## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Supervisor Marion Ashley

SUBMITTAL DATE: March 10, 2015

SUBJECT: Fifth District Use of Community Improvement Designation Funds

**RECOMMENDED MOTION**: That the Board of Supervisors:

- 1. Approve the use of Community Improvement Designation funds for the Cabazon Community Center;
- 2. Approve the use of Community Improvement Designation funds for the Perris Union High School District:
- 3. Approve the use of Community Improvement Designation funds for the San Gorgonio Memorial Hospital Foundation; and
- 4. Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:

10000-1000100000-330135

Community Improvement

\$12,050

**Increase Appropriations:** 

10000-1000100000-536200

Contribution to Non-Co Agency

\$12,050

Cabazon Community Library

\$1,500

Perris Union High School District

P.O. Box 853

aly

155 East 4<sup>th</sup> Street

\$550

Cabazon, CA 92230

Perris. CA 92570

San Gorgonio Memorial Hospital

600 N. Highland Springs Ave.

Banning, CA 92220

\$10,000

**BACKGROUND:** Cabazon Community Library donation will benefit the community of Cabazon and surrounding communities with enhance library programs for all ages. The Perris Union High School District donation will be used towards the "Student of the Month Program". The San Gorgonio Memorial Hospital Foundation funds will be used to support the services and operations which serve San Gorgonio Hospital patients that are underserved and uninsured, as well as needed medical equipment.

REQUIRES 4/5th's VOTE

Marion Ashley, Fifth District Supervisor

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington, Benoit and Ashley

Navs:

None

Absent:

None

Date:

March 10, 2015

XC:

Supvr. Ashley, Auditor, COB

Kecia Harper-Ihem

Deputy

3-53 AGENDA NO.

Prev.Agn.ref.

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