purposes therein contained by signin | l States Fidelity and Guaran | ity Company, and that he, | as such, being authorized s | |
| | | | | • | |
| | | & G. TETRA | | \-O ' | 44.01 |
| In Witness Wher | eof, I hereunto set my hand and offic | cial seal. | | m/ans | c. Titreault |

58440-8-12 Printed in U.S.A.

My Commission expires the 30th day of June, 2016.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _

3rd day of ___

December

₂₀ 14

Kevin E. Hughes, Assistant Secretary



















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



Company Profile

Company Search

Company Search

Results Company Information

Old Company

Names

Agent for Service

Reference Information

NAIC Group List

Lines of Business

Workers' Compensation Complaint and Request for

Action/Appeals Contact Information Financial Statements

Annual Statements

Quarterly Statements

Company Complaint

Company Performance & Comparison Data Company

Enforcement Action Composite Complaints Studies

Additional Info

Find A Company Representative In Your Area

View Financial Disclaimer

COMPANY PROFILE

Company Information

TRAVELERS CASUALTY AND SURETY COMPANY

ONE TOWER SQUARE HARTFORD, CT 06183

Old Company Names

AETNA CASUALTY AND SURETY COMPANY (THE)

FARMINGTON VALLEY INSURANCE COMPANY

Effective Date 07/01/1997

12/30/1964

Agent For Service

KASHONDA LAWSON

C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N

SACRAMENTO CA 95833

Reference Information

| NAIC #: | 19038 | |
|--------------------------------|---------------------|--|
| California Company ID #: | 1790-5 | |
| Date Authorized in California: | 12/29/1964 | |
| License Status: | UNLIMITED-NORMAL | |
| Company Type: | Property & Casualty | |
| State of Domicile: | CONNECTICUT | |

back to top

NAIC Group List

NAIC Group #:

3548

Travelers Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

BOILER AND MACHINERY

BURGLARY

COMMON CARRIER LIABILITY

CREDIT

DISABILITY

FIRE

LIABILITY MARINE

MISCELLANEOUS

PLATE GLASS

SPRINKLER

SURETY TEAM AND VEHICLE

WORKERS' COMPENSATION

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COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E. Director of Transportation

Transportation Department

ADDENDUM NUMBER 1

Dated November 12, 2014

to the Specifications and Contract Documents for the construction of

Interstate 215 at Newport Road Interchange Improvements In the City of Menifee Project No. B5-0682 Federal Aid No. STPLN-5956(234)

Bids Due:

Wednesday, December 3, 2014; 2:00 p.m.

14th Street Transportation Annex 3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to Section 8 of Instructions to Bidders of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1:

Pre-Bid Meeting. Refer to the Notice to Bidders (Book 1 of 2, page vi). Delete the first sentence of the second paragraph and replace with the following:

"A <u>pre-bid meeting</u> is scheduled for 2:00 p.m. on Wednesday, November 19, 2014, at the County of Riverside Transportation Department, 3525 14th Street, Riverside, California 92501."

Item 2:

Revised Proposal. Refer to "Proposal" (Book 1 of 2, page B2-B9). Delete and replace "PROPOSAL" (page B2 through B9) with revised "Proposal" attached herewith as **Attachment "A"**. The following revisions have been made to the bid Proposal:

a. "ESTIMATED QUANTITY" is revised for the following bid items:

- Item 9, "TYPE II BARRICADE"
- Item 10, "TYPE III BARRICADE"
- Item 11, "CHANNELIZER (SURFACE MOUNTED)"
- Item 12, "TEMPORARY PAVEMENT MARKER"
- Item 16, "TEMPORARY RAILING (TYPE K)"
- Item 17, "TEMPORARY CRASH CUSHION MODULE"
- Item 18, "TEMPORARY TRAFFIC SCREEN"
- Item 23, "TEMPORARY SOIL BINDER"
- Item 25, "TEMPORARY DRAINAGE INLET PROTECTION"
- Item 26, "TEMPORARY FIBER ROLL"
- Item 27, "TEMPORARY GRAVEL BAG BERM"
- Item 43, "REMOVE PAINTED TRAFFIC STRIPE"
- Item 45, "REMOVE PAVEMENT MARKER"
- Item 48, "REMOVE ASPHALT CONCRETE PAVEMENT"
- Item 56, "COLD PLANE ASPHALT CONCRETE PAVEMENT"
- Item 70, "ROADWAY EXCAVATION"
- Item 71, "STRUCTURE EXCAVATION (BRIDGE)"
- Item 72," STRUCTURE EXCAVATION (RETAINING WALL)"
- Item 75, "STRUCTURE BACKFILL (RETAINING WALL)"
- Item 77, "PERVIOUS BACKFILL MATERIAL (RETAINING WALL)"
- Item 96," 3/4" PLASTIC PIPE (SCHEDULE 40) (SUPPLY LINE)"
- Item 101, "ROLLED EROSION CONTROL PRODUCT NETTING)"
- Item 102, "HYDROMULCH"
- Item 103," STRAW"
- Item 104, "HYDROSEED"
- Item 105, "COMPOST"
- Item 106, "CLASS 2 AGGREGATE BASE"
- Item 107, "LEAN CONCRETE BASE"
- Item 110, "HOT MIX ASPHALT (TYPE A)"
- Item 112, "SHOULDER RUMBLE STRIP (HMA, GROUND-IN INDENTATIONS)"
- İtem 114, "LIQUID ASPHALT (PRIME COAT)"
- Item 117, "SHOULDER RUMBLE STRIP (CONCRETE PAVEMENT, GROUND-IN INDENTATIONS)"
- Item 119, "ISOLATION JOINT SEAL (SILICONE)"
- Item 121, "FURNISH STEEL PILING (HP 14 X 89)"
- Item 123, "16" CAST-IN-DRILLED-HOLE CONCRETE PILING"
- Item 124, "24" CAST-IN-DRILLED-HOLE CONCRETE PILING"
- Item 127, "STRUCTURAL CONCRETE, BRIDGE FOOTING"
- Item 128, "STRUCTURAL CONCRETE, BRIDGE"

- Item 129, "STRUCTURAL CONCRETE, RETAINING WALL"
- Item 131, "STRUCTURAL CONCRETE, BOX CULVERT"
- Item 133, "MINOR CONCRETE (MINOR STRUCTURE)"
- Item 135, "FRACTURED RIB TEXTURE"
- Item 138, "BAR REINFORCING STEEL (BRIDGE)"
- Item 139, "BAR REINFORCING STEEL (RETAINING WALL)"
- Item 140, "BAR REINFORCING STEEL (BOX CULVERT)"
- Item 141, "SHOTCRETE"
- Item 145, "FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED)"
- Item 146, "FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED)"
- Item 152, "INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)"
- Item 155, "18" ALTERNATIVE PIPE CULVERT"
- Item 156, "24" ALTERNATIVE PIPE CULVERT"
- Item 159, "24" REINFORCED CONCRETE PIPE"
- Item 166, "36" PRECAST CONCRETE PIPE INLET"
- Item 171, "CONCRETE (CHANNEL LINING)"
- Item 176, "MINOR CONCRETE (GUTTER)"
- Item 178, "MINOR CONCRETE (GUTTER DEPRESSION)"
- Item 180, "MINOR CONCRETE (SIDEWALK)"
- Item 182, "MISCELLANEOUS IRON AND STEEL"
- Item 186, "CHAIN LINK FENCE (TYPE CL-3.5)"
- Item 187, "CHAIN LINK FENCE (TYPE CL-6)"
- Item 192, "VEGETATION CONTROL (MINOR CONCRETE)"
- Item 196, "CABLE RAILING"
- Item 210, "CONCRETE BARRIER (TYPE 736A MODIFIED)"
- Item 213, "PAINT TRAFFIC STRIPE (2-COAT)"
- Item 214. "PAINT PAVEMENT MARKING (2-COAT)"
- b. "ITEM CODE" and "ITEM" are revised for the following bid items:
 - Item 15, "PORTABLE CHANGEABLE MESSAGE SIGN (LS)"
- c. "ITEM CODE" is revised for the following bid items:
 - Item 84, "PLANT ESTABLISHMENT WORK [PER MONTH]"
- d. "UNIT" is revised for the following bid items:
 - Item 126, "PRESTRESSING CAST-IN-PLACE CONCRETE

Item 3: Training. Refer to Section 00-1.06 "Training" (Book 1 of 2, page 3), delete the first paragraph and replace with the following:

"For the Federal training program, the number of trainees or apprentices is 22."

Item 4: Tree Removal. Refer to Section 00-1.16 of the Special Provisions (Book 1 of 2, page 8). Add the following:

"Some trees within the project limits may be cut down by the County prior to the start of construction. Where trees are cut down by the County, the Contractor will be responsible for the removal of any remaining tree stumps and tree roots as necessary.

Payment for the removal of tree stumps and tree roots shall be considered as included in the contract lump sum price paid for Clearing and Grubbing."

Item 5: Bid Items and Applicable Sections. Refer to the table in Section 1-1.01 "Bid Items and Applicable Sections" (Book 1 of 2, page 23). The following special provisions are added to this section and made part hereof:

| Item | Item description | Applicable |
|---------|--------------------------------------|------------|
| code | | section |
| 204099A | PLANT ESTABLISHMENT WORK [PER MONTH] | 20 |

Supplemental Project Information. Refer to Section 2-1.06B "Supplemental Project Information" (Book 1 of 2, starting on page 23). Information Handout means Supplemental Project Information.

The following documents are added to the list of supplemental project information and are available to download for your use at the following County website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

- Materials Report
- Foundation Report (Newport Road Bridge Widening)
- Foundation Report (Salt Creek Bridge Outside of Widening)
- Environmental Commitment Record
- Revised Clean Water Act Section 401, Dated November 5, 2014
- Item 7: Utility Relocation and Contractor-Arranged Time for the Relocation. Refer to Section 5-1.36D (Book 1 of 2, starting on page 24), delete and replace this section with the following:

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 5 of 17

"Installation of the utilities shown in the following table requires coordination with your activities. Make the necessary arrangements with the utility company through the Engineer and submit a schedule:

- 1. Verified by a representative of the utility company
- 2. Allowing at least the time shown for the utility owner to complete its work

During the progress of the work under this Contract, utility owners will relocate a utility described in the following table that is within the area of the Contractor's work. Contractor shall allow the utility company the corresponding number of working days shown at the appropriate time within the construction activity so that the utility can be installed in the proper location. Generally, this is when the subgrade of the proposed road profile has been attained within the area proposed for the new utility location. Notify the Engineer 30 calendar days prior before you work near a utility shown. Provide the utility companies 60 calendar days written notification before they are required to start work. Reconfirm this schedule in writing with the utility companies 14 calendar days prior to the start of work. The working days noted in the following table start on the first day of work for the utilities. There is no assurance that the time for the utility companies to perform their work will be coincident. It shall be the contractor's responsibility to coordinate the activities with the utility companies to allow their work to be completed within the work area and within the project schedule. Contractor shall note that some of the utility relocations will result in the contractor having to protect those facilities during its own work subsequent to the utility being relocated. The following table shows those utilities known at this time that will be relocated into the area of work that the contractor shall protect in place under the provisions of the Standard Specifications for Existing Facilities. Other facilities not specifically called out here, but also in the vicinity of or within the area of the work are also subject to the provisions of the Standard Specifications to protect in place. The work to protect those facilities will be considered as included in the various items of work and no additional compensation shall be allowed therefor."

Utility Relocation and Contractor-Arranged Time for the Relocation

| | | ed Time for the Relocation Location | Working |
|---------------------------|-----------------------|--------------------------------------|---------|
| Utility | Utility address | Location | |
| 0.00 (0.1) | | | Days |
| 6" Gas (Southern | 1981 N Lugonia Ave. | Newport Rd | 30 |
| California Gas Company) | Redlands, CA 92374 | | |
| 8" Gas (Southern | 1981 N Lugonia Ave | Newport Rd | 10 |
| California Gas Company) | Redlands, CA 92374 | | |
| (Extend Vents) | | | |
| 21" Water (Eastern | P.O. Box 8300 | Newport Rd | 30 |
| Municipal Water District) | Perris, CA 92572-8300 | | |
| Telephone (Verizon) | 150 S. Juanita St | Newport Rd | 10 |
| | Hemet, CA 92543 | | |
| Underground Telephone | 150 S. Juanita St | Shopping Center in SE | 20 |
| (Verizon) | Hemet, CA 92543 | Quadrant | |
| Underground Electrical | 26100 Menifee Rd | Shopping Center in SE | 20 |
| (Southern California | Romoland, CA 92585 | Quadrant | |
| Edison) | | | |
| Underground Electrical | 26100 Menifee Rd | Newport Rd | 10 |
| (Southern California | Romoland, CA 92585 | | |
| Edison) | | | |
| Overhead Electricity | 300 N Pepper Ave, | Newport Rd / | 40 |
| (Southern California | Building "B" | Southbound On-ramp | |
| Edison) | Rialto, CA 92376 | | |
| Fiber Optic Cable | 22311 Brookhurst St | Newport Rd | 10 |
| (American Telegraph & | Huntington Beach, CA | | |
| Telephone | 92646 | | |
| Transcontinental) | | | |
| 2" Television | 560 S. Promenade | Newport Rd | 10 |
| Appurtenances (Time | Ave, Suite 102 | | |
| Warner Cable) | Corona, CA 92879 | | |
| Overhead Television | 2300 N Apache Trail | Newport Rd / | 15 |
| (Mediacom) | Apache Junction, AZ | Southbound On-ramp | |
| | 85119 | | |
| Fiber Optic (Sunesys) | 1325 Pico, Suite 106 | Newport Rd | 15 |
| | Corona, CA 92881 | | |

Item 8:

I-215 Mainline Newport Road Overcrossing (Bridges No. 56-0646). Refer to the table in Section 12-4.02A "I-215 Mainline Newport Road Overcrossing (Bridges No. 56-0646)" (Book 1 of 2, page 34), delete the table and replace with the following:

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 7 of 17

> I-215 Mainline Newport Road Overcrossing (Bridge No. 56-0646)

| (Ditc | ige 140. 56-01 | U TU) | | |
|---------------------|----------------|-------------------|-------|------------|
| | Number | W | idth | Height |
| | | · (fe | eet) | (feet) |
| Vehicle openings | 1 (NB) | | | |
| | 1 (SB) | | 53 | 15 |
| Pedestrian openings | | | | |
| | N/A | ١ | I/A | N/A |
| | | | | |
| | Location | 1 | S | pacing |
| Falsework pavement | | | | |
| lighting | R, L and | С | 40' ا | with C 40' |
| | | | staç | gered ½ |
| | | | | space |

NOTE:

R = Right side of traffic

L = Left side of traffic

C = Centered overhead

Item 9: City Street Closures. Refer to Section 12-4.05H "City Street Closures" (Book 1 of 2, page 43), delete and replace with the following:

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 8 of 17

| | | | | | | Cit | y St | reet | Re | quir | | har ents | | | urs | of V | Vork | | | | | | | |
|-------------------------------|-------|-------------|---------|----------------|--------|-------|------|--------------------|-------------|-------------------|----------------------|-------------|------------|------|----------|------|------|---------------------------------------|----|-----|---------|----------|---------|---------|
| Locatio | n: N | ewp | ort F | Road | j | | | | | n: E | | | | | | T | | | | | • | | | |
| | | | | | | | | | | | | | | | | | | | | | | • | | |
| Hour 24 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Mon- Thu | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | 1 | 1 | 1 | 1 |
| Fri | 1 | 1 | 1 | 1 | 1 | | | | | <u> </u> | | | | | | | | | | | | 1 | 1 | 1 |
| Sat | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | <u> </u> | | | | | | 1 | | | 1 |
| Sun | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | 1 |
| 1 REMAF | | | | | | | | | | en ir | | | | | | | d io | | | , | | | | |
| | | 1110 | 5 1 IUI | nibe | 1 01 | 11100 | ugn | ıram | ic ia | | ın e: hart | | | Juon | 01 (| lave | 115 | · · · · · · · · · · · · · · · · · · · | | *** | | ******** | | |
| | | | | | | | Co | omp | lete | C City | hart y St | no. eet | 10 | | | | 115 | | | | | | | |
| Location | | | | | | | Co | omp | lete | С | hart y St | no. eet | 10 | | | | 1115 | 1. | | | | | | |
| | n: No | ewpo | ort F | Road | l | | Co | omp Dire | lete | C City n: E | hart y Sti B/W | no. reet | 10 Clos | sure | Но | urs | | | 10 | 20 | 21 | 22 | 23 | 24 |
| Location Hour 24 Mon- Thu | n: No | | | | 5 | 6 | Co | omp | lete | C City n: E | hart y St | no. reet | 10 Clos | sure | Но | urs | | 18 | 19 | 20 | 21 C | 22 C | 23 C | 24 C |
| Hour 24 Mon- | n: No | ewpo | ort F | Road 4 | 5 | | Co | omp Dire | lete | C City n: E | hart y Sti B/W | no. reet | 10 Clos | sure | Но | urs | | | 19 | 20 | | | _ | _ |
| Hour 24 Mon- Thu | n: No | ewpo | ort F | Road 4 C | 5 C | | Co | omp Dire | lete | C City n: E | hart y Sti B/W | no. reet | 10 Clos | sure | Но | urs | | | 19 | 20 | | С | С | С |
| Hour 24 Mon- Thu Fri | n: No | ewpo | ort F | Road 4 C | 5 C | 6 | 7 | omp Dire | lete | C City n: E | hart y Sti B/W | no. reet | 10 Clos | sure | Но | urs | | | 19 | 20 | | С | С | C |

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 9 of 17

Item 10:

R-Value. Refer to Section 19-7.02C (Book 1 of 2, page 62), delete and replace with the following:

"The portion of imported borrow or fill material placed within 4 feet of the grading plane must have a resistance (R-Value) of at least 35 for Newport Road and 40 for all other pavements."

Item 11:

Hot Mix Asphalt Construction Process. Refer to Section 39-1.01 (Book 1 of 2, page 66), delete and replace with the following:

"Add to section 39-1.01:

Produce and place HMA Type A under the Standard construction process. Produce and place RHMA-G under the Standard construction process."

Item 12:

Hot Mix Asphalt Binder. Refer to Section 39-1.02C (Book 1 of 2, page 66), delete and replace with the following:

"Add to section 39-1.02C:

Asphalt binder used in HMA Type A must be PG 64-28 PM. Asphalt binder mixed with asphalt modifier and CRM for asphalt rubber binder must be PG 64-16."

Item 13:

Ground Anchor Performance Test. Refer to Section 46-2.01D(2)(a) (Book 1 of 2, page 81), delete and replace with the following:

"Add to section 46-2.01D(2)(a):

Performance test a minimum of 3 ground anchors for each ground anchor wall. The Engineer determines which anchors are to be performance tested."

Item 14:

Gas Pipeline Casing. Refer to Section 51-1.03E(9) (Book 1 of 2, page 88), delete and replace with the following:

"Add to section 51-1.03E(9):

51-1.03E(9)(a) Gas Pipeline Casing

Contractor shall furnish and install 12" steel casing and associated pipe supports and assembly in the bridge structure for planned Gas Company pipeline as shown on the plans and in accordance with the Gas Company Standard entitled, "Approved Protective Coatings for Below Ground Corrosion Control," the improvement plans and these special provisions.

The casing pipe shall be 365 feet long, with 12-inch diameter and 0.375-inch wall thickness. Grade shall be x52 API 5L. The casing wrap shall adhere to the Gas Company Standard entitled, "Approved Protective Coatings for Below Ground Corrosion Control."

The Gas Company shall furnish, install and test the gas pipeline carrier line and associated appurtenances."

Item 15: Test Panel. Refer to Section 51-1.03G(1) (Book 1 of 2, page 88), delete and replace with the following:

"Construct a test panel, including any staining described, for each type of surface texture shown, for approval by the Engineer."

Item 16: Pull Box Detector Wand. The following special provision is added hereby:

Pull Box Detector Wand:

Contractor shall furnish and install detector wand where required and/or shown on the plan and as directed by Engineer.

Full compensation for furnishing and installing one detector wand for detecting pull box electronic markers shall be considered as included in the lump sum bid price paid for "SIGNAL AND LIGHTING (LOCATION 1)" and "SIGNAL AND LIGHTING (LOCATION 2)" and no additional compensation will be allowed.

Item 17: Southern California Edison Electrical Service Line Extension. The following Special Provision is added hereby:

Electrical Service Line Extension:

The work of installing electrical line extensions shall be performed in accordance with the Southern California Edison (SCE) electrical line extension plans, as described herein, and as directed by the Engineer.

The line extension work shall be performed at two locations as follows:

- a. On Newport Road at the I-215 southbound ramps, from the existing SCE power pole (4617957E), underground across the new southbound entrance ramp to the new meter locations along eastbound Newport Road near the freeway overcrossing. Work shall include, but not be limited to, three (3) pad-mounted meter service enclosures, service equipment enclosure foundations, trench excavation, conduit, conduit sweeps, pull rope, pull boxes, SCE hand holes, backfilling and compacting trenches and other required work and equipment. The estimated line extension length is 850 feet. The SCE line extension plan is attached, designated as Attachment "B1" (2 sheets) and is made a part hereof.
- b. On Newport Road at the I-215 northbound ramps, from an existing SCE vault (P5419461) located south of Newport Road on the east side of the freeway to the new meter locations along eastbound Newport Road just east of the new northbound exit ramp. Work shall include, but not be limited to,

two (2) pad-mounted meter service enclosures, service equipment enclosure foundations, trench excavation, conduit, conduit sweeps, pull rope, pull boxes, SCE hand holes, backfilling and compacting trenches and other required work and equipment. The estimated line extension length is 100 feet. The SCE line extension plan is attached, designated as **Attachment** "B2" (2 sheets) and is made a part hereof.

The contractor shall install conduit, pull boxes and transformer pads, and other equipment, as shown on the Southern California Edison plans and as directed by the Engineer.

The County of Riverside will pay all fees required by Southern California Edison.

Full compensation for electrical service line extensions including, but not limited to conduit, pull boxes, transformer pads and all required materials and services as shown on the Southern California Edison extension plans, as described in the specifications and special provisions, and as directed by the Engineer, including coordination with Southern California Edison and all personnel, equipment, materials and incidentals, shall be considered as included in the lump sum bid prices paid for "SIGNAL AND LIGHTING (LOCATION 1)" and "SIGNAL AND LIGHTING (LOCATION 2)" and no additional compensation will be allowed.

See Attachment "B1 and B2". Southern California Edison Plan Sheets

MODIFICATIONS / CLARIFICATIONS TO PLANS

Item 18: Plan sheets (Replacement)

The following one hundred fifteen (115) Plan sheets are deleted and replaced with revised sheets as noted below and included in this addendum as **Attachment** "C".

- 1. Plan sheet 2 of 475, X-1
- 2. Plan sheet 3 of 475, X-2
- 3. Plan sheet 4 of 475, X-3
- 4. Plan sheet 5 of 475, X-4
- 5. Plan sheet 18 of 475, L-1
- 6. Plan sheet 21 of 475, L-4
- 7. Plan sheet 22 of 475, L-5
- 8. Plan sheet 23 of 475, L-6
- 9. Plan sheet 64 of 475, C-21
- 10. Plan sheet 75 of 475. G-5
- 11. Plan sheet 76 of 475, G-6
- 12. Plan sheet 83 of 475, D-5
- 13. Plan sheet 84 of 475. D-6
- 14. Plan sheet 85 of 475, D-7
- 15. Plan sheet 96 of 475, DP-10

16. Plan sheet 97 of 475, DP-11 17. Plan sheet 98 of 475, DP-12 Plan sheet 99 of 475, DP-13 18. 19. Plan sheet 119 of 475, DD-20 20. Plan sheet 121 of 475, DQ-1 21. Plan sheet 123 of 475, DQ-3 22. Plan sheet 128 of 475, DQ-8 23. Plan sheet 129 of 475, DQ-9 24. Plan sheet 132 of 475, U-3 25. Plan sheet 133 of 475, U-4 26. Plan sheet 134 of 475, U-5 Plan sheet 153 of 475, SC-1 27. 28. Plan sheet 154 of 475, SC-2 29. Plan sheet 155 of 475, SC-3 30. Plan sheet 156 of 475, SC-4 31. Plan sheet 157 of 475, SC-5 32. Plan sheet 158 of 475, SC-6 33. Plan sheet 159 of 475, SC-7 34. Plan sheet 160 of 475, SC-8 35. Plan sheet 161 of 475, SC-9 36. Plan sheet 162 of 475, SC-10 37. Plan sheet 163 of 475, SC-11 38. Plan sheet 164 of 475, SC-12 39. Plan sheet 165 of 475, SC-13 40. Plan sheet 166 of 475, SC-14 41. Plan sheet 167 of 475, SC-15 42. Plan sheet 168 of 475. SC-16 43. Plan sheet 169 of 475, SC-17 44. Plan sheet 170 of 475, SC-18 Plan sheet 171 of 475, SC-19 45. 46. Plan sheet 172 of 475, SC-20 47. Plan sheet 173 of 475, SC-21 48. Plan sheet 174 of 475, SC-22 49. Plan sheet 175 of 475, SC-23 50. Plan sheet 176 of 475, SC-24 51. Plan sheet 177 of 475, SC-25 52. Plan sheet 178 of 475, SC-26 53. Plan sheet 179 of 475, SC-27 54. Plan sheet 180 of 475, SC-28 55. Plan sheet 181 of 475, SC-29 56. Plan sheet 182 of 475, SC-30

Plan sheet 183 of 475, SC-31

Plan sheet 184 of 475, SC-32

Plan sheet 185 of 475, SC-33

57.

58.

59.

- 60. Plan sheet 186 of 475, SC-34
 61. Plan sheet 187 of 475, SC-35
 62. Plan sheet 188 of 475, SC-36
- 63. Plan sheet 189 of 475, SC-37
- 64. Plan sheet 190 of 475, SC-38
- 65. Plan sheet 191 of 475, SCQ-1
- 66. Plan sheet 192 of 475, SCQ-2
- 67. Plan sheet 193 of 475, SCQ-3
- 68. Plan sheet 195 of 475, DE-2
- 69. Plan sheet 211 of 475, S-4
- 70. Plan sheet 212 of 475, S-5
- 71. Plan sheet 221 of 475, SQ-1
- 72. Plan sheet 222 of 475, SQ-2
- 73. Plan sheet 223 of 475, SQ-3
- 74. Plan sheet 224 of 475, SQ-4
- 75. Plan sheet 225 of 475, SQ-5
- 76. Plan sheet 226 of 475, SQ-6
- 77. Plan sheet 227 of 475, SQ-7
- 78. Plan sheet 229 of 475, SQ-9
- 79. Plan sheet 230 of 475, SQ-10
- 80. Plan sheet 231 of 475, SQ-11
- 81. Plan sheet 232 of 475, SQ-12
- 82. Plan sheet 233 of 475, Q-1
- 83. Plan sheet 234 of 475, Q-2
- 84. Plan sheet 235 of 475, Q-3
- 85. Plan sheet 247 of 475, R-10
- 86. Plan sheet 248 of 475, R-11
- 87. Plan sheet 253 of 475, R-16
- 88. Plan sheet 256 of 475, IP-2
- 89. Plan sheet 257 of 475, IP-3
- 90. Plan sheet 259 of 475, PP-2
- 91. Plan sheet 260 of 475, PP-3
- 92. Plan sheet 261 of 475, ECL-1
- 93. Plan sheet 266 of 475, EC-5
- 94. Plan sheet 267 of 475, EC-6
- 95. Plan sheet 270 of 475, E-1
- 96. Plan sheet 274 of 475, E-5
- 97. Plan sheet 276 of 475, E-7
- 98. Plan sheet 280 of 475, E-11
- 99. Plan sheet 281 of 475, E-12
- 100. Plan sheet 286 of 475, E-17
- 101. Plan sheet 288 of 475, E-19
- 102. Plan sheet 289 of 475, E-20
- 103. Plan sheet 290 of 475, E-21

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 14 of 17

> 104. Plan sheet 291 of 475, E-22 105. Plan sheet 292 of 475, E-23 106. Plan sheet 294 of 475, E-25 107. Plan sheet 295 of 475, E-26 108. Plan sheet 296 of 475, E-27 109. Plan sheet 298 of 475, E-29 110. Plan sheet 299 of 475, E-30 111. Plan sheet 300 of 475, E-31 112. Plan sheet 301 of 475, E-32 113. Plan sheet 302 of 475, E-33 114. Plan sheet 303 of 475, E-34 115. Plan sheet 304 of 475, E-35

See Attachment "C"

Note: All revised plan sheets are posted on following website and available for download during the advertisement period. http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 15 of 17

This addendum for Interstate 215 at Newport Road, Interchange Improvements Project has been prepared under the direction of the following registered Civil Engineer(s):

HIGHWAY

Stephanie Willehand

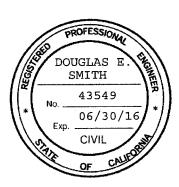
Stephanie Hillebrand, PE



TRAFFIC AND ELECTRICAL

0255

Douglas E. Smith, PE



STRUCTURES

Melad Hamma

Melad Hanna, PE



| Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 16 of 17 | |
|---|---|
| Recommended by: | tte der men ettels vert treundestorer treus erer erfele i referencer de |
| | |
| and a Wall Cindi Wachi, PE | |
| County Project Manager | |
| | |
| Concurrence: | |
| for stone | |
| Khalid Nasim, PE Engineering Division Manager | |
| | |
| | |
| | |

Addendum No. 1

Acknowledged:

JRJ:jrj:sb

Note: Refer to Section 8, "Addenda" (Book 1 of 2, page A5). Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of **only this** acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page (B1) of the Bid form (Proposal).

(Contractor)

Date:

Addendum No. 1 Interstate 215 at Newport Road Interchange Improvements Project No.B5-0682, STPLN-5956(234) November 12, 2014 Page 17 of 17

ATTACHMENTS

- A Revised Proposal
- B1 Southern California Edison Plan (JOB NO. 506583_0.01).SB RAMPS
- B2 Southern California Edison Plan (JOB NO. 506584_0.01).NB RAMPS
- C Interstate 215 at Newport Road Interchange Improvements Revised Plan Sheets (115)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|---|------|--------------------|----------------------------|-----------------------|
| BASE E | BID | | | | | |
| 1 | 170101 | DEVELOP WATER SUPPLY | LS | 1 | | |
| 2 | 066016 | JUST-IN-TIME TRAINING | LS | 1 | | |
| 3 | 066017A | COURSE OF CONSTRUCTION INSURANCE | LS | 1 | | |
| 4 | 066105A | RESIDENT ENGINEERS OFFICE | LS | 1 | | |
| 5 | 070030 | LEAD COMPLIANCE PLAN | LS | 1 | | |
| 6 | 080050 | PROGRESS SCHEDULE (CRITICAL PATH METHOD) | LS | 1 | | |
| 7 | 120090 | CONSTRUCTION AREA SIGNS | LS | 1 | | |
| 8 | 120100 | TRAFFIC CONTROL SYSTEM | LS | . 1 | | |
| 9 | 120116 | TYPE II BARRICADE | EA | 3 | | |
| 10 | 120120 | TYPE III BARRICADE | EA | 7 | | |
| 11 | 120165 | CHANNELIZER (SURFACE MOUNTED) | EA | 750 | | |
| 12 | 120300 | TEMPORARY PAVEMENT MARKER | EA | 3,930 | | |
| 13 | 128601A | TEMPORARY SIGNAL SYSTEM (LOCATION 1) | LS | 1 | | |
| 14 | 128602A | TEMPORARY SIGNAL SYSTEM (LOCATION 2) | LS | 1 | | |
| 15 | 128651 | PORTABLE CHANGEABLE MESSAGE SIGN (EA) | EA | 10 | | |
| 16 | 129000 | TEMPORARY RAILING (TYPE K) | LF | 47,600 | | |
| 17 | 129100 | TEMPORARY CRASH CUSHION MODULE | EA | 290 | | |
| 18 | 129150 | TEMPORARY TRAFFIC SCREEN | LF | 47,600 | | |
| 19 | 130100 | JOB SITE MANAGEMENT | LS | 1 | or other t | |
| 20 | 130300 | PREPARE STORM WATER POLLUTION PREVENTION PLAN | LS | 1 | | |
| 21 | 130330 | STORM WATER ANNUAL REPORT | EA | 2 | | |
| 22 | 130570 | TEMPORARY COVER | SQYD | 3,030 | | |
| 23 | 130560 | TEMPORARY SOIL BINDER | SQYD | 174,000 | | |
| 24 | 130610 | TEMPORARY CHECK DAM | LF | 630 | | |
| 25 | 130620 | TEMPORARY DRAINAGE INLET PROTECTION | EA | 66 | | |
| 26 | 130640 | TEMPORARY FIBER ROLL | LF | 112,000 | | |
| 27 | 130650 | TEMPORARY GRAVEL BAG BERM | LF | 3,430 | | |
| 28 | 130680 | TEMPORARY SILT FENCE | LF | 14,200 | | |

ISSUED BY ADDENDUM No.1 ATTACHMENT "A"

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE | TOTAL (IN FIGURES) |
|-------------|--------------|--|------|--------------------|--------------|-----------------------|
| BASE I | | | | QUANTITY | (IN FIGURES) | (IN FIGURES) |
| 29 | 130710 | TEMPORARY CONSTRUCTION ENTRANCE | EA | 12 | | |
| 30 | 130720 | TEMPORARY CONSTRUCTION ROADWAY | SQYD | 300 | | · |
| 31 | 130730 | STREET SWEEPING | LS | 1 | | |
| 32 | 130900 | TEMPORARY CONCRETE WASHOUT | LS | 1 | | |
| 33 | 130901A | TEMPORARY STREAM CROSSING | LS | 1 | | |
| 34 | 130902A | TEMPORARY CLEAR WATER DIVERSION | LS | 1 | | |
| 35 | 141000 | TEMPORARY FENCE (TYPE ESA) | LF | 2,610 | | |
| 36 | 141120 | TREATED WOOD WASTE | LB | 8,740 | | |
| 37 | 148005 | NOISE MONITORING | LS | 1 | | |
| 38 | 150204 | ABANDON CULVERT | LF | 39 | | |
| 39 | 150608 | REMOVE CHAIN LINK FENCE | ĻF | 3,630 | | |
| 40 | 150658A | REMOVE TEMPORARY TERMINAL SECTION (TYPE K) | EA | 2 | | |
| 41 | 150661 | REMOVE GUARDRAIL | LF | 230 | | |
| 42 | 150668 | REMOVE FLARED END SECTION | EΑ | 15 | | |
| 43 | 150711 | REMOVE PAINTED TRAFFIC STRIPE | LF | 138,000 | | |
| 44 | 150712 | REMOVE PAINTED PAVEMENT MARKING | SQFT | 2,960 | | |
| 45 | 150722 | REMOVE PAVEMENT MARKER | EA | 2,350 | | |
| 46 | 150742 | REMOVE ROADSIDE SIGN | EA | 63 | | |
| 47 | 150757 | REMOVE SIGN STRUCTURE | EA | 2 | | · |
| 48 | 150770 | REMOVE ASPHALT CONCRETE PAVEMENT | SQFT | 14,700 | | |
| 49 | 150801 | REMOVE OVERSIDE DRAIN | EA | 5 | | |
| 50 | 150802A | REMOVE ROCK SLOPE PROTECTION | CY | 140 | | |
| 51 | 150809 | REMOVE CULVERT | LF | 1,360 | | |
| 52 | 150814 | REMOVE DOWNDRAIN | EA | 2 | | |
| 53 | 150820 | REMOVE INLET | EA | 10 | | |
| 54 | 150832 | REMOVE RETAINING WALL | CY | 2 | | |
| 55 | 152390 | RELOCATE ROADSIDE SIGN | EA | 8 | | |
| 56 | 153103 | COLD PLANE ASPHALT CONCRETE PAVEMENT | SQYD | 98,500 | | |
| 57 | 153121 | REMOVE CONCRETE | CY | 81 | | |
| 58 | 153123A | REMOVE CONCRETE (CROSS GUTTER) | SQYD | 190 | | |
| 59 | 153130 | REMOVE CONCRETE CURB | LF | 3,730 | | |
| 60 | 153140 | REMOVE CONCRETE SIDEWALK | SQYD | 3,240 | | |
| 61 | 153215 | REMOVE CONCRETE (CURB AND GUTTER) | LF | 4,640 | | |
| | | | | | | |

| ITEM No. | ITEM CODE | !TEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|---|------|--------------------|----------------------------|-----------------------|
| BASE E | | | | | (NYTIOOKEO) | (11411001120) |
| 62 | 153221 | REMOVE CONCRETE BARRIER | LF | 380 | | |
| 63 | 153229 | REMOVE CONCRETE BARRIER (TYPE K) | LF | 2,060 | | |
| 64 | 155007 | CAP MANHOLE | EA | 1 | | : |
| 65 | 156585 | REMOVE CRASH CUSHION | EA | 3 | | |
| 66 | 157550 | BRIDGE REMOVAL | LS | 1 | | |
| 67 | 157561 | BRIDGE REMOVAL (PORTION), LOCATION A | LS | 1 | | |
| 68 | 157562 | BRIDGE REMOVAL (PORTION), LOCATION B | LS | 1 | | |
| 69 | 160102 | CLEARING AND GRUBBING | LS | 1 | | |
| 70 | 190101 (F) | ROADWAY EXCAVATION | CY | 165,000 | **** | - |
| 71 | 192003 (F) | STRUCTURE EXCAVATION (BRIDGE) | CY | 3,121 | | |
| 72 | 192037 (F) | STRUCTURE EXCAVATION (RETAINING WALL) | CY | 3,893 | | |
| 73 | 192060 (F) | STRUCTURE EXCAVATION (GROUND ANCHOR WALL) | CY | 234 | | |
| 74 | 193003 (F) | STRUCTURE BACKFILL (BRIDGE) | CY | 2,117 | | |
| 75 | 193013 (F) | STRUCTURE BACKFILL (RETAINING WALL) | CY | 6,385 | | |
| 76 | 193027 (F) | STRUCTURE BACKFILL (GROUND ANCHOR WALL) | CY | 26 | | |
| 77 | 193031 (F) | PERVIOUS BACKFILL MATERIAL (RETAINING WALL) | CY | 256 | | |
| 78 | 193118 (F) | CONCRETE BACKFILL | CY | 1.2 | | |
| 79 | 198010 | IMPORTED BORROW | CY | 180,000 | | |
| 80 | 200114 | ROCK BLANKET | SQYD | 8,020 | | |
| 81 | 200002 | ROADSIDE CLEARING | LS | 1 | | |
| 82 | 202037 | ORGANIC FERTILIZER | LB | 48 | | |
| 83 | 204011A | PLANT (GROUP K) (48" BOX) | EA | 16 | | |
| 84 | 204099A | PLANT ESTABLISHMENT WORK [PER MONTH] | EA | 36 | | |
| 85 | 205035 | WOOD MULCH | CY | 2.4 | | |
| 86 | 206559 | CONTROL AND NEUTRAL CONDUCTORS (ARMOR- CLAD) | LS | 1 | | |
| 87 | 206562 (P) | 1" REMOTE CONTROL VALVE | EA | 1 | | |
| 88 | 206631 | 1" WYE STRAINER ASSEMBLY | EA | 1 | | |
| 89 | 206762 (P) | 30–42 STATION IRRIGATION CONTROLLER (PEDESTAL MOUNTED) | EA | 4 | | |
| 90 | 208304 | WATER METER | EA | 1 | | |
| 91 | 208423 (P) | 1" BACKFLOW PREVENTER ASSEMBLY | EA | 1 | | |
| 92 | 208440 (P) | BACKFLOW PREVENTER ENCLOSURE | EA | 1 | | |
| 93 | 208442 (P) | FLOW SENSOR | EA | 1 | | · |
| 94 | 208445 (P) | TREE WELL SPRINKLER ASSEMBLY | EA | 48 | | |

ISSUED BY ADDENDUM No.1 ATTACHMENT "A"

| | | | PROPOSAL (R | EVICED | | ATED 1 | ITEM PRICE | TOTAL |
|-----|--------------|---------|--|--------|--------------|-----------|--------------|--------------|
| EM | ITEM | T | ITEM | UNIT | ESTIM | TITY | (IN FIGURES) | (IN FIGURES) |
| NO. | CODE | | | | 1 4 | 80 | | |
| 161 | 650026 (F |) 36" | REINFORCED CONCRETE PIPE | LF | ┼ | | | |
| 162 | 700617 | DR | AINAGE INLET MARKER | EA | | 9 | | |
| 163 | 703233 | GR | ATED LINE DRAIN | LF | ļ | 70 | | |
| 164 | 705311 | 18" | ALTERNATIVE FLARED END SECTION | EA | - | 4 | | 1 |
| 165 | 705315 | 24 | ALTERNATIVE FLARED END SECTION | EA | | 3 | | |
| | 707117 | | " PRECAST CONCRETE PIPE INLET | LF | | 33 | | |
| 166 | 707217 | | " PRECAST CONCRETE PIPE MANHOLE | LF | | 52 | | |
| 167 | | | OCK SLOPE PROTECTION (1/4T, METHOD B) | C, | | 479 | \ | |
| 168 | 721013 | | OCK SLOPE PROTECTION (LIGHT, METHOD B) | C | | 829 | | |
| 169 | | | OCK SLOPE PROTECTION (NO. 2, METHOD B) | | Υ | 284 | | |
| 170 | | | CONCRETE (CHANNEL LINING) | C | Y | 390 | | |
| 171 | | | CONCRETE (CONCRETE APRON) | | Y Y | 7 | | |
| 172 | | | ROCK SLOPE PROTECTION FABRIC (CLASS 8) | so | QYD | 1,381 | | |
| 17: | 729011 | , . T | DETECTABLE WARNING SURFACE | | QFT | 52 | | |
| 17 | 4 730070 | | | | CY | 310 | | |
| 17 | 5 730020 | | MINOR CONCRETE (CURB) | | LF | 110 | | |
| 17 | 730040 | | MINOR CONCRETE (GUTTER) | | CY | 40 | | |
| 17 | 77 73004 | | MINOR CONCRETE (GUTTER) | | CY | 21 | | |
| 1 | 78 73150 | 7 | MINOR CONCRETE (GUTTER DEPRESSION) | | CY | 3 | | |
| 1 | 79 73151 | 1 | MINOR CONCRETE (ISLAND PAVING) | | CY | 180 | | |
| 1 | 80 73152 | 1 | MINOR CONCRETE (SIDEWALK) | | CY | 15 | | |
| - | 181 73162 | | MINOR CONCRETE (CURB RAMP) | | + | 16,32 | 6 | |
| | 1 | | MISCELLANEOUS IRON AND STEEL | | LB | 6,75 | | |
| - | | | MISCELLANEOUS METAL (BRIDGE) | | LB | 6,75 1 | <u>'</u> | |
| - | 184 7505 | 05 (P-l | BRIDGE DECK DRAINAGE SYSTEM | | LS | | 70 | |
| + | 185 8001 | 03 | TEMPORARY FENCE (TYPE CL-6) | | LF. | 4,07 | | |
| + | 186 800 | 310 (F | CHAIN LINK FENCE (TYPE CL-3.5) | | LF | 57 | | |
| + | | 360 (F | THE (T) (DE CL 6) | | LF | 3,82 | | |
| } | | 520 (| | | EA | 4 | | |
| | | 620 (| TYPE CL 6) | | EA | 1 | | |
| | | 107 | DELINEATOR (CLASS 1) | | EA | | 6 | |
| | | | (P) MIDWEST GUARDRAIL SYSTEM | | LF | | 934 | |
| | | 2070 | VEGETATION CONTROL (MINOR CONCRE | ΓE) | SQY | 9 | 90 | |
| | \ | | P-F) METAL RAILING | | LF | 6 | 03 | |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|--|----------|--------------------|----------------------------|-----------------------|
| BASE I | | | <u> </u> | | (| (|
| 194 | 833077 | PEDESTRIAN BARRICADE | EA | 3 | | |
| 195 | 833142 (F) | CONCRETE BARRIER (TYPE 26 MODIFIED) | LF | 345 | | |
| 196 | 839521 (P-F) | CABLE RAILING | LF | 203 | | |
| 197 | 839543 (P) | TRANSITION RAILING (TYPE WB-31) | EA | 6 | | |
| 198 | 839576 | END CAP (TYPE A) | EA | 1 | | |
| 199 | 839578 | END CAP (TYPE TC) | EA | 6 | | |
| 200 | 839581 | END ANCHOR ASSEMBLY (TYPE SFT) | EA | 10 | | |
| 201 | 839584 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | . 8 | | |
| 202 | 839585 | ALTERNATIVE FLARED TERMINAL SYSTEM | EA | 7 | | |
| 203 | 839701 | CONCRETE BARRIER (TYPE 60) | LF | 81 | | |
| 204 | 839703 | CONCRETE BARRIER (TYPE 60C) | LF | 170 | | |
| 205 | 839704 | CONCRETE BARRIER (TYPE 60D) | LF | 130 | | |
| 206 | 839709 | CONCRETE BARRIER (TYPE 60GE) | LF | 380 | | |
| 207 | 839717 (F) | CONCRETE BARRIER (TYPE 732 MODIFIED) | LF | 781 | | |
| 208 | 839726 (F) | CONCRETE BARRIER (TYPE 736A) | LF | 724 | | |
| 209 | 839727 (F) | CONCRETE BARRIER (TYPE 736 MODIFIED) | LF | 89 | | |
| 210 | 839729A (F) | CONCRETE BARRIER (TYPE 736A MODIFIED) | LF | 505 | | |
| 211 | 840515 | THERMOPLASTIC PAVEMENT MARKING | SQFT | 2,280 | | |
| 212 | 840560 | THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE) | LF | 123,000 | | |
| 213 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 201,000 | | |
| 214 | 840666 | PAINT PAVEMENT MARKING (2-COAT) | SQFT | 3,600 | | |
| 215 | 850101 (P) | PAVEMENT MARKER (NON-REFLECTIVE) | EA | 2,636 | | |
| 216 | 850111 (P) | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 2,496 | | |
| 217 | 860090 | MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION | LS | 1 | | |
| 218 | 860251 (P) | SIGNAL AND LIGHTING (LOCATION 1) | LS | 1 | | |
| 219 | 860252 (P) | SIGNAL AND LIGHTING (LOCATION 2) | LS | 1 | | |
| 220 | 860402 (P) | LIGHTING (CITY STREET) | LS | 1 | | |
| 221 | 861101 | RAMP METERING SYSTEM (LOCATION 1) | LS | 1 | | |
| 222 | 861102 | RAMP METERING SYSTEM (LOCATION 2) | LS | 1 | | |
| 223 | 861103 | RAMP METERING SYSTEM (LOCATION 3) | LS | 1 | | · |
| 224 | 861104 | RAMP METERING SYSTEM (LOCATION 4) | LS | 1 | | |
| 225 | 861497 | MODIFY SIGNAL AND LIGHTING (LOCATION 1) | LS | 1 | | |
| 226 | 861498 | MODIFY SIGNAL AND LIGHTING (LOCATION 2) | LS | 1 | | |
| | | | _ | | | |

PROPOSAL (REVISED)

ISSUED BY ADDENDUM No.1 ATTACHMENT "A"

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|-------------|--------------|---------------------------------------|------|--------------------|----------------------------|-----------------------|
| BASE E | BID | | | | | |
| 227 | 861504 | MODIFY LIGHTING AND SIGN ILLUMINATION | LS | 1 | | |
| 228 | 862000A | COMMUNICATION SYSTEM | LS | 1 | | |
| 229 | 999990 | MOBILIZATION | LS | 1 | | |
| 230 | 066100 | DUST CONTROL | LS | 1 | , | |
| 231 | 015602 | FUNDING AWARNESS SIGN | EA | 2 | | |

| 231 | 015602 | FUNDING AWARNESS SIGN | EA | 2 | | |
|--|---|--|----------|--------------------|---|-----------------------|
| | | | | | | |
| BASE E | BID SUB TOTAL: | | | | | \$ |
| ITEMS | | "WORDS" | | | | 7 |
| | | | | | | |
| | | | | | | |
| ITEM No. | CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| ALTER | NATE BID SCHE | DULE 1 - THE GAS COMPANY | <u> </u> | <u> </u> | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 232 | 510100A (P) | 12" WELDED STEEL PIPE CASING (BRIDGE) | LS | 1 | | |
| | - | | ' | | | <u> </u> |
| | NATE BID | | | | | |
| SCHEE SUB TO | | | | | | 5 |
| | | "WORDS" | | | | |
| ITEM 2 | | WORDS | | | | |
| ITEM 2 | - | Worlds | | | | |
| ITEM 2 | ~ | WORLDS | | | | |
| ITEM | ITEM | ITEM | UNIT | ESTIMATED | ITEM PRICE | TOTAL |
| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| ITEM No. | ITEM CODE | | UNIT | | | |
| ITEM No. ALTER | ITEM CODE NATE BID SCHE | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A | <u> </u> | QUANTITY | (IN FIGURES) | |
| ITEM No. ALTER 233 234 | ITEM CODE NATE BID SCHE 760081A 760082A | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) | LS | QUANTITY 1 | (IN FIGURES) | |
| ITEM No. ALTER 233 234 | ITEM CODE NATE BID SCHE 760081A 760082A | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) | LS | QUANTITY 1 | (IN FIGURES) | |
| ITEM No. ALTER 233 234 | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID DULE 2 | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHEE SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID DULE 2 | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHEE SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID DULE 2 DTAL: | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHEE SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID DULE 2 DTAL: | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHED SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID DULE 2 DTAL: | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHED SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID OULE 2 DTAL: 233-234 | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) "WORDS" | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHED SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID OULE 2 DTAL: 233-234 | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |
| ITEM No. ALTER 233 234 ALTER SCHED SUB TO | ITEM CODE NATE BID SCHE 760081A 760082A NATE BID OULE 2 OTAL: 233-234 CT TOTAL BID, ALTERNATI | ITEM DULE 2 - EASTERN MUNICIPAL WATER DISTRICT PERMANENT WATERLINE FACILITIES (LOCATION A AND B) PERMANENT WATERLINE FACILITIES (LOCATION C) "WORDS" | LS | QUANTITY 1 | (IN FIGURES) | (IN FIGURES) |



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.
Assistant Director of Transportation

Transportation Department

ADDENDUM NUMBER 4

Dated December 5, 2014

to the Specifications and Contract Documents for the construction of

Interstate 215 at Newport Road Interchange Improvements In the City of Menifee Project No. B5-0682 Federal Aid No. STPLN-5956(234)

Bids Due:

Wednesday, December 10, 2014; 2:00 p.m.

14th Street Transportation Annex 3525 14th Street; Riverside, CA 92501

(951) 955-6780

This Addendum is issued pursuant to Section 8 of Instructions to Bidders of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the plans and specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Bid. Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted Bid.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

CLARIFICATIONS TO CONTACT DOCUMENTS:

Project Information; Questions and Responses.

Questions and Responses information list is available as a free download at the following County website: http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids
This (downloadable) file is provided for reference only. For any discrepancy written on the Questions and Responses, the Contractor shall conform to the contract documents. The Contractor Questions and Responses are included as Attachment "A".

| Prepared by: | Joel Jimenez, PE; Senior Civil Engineer; Contracts/Biddin | g Unit |
|---------------|---|--------|
| Acknowledged: | Date: | |
| • | (Contractor) | |

JRJ:jrj

Attachment "A" Contactor Questions and Responses (12/5/14)

The Questions and Responses information document is available on the County website at the following link during the advertisement period for this project:

http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids

This (downloadable) file is provided for reference only. For any discrepancy written on this Questions and Responses document, the Contractor shall conform to the contract documents.

| | | CONTRACTOR OUTSTIONS AND DESPONSES |
|---|----------|--|
| | | CONTRACTOR QUESTIONS AND RESPONSES |
| 1 | Question | I would like to know if we need to submit the Equal Employment Certification for all subcontractors with the bid, or if we have a set amount of days after the bid to submit for subcontractors. |
| | Response | It is Transportation Department practice to receive Equal Employment Certification (page/form B15) from Prime Contractors along with their bid submittal. |
| | | In reviewing the regulation language for this Equal Employment Certification and intent of the regulation, the Contractor is in compliance should Equal Employment Certification for subcontractors be received after the bid opening date. We are aware of bid day decisions for primes selecting subcontractors |
| | | Equal Employment Certification can be submitted after bid day (for those on the Subcontractor List) and must be submitted prior to award of Contract. This information does not affect the amount of the bid amount at all, but if not supplied prior to award, an apparent low bidder would be nonresponsive. |
| 2 | Question | On sheet 22, L-5 of the Layout Drawings, along Line "B" to the East of the CL from approximately station 3 to station 6, there appears to be an existing parking lot and improvements that are in conflict with the proposed work. |
| | | We see that there is a small area defined as Structural Section 9 in this parking lot, but there is not a construction detail for the work in this parking lot. |
| | | We saw existing light poles, Curb and Gutter, Electrical Vaults, and Fire Hydrants in this area that may be in conflict with our work. |
| | | Can the Agency please clarify the scope of work in this parking lot by providing a construction detail and explain how work in this area will be paid. |
| | | We need to know what we will be responsible for in terms of removals, restoration, and protection in place in this area? |
| | Response | The repaving in this area is covered on Sheet L-5 and the details are shown on Sheet C-15. Removals may include trees, conflicting street lights, shrubs, irrigation facilities, etc.; which are not individually called out. Obstructions within the TCE limits can be removed to facility construction unless specifically called out to protect. SCE and Verizon will be relocating their own facilities as identified in the Special Provisions. |
| 3 | Question | There is a contractor that has a laydown yard in the area in land located near the North West Loop. Are we expected to coordinate with this contractor, and if so, please provide contact information? |
| · | Response | Any coordination with the utility contractor(s) is defined in the Special Provisions. |
| 4 | Question | There appears to be plans for development of the lot on near the North West Loop. Are we expected to coordinate with this developer and if so, please provide contact information. |
| | Response | Coordination will be required with all adjacent property owners. |

| | | CONTRACTOR QUESTIONS AND RESPONSES | |
|---|----------|---|--|
| 5 | Question | We have a note from the pre-bid meeting that stated that rocks above 2 ton will be treated as extra work, can you please confirm this statement and clarify how the size of the rock will be determined in the field? | |
| | Response | Handling of rock is covered by the Section 00-1.33 of the Special Provisions. | |
| 6 | Question | Per the contract documents book 2 of 2 page 211 of 387 (pg 457) under section 42 the contractor is to include general specifications for grooving and grinding concret Since the new bridge structures will tie-in to existing bridge structures, will fin grooving and grinding be required over the entire bridge deck surface or only in area that are not in compliance with the profilograph/straight edge specification? (Bungrind or Full Deck Groove & Grinding) | |
| | Response | This is a Standard Specification. Any grinding work needed on the project would be to meet the specification requirements, such as smoothness, etc. There are no work items for general grinding and grooving. | |
| 7 | Question | "The 2010 edition of the Standard Specifications of the State of California Department of Transportation are incorporated into the contract documents, and Article 5-1.39B of these Standard Specifications states that "Under Pub Cont Code § 7105, the Department pays for repair or restoration to damaged work in excess of 5 percent of the total bid if the damage was caused by an act of God." Please confirm that Public Contract Code 7105 applies to this project. | |
| | | If 7105 does apply to this contract, please consider revising the Builder's Risk requirement found in the Special Provision Section 00-1.09 that requests earth movement and flood to be included for the full value of the contract. (If 7105 applies and the department will pay for repair or restoration to work in excess of 5% of the total bid, requiring the contractor to purchase coverage in excess of this 5% would be costly and unnecessary.)" | |
| | | If the County does not waive these requirements, please consider increasing the maximum payment for Bid Item 003, Course of Construction Insurance, to \$150,000. | |
| | | Follow up Question: Based on the limit(s) placed on the payment for Mobilization (maximum payment of \$1.5 million) and Course of Construction insurance (maximum payment of \$72K), cash flow on this Project is a concern. The Contractor will have to put forth approximately 1.5% of the total contract value (nearly \$500K), up front for bonds and insurances and may have to carry this cash for 6-12 months. Please consider adjusting Bid Item 003 to include both bonds and insurances with a maximum payment of \$500K. | |
| | Response | No changes will be made. | |
| 8 | Question | There is a note on sheet 168, SC-16 drawing near Station 4 along line "F" (Stage 1D) that states, "this portion of the new bridge shall be constructed after the demolition of the existing bridge". This note points to the Ramp, please clarify. | |
| | Response | This question was addressed in a previous addendum. Revised plan sheet was issued in Addendum No. 1. | |
| | | | |

| | | CONTRACTOR QUESTIONS AND RESPONSES |
|----|----------|---|
| 9 | Ougation | In addition to what was discussed at the pre-bid meeting, will the Agency please define |
| 9 | Question | the scope of work associated with the Third Party Utility work that still needs to be |
| | | relocated within our project limits. We are seeking, scope of work, and schedule, so that we can understand how this |
| | | work will be incorporated into our schedule. If we do not receive clarification on Third |
| | | Party scope and schedule, we will assume that any Utility that are in conflict with The proposed work will result in compensable delay. For example, there are existing |
| | | poles along the South side of Newport Rd. and along the alignment of line "G" that are in conflict with the proposed work. |
| | Response | The utility work to be completed during re-construction of the interchange is defined in the Special Provisions. |
| 10 | Question | Can you clarify how the temporary Asphalt paving shown in various locations in the Stage Construction and Traffic Handling Plan is paid, and how the removal of that temporary asphalt is paid? |
| | Response | Installation of temporary HMA is paid as HMA. Removal of temporary HMA is paid as Roadway Excavation. |
| 11 | Question | Drainage detail sheet DD-4 (103 of 475) provides dimensions for the rock slope protection for drainage system 38a, and 38c. Using the dimensions given produces a number ± 60% short of the owners numbers. Using the dimensions given, with a 1.5:1 slope, the result for the 'z' dimension is much higher than specified. On drainage sheet D-7 (85 of 475), the width of the RSP (south side) is about 16.5'-17'. At a 1.5:1 slope (from DD-4), the height would only be ±11'. Please address the discrepancies and verify the dimensions and adjust the quantity accordingly. |
| | Response | This question was addressed in a previous addendum. This Question is similar to Addendum 3, Question 41 which this question has been addressed. |
| 12 | | |
| | | |

Riverside County Board of Supervisors Request to Speak

| Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes subject to Board Rules listed on the reverse side of this form. |
|--|
| SPEAKER'S NAME: ROB JOHNSON |
| SPEAKER'S NAME: ROB JOHNSON CITY MANAGER Address: (only if follow-up mail response requested) |
| (only if follow-up mail response requested) |
| City: MEN 1866 zip: 92586 |
| Phone #: 957-672-6717 |
| Date: 3-10-15 Agenda # 3-48 |
| PLEASE STATE YOUR POSITION BELOW: |
| Position on "Regular" (non-appealed) Agenda Item: |
| SupportOpposeNeutral |
| Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: |
| SupportOpposeNeutral |
| I give my 3 minutes to: |

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

<u>Addressing the Board & Acknowledgement by Chairman:</u>

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD