

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

308 B



**FROM:** TLMA – Code Enforcement Department

**SUBMITTAL DATE:**  
 March 12, 2015

**SUBJECT:** Abatement of Public Nuisance [Accumulated Rubbish]  
 Case No: CV11-06535 [CHAVEZ]  
 Subject Property: 1 Parcel North of 64580 16<sup>th</sup> Avenue, North Palm Springs;  
 APN: 666-070-014  
 District: 5 [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors move that:

1. The accumulation of rubbish on the real property located at 1 Parcel North of 64580 16<sup>th</sup> Avenue, North Palm Springs, Riverside County, California, APN: 666-070-014 be declared a public nuisance and a violation of Riverside County Ordinance No. 541 which does not permit the accumulation of rubbish on the property.
2. Yolanda Murillo Chavez, the owner of the subject real property, be directed to abate the accumulation of rubbish on the property by removing the same from the real property within ninety (90) days.

(Continued)

*[Signature]*  
 GREG FLANNERY  
 Code Enforcement Official

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	
<b>SOURCE OF FUNDS</b>				Budget Adjustment:	
				For Fiscal Year:	

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *[Signature]*  
 Tina Grande

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: March 24, 2015  
 xc: TLMA-Code, Sheriff. Co.Co.

Kecia Harper-Ihem  
 Clerk of the Board  
 BY: *[Signature]*  
 Deputy

Prev. Agn. Ref.: District: 5 Agenda Number:

- A-30
- Positions Added
- 4/5 Vote
- Change Order

9-1

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Abatement of Public Nuisance [Accumulated Rubbish]**

**Case No: CV11-06535 [CHAVEZ]**

**Subject Property: 1 Parcel North of 64580 16<sup>th</sup> Avenue, North Palm Springs;**

**APN: 666-070-014**

**District: 5**

**DATE:** March 12, 2015

**PAGE:** 2 of 3

**RECOMMENDED MOTION (continued):**

3. If the owner or whoever has possession or control of the real property does not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owner or receipt of a Court Order authorizing entry onto the real property, when necessary under applicable law, may abate the accumulation of rubbish by removing and disposing of the same from the real property.

4. The reasonable costs of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.

5. County Counsel be directed to prepare the necessary Findings of Fact and Conclusions that the accumulation of rubbish on the real property is declared to be in violation of Riverside County Ordinance No. 541, and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

**BACKGROUND:**

1. An initial inspection was made on the subject property by Code Enforcement Officer Adam Hermanson on September 29, 2011. The inspection revealed the accumulation of rubbish on the subject property in violation of Riverside County Ordinance No. 541. The rubbish consisted of, but was not limited to: wood and trash.

2. There have been approximately 19 subsequent follow up inspections, with the last inspection occurring on December 30, 2014. The property continues to be in violation of Riverside County Ordinance No. 541.

3. Staff and the Code Enforcement Department have complied with the notice requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for the removal of accumulated rubbish.

**Impact on Citizens and Businesses**

Failure to abate will have a negative impact on citizens or businesses due to health and safety hazards, nuisance, and potential impact on real estate values.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

N/A

**Contract History and Price Reasonableness**

N/A

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Abatement of Public Nuisance [Accumulated Rubbish]**

**Case No: CV11-06535 [CHAVEZ]**

**Subject Property: 1 Parcel North of 64580 16<sup>th</sup> Avenue, North Palm Springs;**

**APN: 666-070-014**

**District: 5**

**DATE: March 12, 2015**

**PAGE: 3 of 3**

**ATTACHMENTS**

Declaration  
Exhibits A-G

1 **BOARD OF SUPERVISORS**  
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE ) CASE NO. CV11-06535  
4 [ACCUMULATED RUBBISH]; APN: 666-070-014, )  
5 1 PARCEL NORTH OF 64580 16<sup>TH</sup> AVENUE, ) DECLARATION OF CODE  
6 NORTH PALM SPRINGS, COUNTY OF ) ENFORCEMENT TECHNICIAN  
7 RIVERSIDE, STATE OF CALIFORNIA; YOLANDA ) DAVID JURDEN  
8 MURILLO CHAVEZ, OWNER. )  
9 ) [RCO No. 541]  
10 )  
11 )  
12 )  
13 )  
14 )  
15 )  
16 )  
17 )  
18 )  
19 )  
20 )  
21 )  
22 )  
23 )  
24 )  
25 )  
26 )  
27 )  
28 )

8 I, David Jurden, declare that the facts set forth below are personally known to me except to the  
9 extent that certain information is based on information and belief which I believe to be true, and if called  
10 as a witness, I could and would competently testify thereof under oath:

11 1. I am currently employed by the Riverside County Code Enforcement Department as a  
12 Code Enforcement Technician. My current official duties as a Code Enforcement Technician include  
13 inspecting properties for violations and enforcement of the provisions of Riverside County Ordinances.

14 2. I am informed and believe and thereon allege that on September 29, 2011, Officer  
15 Hermanson conducted an inspection of the real property described as 1 Parcel North of 64580 16<sup>th</sup>  
16 Avenue, Riverside County, California and further described as Assessor's Parcel Number 666-070-014,  
17 (hereinafter described as "THE PROPERTY"). A true and correct copy of a Thomas Brothers map page  
18 indicating the location of THE PROPERTY is attached hereto and incorporated herein by reference as  
19 Exhibit "A."

20 3. A review of County records and documents disclosed that THE PROPERTY is owned by  
21 Yolanda Murillo Chavez (hereinafter referred to as "OWNER"). A certified copy of the County Equalized  
22 Assessment Roll for 2014-2015 tax year and a copy of the report generated from the County Geographic  
23 Information System ("GIS") is attached hereto and incorporated herein by reference as Exhibit "B."

24 4. Based on the Lot Book Reports from RZ Title Service dated June 3, 2014 and updated on  
25 November 3, 2014, it is determined that other parties may potentially hold an interest in THE  
26 PROPERTY, to wit: State of California Franchise Tax Board (hereinafter referred to as "INTERESTED  
27 PARTY"). True and correct copies of the Lot Book Reports are attached hereto and incorporated herein  
28 by reference as Exhibit "C."

DECLARATION

FORM APPROVED COUNTY COUNSEL  
DATE 2/11/11  
SOPHIA H. CHOI

1           5.     I am informed and believe and thereon allege that on September 29, 2011 Officer  
2 Hermanson conducted an inspection. Officer Hermanson observed accumulated rubbish on THE  
3 PROPERTY which consisted of, but was not limited to the following materials: wood and trash, in excess  
4 of 400 square feet.

5           6.     As a result of the accumulated rubbish, THE PROPERTY constituted a public nuisance in  
6 violation of the provisions set forth in Riverside County Ordinance ("RCO") No. 541.

7           7.     On September 29, 2011, a Notice of Violation for accumulated rubbish was posted on  
8 THE PROPERTY.

9           8.     On October 12, 2011, a Notice of Violation was mailed to OWNER by first class mail.

10          9.     On July 11, 2014, a Notice of Violation was mailed to OWNER by certified mail, return  
11 receipt requested and posted on THE PROPERTY on July 15, 2014.

12          10.    On August 26, 2014, a Notice of Violation was mailed to OWNER by certified mail, return  
13 receipt requested and posted on THE PROPERTY on August 27, 2014.

14          11.    On December 12, 2014, a, Notice of Violation was mailed to INTERESTED PARTY by  
15 certified mail, return receipt requested and was posted on THE PROPERTY.

16          12.    A site plan and photographs depicting the conditions of THE PROPERTY are attached  
17 hereto and incorporated herein by reference as Exhibit "D."

18          13.    A true and correct copy of each Notice issued in this matter and other supporting  
19 documentation are attached hereto and incorporated herein by reference as Exhibit "E."

20          14.    There have been approximately 19 subsequent follow up inspections, with the last  
21 inspection being December 30, 2014. At each of these inspections accumulated rubbish remained in  
22 violation of RCO 541.

23          15.    Based upon my experience, knowledge and visual observations, it is my determination  
24 that the conditions on THE PROPERTY are dangerous to the neighboring property owners and the  
25 general public.

26          16.    I am informed and believe and based upon said information and belief allege that the  
27 OWNER does not have legal authority or permission to store or accumulate the above described  
28 materials on THE PROPERTY.

1           17.    A Notice of Pendency of Administrative Proceedings regarding the accumulated rubbish  
2 was recorded in the Office of the County Recorder, County of Riverside, State of California, on  
3 December 16, 2011, as Instrument Number 2011-0556502. A true and correct copy is attached hereto  
4 and incorporated herein by reference as Exhibit "F."

5           18.    A "Notice to Correct County Ordinance Violations and Abate Public Nuisance" providing  
6 notification of the Board of Supervisors' hearing as required by RCO No. 725 was mailed to OWNER and  
7 INTERERSTED PARTIES by first class mail and was posted on THE PROPERTY. True and correct  
8 copies of the Notices, together with the Proofs of Service, and the Affidavit of Posting of Notices are  
9 attached hereto and incorporated herein by reference as Exhibit "G."

10          19.    Removal of all accumulated rubbish on THE PROPERTY is required to bring THE  
11 PROPERTY into compliance with RCO No. 541, and the Health and Safety Code. Under RCO No. 541,  
12 no amount of rubbish is allowed to accumulate on THE PROPERTY.

13          20.    Accordingly, the following findings and conclusions are recommended:

14               (a)    the accumulation of rubbish on THE PROPERTY be deemed and declared a  
15 public nuisance;

16               (b)    the OWNER or whoever has possession or control of THE PROPERTY, be  
17 required to remove all accumulated rubbish within ninety (90) days of the date of the posting and mailing  
18 of the Board's Order to Abate Nuisance, in accordance with all Riverside County Ordinances, including  
19 but not limited to the provision of RCO No. 541;

20               (c)    in the event the rubbish is not removed and disposed of during the above  
21 referenced ninety (90) day time period in strict accordance with all Riverside County Ordinances,  
22 including but not limited to RCO No. 541, the rubbish may be abated and disposed of by representatives  
23 of the Riverside County Code Enforcement Department, a contractor, or the Sheriff's Department upon  
24 receipt of an owner's consent or a Court Order when necessary under applicable law.

25 ///

26 ///

27 ///

28 ///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

(d) that reasonable costs of abatement, after notice and opportunity for hearing, shall be imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE PROPERTY pursuant to Government Code Section 25845 and RCO No. 541.

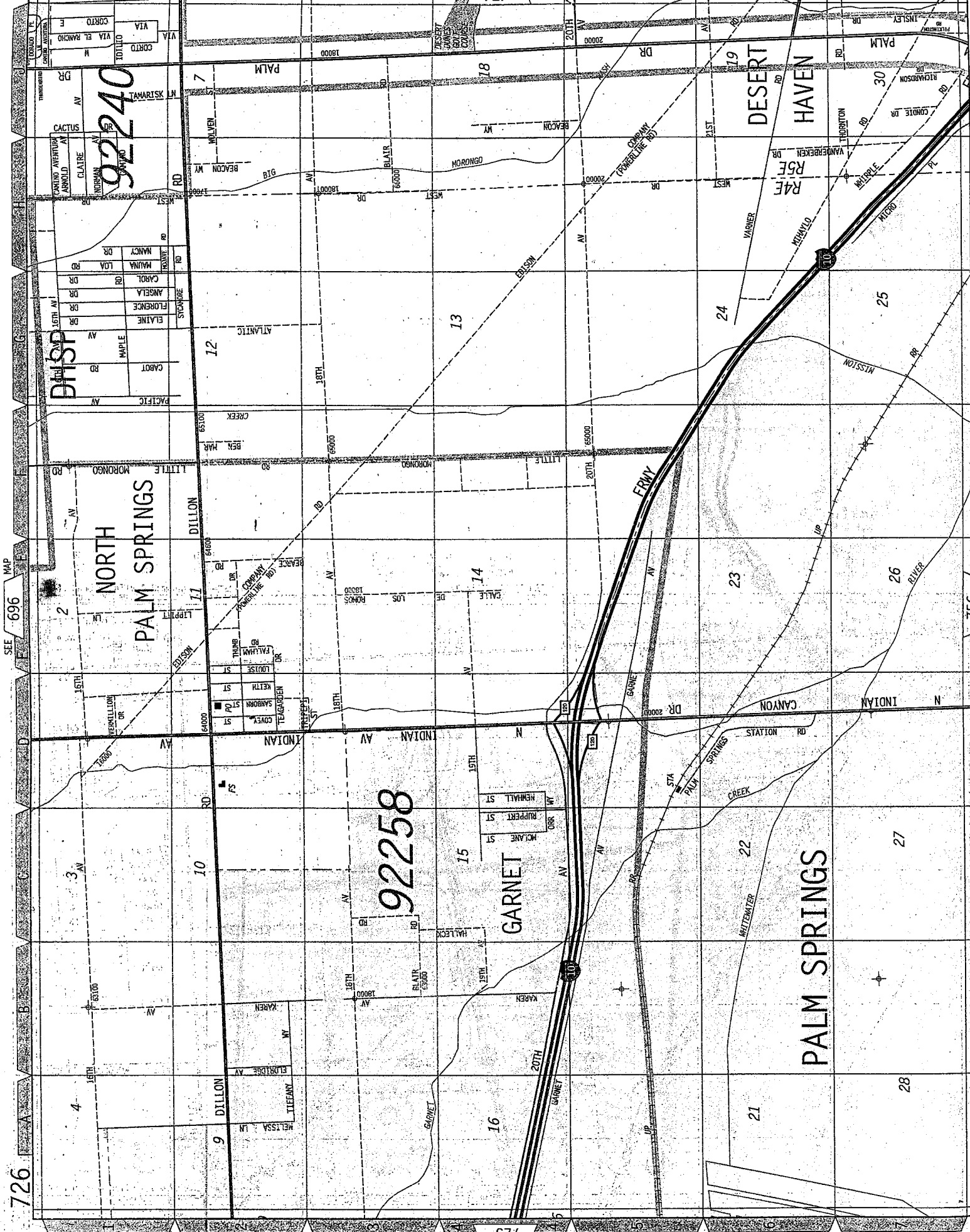
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 28<sup>th</sup> day of JANUARY, 2015, at SAN JACINTO, California

  
\_\_\_\_\_  
DAVID JURDEN  
Code Enforcement Technician  
Code Enforcement Department

# **EXHIBIT “A”**





922240

922258

SEE 696 MAP

726

SEE 725 MAP

TEC

# **EXHIBIT “B”**

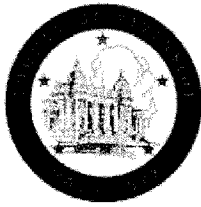
**Assessment Roll For the 2014-2015 Tax Year as of January 1,2014**

**Assessment #666070014-6**      **Parcel # 666070014-6**

<b>Assessee:</b>	CHAVEZ YOLANDA MURILLO	<b>Land</b>	17,051
<b>Mail Address:</b>	65635 AVENIDA LADERA	<b>Full Value</b>	17,051
<b>City, State Zip:</b>	DSRT HOT SPG CA 92240	<b>Total Net</b>	17,051
<b>Real Property Use Code:</b>	YR		
<b>Base Year</b>	2006		
<b>Conveyance Number:</b>	0408968		
<b>Conveyance (mm/yy):</b>	5/2005		
<b>PUI:</b>	R070000		
<b>TRA:</b>	61-079		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	SEE ASSESSOR MAPS		

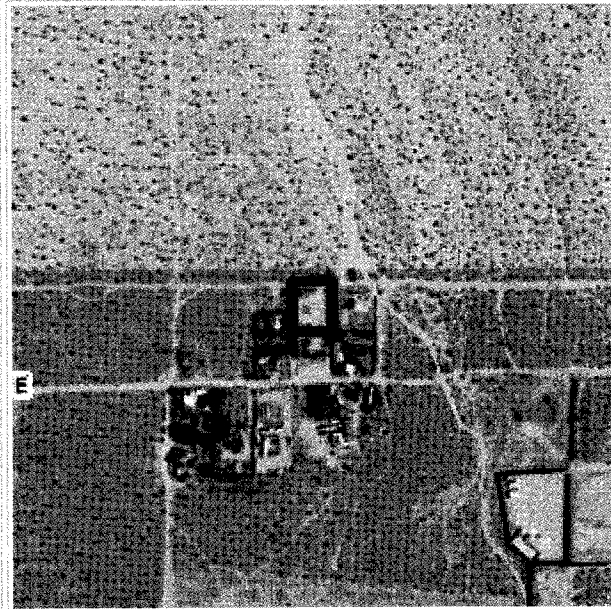
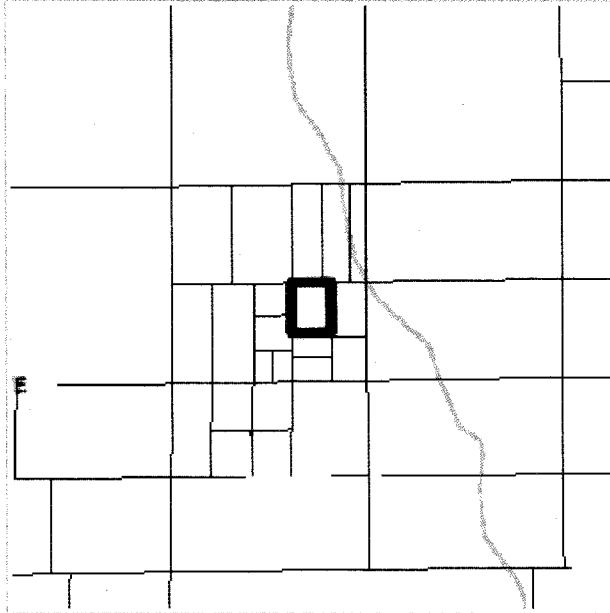
**View Parcel Map**





**Riverside County Parcel Report**  
**APN 666-070-014**  
Disclaimer

Report Date: Wednesday, January 07, 2015



<b>APN</b>	666-070-014-6	<b>Supervisorial District 2011</b>	MARION ASHLEY, DISTRICT 5
		<b>Supervisorial District 2001</b>	MARION ASHLEY, DISTRICT 5
<b>Previous APN</b>	000000000	<b>Township/Range</b>	T3SR4E SEC 2
<b>Owner Name</b>	YOLANDA MURILLO CHAVEZ	<b>Elevation Range</b>	924 - 924
<b>Address</b>	No address available	<b>Thomas Bros. Map Page/Grid</b>	PAGE: 726 GRID: E1
<b>Mailing Address</b>	65635 AVENIDA LADERA DSRT HOT SPG CA, CA 92240	<b>Indian Tribal Land</b>	Not in Tribal Land
<b>Legal Description</b>	Recorded Page: Not Available Subdivision Name: Lot/Parcel: Not Available Block: Not Available Tract Number: Not Available	<b>City Boundary/Sphere</b>	Not within a City Boundary City Sphere: DESERT HOT SPRINGS Annexation Date: Not Applicable No LAFCO Case # Available Proposals: Not Applicable
<b>Lot Size</b>	Recorded lot size is 0.53 acres	<b>March Joint Powers Authority</b>	NOT WITHIN THE JURISDICTION OF

			THE MARCH JOINT POWERS AUTHORITY
<b>Property Characteristics</b>	No Property Description Available	<b>County Service Area</b>	Not in a County Service Area
<b>Specific Plans</b>	Not within a Specific Plan	<b>Historic Preservation Districts</b>	Not in an Historic Preservation District
<b>Land Use Designations</b>	LI	<b>Agricultural Preserve</b>	Not in an agricultural preserve
<b>General Plan Policy Overlays</b>	Not in a General Plan Policy Overlay Area	<b>Redevelopment Areas</b>	Not in a Redevelopment Area
<b>Area Plan (RCIP)</b>	Western Coachella Valley	<b>Airport Influence Areas</b>	Not in an Airport Influence Area
<b>General Plan Policy Areas</b>	None	<b>Airport Compatibility Zones</b>	Not in an Airport Compatibility Zone
<b>Zoning Classifications (ORD. 348)</b>	Zoning: W-2 CZNumber: 0	<b>Zoning Districts and Zoning Areas</b>	PASS & DESERT, DIST
<b>Zoning Overlays</b>	Not in a Zoning Overlay	<b>Community Advisory Councils</b>	Not in a Community Advisory Council Area
<b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area</b>	WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Plan Area	<b>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group</b>	Not in a Cell Group
<b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area</b>	Not in a Conservation Area	<b>WRMSHCP Cell Number</b>	None
<b>CVMSHCP Fluvial Sand Transport Special Provision Areas</b>	Not in a Fluvial Sand Transport Special Provision Area	<b>HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process)</b>	None
<b>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Plan Area</b>	None	<b>Vegetation (2005)</b>	No Data Available

<b>High Fire Area (Ord. 787)</b>	Not in a High Fire Area	<b>Fire Responsibility Area</b>	Not in a Fire Responsibility Area
<b>CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord 875)</b>	WITHIN THE COACHELLA VALLEY MSHCP FEE AREA MSHCP Fee Area	<b>RBBB (Road &amp; Bridge Benefit District)</b>	Not in a District
<b>WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Fee Area (Ord. 810)</b>	NOT WITHIN THE WESTERN RIVERSIDE COUNTY MSHCP FEE AREA	<b>DIF (Development Impact Fee Area Ord. 659)</b>	WESTERN COACHELLA VALLEY
<b>Western TUMF (Transportation Uniform Mitigation Fee Ord. 824)</b>	NOT WITHIN THE WESTERN TUMF FEE AREA	<b>SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10)</b>	Not within a SKR Fee Area
<b>Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673)</b>	IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. EAST	<b>DA (Development Agreements)</b>	Not in a Development Agreement Area
<b>Circulation Element Ultimate Right-of-Way</b>	Not in a Circulation Element Right-of-Way	<b>Road Book Page</b>	170
		<b>Transportation Agreements</b>	Not in a Transportation Agreement
		<b>CETAP (Community and Environmental Transportation Acceptability Process) Corridors</b>	Not in a CETAP Corridor
<b>Flood Plan Review</b>	RCFC	<b>Watershed</b>	WHITEWATER
<b>Water District</b>	DWA	<b>California Water Board</b>	None
<b>Flood Control District</b>	RIVERSIDE COUNTY FLOOD CONTROL DISTRICT		
<b>Fault Zone</b>	Not in a Fault Zone	<b>Paleontological Sensitivity</b>	Low Potential: FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD
<b>Faults</b>	Not within a 1/2 mile		

	of a Fault		SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.
<b>Liquefaction Potential</b>	Moderate		
<b>Subsidence</b>	Susceptible		
<b>School District</b>	PALM SPRINGS UNIFIED	<b>Tax Rate Areas</b>	061079 CITRUS PEST CONTROL 2 COACHELLA VALLEY RESOURCE CONSER COUNTY FREE LIBRARY COUNTY STRUCTURE FIRE PROTECTION COUNTY WASTE RESOURCE MGMT DIST CSA 152 CV MOSQ & VECTOR CONTROL DESERT COMMUNITY COLLEGE DESERT HOSPITAL DESERT HOT SPRINGS CO WTR IMP B DESERT HOT SPRINGS COUNTY WATER DESERT WATER AGENCY 1ST FRINGE  FLOOD CONTROL ADMINISTRATION FLOOD CONTROL ZONE 6 GENERAL GENERAL PURPOSE PALM SPRINGS PUBLIC CEMETERY PALM SPRINGS UNIF B & I 1992-A PALM SPRINGS UNIFIED SCHOOL RIV CO REG PARK & OPEN SPACE RIV. CO. OFFICE OF EDUCATION
<b>Communities</b>	North Palm Springs		
<b>Lighting (Ord. 655)</b>	Zone B, 44.02 Miles From Mt. Palomar Observatory		
<b>2010 Census Tract</b>	044507		
<b>Farmland</b>	OTHER LANDS		
<b>Special Notes</b>	No Special Notes		

**Building Permits**

Case #	Description	Status
--------	-------------	--------

106386	DEMOLITION	FINALED
157249	P/C FLOOD MANAGEMENT REVIEW	FINALED
176781	DWELL ONLY (768 SQ.FT.)	FINALED

**Environmental Health Permits**

Case #	Description	Status
No Environmental Health Permits	Not Applicable	Not Applicable

**Planning Cases**

Case #	Description	Status
No Planning Cases	Not Applicable	Not Applicable

**Code Cases**

Case #	Description	Status
CV1106535	ABATEMENT	OPEN



# **EXHIBIT “C”**



P.O. Box 1193  
 Whittier, CA 90609  
 Tel # (562) 325-8351  
 Fax # (714) 783-3038

## Updated Lot Book

**Customer:**

RIVERSIDE COUNTY TLMA-CODE ENFORCEMENT

4080 Lemon Street  
 Riverside

CA 92501

Attn: Brent Steele  
 Reference: CV11-06535/Regina Keyes - #31818  
 IN RE: CHAVEZ, YOLANDA MURILLO

Order Number: **32765**

Order Date: 11/4/2014

Dated as of: 11/3/2014

County Name: Riverside

FEE(s):  
 Report: \$60.00

Property Address: Vacant Land

CA

RZ Title Reporting Service hereby reports, as disclosed by the Official Records of the Recorder of said County as of the date shown above, that subsequent to the date of the original report that (i) No document in the chain of title to said land has been recorded purporting to convey the fee title to said land, and (ii) No encumbrances affecting said land have been recorded nor has a homestead been executed on said land, and (iii) No encumbrances affecting said land on the date of the original report have been released or reconveyed.

All exceptions are as follows:

Assessor's Parcel No. : 666-070-014-6

Assessments:	Land Value:	\$17,051.00
	Improvement Value:	\$0.00
	Exemption Value:	\$0.00
	Total Value:	\$17,051.00

Property Taxes for the Fiscal Year	2014-2015
First Installment	\$104.79
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 12/10/2014)
Second Installment	\$104.79
Penalty	\$0.00
Status	OPEN NOT-PAID (DUE DATE 04/10/2015)
Prior Delinquencies for tax defaulted year(s)	2008-2012
Redemption Amount	\$1,640.06
If paid by	11/30/2014
Redemption Amount	



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 32765  
Reference: CV11-06535/Regi

If paid by

A Release Recorded:	06/06/2014
Document No.	2014-0208865
of a Lien Recorded	03/04/2013
Document No.	20130104296
Abstract of Support Judgment Filed in the	Superior Court of California, County of Riverside - Family Law Court
Case No.	FAM69167
Recorded	10/06/2014
Document No.	2014-0379855
Debtor	Yoland H Manzanares aka Murillo
Creditor	County of Riverside Department of Child Support Services
Notice of Power to Sell Tax-Defaulted Property	
Recorded	07/25/2014
Document No.	2014-0280234

NO OTHER EXCEPTIONS

S130102538-XXX-XX-0061

RECORDING REQUESTED BY:

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION  
SECTION, MIC 91  
800 CAPITOL MALL, P.O. BOX 826218,  
SACRAMENTO, CA 94230-8218  
TELEPHONE NO: 1-800 676-5737

WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION  
SECTION, MIC 91  
P. O. BOX 826218, SACRAMENTO, CA 94230-8218  
TELEPHONE NO: 1-800 676-5737

DOC # 2014-0208865  
06/06/2014 12:50P Fee:13.00

Page 1 of 3  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



(SPACE ABOVE THIS LINE FOR RECORDER'S USE)



FULL ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT  
DOCUMENT TITLE

SEPARATE PAGE, PURSUANT TO GOVT. CODE 27361.6

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address):  
After recording return to:  
STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION SECTION, MIC 91  
800 CAPITOL MALL, P.O. BOX 826218, SACRAMENTO, CA 94230-6218  
TELEPHONE NO: 1-800-676-5737 S130102538  
FAX NO. (Optional):  
E-MAIL ADDRESS (Optional):  
ATTORNEY FOR (Name):

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SACRAMENTO  
STREET ADDRESS: 720 NINTH STREET, ROOM 104  
MAILING ADDRESS: 720 NINTH STREET, ROOM 104  
CITY AND ZIP CODE: SACRAMENTO, CA 95814  
BRANCH NAME: SACRAMENTO

FOR RECORDER'S OR SECRETARY OF STATE'S USE ONLY

PLAINTIFF: STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
DEFENDANT: YOLANDA J. MURILLO

CASE NUMBER:  
34-2013-90002538

ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT  
 FULL  PARTIAL  MATURED INSTALLMENT

FOR COURT USE ONLY

- 1. Satisfaction of the judgment is acknowledged as follows:  
a.  Full satisfaction  
(1)  Judgment is satisfied in full.  
(2)  The judgment creditor has accepted payment or performance other than that specified in the judgment in full satisfaction of the judgment.  
b.  Partial satisfaction  
The amount received in partial satisfaction of the judgment is \$  
c.  Matured installment  
All matured installments under the installment judgment have been satisfied as of (date):

2. Full name and address of judgment creditor:\*  
STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
P.O. BOX 826218, SACRAMENTO, CA 94230-6218

3. Full name and address of assignee of record, if any:

4. Full name and address of judgment debtor being fully or partially released:\*  
YOLANDA J. MURILLO SSN: XXX-XX-0061  
1249 4TH ST, NORCO, CA 92860-2038


- 5. a. Judgment entered on (date): 01/15/13  
b.  Renewal entered on (date):

6.  An  abstract of judgment  certified copy of the judgment has been recorded as follows (complete all information for each county where recorded):

COUNTY	DATE OF RECORDING	INSTRUMENT NUMBER
RIVERSIDE	03/04/13	20130104296

7.  A notice of judgment lien has been filed in the office of the Secretary of State as file number (specify):

NOTICE TO JUDGMENT DEBTOR: If this is an acknowledgment of full satisfaction of judgment, it will have to be recorded in each county shown in item 6 above, if any, in order to release the judgment lien, and will have to be filed in the office of the Secretary of State to terminate any judgment lien on personal property.

STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
  
R. Vives-Almodovar  
DEPARTMENT REPRESENTATIVE  
(SIGNATURE OF JUDGMENT CREDITOR OR ASSIGNEE OF CREDITOR OR ATTORNEY\*)

Date: 05/29/14

\*The names of the judgment creditor and judgment debtor must be stated as shown in any Abstract of Judgment which was recorded and is being released by this satisfaction. \*\*A separate notary acknowledgment must be attached for each signature.

ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT

Form approved for Optional Use  
Judicial Council of California  
EJ-100 [Rev. January 1, 2005]

Code of Civ. Proc. §§ 724.060  
724, 120, 724, 250

American LegalNet, Inc  
www.USCourtForms.com

State of California  
County of Sacramento

On MAY 30 2014 before me, J. Fahlman, Deputy Clerk,  
personally appeared R. Vives-Almodovar, who proved to me on the basis of  
Satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



DOC # 2014-0379855

10/06/2014 02:19P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**RECORDING REQUESTED BY**

RIVERSIDE COUNTY DEPARTMENT OF CHILD SUPPORT SERVICES

COUNTY CODE: 0606500



**WHEN RECORDED MAIL TO**

RIVERSIDE COUNTY DEPARTMENT OF CHILD SUPPORT SERVICES

2041 IOWA AVE

RIVERSIDE CA 92507-2414

**DOCUMENT TITLE**

**NOTICE OF SUPPORT JUDGMENT**

NOTICE OF SUPPORT JUDGMENT  
DCSS 0239 (12/15/10)

**ABSTRACT OF SUPPORT JUDGMENT**  
(Code of Civil Procedure, §§674, 697.320, 700.190, Family Code § 4606)

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY  
DEPARTMENT OF CHILD SUPPORT SERVICE

Page 1 of 2  
R7LISTQAPI

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): <input checked="" type="checkbox"/> Recording requested by and return to: EDWARD J. MCCUE, CHIEF DEPUTY CHILD SUPPORT ATT RIVERSIDE COUNTY DEPARTMENT OF CHILD SUPPORT SERVICES 2041 IOWA AVE RIVERSIDE CA 92507-2414 TELEPHONE NO.: (886) 901-3212 <input type="checkbox"/> ATTORNEY FOR <input type="checkbox"/> JUDGMENT CREDITOR <input checked="" type="checkbox"/> ASSIGNEE OF RECORD 0660234208-01	<b>FOR RECORDER'S USE ONLY</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE</b> STREET ADDRESS: 4175 MAIN ST MAILING ADDRESS: PO BOX 431 CITY AND ZIP CODE: RIVERSIDE 92502-0431 BRANCH NAME: FAMILY LAW COURT	
PETITIONER/PLAINTIFF: ROSALIO J. MANZANARES RESPONDENT/DEFENDANT: YOLAND H. MANZANARES AKA: MURILLO	
<b>ABSTRACT OF SUPPORT JUDGMENT</b>	CASE NUMBER: FAM69167

1. The  judgment creditor  assignee of record applies for an abstract of a support judgment and represents the following:
- a. Judgment debtor's
- |                                   |  |
|-----------------------------------|--|
| name and last known address       |  |
| YOLAND H. MANZANARES AKA: MURILLO |  |
| 7680 FERN ST                      |  |
| RIVERSIDE CA 92504-4429           |  |
- b. Driver's license no. and state: N6634413 CALIFORNIA  Unknown
- c. Social security number: XXX-XX-1386 (provide only last four digits)  Unknown
- d. Birth date: 08/09/1958  Unknown

**FOR COURT USE ONLY**

This document is a notice under Family Code Section 4506.  
**Court stamp not required.**

Any electronic signature affixed below has been officially adopted by the requesting governmental agency.

Date: 09/17/2014

**EDWARD J. MCCUE**  
 (TYPE OR PRINT NAME)

  
 (SIGNATURE OF APPLICANT OR ATTORNEY)

2. I CERTIFY that the judgment entered in this action contains an order for payment of spousal, family, or child support.
3. Judgment creditor (name): County of RIVERSIDE  
 Department of Child Support Services  
 whose address appears on this form above the court's name.
4.  The support is ordered to be paid to the following county officer (name and address):  
 RIVERSIDE  
 PO BOX 989067  
 WEST SACRAMENTO CA 95798-9067
5. Judgment debtor (full name as it appears in judgment):  
 YOLAND H. MANZANARES AKA: MURILLO
6. a. A judgment was entered on (date): 05/02/1988  
 b. Renewal was entered on (date):  
 c. Renewal was entered on (date):
7.  An execution lien is endorsed on the judgment as follows:  
 a. Amount: \$  
 b. In favor of (name and address):
8. A stay of enforcement has  
 a.  not been ordered by the court.  
 b.  been ordered by the court effective until (date):
9.  This is an installment judgment.

[Seal]

This document is a notice under Family Code Section 4506.  
**No court seal required.**

This abstract issued on (date): **No date required under FC § 4506**

This document is a notice under Family Code Section 4506.  
 Clerk, by No signature required., Deputy

NOTICE OF SUPPORT JUDGMENT  
 DCSS 0239 (12/15/10)

**ABSTRACT OF SUPPORT JUDGMENT**  
 (Code of Civil Procedure, §§674, 697.326, 700.190, Family Code § 4506)

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY  
 DEPARTMENT OF CHILD SUPPORT SERVICES  
 Page 2 of 2  
 R7LISTQAPI



TREASURER-TAX COLLECTOR  
STOP 1110

DON KENT  
TAX COLLECTOR  
4080 LEMON ST - 4TH FLOOR  
RIVERSIDE, CALIFORNIA 92501

DOC # 2014-0280234

07/25/2014 12:59P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
							T:	CTY	UNI

03733 DESERT SUN

**NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**



Which, pursuant to law was declared to be Tax-Defaulted on JUNE 30, 2009 for the nonpayment of delinquent taxes in the amount of \$237.00 for the fiscal year 2008-2009, Default Number 2009-666070014-0000.

Notice is hereby given by the Tax Collector of RIVERSIDE County that pursuant to Revenue and Taxation Code §3691 the property described herein is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to: CHAVEZ, YOLANDA MURILLO and is situated in said county, State of California, described as follows:

Assessor's Parcel Number 666070014-6

SEE PAGE 2 ENTITLED LEGAL DESCRIPTION

State of California Executed on  
RIVERSIDE County JULY 1, 2014 By Don Kent  
Tax Collector

On 07/22/2014, before me, Larry W. Ward, Assessor, Clerk-Recorder, personally appeared Don Kent, Treasurer and Tax Collector for Riverside County, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Larry W. Ward, Assessor, Clerk Recorder

By: W Taylor Seal  
Deputy



§§3691, 3691.1, 3691.2 R&T Code

TDL 7-01 (1-98)

LEGAL DESCRIPTION

OUTSIDE CITY

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, AND MORE PARTICULAR DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH 88° 58' EAST ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 540 FEET; THENCE NORTH 00° 49' EAST A DISTANCE OF 160 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00° 49' EAST A DISTANCE OF 170 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 88° 58' WEST ALONG SAID NORTH LINE A DISTANCE OF 135 FEET; THENCE SOUTH 00° 49' WEST A DISTANCE OF 170 FEET; THENCE NORTH 88° 58' EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 2 A DISTANCE OF 135 FEET TO THE TRUE POINT OF BEGINNING.



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

## Lot Book Report

Order Number: **31818**

**Customer:**

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT

4080 Lemon Street

Riverside

CA 92501

Attn: Brent Steele

Reference: CV11-06535/Technician Jurden

IN RE: CHAVEZ, YOLANDA MURILLO

Order Date: 6/3/2014

Dated as of: 6/3/2014

County Name: Riverside

FEE(s):

Report: \$120.00

Property Address: Vacant Land

CA

Assessor's Parcel No. : 666-070-014-6

**Assessments:**

Land Value:	\$16,975.00
Improvement Value:	\$0.00
Exemption Value:	\$0.00
Total Value:	\$16,975.00

## Tax Information

Property Taxes for the Fiscal Year	2013-2014
Total Annual Tax	\$212.84
Status: Paid through	06/30/2014
Prior Delinquencies for tax defaulted year(s)	2008-2012
Redemption Amount	\$1,427.81
If paid by	06/30/2014
Redemption Amount	
If paid by	



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 31818

Reference: CV11-06535/Tech

## Property Vesting

The last recorded document transferring title of said property

Dated	05/23/2005
Recorded	05/23/2005
Document No.	2005-0408968
D.T.T.	\$16.50
Grantor	Martha Alicia C. Flores, a single woman
Grantee	Yolanda Murillo Chavez, a single woman

## Deeds of Trust

No Deeds of Trust of Record

## Additional Information

Notice of Non-Compliance filed by	County of Riverside Department of Building and Safety
In the matter of the property of	Yolanda M. Chavez
Case No.	CV06-2052
Recorded	10/06/2006
Document No.	2006-0743764

A Notice of Administrative Proceedings by the	
City of	Palm Desert
County of	Riverside
Recorded	12/16/2011
Document No.	2011-0556502

JUDGMENT AND/OR LIEN DOCUMENTS LISTED  
AS FOLLOWS:



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 31818  
Reference: CV11-06535/Tech

Document Type	Certificate of Lien
Document No.	2008-0211349
Recorded	04/25/2008
Document Type	Abstract of Judgment
Document No.	2008-0365797
Recorded	07/03/2008
Document Type	Abstract of Judgment
Document No.	2013-0104296
Recorded	03/04/2013
Document Type	Certificate of Lien
Document No.	2004-0919512
Recorded	11/17/2004
Document Type	Certificate of Lien
Document No.	2005-0934178
Recorded	11/09/2005
Document Type	Certificate of Lien
Document No.	2006-0827872
Recorded	11/08/2006
Document Type	Certificate of Lien
Document No.	2007-0695225
Recorded	11/15/2007
Document Type	Certificate of Lien
Document No.	2008-0617884
Recorded	11/20/2008
Document Type	Notice of State Tax Lien
Document No.	2009-0411804
Recorded	08/06/2009
Document Type	Certificate of Lien
Document No.	2009-0585854
Recorded	11/12/2009
Document Type	Certificate of Lien
Document No.	2010-0541161
Recorded	11/10/2010



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 31818  
Reference: CV11-06535/Tech

Document Type	Abstract of Judgment
Document No.	2011-0343922
Recorded	08/05/2011
Document Type	Certificate of Lien
Document No.	2014-0042702
Recorded	01/31/2014
A Bankruptcy filed by	Yolanda Chavez
Social Security Number(s)	None Shown
Date filed	09/20/2005
Case No.	19967
A Bankruptcy filed by	Yolanda Chavez
Social Security Number(s)	None Shown
Date filed	12/16/2008
Case No.	27932
A Bankruptcy filed by	Yolanda Claudia Chavez
Social Security Number(s)	None Shown
Date filed	12/24/2008
Case No.	28447
A Bankruptcy filed by	Yolanda Chavez
Social Security Number(s)	None Shown
Date filed	08/21/2010
Case No.	36745
A Bankruptcy filed by	Yolanda Chavez
Social Security Number(s)	None Shown
Date filed	11/02/2011
Case No.	43991
A Bankruptcy filed by	Yolanda Chavez
Social Security Number(s)	None Shown
Date filed	10/09/2012
Case No.	32994



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 31818

Reference: CV11-06535/Tech

A Bankruptcy filed by Yolanda Chavez  
Social Security Number(s) XXXXX1783  
Date filed 04/03/2013  
Case No. 15996

A Bankruptcy filed by Yolanda Chavez  
Social Security Number(s) XXXXX1783  
Date filed 05/14/2013  
Case No. 18560

A Bankruptcy filed by Yolanda Chavez  
Social Security Number(s) XXXXX1783  
Date filed 06/20/2013  
Case No. 20777

A Bankruptcy filed by Yolanda Chavez  
Social Security Number(s) XXXXX1064  
Date filed 08/27/2013  
Case No. 24521

A Bankruptcy filed by Yolanda Chavez  
Social Security Number(s) XXXXX1783  
Date filed 02/18/2014  
Case No. 11970

### Legal Description

THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, AND MORE PARTICULAR DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION;  
THENCE NORTH 88° 58' EAST ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 540.00 FEET;  
THENCE NORTH 00° 49' EAST A DISTANCE 160.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00° 49' EAST A DISTANCE OF 170.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER



P.O. Box 1193  
Whittier, CA 90609  
Tel # (562) 325-8351  
Fax # (714) 783-3038

Order Number: 31818

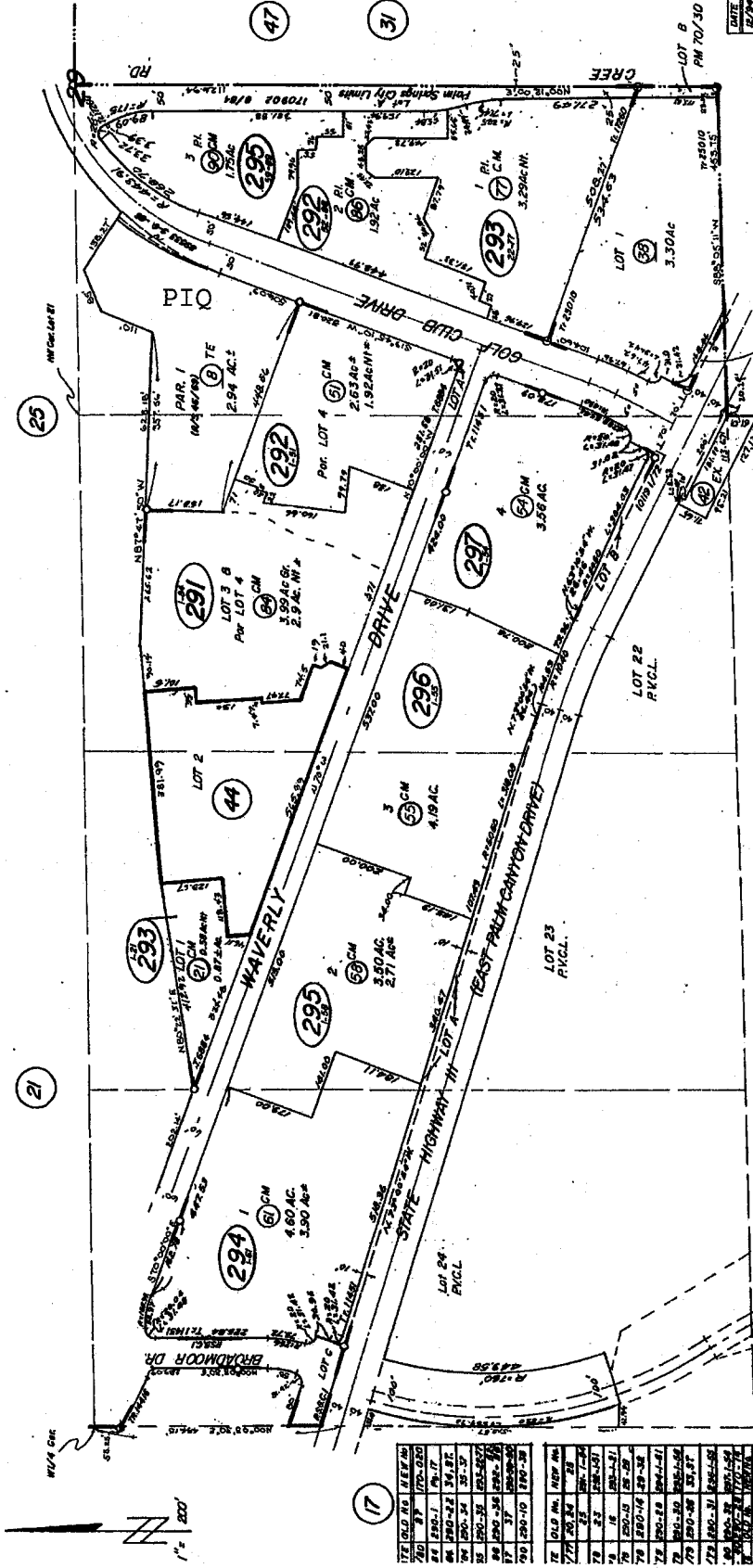
Reference: CV11-06535/Tech

OF SAID SECTION;  
THENCE SOUTH 88°58' WEST ALONG SAID NORTH LINE A DISTNACE OF 135.00 FEET; THENCE SOUTH 00°  
49' WEST A DISTANCE OF 170.00 FEET;  
THENCE NORTH 88° 58' EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 2A DISTANCE OF  
135.00 FEET TO THE TRUE POINT OF BEGINNING.



N1/2 SW1/4 SEC. 29, T.4S, R.5E

THIS MAP IS FOR  
 ASSESSMENT PURPOSES ONLY



DATE	OLD MAP	NEW MAP
12/24/82	29	30
	31	40-41
	32	39, 37
11/28/80	40	300-22

M.B. 681/1-2 Tract No. 6884 (CM 18/165-200) (CM 20/193-223) (CM 19/163-178) (30)  
 M.B. 99/27-28 Tract No. 11451 (CM 24/1-27) (CM 24/28-52)  
 (CM 26/60-91) (CM 26/92-119)  
 M.B. 144/27-28 Tract No. 7260 (CM 50/156-160) (2454)  
 (CM 55/167-171) (24737 9-24-85)  
 (CM 55/172-176) (24739 9-24-85)  
 M.B. 225/75-76 " " 25010

ASSESSOR'S MAP BK 681 PG 29  
 RIVERSIDE COUNTY, CALIF.

TR	OLD MAP	NEW MAP
1	29	30
2	31	40-41
3	32	39, 37
4	40	300-22
5	41	
6	42	
7	43	
8	44	
9	45	
10	46	
11	47	
12	48	
13	49	
14	50	
15	51	
16	52	
17	53	
18	54	
19	55	
20	56	
21	57	
22	58	
23	59	
24	60	
25	61	
26	62	
27	63	
28	64	
29	65	
30	66	
31	67	
32	68	
33	69	
34	70	
35	71	
36	72	
37	73	
38	74	
39	75	
40	76	
41	77	
42	78	
43	79	
44	80	
45	81	
46	82	
47	83	
48	84	
49	85	
50	86	
51	87	
52	88	
53	89	
54	90	
55	91	
56	92	
57	93	
58	94	
59	95	
60	96	
61	97	
62	98	
63	99	
64	100	

681-29  
SHEET 2 OF 9

INDEX TRACT NO. 6884 LOT 3 & FOR LOT 4  
TRACT NO. 6884 NO. LOTS 2 & P. NO. 681-291-084-3  
1/83 INTEREST IN LOT 3 & FOR LOT 4

Unit No.	Located on Lot	Assessment No.	Unit Elements	Unit No.	Located on Lot	Assessment No.	Unit Elements
1	Lot 3 Por 4	681-291-001-8	C1, D1, F1	43	Lot 3 Por 4	681-291-043-6	C43, D43, P43
2	Lot 3 Por 4	681-291-002-9	B2, D2, F2	44	Lot 3 Por 4	681-291-044-7	B44, D44, P44
3	Lot 3 Por 4	681-291-003-0	C3, D3, F3	45	Lot 3 Por 4	681-291-045-8	C45, D45, P45
4	Lot 3 Por 4	681-291-004-1	B4, D4, F4	46	Lot 3 Por 4	681-291-046-9	B46, D46, P46
5	Lot 3 Por 4	681-291-005-2	C5, D5, F5	47	Lot 3 Por 4	681-291-047-0	C47, D47, P47
6	Lot 3 Por 4	681-291-006-3	B6, D6, F6	48	Lot 3 Por 4	681-291-048-1	B48, D48, P48
7	Lot 3 Por 4	681-291-007-4	C7, D7, F7	49	Lot 3 Por 4	681-291-049-2	C49, D49, P49
8	Lot 3 Por 4	681-291-008-5	B8, D8, F8	50	Lot 3 Por 4	681-291-050-3	B50, D50, P50
9	Lot 3 Por 4	681-291-009-6	C9, D9, F9	51	Lot 3 Por 4	681-291-051-4	C51, D51, P51
10	Lot 3 Por 4	681-291-010-7	B10, D10, F10	52	Lot 3 Por 4	681-291-052-5	B52, D52, P52
11	Lot 3 Por 4	681-291-011-8	C11, D11, F11	53	Lot 3 Por 4	681-291-053-6	C53, D53, P53
12	Lot 3 Por 4	681-291-012-9	B12, D12, F12	54	Lot 3 Por 4	681-291-054-7	B54, D54, P54
13	Lot 3 Por 4	681-291-013-0	C13, D13, F13	55	Lot 3 Por 4	681-291-055-8	C55, D55, P55
14	Lot 3 Por 4	681-291-014-1	B14, D14, F14	56	Lot 3 Por 4	681-291-056-9	B56, D56, P56
15	Lot 3 Por 4	681-291-015-2	C15, D15, F15	57	Lot 3 Por 4	681-291-057-0	C57, D57, P57
16	Lot 3 Por 4	681-291-016-3	B16, D16, F16	58	Lot 3 Por 4	681-291-058-1	B58, D58, P58
17	Lot 3 Por 4	681-291-017-4	C17, D17, F17	59	Lot 3 Por 4	681-291-059-2	C59, D59, P59
18	Lot 3 Por 4	681-291-018-5	B18, D18, F18	60	Lot 3 Por 4	681-291-060-3	B60, D60, P60
19	Lot 3 Por 4	681-291-019-6	C19, D19, F19	61	Lot 3 Por 4	681-291-061-4	C61, D61, P61
20	Lot 3 Por 4	681-291-020-7	B20, D20, F20	62	Lot 3 Por 4	681-291-062-5	B62, D62, P62
21	Lot 3 Por 4	681-291-021-8	C21, D21, F21	63	Lot 3 Por 4	681-291-063-6	C63, D63, P63
22	Lot 3 Por 4	681-291-022-9	B22, D22, F22	64	Lot 3 Por 4	681-291-064-7	B64, D64, P64
23	Lot 3 Por 4	681-291-023-0	C23, D23, F23	65	Lot 3 Por 4	681-291-065-8	C65, D65, P65
24	Lot 3 Por 4	681-291-024-1	B24, D24, F24	66	Lot 3 Por 4	681-291-066-9	B66, D66, P66
25	Lot 3 Por 4	681-291-025-2	C25, D25, F25	67	Lot 3 Por 4	681-291-067-0	C67, D67, P67
26	Lot 3 Por 4	681-291-026-3	B26, D26, F26	68	Lot 3 Por 4	681-291-068-1	B68, D68, P68
27	Lot 3 Por 4	681-291-027-4	C27, D27, F27	69	Lot 3 Por 4	681-291-069-2	C69, D69, P69
28	Lot 3 Por 4	681-291-028-5	B28, D28, F28	70	Lot 3 Por 4	681-291-070-3	B70, D70, P70
29	Lot 3 Por 4	681-291-029-6	C29, D29, F29	71	Lot 3 Por 4	681-291-071-4	C71, D71, P71
30	Lot 3 Por 4	681-291-030-7	B30, D30, F30	72	Lot 3 Por 4	681-291-072-5	B72, D72, P72
31	Lot 3 Por 4	681-291-031-8	C31, D31, F31	73	Lot 3 Por 4	681-291-073-6	C73, D73, P73
32	Lot 3 Por 4	681-291-032-9	B32, D32, F32	74	Lot 3 Por 4	681-291-074-7	B74, D74, P74
33	Lot 3 Por 4	681-291-033-0	C33, D33, F33	75	Lot 3 Por 4	681-291-075-8	C75, D75, P75
34	Lot 3 Por 4	681-291-034-1	B34, D34, F34	76	Lot 3 Por 4	681-291-076-9	B76, D76, P76
35	Lot 3 Por 4	681-291-035-2	C35, D35, F35	77	Lot 3 Por 4	681-291-077-0	C77, D77, P77
36	Lot 3 Por 4	681-291-036-3	B36, D36, F36	78	Lot 3 Por 4	681-291-078-1	B78, D78, P78
37	Lot 3 Por 4	681-291-037-4	C37, D37, F37	79	Lot 3 Por 4	681-291-079-2	C79, D79, P79
38	Lot 3 Por 4	681-291-038-5	B38, D38, F38	80	Lot 3 Por 4	681-291-080-3	B80, D80, P80
39	Lot 3 Por 4	681-291-039-6	C39, D39, F39	81	Lot 3 Por 4	681-291-081-4	C81, D81, P81
40	Lot 3 Por 4	681-291-040-7	B40, D40, F40	82	Lot 3 Por 4	681-291-082-5	B82, D82, P82
41	Lot 3 Por 4	681-291-041-8	C41, D41, F41	83	Lot 3 Por 4	681-291-083-6	C83, D83, P83
42	Lot 3 Por 4	681-291-042-9	B42, D42, F42				

MB 83/1-2 TRACT NO. 6884  
CN 18/165-200 NOV 1982

NOV, 1982

CONDOMINIUM  
INDEX TRACT NO. 6884 LOT FOR 4  
TRACT NO. 6884 NO. LOTS 1 A.P. NO. 681-292-051-6  
1/50 UNDIVIDED INTEREST IN PORTION LOT 4

Assessment No.	Located on Lot	Unit No.	Unit Elements
681-292-045-1	Lot 4	128	Gar = Balcony
681-292-046-2	"	129	D, EAH = Storage
681-292-047-3	"	130	F&G = Patio
681-292-048-4	"	131	P = Parking
681-292-049-5	"	132	
681-292-050-5	"	133	

MB 83/1-2 TRACT 6884 (CM 20/193-223) 232441 11/77

CONDOMINIUM  
INDEX TRACT NO. 6884 LOT 1  
TRACT NO. 6884 NO. LOTS 1 A.P. NO. 681-293-021-2  
1/20 UNDIVIDED INTEREST IN LOT 1

Assessment No.	Located on Lot	Unit No.	Unit Elements
681-293-001-4	1	134	B134, D134, E134, G134, F134
681-293-002-5	1	135	G135, D135, F135, P135
681-293-003-6	1	136	B136, D136, P136
681-293-004-7	1	137	G137, D137, P137
681-293-005-8	1	138	B138, D138, P138
681-293-006-9	1	139	G139, D139, P139
681-293-007-0	1	140	B140, D140, P140
681-293-008-1	1	141	G141, D141, P141
681-293-009-2	1	142	B142, D142, P142
681-293-010-3	1	143	G143, D143, P143
681-293-011-4	1	144	B144, D144, P144
681-293-012-5	1	145	G145, D145, P145
681-293-013-6	1	146	B146, D146, P146
681-293-014-7	1	147	G147, D147, P147
681-293-015-8	1	148	B148, D148, P148
681-293-016-9	1	149	G149, D149, P149
681-293-017-0	1	150	B150, D150, P150
681-293-018-1	1	151	G151, D151, P151
681-293-019-1	1	152	B152, D152, P152
681-293-020-1	1	153	G153, D153, P153

MB 83/1-2 TRACT NO. 6884 (CM 19/163-178) 195829 8/77

CONDOMINIUM  
INDEX TRACT NO. 6884 LOT FOR 4  
TRACT NO. 6884 NO. LOTS 1 A.P. NO. 681-292-051-6  
1/50 UNDIVIDED INTEREST IN PORTION LOT 4

Assessment No.	Located on Lot	Unit No.	Unit Elements
681-292-001-1	Lot 4	84	Gar = Balcony
681-292-002-2	"	85	D, EAH = Storage
681-292-003-3	"	86	F&G = Patio
681-292-004-4	"	87	P = Parking
681-292-005-5	"	88	
681-292-006-6	"	89	
681-292-007-7	"	90	
681-292-008-8	"	91	
681-292-009-9	"	92	
681-292-010-9	"	93	
681-292-011-0	"	94	
681-292-012-1	"	95	
681-292-013-2	"	96	
681-292-014-3	"	97	
681-292-015-4	"	98	
681-292-016-5	"	99	
681-292-017-6	"	100	
681-292-018-7	"	101	
681-292-019-8	"	102	
681-292-020-8	"	103	
681-292-021-9	"	104	
681-292-022-0	"	105	
681-292-023-1	"	106	
681-292-024-2	"	107	
681-292-025-3	"	108	
681-292-026-4	"	109	
681-292-027-5	"	110	
681-292-028-6	"	111	
681-292-029-7	"	112	
681-292-030-7	"	113	
681-292-031-8	"	114	
681-292-032-9	"	115	
681-292-033-0	"	116	
681-292-034-1	"	117	
681-292-035-2	"	118	
681-292-036-3	"	119	
681-292-037-4	"	120	
681-292-038-5	"	121	
681-292-039-6	"	122	
681-292-040-6	"	123	
681-292-041-7	"	124	
681-292-042-8	"	125	
681-292-043-9	"	126	
681-292-044-0	"	127	

MB 83/1-2 TRACT 6884 (CM 20/193-223) 232441 11/77

Assessment No.	Located on Lot	Unit No.	Unit Elements
681-292-001-1	Lot 4	84	Gar = Balcony
681-292-002-2	"	85	D, EAH = Storage
681-292-003-3	"	86	F&G = Patio
681-292-004-4	"	87	P = Parking
681-292-005-5	"	88	
681-292-006-6	"	89	
681-292-007-7	"	90	
681-292-008-8	"	91	
681-292-009-9	"	92	
681-292-010-9	"	93	
681-292-011-0	"	94	
681-292-012-1	"	95	
681-292-013-2	"	96	
681-292-014-3	"	97	
681-292-015-4	"	98	
681-292-016-5	"	99	
681-292-017-6	"	100	
681-292-018-7	"	101	
681-292-019-8	"	102	
681-292-020-8	"	103	
681-292-021-9	"	104	
681-292-022-0	"	105	
681-292-023-1	"	106	
681-292-024-2	"	107	
681-292-025-3	"	108	
681-292-026-4	"	109	
681-292-027-5	"	110	
681-292-028-6	"	111	
681-292-029-7	"	112	
681-292-030-7	"	113	
681-292-031-8	"	114	
681-292-032-9	"	115	
681-292-033-0	"	116	
681-292-034-1	"	117	
681-292-035-2	"	118	
681-292-036-3	"	119	
681-292-037-4	"	120	
681-292-038-5	"	121	
681-292-039-6	"	122	
681-292-040-6	"	123	
681-292-041-7	"	124	
681-292-042-8	"	125	
681-292-043-9	"	126	
681-292-044-0	"	127	

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 1  
TRACT NO. 11451 NO. LOTS 1 A.P. NO. 681-294-061-1

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 1  
TRACT NO. 11451 NO. LOTS 1 A.P. NO. 681-294-061-1

Assessment No.	Located on Lot	Unit No.	Unit Elements		Common Area		Unit Elements	Common Area
			B = Balcony	C = Patio	D = Storage	Lot 1		
681-294-001-7	1	1	C,D					Lot 1
681-294-002-8	1	2	B,D					"
681-294-003-9	1	3	C,D					"
681-294-004-0	1	4	B,D					"
681-294-005-1	1	5	C,D					"
681-294-006-2	1	6	C,D					"
681-294-007-3	1	7	C,D					"
681-294-008-4	1	8	B,D					"
681-294-009-5	1	9	C,D					"
681-294-010-5	1	10	C,D					"
681-294-011-6	1	11	C,D					"
681-294-012-7	1	12	B,D					"
681-294-013-8	1	13	C,D					"
681-294-014-9	1	14	B,D					"
681-294-015-0	1	15	C,D					"
681-294-016-1	1	16	C,D					"
681-294-017-2	1	17	C,D					"
681-294-018-3	1	18	B,D					"
681-294-019-4	1	19	C,D					"
681-294-020-4	1	20	B,D					"
681-294-021-5	1	21	C,D					"
681-294-022-6	1	22	B,D					"
681-294-023-7	1	23	C,D					"
681-294-024-8	1	24	B,D					"
681-294-025-9	1	25	C,D					"
681-294-026-0	1	26	B,D					"
681-294-027-1	1	27	C,D					"
681-294-028-2	1	28	B,D					"
681-294-029-3	1	29	C,D					"
681-294-030-3	1	30	B,D					"
681-294-031-4	1	31	C,D					Lot 1
681-294-032-5	1	32	B,D					"
681-294-033-6	1	33	C,D					"
681-294-034-7	1	34	C,D					"
681-294-035-8	1	35	C,D					"
681-294-036-9	1	36	B,D					"
681-294-037-0	1	37	C,D					"
681-294-038-1	1	38	B,D					"
681-294-039-2	1	39	C,D					"
681-294-040-2	1	40	B,D					"
681-294-041-3	1	41	C,D					"
681-294-042-4	1	42	B,D					"
681-294-043-5	1	43	C,D					"
681-294-044-6	1	44	C,D					"
681-294-045-7	1	45	C,D					"
681-294-046-8	1	46	C,D					"
681-294-047-9	1	47	C,D					"
681-294-048-0	1	48	B,D					"
681-294-049-1	1	49	C,D					"
681-294-050-1	1	50	B,D					"
681-294-051-2	1	51	C,D					"
681-294-052-3	1	52	B,D					"
681-294-053-4	1	53	C,D					"
681-294-054-5	1	54	B,D					"
681-294-055-6	1	55	C,D					"
681-294-056-7	1	56	B,D					"
681-294-057-8	1	57	C,D					"
681-294-058-9	1	58	B,D					"
681-294-059-0	1	59	C,D					"
681-294-060-0	1	60	B,D					"

MB 99/27-28 TRACT 11451 (CM 24/1-27)

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 2  
TRACT NO. 11451 NO. LOTS 1 A.P. NO. 681-295-058-2

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 2  
TRACT NO. 11451 NO. LOTS 1 A.P. NO. 681-295-058-2

Assessment No.	Located on Lot	Unit No.	Unit Elements B = Balcony C = Patio D = Storage	Common Area Lot 2	Assessment No.	Located on Lot	Unit No.	Unit Elements B = Balcony C = Patio D = Storage	Common Area Lot 2
681-295-001-0	2	61	C,D	Und. 1/57 int. in Lot 2	681-295-032-8	2	92	B,D	Und. 1/57 int. in Lot 2
681-295-002-1	2	62	C,D	"	681-295-033-9	2	93	C,D	"
681-295-003-2	2	63	C,D	"	681-295-034-0	2	94	B,D	"
681-295-004-3	2	64	B,D	"	681-295-035-1	2	95	C,D	"
681-295-005-4	2	65	C,D	"	681-295-036-2	2	96	B,D	"
681-295-006-5	2	66	B,D	"	681-295-037-3	2	97	C,D	"
681-295-007-6	2	67	C,D	"	681-295-038-4	2	98	B,D	"
681-295-008-7	2	68	B,D	"	681-295-039-5	2	99	C,D	"
681-295-009-8	2	69	C,D	"	681-295-040-5	2	100	B,D	"
681-295-010-8	2	70	B,D	"	681-295-041-6	2	101	C,D	"
681-295-011-9	2	71	C,D	"	681-295-042-7	2	102	B,D	"
681-295-012-0	2	72	B,D	"	681-295-043-8	2	103	C,D	"
681-295-013-1	2	73	C,D	"	681-295-044-9	2	104	B,D	"
681-295-014-2	2	74	B,D	"	681-295-045-0	2	105	C,D	"
681-295-015-3	2	75	C,D	"	681-295-046-1	2	106	B,D	"
681-295-016-4	2	76	B,D	"	681-295-047-2	2	107	C,D	"
681-295-017-5	2	77	C,D	"	681-295-048-3	2	108	B,D	"
681-295-018-6	2	78	B,D	"	681-295-049-4	2	109	C,D	"
681-295-019-7	2	79	C,D	"	681-295-050-4	2	110	B,D	"
681-295-020-7	2	80	B,D	"	681-295-051-5	2	111	C,D	"
681-295-021-8	2	81	C,D	"	681-295-052-6	2	112	B,D	"
681-295-022-9	2	82	B,D	"	681-295-053-7	2	113	C,D	"
681-295-023-0	2	83	C,D	"	681-295-054-8	2	114	B,D	"
681-295-024-1	2	84	B,D	"	681-295-055-9	2	115	C,D	"
681-295-025-2	2	85	C,D	"	681-295-056-0	2	116	B,D	"
681-295-026-3	2	86	B,D	"	681-295-057-1	2	117	C,D	"
681-295-027-4	2	87	C,D	"					
681-295-028-5	2	88	B,D	"					
681-295-029-6	2	89	C,D	"					
681-295-030-6	2	90	B,D	"					
681-295-031-7	2	91	C,D	"					

MS 99/27-28 TRACT 11451 (CM 24/28-52)

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 3  
TRACT NO. 11451 NO. LOTS 1 A, P. NO. 681-296-055-2  
1/54 Undivided Interest in Lot 3

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 3  
TRACT NO. 11451 NO. LOTS 1 A, P. NO. 681-296-055-2  
1/54 Undivided Interest in Lot 3

Assessment No.	Located Sq. Lot	Unit No.	Developer's No.	Model No.
681-296-001-3	3	118	118	1st Floor
681-296-002-4	3	119	119	1st Floor
681-296-003-5	3	120	120	1st Floor
681-296-004-6	3	121	121	1st Floor
681-296-005-7	3	122	122	2nd Floor
681-296-006-8	3	123	123	1st Floor
681-296-007-9	3	124	124	2nd Floor
681-296-008-0	3	125	125	1st Floor
681-296-009-1	3	126	126	2nd Floor
681-296-010-1	3	127	127	1st Floor
681-296-011-2	3	128	128	2nd Floor
681-296-012-3	3	129	129	1st Floor
681-296-013-4	3	130	130	1st Floor
681-296-014-5	3	131	131	1st Floor
681-296-015-6	3	132	132	2nd Floor
681-296-016-7	3	133	133	1st Floor
681-296-017-8	3	134	134	2nd Floor
681-296-018-9	3	135	135	1st Floor
681-296-019-0	3	136	136	2nd Floor
681-296-020-0	3	137	137	1st Floor
681-296-021-1	3	138	138	2nd Floor
681-296-022-2	3	139	139	1st Floor
681-296-023-3	3	140	140	2nd Floor
681-296-024-4	3	141	141	1st Floor
681-296-025-5	3	142	142	2nd Floor
681-296-026-6	3	143	143	1st Floor
681-296-027-7	3	144	144	2nd Floor

Assessment No.	Located Sq. Lot	Unit No.	Developer's No.	Model No.
681-296-028-8	3	145	145	1st Floor
681-296-029-9	3	146	146	2nd Floor
681-296-030-9	3	147	147	1st Floor
681-296-031-0	3	148	148	2nd Floor
681-296-032-1	3	149	149	1st Floor
681-296-033-2	3	150	150	2nd Floor
681-296-034-3	3	151	151	1st Floor
681-296-035-4	3	152	152	2nd Floor
681-296-036-5	3	153	153	1st Floor
681-296-037-6	3	154	154	2nd Floor
681-296-038-7	3	155	155	1st Floor
681-296-039-8	3	156	156	2nd Floor
681-296-040-8	3	157	157	1st Floor
681-296-041-9	3	158	158	2nd Floor
681-296-042-0	3	159	159	1st Floor
681-296-043-1	3	160	160	2nd Floor
681-296-044-2	3	161	161	1st Floor
681-296-045-3	3	162	162	2nd Floor
681-296-046-4	3	163	163	1st Floor
681-296-047-5	3	164	164	2nd Floor
681-296-048-6	3	165	165	1st Floor
681-296-049-7	3	166	166	2nd Floor
681-296-050-7	3	167	167	1st Floor
681-296-051-8	3	168	168	2nd Floor
681-296-052-9	3	169	169	1st Floor
681-296-053-0	3	170	170	2nd Floor
681-296-054-1	3	171	171	1st Floor

KB 99/27-28 TRACT NO. 11451 (CM 26/60-91)

CONDOMINIUM  
INDEX TRACT NO. 11451 LOT 4  
TRACT, NO. 11451 NO. LOTS 1 A.P. NO. 681-297-054-4  
1/53 Undivided Interest in Lot 4

Assessment No.	Located on Lot	Unit No.	Developer's No.	Model No.	Assessment No.	Located on Lot	Unit No.	Developer's No.	Model No.
681-297-001-6	4	172	172	2nd Floor	681-297-026-1	4	199	199	1st Floor
681-297-002-7	4	173	173	1st Floor	681-297-029-2	4	200	200	1st Floor
681-297-003-8	4	174	174	2nd Floor	681-297-030-2	4	201	201	1st Floor
681-297-004-9	4	175	175	1st Floor	681-297-031-3	4	202	202	2nd Floor
681-297-005-0	4	176	176	2nd Floor	681-297-032-4	4	203	203	1st Floor
681-297-006-1	4	177	177	1st Floor	681-297-033-5	4	204	204	2nd Floor
681-297-007-2	4	178	178	2nd Floor	681-297-034-6	4	205	205	1st Floor
681-297-008-3	4	179	179	1st Floor	681-297-035-7	4	206	206	2nd Floor
681-297-009-4	4	180	180	2nd Floor	681-297-036-8	4	207	207	1st Floor
681-297-010-5	4	181	181	1st Floor	681-297-037-9	4	208	208	2nd Floor
681-297-011-6	4	182	182	2nd Floor	681-297-038-0	4	209	209	1st Floor
681-297-012-7	4	183	183	1st Floor	681-297-039-1	4	210	210	2nd Floor
681-297-013-8	4	184	184	2nd Floor	681-297-040-1	4	211	211	1st Floor
681-297-014-9	4	185	185	1st Floor	681-297-041-2	4	212	212	2nd Floor
681-297-015-0	4	186	186	2nd Floor	681-297-042-3	4	213	213	1st Floor
681-297-016-1	4	187	187	1st Floor	681-297-043-4	4	214	214	2nd Floor
681-297-017-2	4	188	188	2nd Floor	681-297-044-5	4	215	215	1st Floor
681-297-018-3	4	189	189	1st Floor	681-297-045-6	4	216	216	2nd Floor
681-297-019-4	4	190	190	2nd Floor	681-297-046-7	4	217	217	1st Floor
681-297-020-5	4	191	191	1st Floor	681-297-047-8	4	218	218	2nd Floor
681-297-021-6	4	192	192	2nd Floor	681-297-048-9	4	219	219	1st Floor
681-297-022-7	4	193	193	1st Floor	681-297-049-0	4	220	220	2nd Floor
681-297-023-8	4	194	194	2nd Floor	681-297-050-0	4	221	221	1st Floor
681-297-024-9	4	195	195	1st Floor	681-297-051-1	4	222	222	2nd Floor
681-297-025-0	4	196	196	2nd Floor	681-297-052-2	4	223	223	1st Floor
681-297-026-1	4	197	197	1st Floor	681-297-053-3	4	224	224	2nd Floor
681-297-027-2	4	198	198	2nd Floor					

ME 99/27 TRACT NO. 11451 (CN 26/92-119)

CONDOMINIUM  
 INDEX TRACT NO. 17260 LOT 1  
 TRACT NO. 17260 NO. LOTS 1 A.P. NO. 681-293-077-2  
 1/55 UNDIVIDED INTEREST IN LOT 1  
 \*ALL PARCELS ARE POSSESSORY INTEREST

Assessment No.	Located on Lot	Unit No.	Model No.	Acreage	Assessment No.	Located on Lot	Unit No.	Model No.	Acreage
681-293-022-2	1	1	LOWER FLOOR	0.02 M/L	681-293-090-7	1	29	UPPER FLOOR	0.02 M/L
681-293-023-3	1	2	LOWER FLOOR	0.02 M/L	681-293-091-8	1	30	UPPER FLOOR	0.02 M/L
681-293-024-4	1	3	LOWER FLOOR	0.02 M/L	681-293-092-9	1	31	UPPER FLOOR	0.02 M/L
681-293-025-5	1	4	LOWER FLOOR	0.02 M/L	681-293-093-0	1	32	UPPER FLOOR	0.02 M/L
681-293-026-6	1	5	LOWER FLOOR	0.02 M/L	681-293-094-1	1	33	UPPER FLOOR	0.02 M/L
681-293-027-7	1	6	UPPER FLOOR	0.02 M/L	681-293-095-2	1	34	UPPER FLOOR	0.02 M/L
681-293-028-8	1	7	UPPER FLOOR	0.02 M/L	681-293-096-3	1	35	LOWER FLOOR	0.02 M/L
681-293-029-9	1	8	UPPER FLOOR	0.02 M/L	681-293-097-4	1	36	LOWER FLOOR	0.02 M/L
681-293-030-0	1	9	UPPER FLOOR	0.02 M/L	681-293-098-5	1	37	LOWER FLOOR	0.02 M/L
681-293-031-1	1	10	LOWER FLOOR	0.02 M/L	681-293-099-6	1	38	LOWER FLOOR	0.02 M/L
681-293-032-2	1	11	LOWER FLOOR	0.02 M/L	681-293-100-6	1	39	LOWER FLOOR	0.02 M/L
681-293-033-3	1	12	LOWER FLOOR	0.02 M/L	681-293-101-7	1	40	LOWER FLOOR	0.02 M/L
681-293-034-4	1	13	LOWER FLOOR	0.02 M/L	681-293-102-8	1	41	UPPER FLOOR	0.02 M/L
681-293-035-5	1	14	LOWER FLOOR	0.02 M/L	681-293-103-9	1	42	UPPER FLOOR	0.02 M/L
681-293-036-6	1	15	LOWER FLOOR	0.02 M/L	681-293-104-0	1	43	UPPER FLOOR	0.02 M/L
681-293-037-7	1	16	UPPER FLOOR	0.02 M/L	681-293-105-1	1	44	UPPER FLOOR	0.02 M/L
681-293-038-8	1	17	UPPER FLOOR	0.02 M/L	681-293-106-2	1	45	UPPER FLOOR	0.02 M/L
681-293-039-9	1	18	UPPER FLOOR	0.02 M/L	681-293-107-3	1	46	UPPER FLOOR	0.02 M/L
681-293-040-0	1	19	UPPER FLOOR	0.02 M/L	681-293-108-4	1	47	UPPER FLOOR	0.02 M/L
681-293-041-1	1	20	UPPER FLOOR	0.02 M/L	681-293-109-5	1	48	LOWER FLOOR	0.02 M/L
681-293-042-2	1	21	UPPER FLOOR	0.02 M/L	681-293-110-6	1	49	LOWER FLOOR	0.02 M/L
681-293-043-3	1	22	UPPER FLOOR	0.02 M/L	681-293-111-7	1	50	LOWER FLOOR	0.02 M/L
681-293-044-4	1	23	LOWER FLOOR	0.02 M/L	681-293-112-8	1	51	UPPER FLOOR	0.02 M/L
681-293-045-5	1	24	LOWER FLOOR	0.02 M/L	681-293-113-9	1	52	UPPER FLOOR	0.02 M/L
681-293-046-6	1	25	LOWER FLOOR	0.02 M/L	681-293-114-0	1	53	UPPER FLOOR	0.02 M/L
681-293-047-7	1	26	LOWER FLOOR	0.02 M/L	681-293-115-1	1	54	UPPER FLOOR	0.02 M/L
681-293-048-8	1	27	LOWER FLOOR	0.02 M/L	681-293-116-2	1	55	UPPER FLOOR	0.02 M/L
681-293-049-9	1	28	LOWER FLOOR	0.02 M/L					

MB 144/27-28 TRACT NO. 17260  
 (CM 50/156-160) 260748 12/5/84  
 8/20/85



CONDOMINIUM  
INDEX TO TRACT NO. 17260 MB 144/27-28  
COMMON LOT 2 A.P. NO. 681-29-052-3  
P.I. NO. 009-612-811-0  
1/31 UNDIVIDED INTERESTS IN LOT 2

Assessment No.	P.I. No.	Located on Lot	Unit No.
681-295-059-3	009-612-813-2	3	90
681-295-060-3	009-612-814-3	3	91
681-295-061-4	009-612-815-4	3	92
681-295-062-5	009-612-816-5	3	93
681-295-063-6	009-612-817-6	3	94
681-295-064-7	009-612-818-7	3	95
681-295-065-8	009-612-819-8	3	96
681-295-066-9	009-612-820-8	3	97
681-295-067-0	009-612-821-9	3	98
681-295-068-1	009-612-822-0	3	99
681-295-069-2	009-612-823-1	3	100
681-295-070-3	009-612-824-2	3	101
681-295-071-4	009-612-825-3	3	102
681-295-072-5	009-612-826-4	3	103
681-295-073-6	009-612-827-5	3	104
681-295-074-7	009-612-828-6	3	105
681-295-075-7	009-612-829-7	3	106
681-295-076-8	009-612-830-7	3	107
681-295-077-9	009-612-831-8	3	108
681-295-078-0	009-612-832-9	3	109
681-295-079-1	009-612-833-0	3	110
681-295-080-1	009-612-834-1	3	111
681-295-081-2	009-612-835-2	3	112
681-295-082-3	009-612-836-3	3	113
681-295-083-4	009-612-837-4	3	114
681-295-084-5	009-612-838-5	3	115
681-295-085-6	009-612-839-6	3	116
681-295-086-7	009-612-840-6	3	117
681-295-087-8	009-612-841-7	3	118
681-295-088-9	009-612-842-8	3	119
681-295-089-0	009-612-843-8	3	120

MB 144/27-28 TRACT NO. 17260  
CM 55/172-176 214/78 9/24/85  
ALL PARCELS ARE POSSESSORY INTEREST

JUNE, 1987

CONDOMINIUM  
INDEX TO TRACT NO. 17260 MB 144/27-28  
COMMON LOT 2 A.P. NO. 681-29-052-3  
P.I. NO. 009-612-811-0  
1/34 UNDIVIDED INTERESTS IN LOT 2

Assessment No.	P.I. No.	Located on Lot	Unit No.	Model No.
681-292-052-7	009-612-181-4	2	56	2
681-292-053-8	009-612-182-5	2	57	2
681-292-054-9	009-612-183-6	2	58	2
681-292-055-0	009-612-184-7	2	59	2
681-292-056-1	009-612-185-8	2	60	2
681-292-057-2	009-612-186-9	2	61	1R
681-292-058-3	009-612-187-0	2	62	2
681-292-059-4	009-612-188-1	2	63	2
681-292-060-4	009-612-189-2	2	64	2
681-292-061-5	009-612-190-2	2	65	2
681-292-062-6	009-612-191-3	2	66	2
681-292-063-7	009-612-192-4	2	67	2
681-292-064-8	009-612-193-5	2	68	2R
681-292-065-9	009-612-194-6	2	69	2R
681-292-066-0	009-612-195-7	2	70	2R
681-292-067-1	009-612-196-8	2	71	2
681-292-068-2	009-612-197-9	2	72	2R
681-292-069-3	009-612-198-0	2	73	2
681-292-070-3	009-612-199-1	2	74	2R
681-292-071-4	009-612-200-8	2	75	2R
681-292-072-5	009-612-201-9	2	76	2R
681-292-073-6	009-612-202-0	2	77	2
681-292-074-7	009-612-203-1	2	78	2R
681-292-075-8	009-612-204-2	2	79	2
681-292-076-9	009-612-205-3	2	80	2R
681-292-077-0	009-612-206-4	2	81	2R
681-292-078-1	009-612-207-5	2	82	2
681-292-079-2	009-612-208-6	2	83	1
681-292-080-2	009-612-209-7	2	84	2
681-292-081-3	009-612-210-7	2	85	2
681-292-082-4	009-612-211-8	2	86	2R
681-292-083-5	009-612-212-9	2	87	2R
681-292-084-6	009-612-213-0	2	88	2
681-292-085-7	009-612-214-1	2	89	2

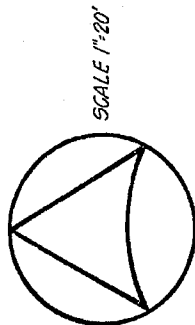
MB 144/27-28 TRACT NO. 17260  
CM 55/167-171 214/75 9/24/84  
ALL PARCELS ARE POSSESSORY INTEREST

ASSESSOR'S MAP BK. 681 PG. 29  
RIVERSIDE COUNTY, CALIF. WUT

C-18/181

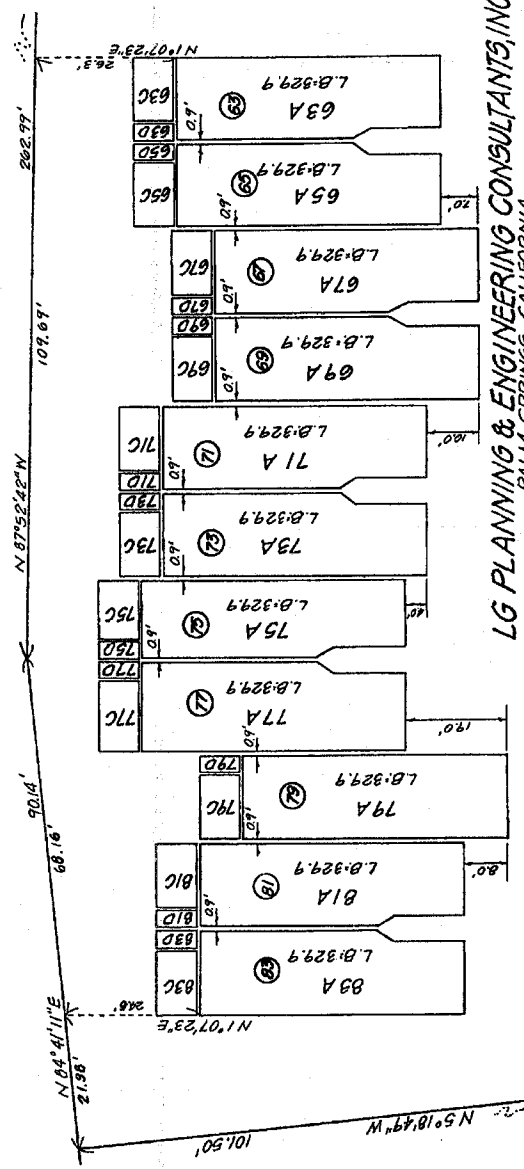
SHEET 17 OF 35 SHEETS

# GONDOMINIUM PLAN (REFERENCE PLAN)



SCALE 1"=20'

**NOTE:**  
 THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
 FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
 AIR SPACE, SEE APPROPRIATE SHEET.  
 L.B. = ELEVATION OF LOWER BOUNDARY.  
 FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
 UNIT 63, SEE SHEET NO. 19.  
 UNITS 65, 67, 71, 73, 75, 77, & 81, SEE SHEET NO. 21  
 UNIT 79, SEE SHEET NO. 23  
 UNIT 83, SEE SHEET NO. 33



LG PLANNING & ENGINEERING CONSULTANTS, INC.  
 PALM SPRINGS, CALIFORNIA

C-18/n1

# CONDOMINIUM PLAN

(REFERENCE PLAN)

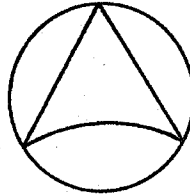
SHEET 15 OF 35 SHEETS

**NOTE:**

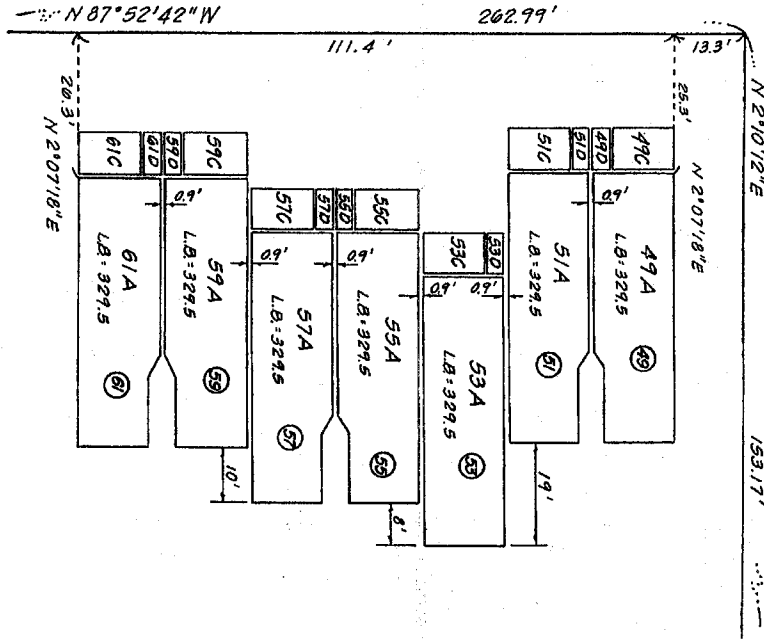
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNITS 49 & 61, SEE SHEET No. 19  
UNITS 51, 55, 57 & 59, SEE SHEET No. 21  
UNIT 53, SEE SHEET No. 23



SCALE 1" = 20'



LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

681-291

C-18/177

# CONDOMINIUM PLAN (REFERENCE PLAN)

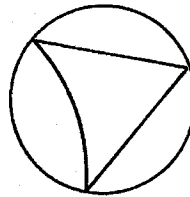
SHEET 13 OF 35 SHEETS

### NOTE:

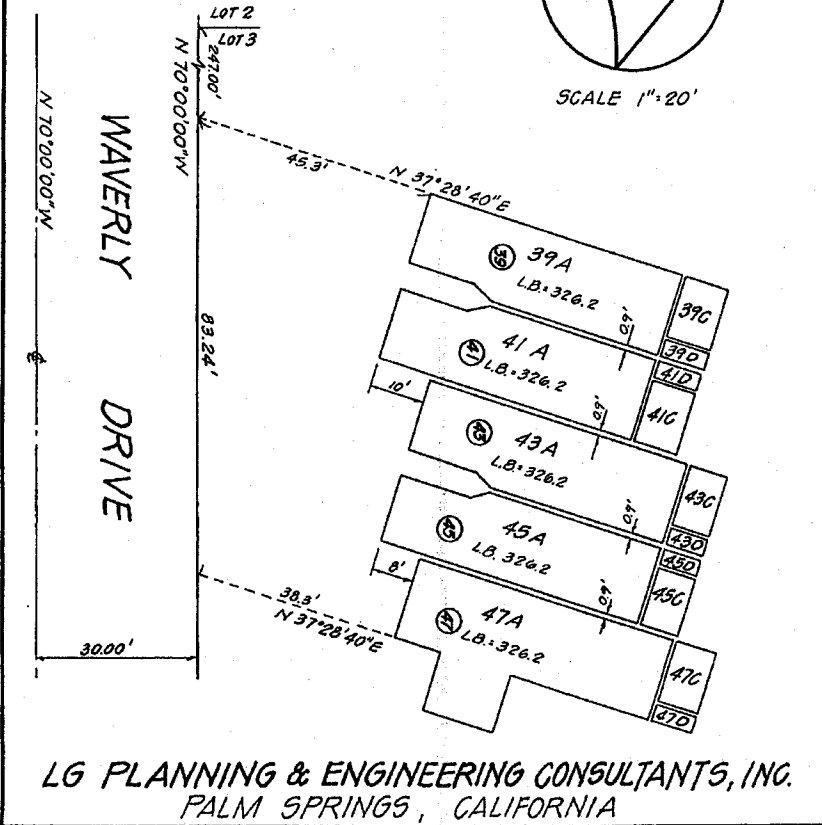
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR  
SPACE, SEE APPROPRIATE SHEET.

L.B.: ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNIT 39, SEE SHEET No. 19  
UNITS 41, 43 & 45, SEE SHEET No. 21  
UNIT 47, SEE SHEET No. 31

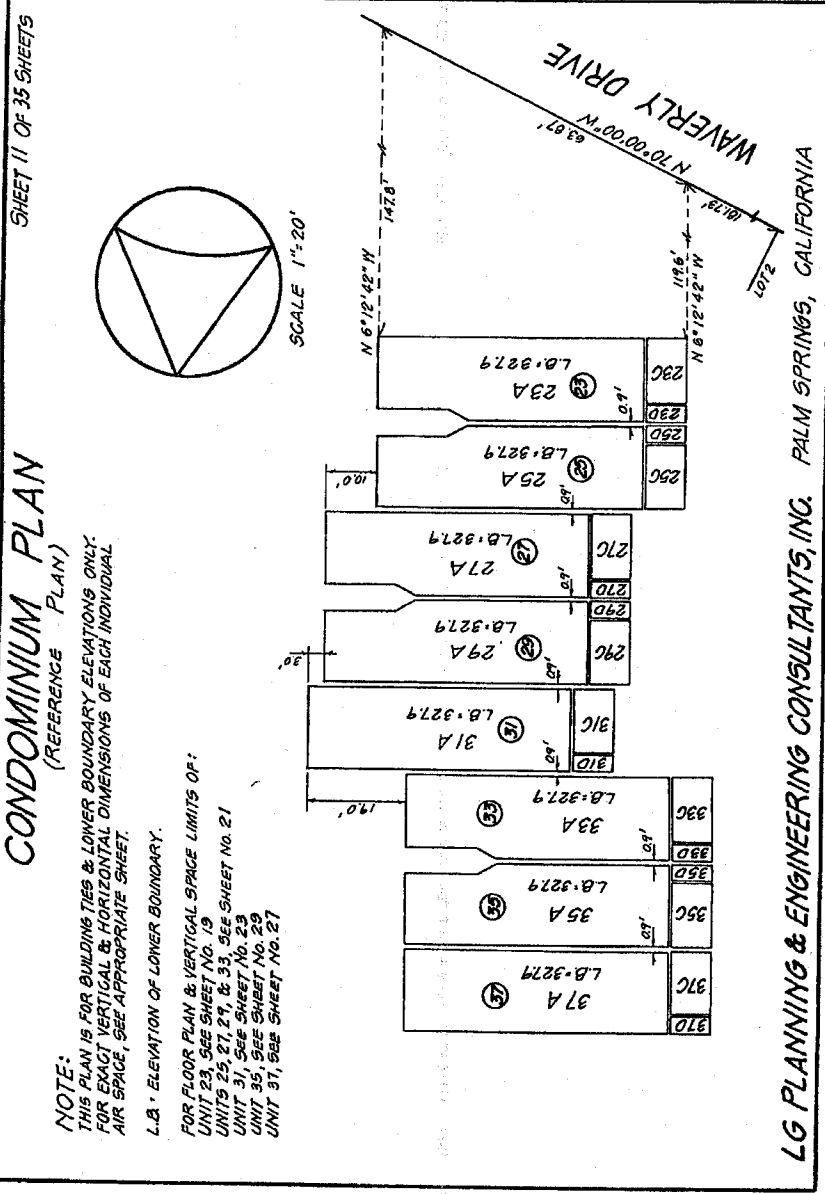


SCALE 1" = 20'

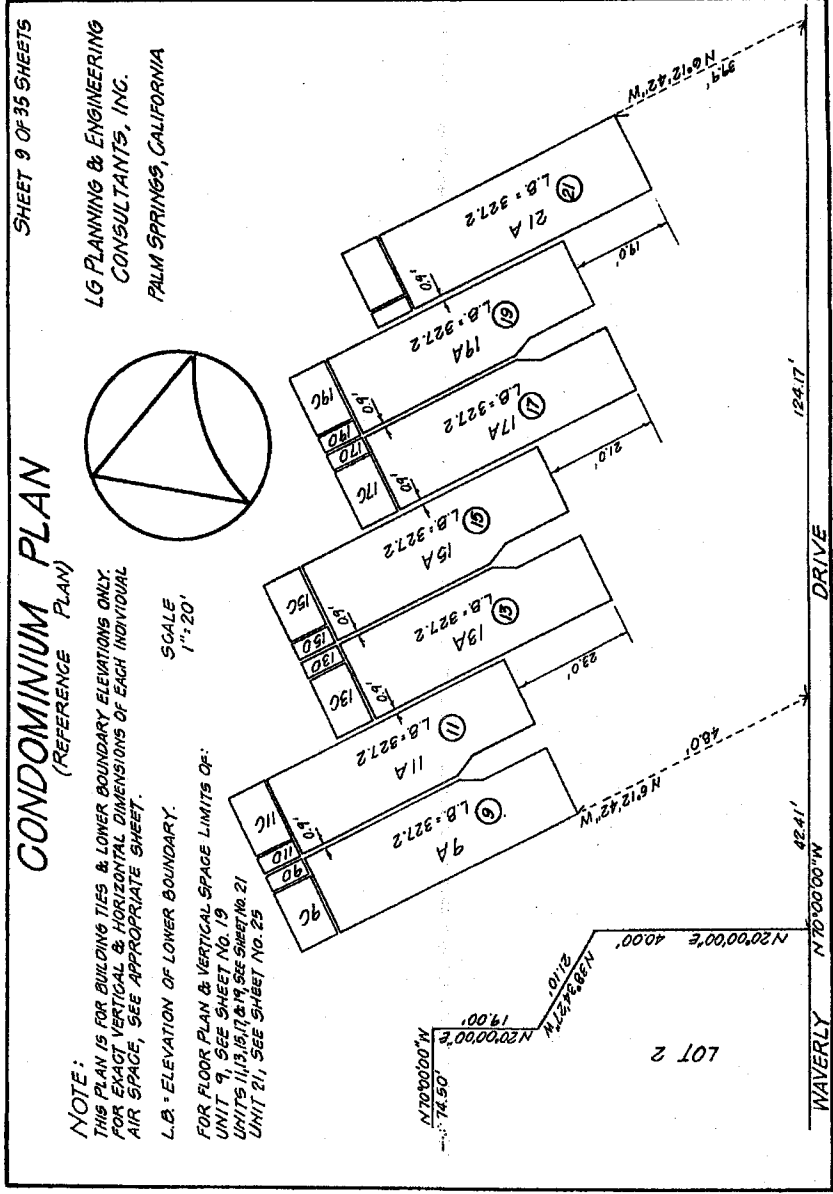


LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

681-291



C-1R/175



C-18/173

C-18/171

# CONDOMINIUM PLAN (REFERENCE PLAN)

SHEET 7 OF 35 SHEETS

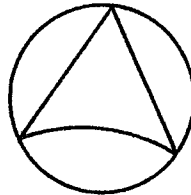
**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR  
SPACE, SEE APPROPRIATE SHEET.

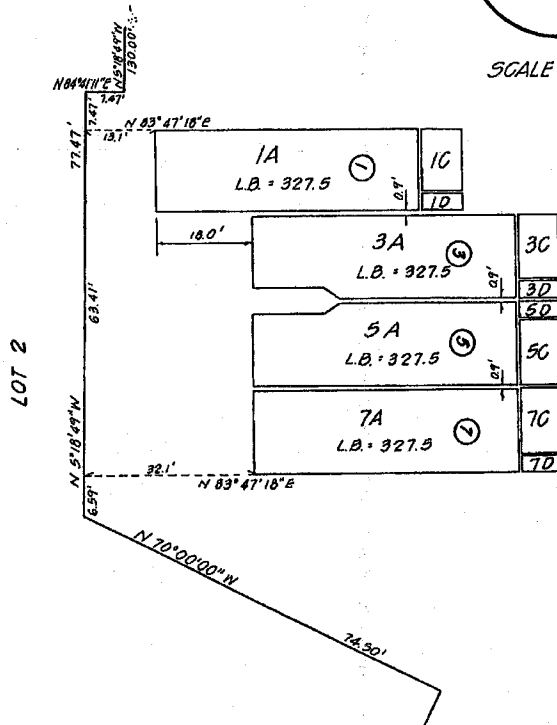
LB = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

- UNIT 1, SEE SHEET NO. 25
- UNIT 3, SEE SHEET NO. 21
- UNIT 5, SEE SHEET NO. 29
- UNIT 7, SEE SHEET NO. 27



SCALE 1" = 20'



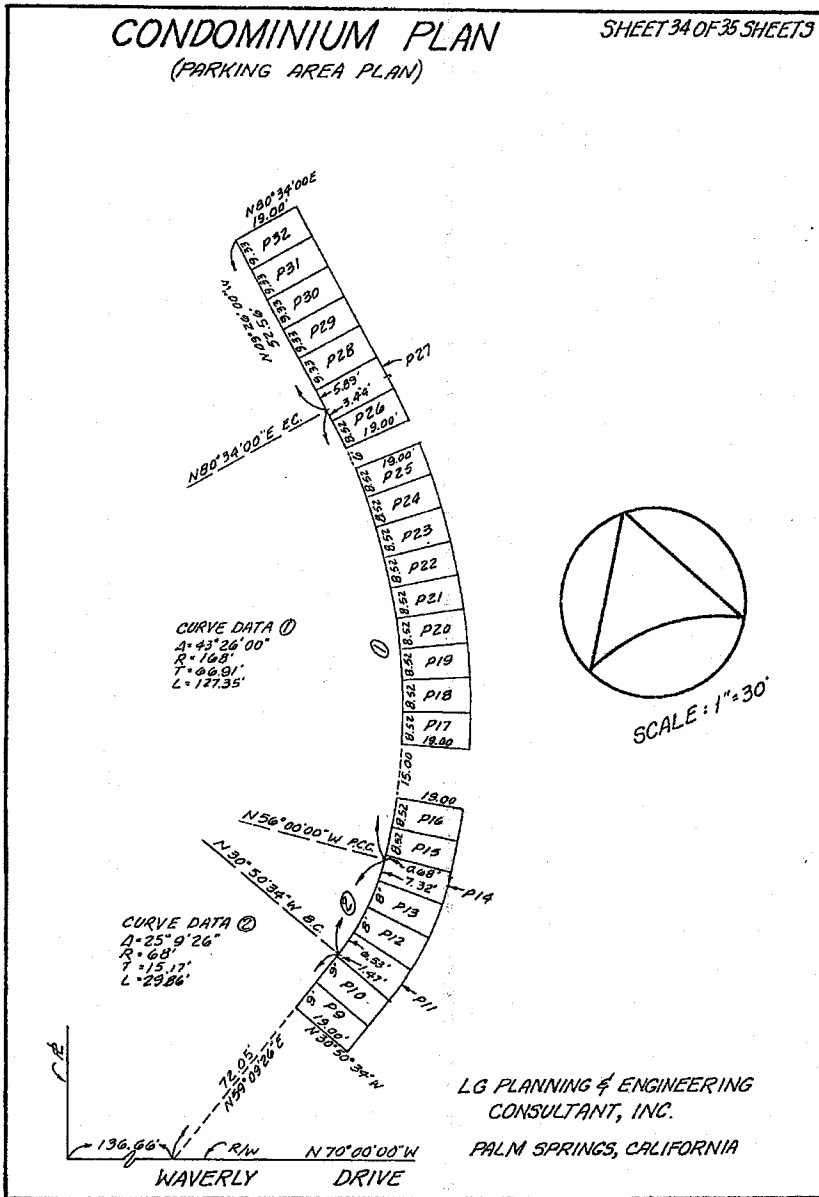
LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

681-291

C-18/198

# CONDOMINIUM PLAN (PARKING AREA PLAN)

SHEET 34 OF 35 SHEETS



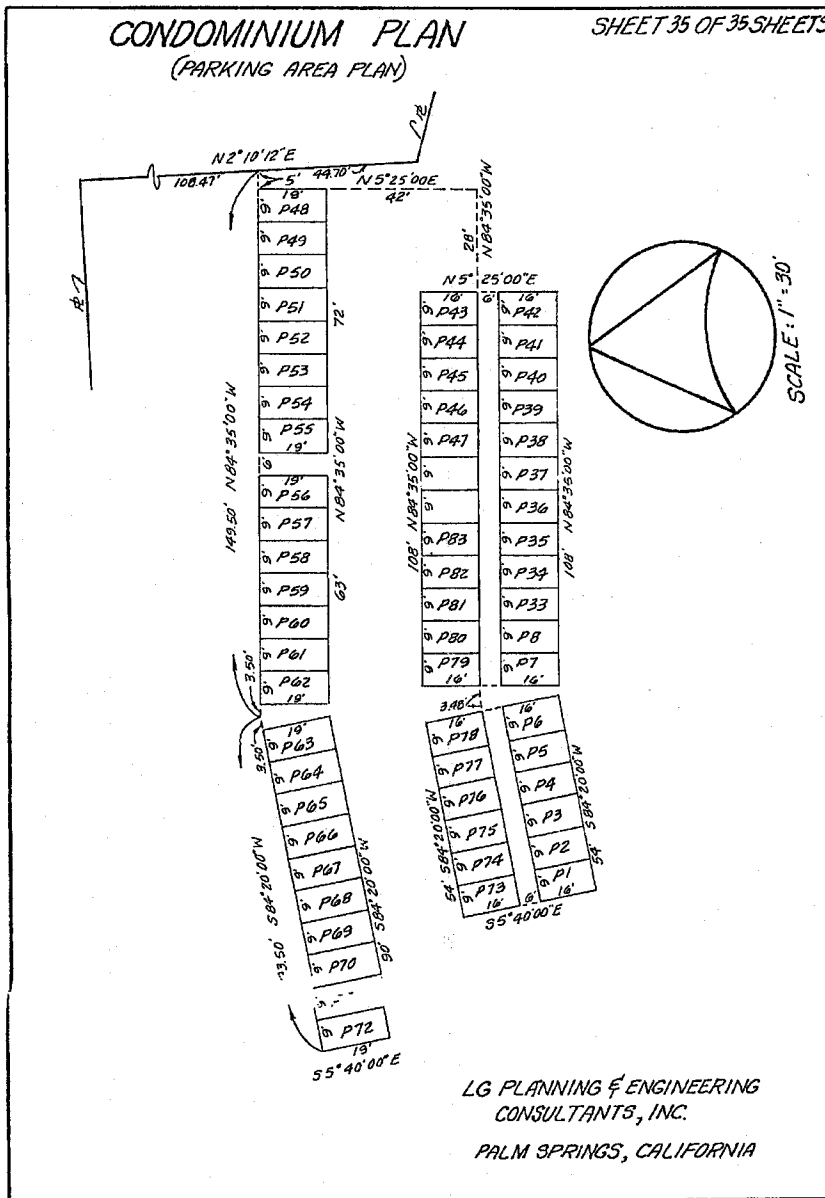
681-291



C-18/199

**CONDOMINIUM PLAN**  
(PARKING AREA PLAN)

SHEET 35 OF 35 SHEETS



# CONDOMINIUM PLAN (REFERENCE PLAN)

SHEET 13 OF 31 SHEETS

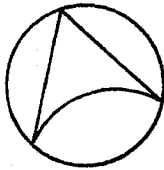
**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

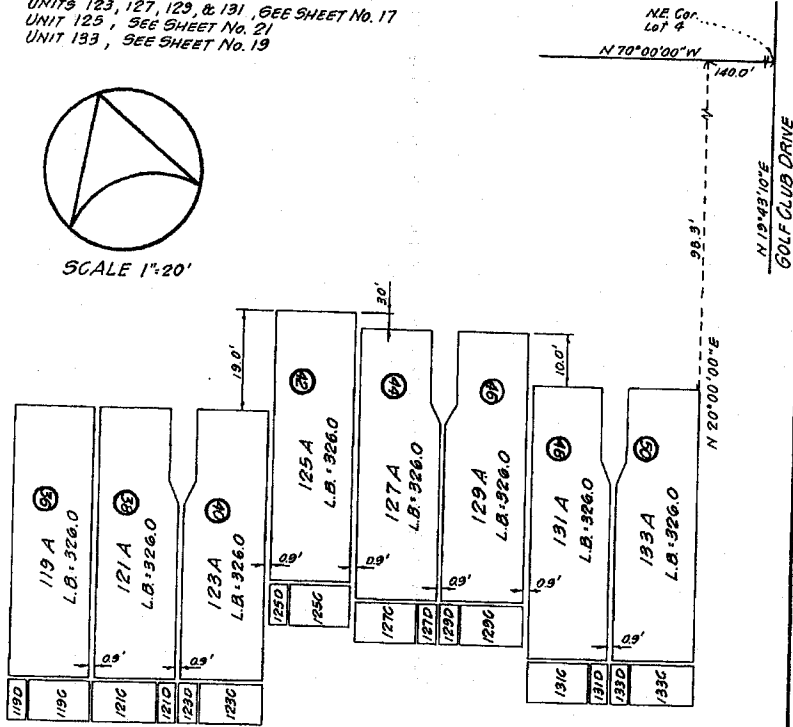
L.B. = ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

- UNIT 119, SEE SHEET No. 27
- UNIT 121, SEE SHEET No. 29
- UNITS 123, 127, 129, & 131, SEE SHEET No. 17
- UNIT 125, SEE SHEET No. 21
- UNIT 133, SEE SHEET No. 19



SCALE 1"=20'



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN

(REFERENCE PLAN)

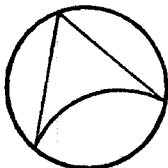
SHEET 12 OF 31 SHEETS

**NOTE:**

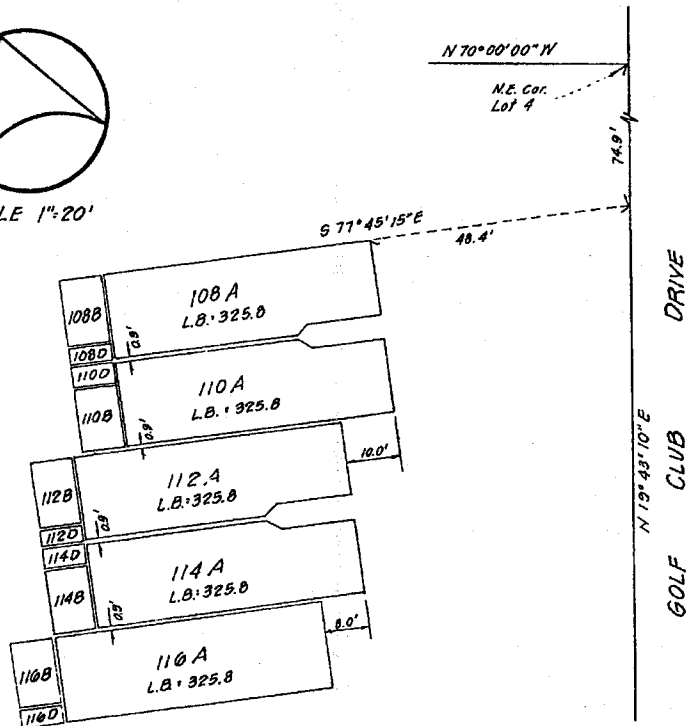
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNIT 108, SEE SHEET NO. 20  
UNITS 110, 112, & 114, SEE SHEET NO. 18  
UNIT 116, SEE SHEET NO. 16



SCALE 1"=20'



LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN

(REFERENCE PLAN)

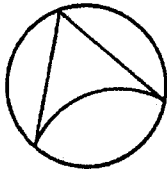
SHEET 11 OF 31 SHEETS

**NOTE:**

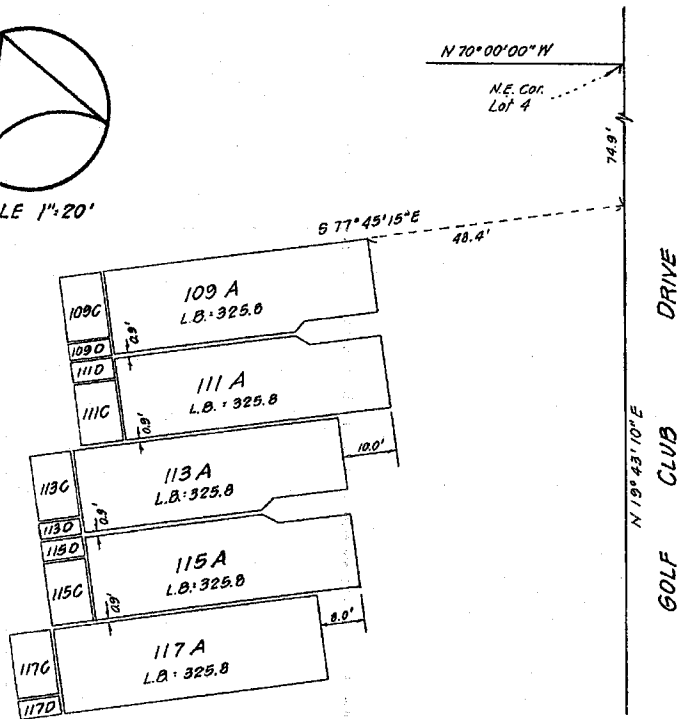
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR  
SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNIT 109, SEE SHEET NO. 19  
UNITS 111, 113, & 115, SEE SHEET NO. 17  
UNIT 117, SEE SHEET NO. 15



SCALE 1"=20'



LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN (REFERENCE PLAN)

SHEET 9 OF 31 SHEETS

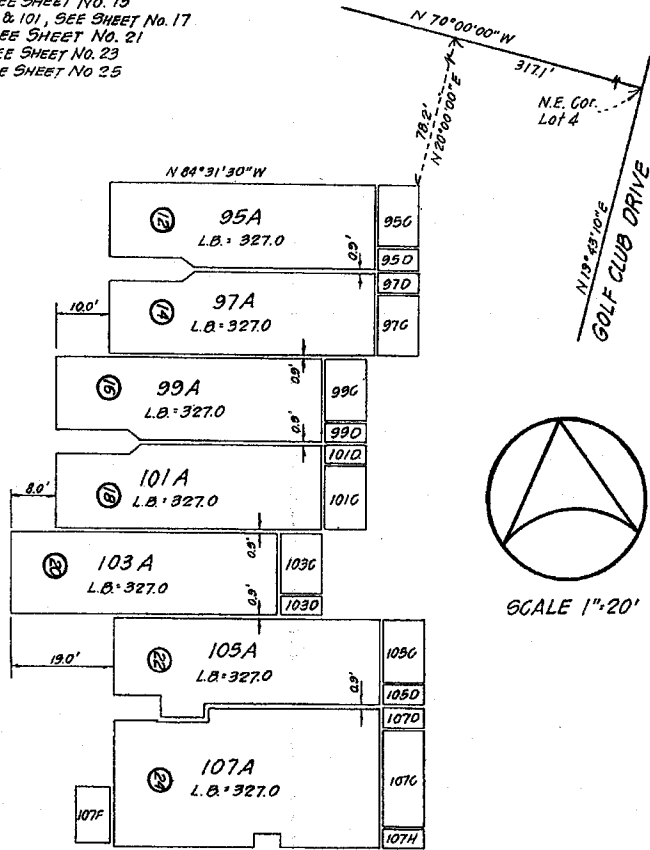
**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

- UNIT 95, SEE SHEET No. 13
- UNITS 97, 99 & 101, SEE SHEET No. 17
- UNIT 103, SEE SHEET No. 21
- UNIT 105, SEE SHEET No. 23
- UNIT 107, SEE SHEET No. 25



SCALE 1"=20'

**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN

(REFERENCE PLAN)

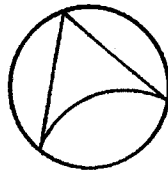
SHEET 8 OF 31 SHEETS

**NOTE:**

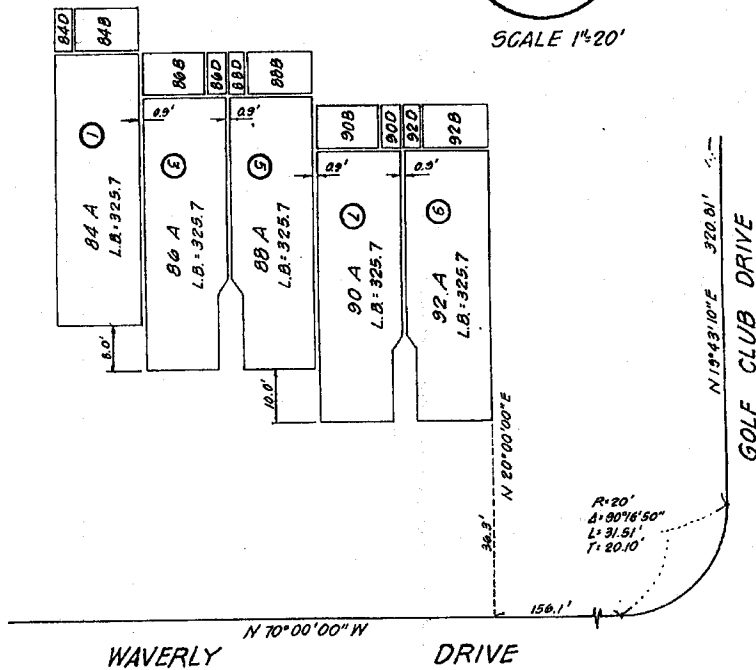
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNIT 84, SEE SHEET No. 16  
UNITS 86, 88, & 90, SEE SHEET No. 18  
UNIT 92, SEE SHEET No. 20



SCALE 1"=20'

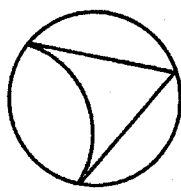
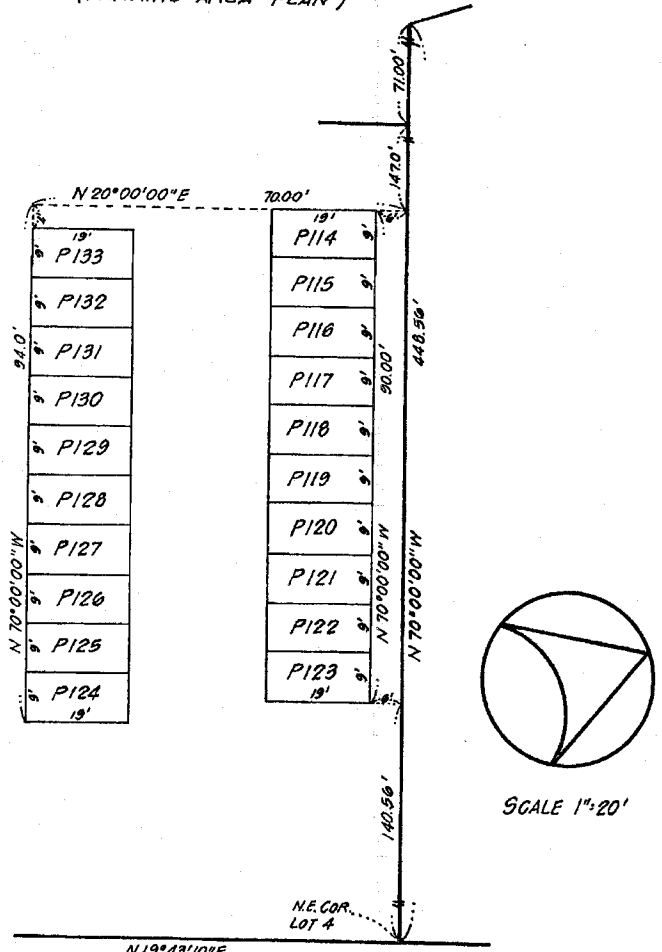


LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

2-20/223

# CONDOMINIUM PLAN (PARKING AREA PLAN)

SHEET 31 OF 31 SHEETS



SCALE 1"=20'

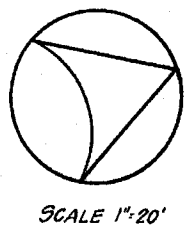
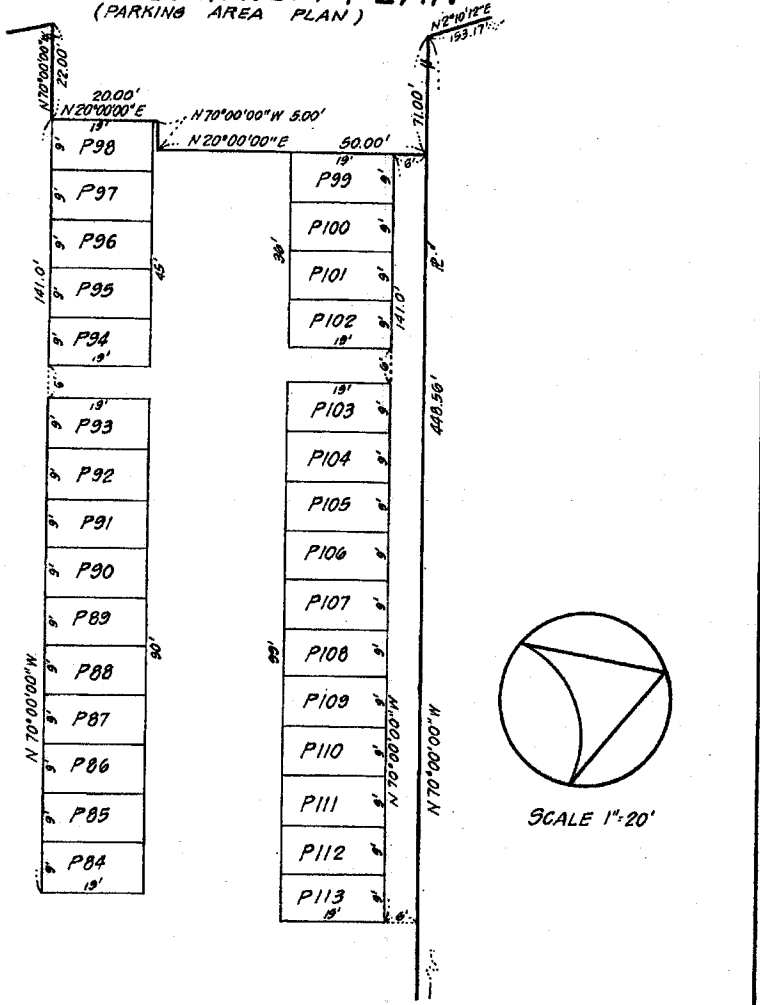
N 19° 43' 10" E  
GOLF CLUB DRIVE

LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

681 - 292

# CONDOMINIUM PLAN

(PARKING AREA PLAN) SHEET 30 OF 31 SHEETS



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA

681 - 292



# CONDOMINIUM PLAN (REFERENCE PLAN)

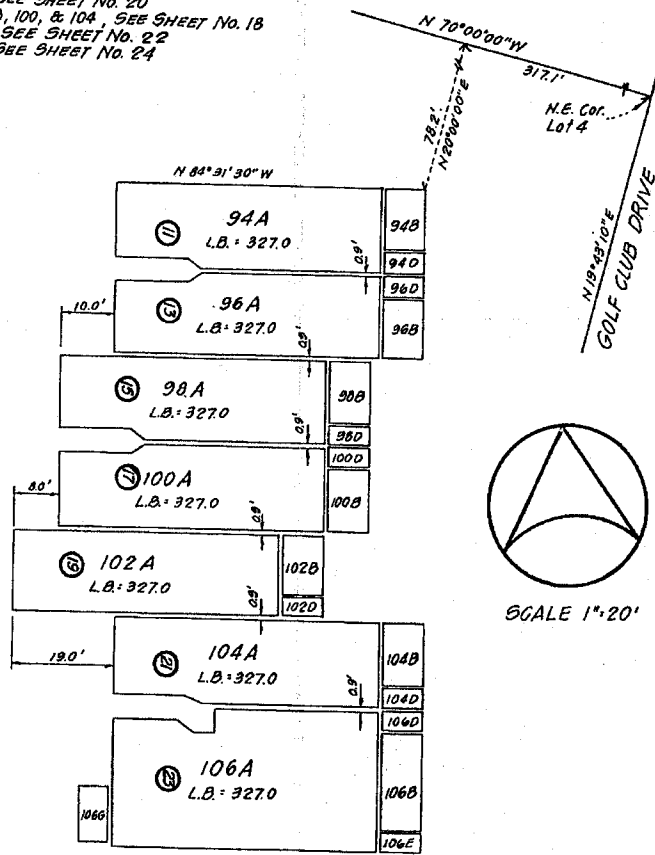
SHEET 10 OF 31 SHEETS

**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNIT 94, SEE SHEET No. 20  
UNITS 96, 98, 100, & 104, SEE SHEET No. 18  
UNIT 102, SEE SHEET No. 22  
UNIT 106, SEE SHEET No. 24



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN (REFERENCE PLAN)

SHEET 14 OF 31 SHEETS

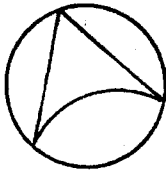
**NOTE.**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

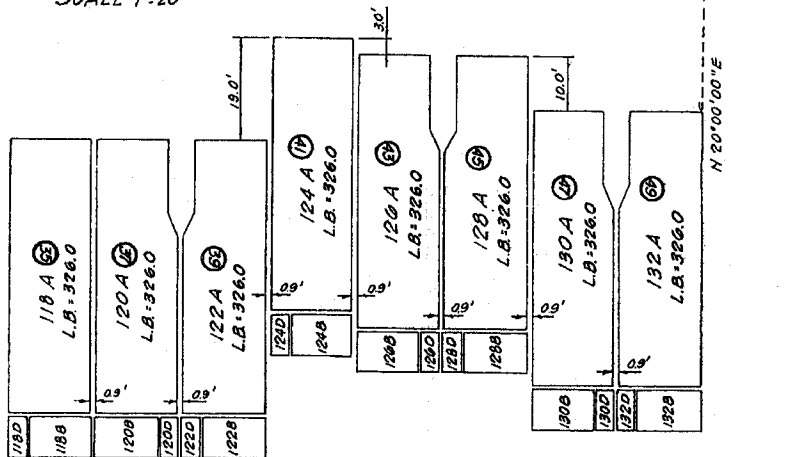
L.B.: ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

- UNIT 118, SEE SHEET No. 26
- UNIT 120, SEE SHEET No. 28
- UNITS 122, 124, 126, & 130, SEE SHEET No. 18
- UNIT 124, SEE SHEET No. 22
- UNIT 132, SEE SHEET No. 20



SCALE 1"=20'



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN

(REFERENCE PLAN)

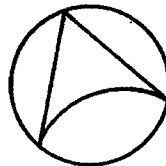
SHEET 7 OF 31 SHEETS

**NOTE:**

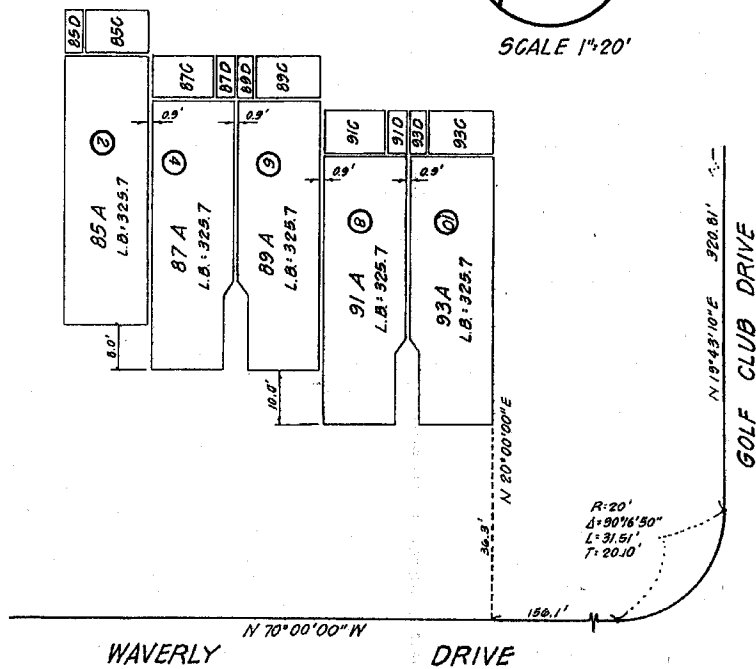
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
 UNIT 85, SEE SHEET NO. 15  
 UNITS 87, 89, & 91, SEE SHEET NO. 17  
 UNIT 93, SEE SHEET NO. 19



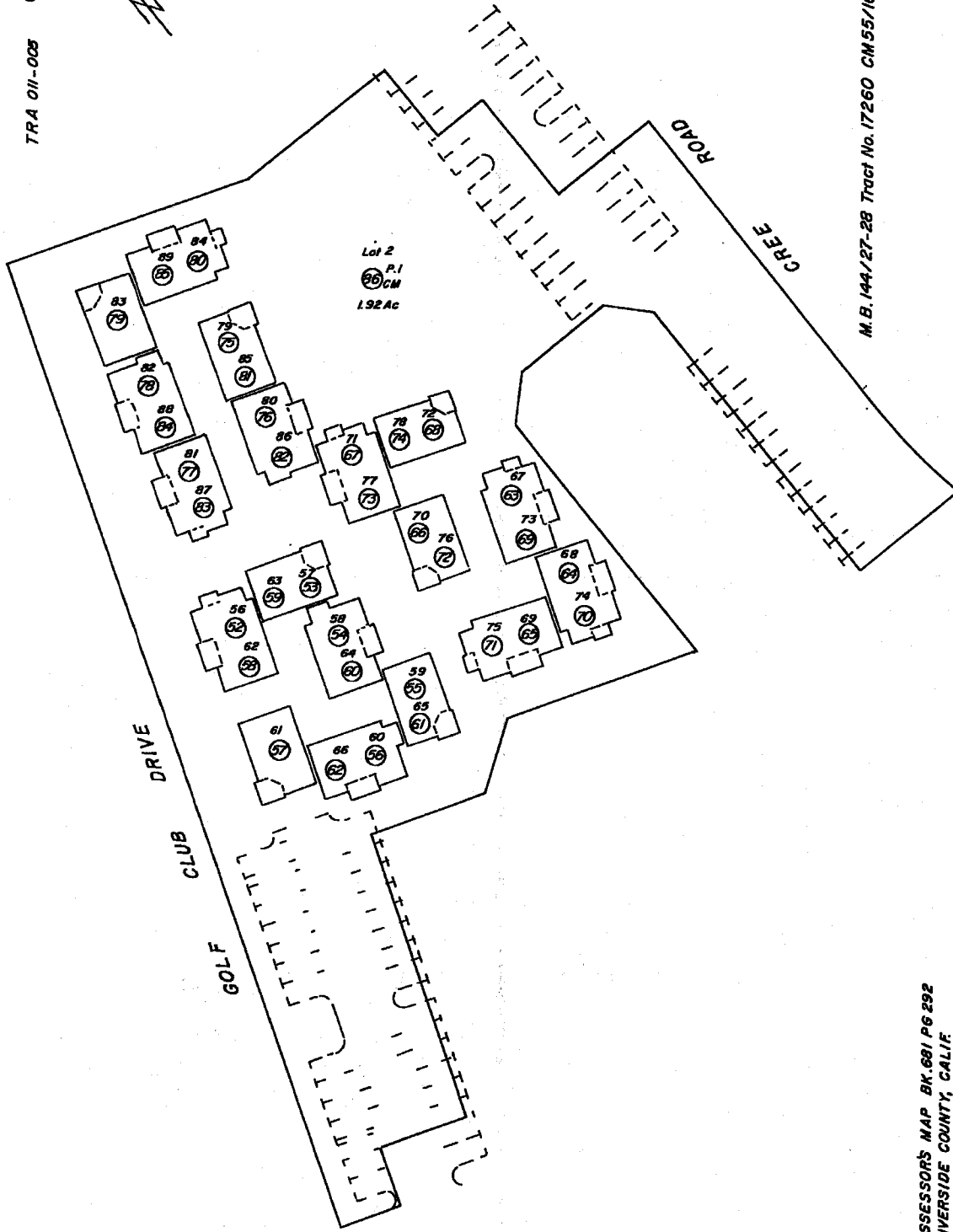
SCALE 1"=20'



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
 PALM SPRINGS, CALIFORNIA

681-292

TRA 011-005



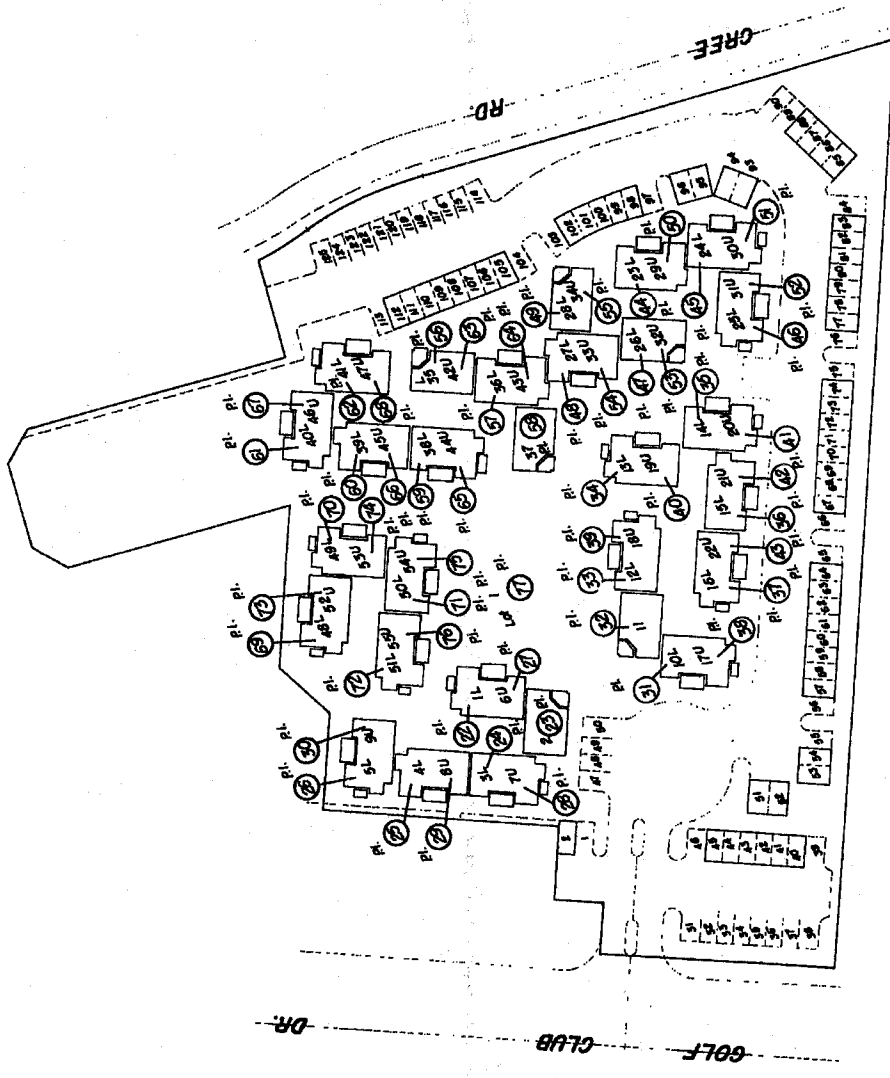
M.B. 144/27-28 Tract No. 17260 CM 55/167-171 218757 3-24-86

FEB '86

ASSESSOR'S MAP BK. 681 PG. 292  
RIVERSIDE COUNTY, CALIF.  
RC

681-293

T.R.A. 011-005



M.B. 144/27, 28 Tract No. 17260 (C.M. 50/156-160) Lot 1#s0078 12/5/84

ASSESSOR'S MAP BK. 681 PG. 293  
RIVERSIDE COUNTY, CALIF.

AUG. 1985

# CONDOMINIUM PLAN

(REFERENCE PLAN)

SHEET 7 OF 16 SHEETS

**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY.

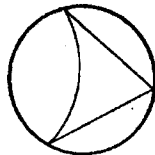
FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

UNIT 135, SEE SHEET No. 9

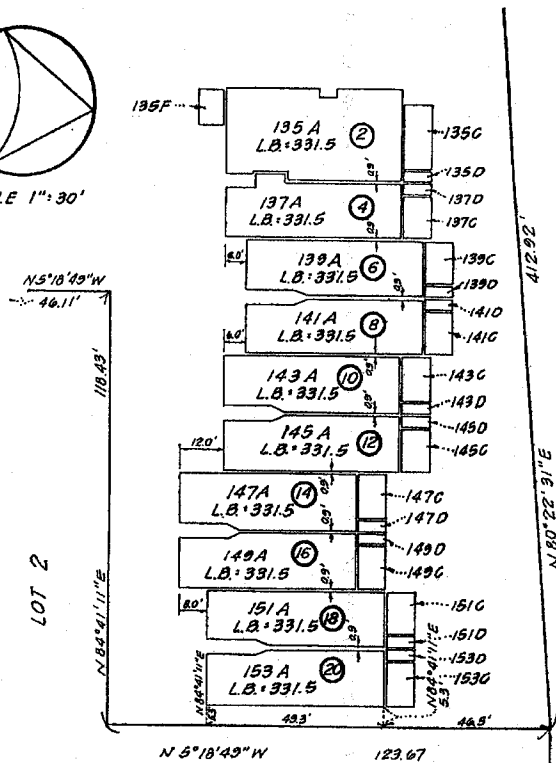
UNIT 137, SEE SHEET No. 11

UNITS 139, 141, 143, 145, 147, 149, & 151, SEE SHEET No. 12

UNIT 153, SEE SHEET No. 14



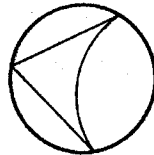
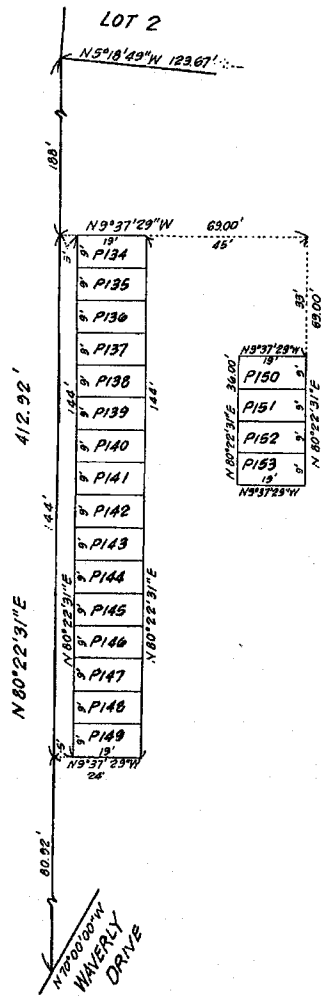
SCALE 1" = 30'



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS CALIFORNIA

# CONDOMINIUM PLAN (PARKING AREA PLAN)

SHEET 16 OF 16 SHEETS



SCALE 1" = 30'

LG PLANNING & ENGINEERING CONSULTANTS, INC.  
PALM SPRINGS, CALIFORNIA

# CONDOMINIUM PLAN (REFERENCE PLAN)

SHEET 8 OF 16 SHEETS

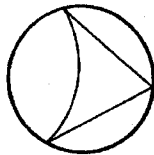
**NOTE:**

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

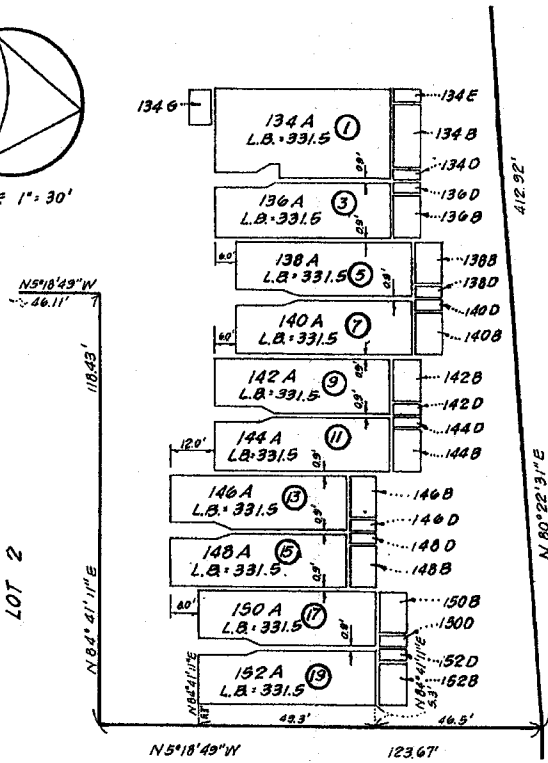
L.B. ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

- UNIT 134, SEE SHEET No. 10
- UNITS 136, 138, 140, 142, 144, 146, 148, & 150, SEE SHEET No. 13
- UNIT 152, SEE SHEET No. 15



SCALE 1" = 30'



**LG PLANNING & ENGINEERING CONSULTANTS, INC.**  
PALM SPRINGS, CALIFORNIA



CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE= 1"=40'

NOTE:  
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B.= ELEVATION OF LOWER BOUNDARY.

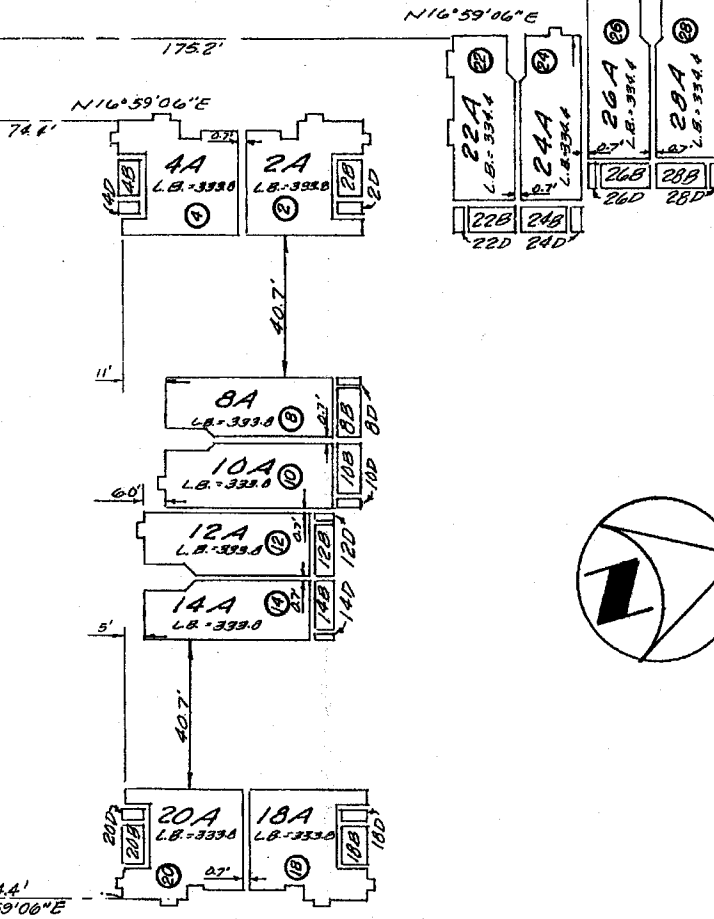
FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF: UNITS 2, 4, 18, 20, SEE SHEET NO.24; UNITS 8, 14, SEE SHEET NO.15; UNITS 10, & 12, SEE SHEET NO. 17; UNITS 22 & 28, SEE SHEET NO. 21; UNITS 24 & 26, SEE SHEET NO. 22 .

EAST PALM CANYON DRIVE

N 73°00'54" W  
227.3'

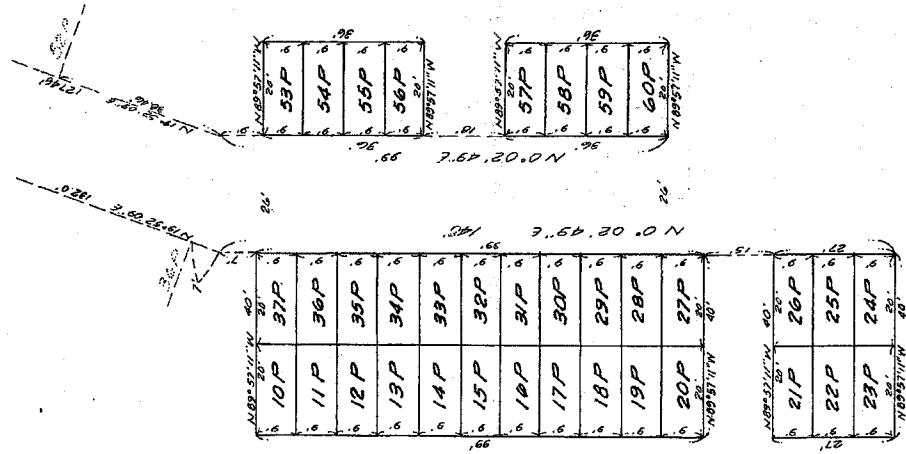
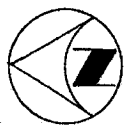
BROADMOR DRIVE

LOT 1



Pete Billington and Associates  
Palm Springs, California

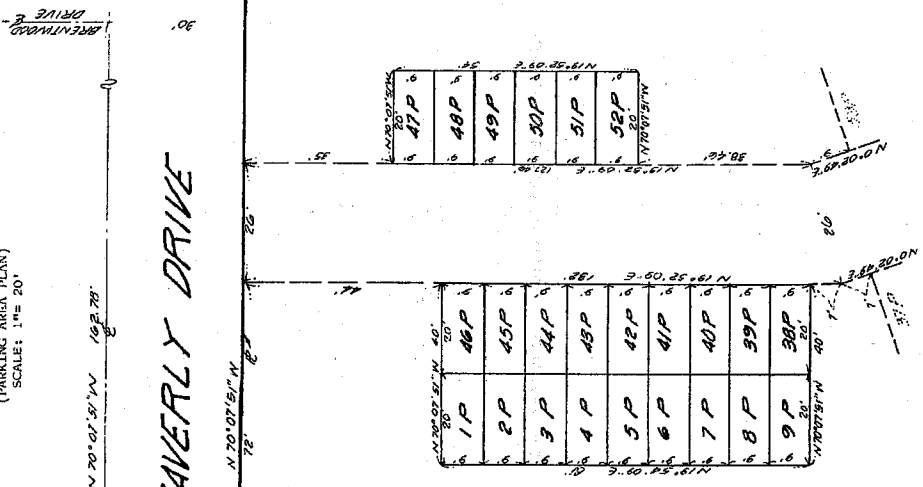
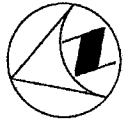
CONDOMINIUM PLAN  
(PARKING AREA PLAN)  
SCALE: 1"=20'



Pete Billington and Associates  
Palm Springs, California

CONDOMINIUM PLAN  
(PARKING AREA PLAN)  
SCALE: 1"=20'

WAVERLY DRIVE



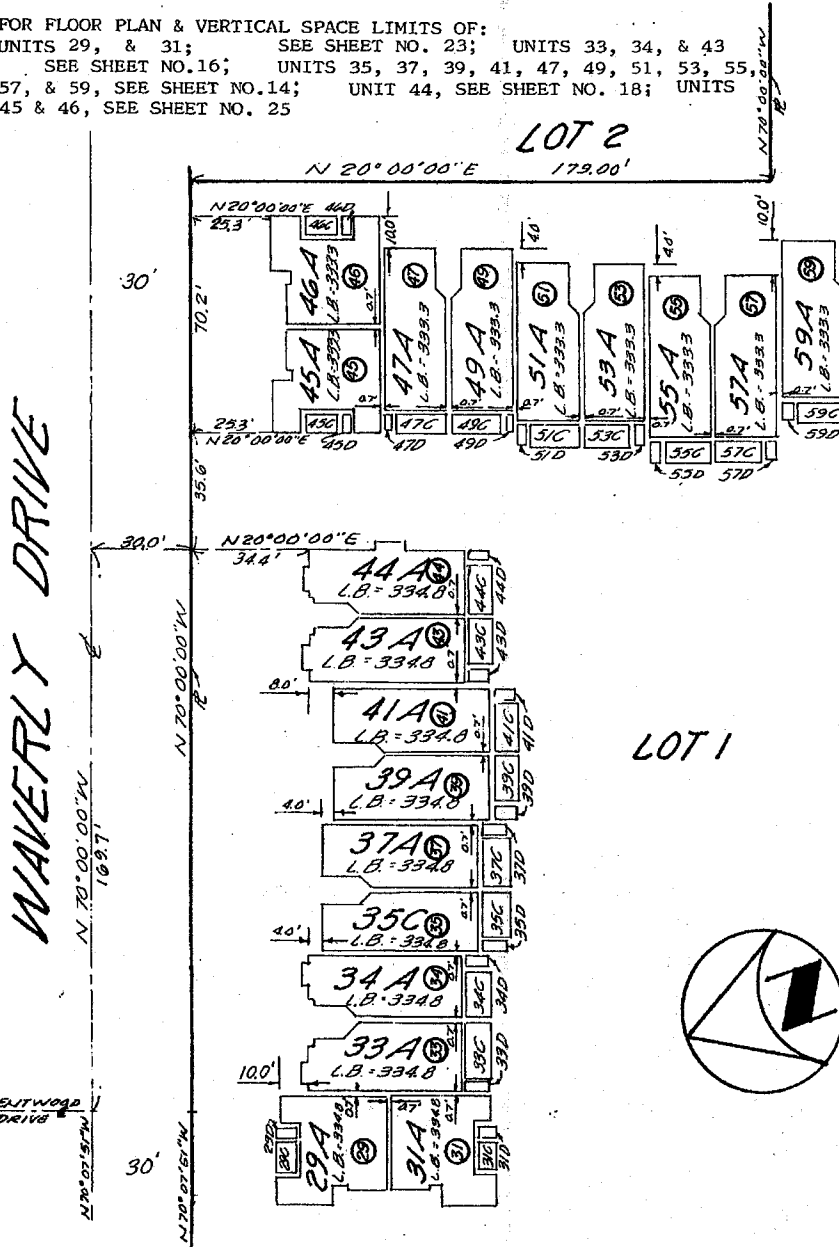
Pete Billington and Associates  
Palm Springs, California

CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE:  
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL  
AIR SPACE, SEE APPROPRIATE SHEET.

L.B.=ELEVATION OF LOWER BOUNDARY.

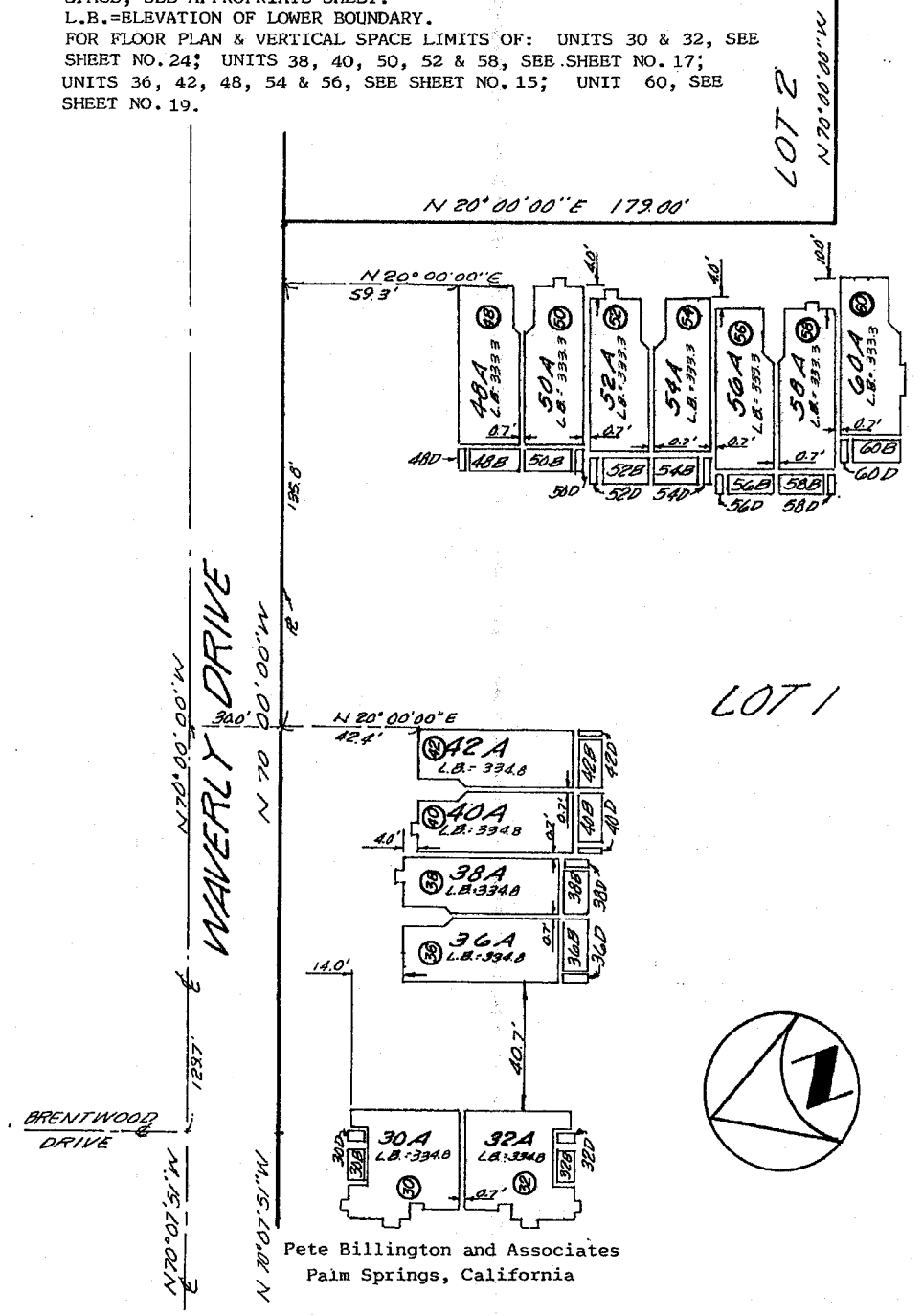
FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:  
UNITS 29, & 31; SEE SHEET NO. 23; UNITS 33, 34, & 43  
SEE SHEET NO.16; UNITS 35, 37, 39, 41, 47, 49, 51, 53, 55,  
57, & 59, SEE SHEET NO.14; UNIT 44, SEE SHEET NO. 18; UNITS  
45 & 46, SEE SHEET NO. 25



Pete Billington and Associates  
Palm Springs, California

CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE: THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY.  
FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.  
L.B.=ELEVATION OF LOWER BOUNDARY.  
FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF: UNITS 30 & 32, SEE SHEET NO. 24; UNITS 38, 40, 50, 52 & 58, SEE SHEET NO. 17; UNITS 36, 42, 48, 54 & 56, SEE SHEET NO. 15; UNIT 60, SEE SHEET NO. 19.



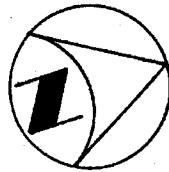
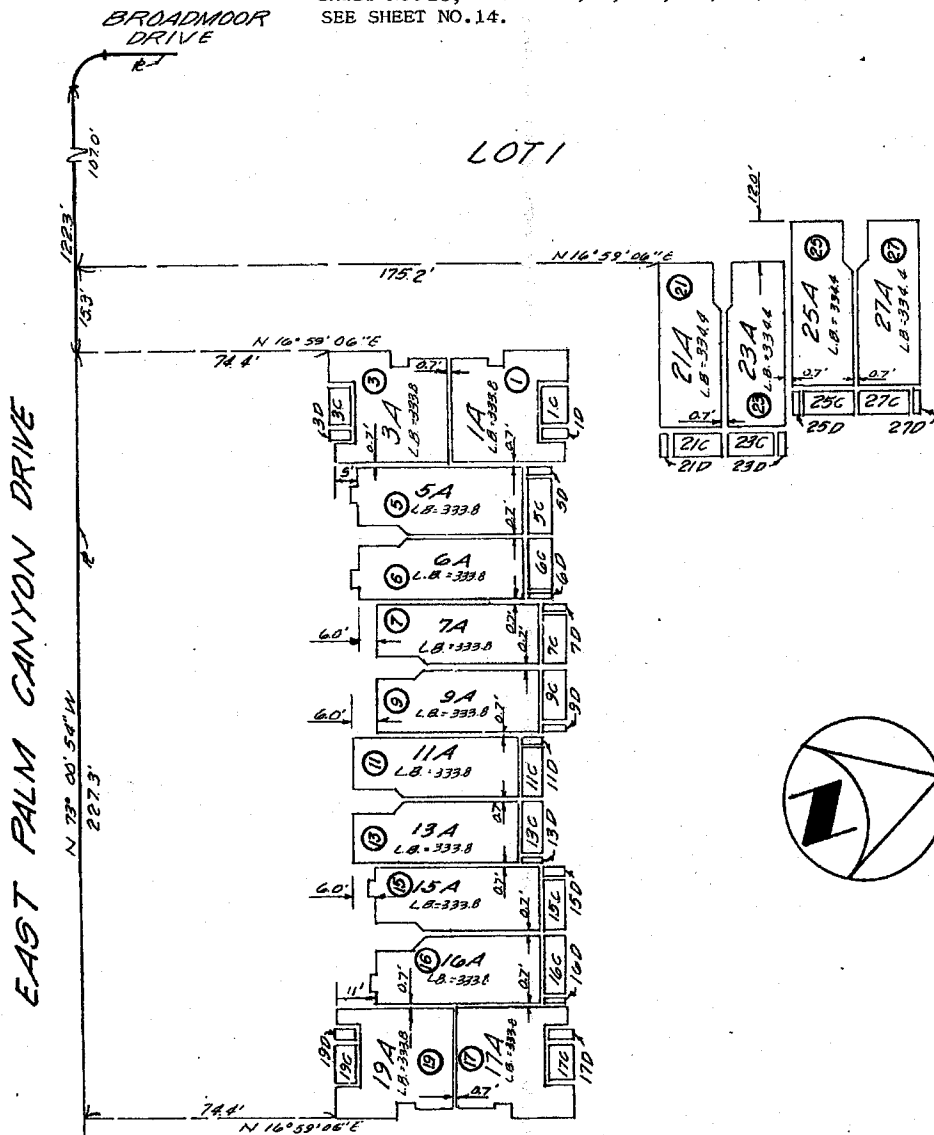
Pete Billington and Associates  
Palm Springs, California

CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE:  
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT VERTICAL  
& HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B.=ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF: UNITS 1, 3,  
17 & 19, SEE SHEET NO. 23; UNITS 5, 6, 15 & 16, SEE  
SHEET NO. 20; UNITS 7, 9, 11, 13, 21, 23, 25 & 27,  
SEE SHEET NO. 14.

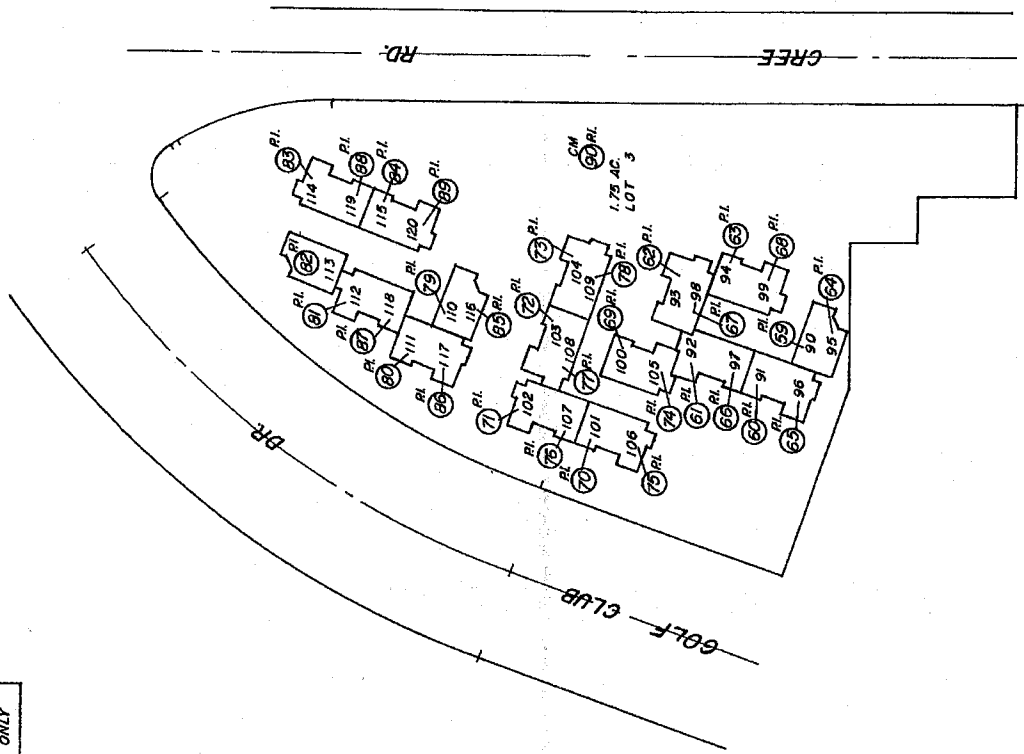
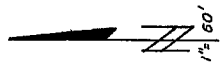


Pete Billington and Associates  
Palm Springs, California

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY

T.R.A. 011-005

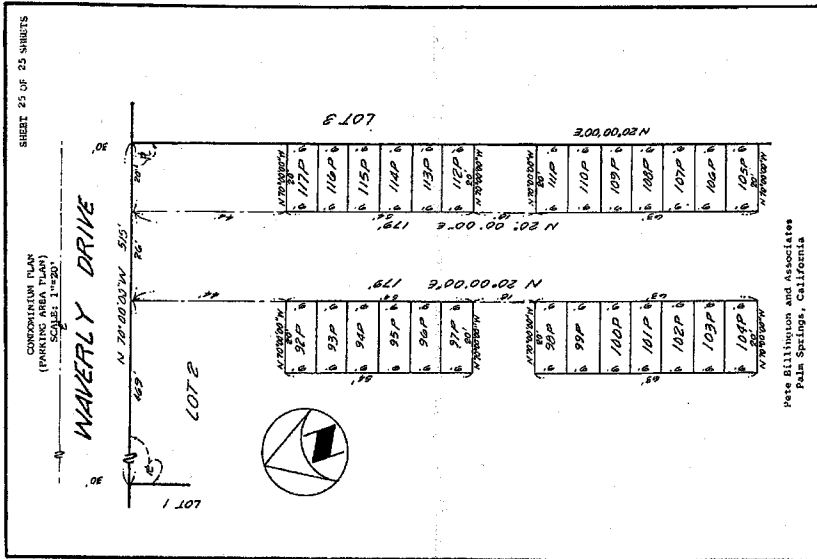
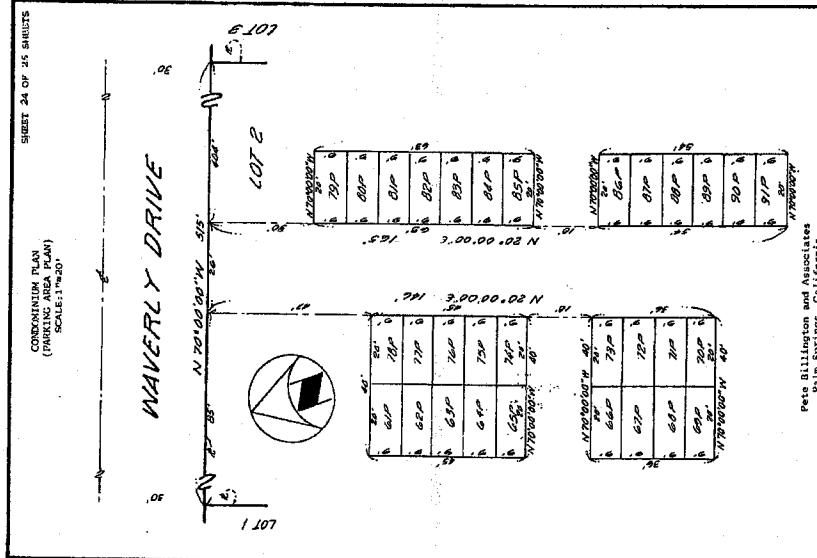
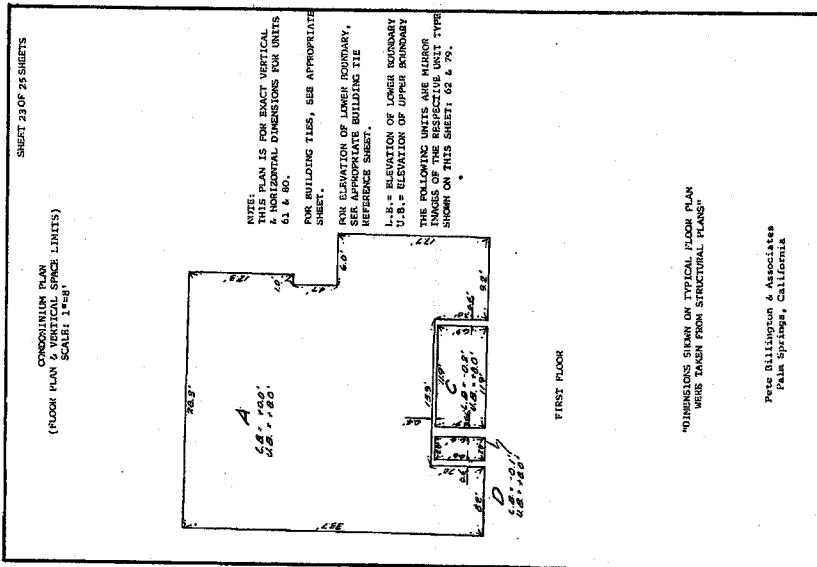
681-295



M.B. 144/27-28 TR. NO. 17260 CM 55/172-176 2/1738 9-24-85

ASSESSOR'S MAP, BK. 681, PG. 29  
RIVERSIDE COUNTY, CALIF. MET

JUNE, 1987



CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE:

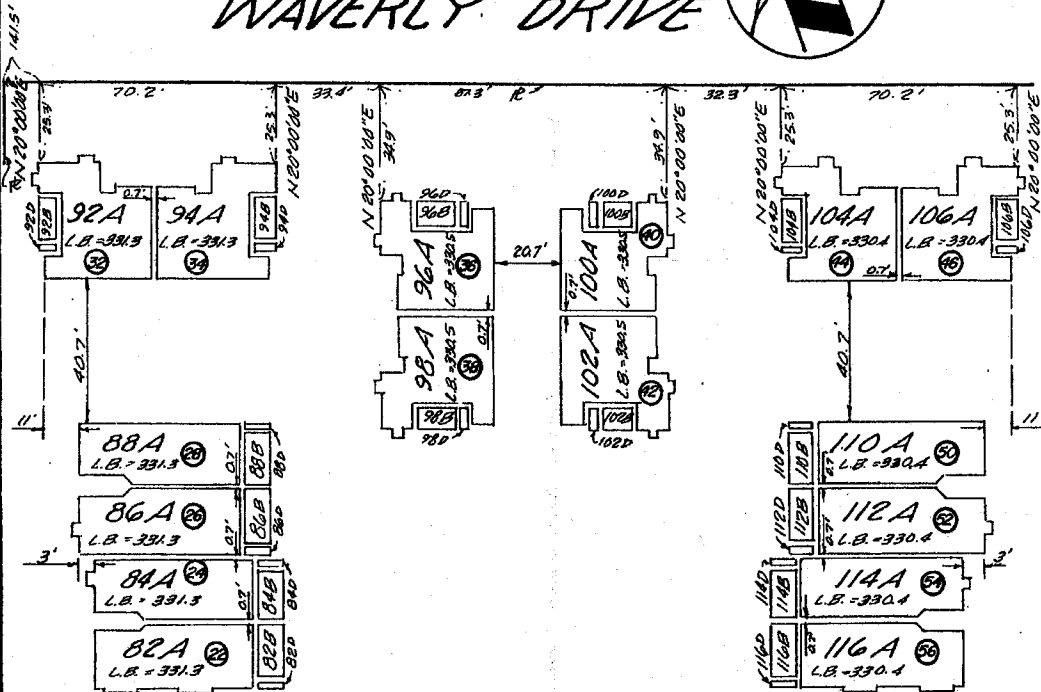
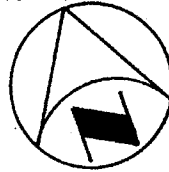
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT BERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B.=ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

UNITS 82 & 116 SEE SHEET NO. 18; UNITS 84, 86, 112, & 114, SEE SHEET NO. 15; UNITS 88 & 110, SEE SHEET NO. 16; UNITS 92, 96, 98, 100, 102, 104, & 106, SEE SHEET NO. 21; UNIT 94, SEE SHEET NO. 22.

WAVERLY DRIVE



LOT 2

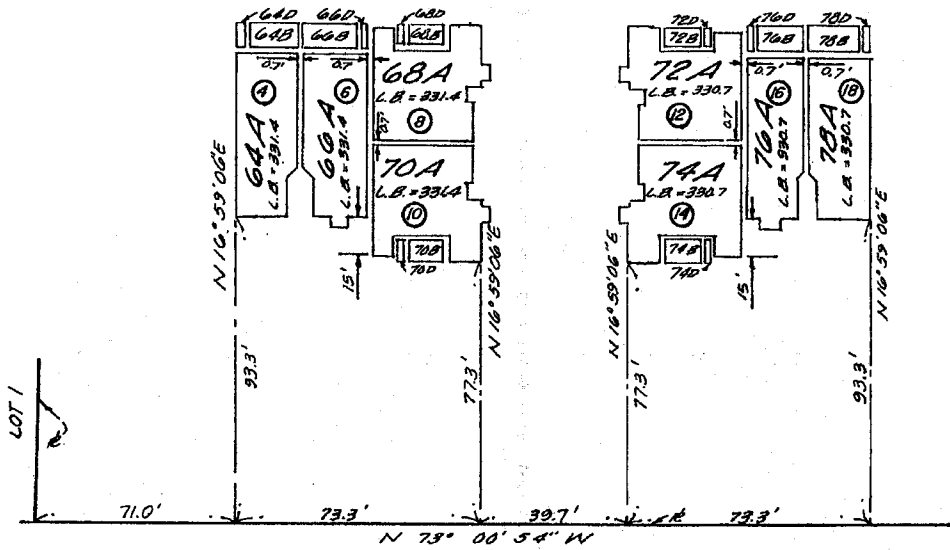


CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE:  
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR  
EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE  
APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF: UNITS 66 & 76, SEE SHEET NO. 15;  
UNITS 64 & 78, SEE SHEET NO. 16; UNITS 68, 70, 72 & 74, SEE SHEET NO. 22.



EAST PALM CANYON DRIVE

Pete Billington and Associates  
Palm Springs, California

681-295

CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

NOTE:

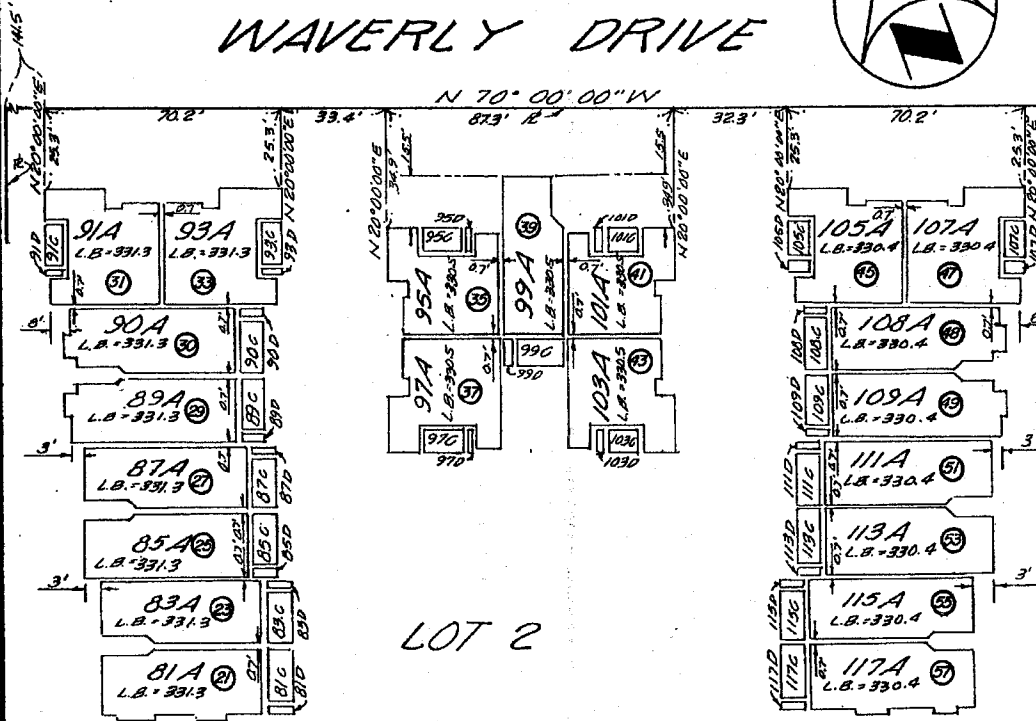
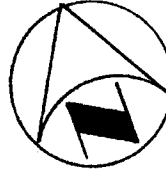
THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B.=ELEVATION OF LOWER BOUNDARY

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF:

UNITS 81 & 117 SEE SHEET NO. 17 . UNITS 83, 85, 87, 99, 111, 113, & 115, SEE SHEET NO. 14 . UNITS 91, 93, 95, 97, 101, 103, 105, & 107, SEE SHEET NO. 20 . UNITS 89, 90, 108 & 109, SEE SHEET NO. 19.

WAVERLY DRIVE



LOT 2

Pete Billington and Associates  
Palm Springs, California

681-295

CONDOMINIUM PLAN  
(REFERENCE PLAN)  
SCALE: 1"=40'

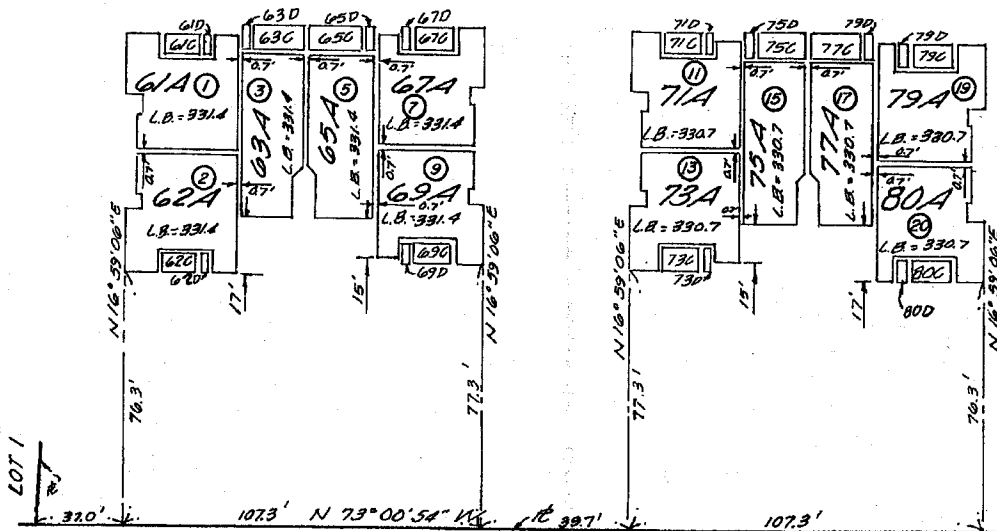
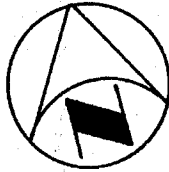
NOTE:

THIS PLAN IS FOR BUILDING TIES & LOWER BOUNDARY ELEVATIONS ONLY. FOR EXACT VERTICAL & HORIZONTAL DIMENSIONS OF EACH INDIVIDUAL AIR SPACE, SEE APPROPRIATE SHEET.

L.B. = ELEVATION OF LOWER BOUNDARY.

FOR FLOOR PLAN & VERTICAL SPACE LIMITS OF: UNITS 63, 65, 75 & 77, SEE SHEET NO. 14; UNITS 67, 69, 71 & 73 SEE SHEET NO. 20; UNITS 61, 62, 79, & 80 SEE SHEET NO. 23.

LOT 2



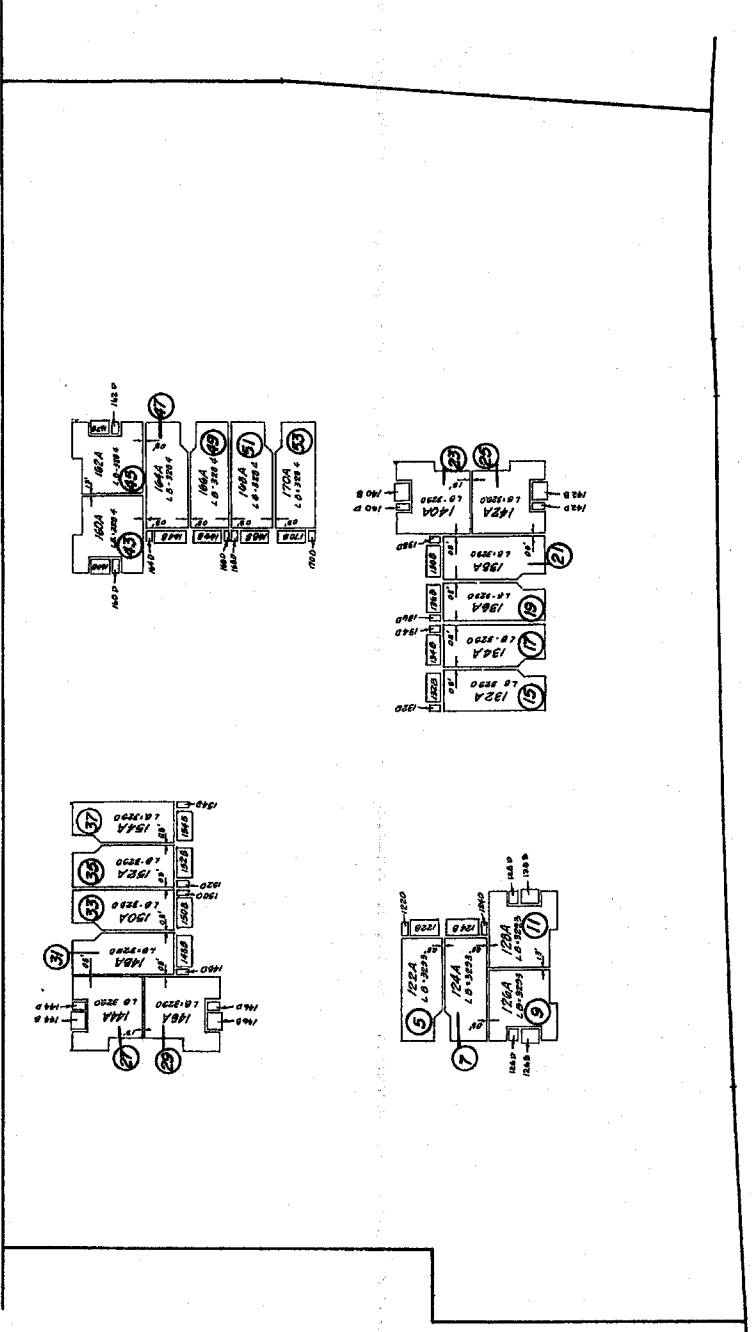
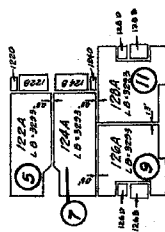
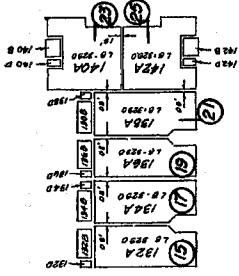
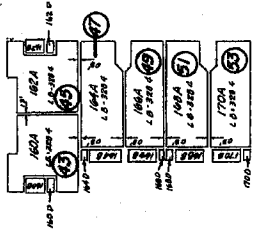
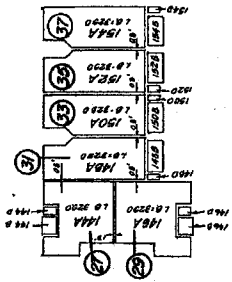
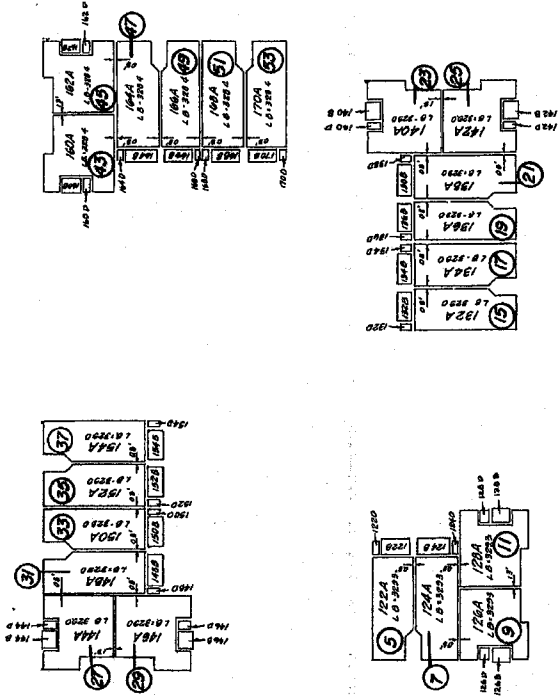
EAST PALM CANYON DRIVE

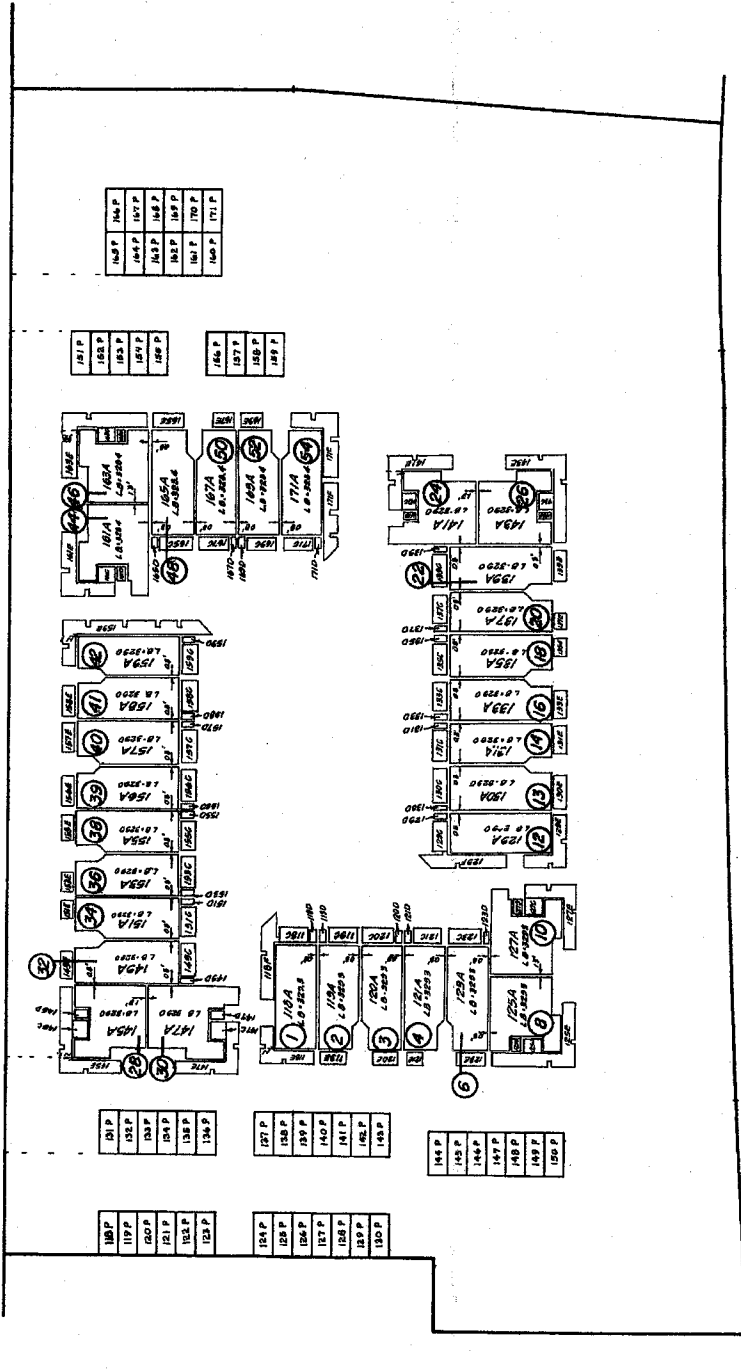
Pete Billington and Associates  
Palm Springs, California

681-295

681-296

LOT 3 TRACT 11451 MB 99/27-28



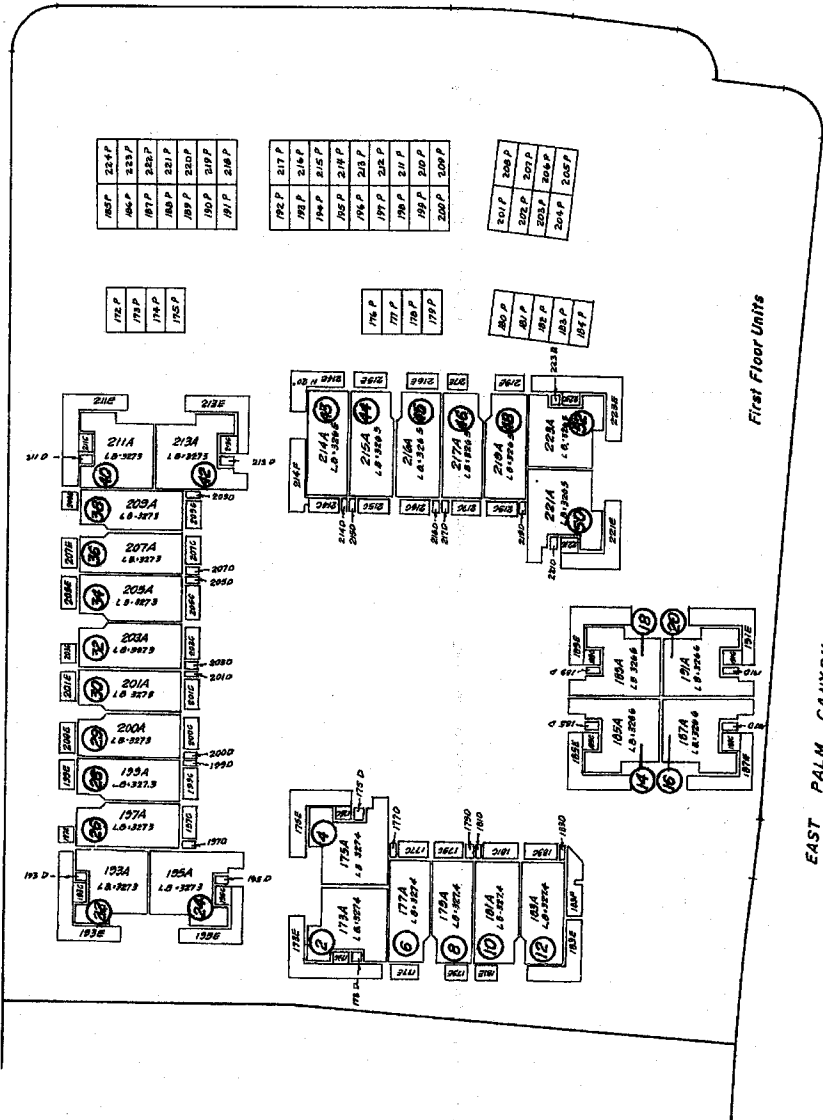


LOT 4 TRACT NO 11451 M.B. 99/27-28

WAVERLY DRIVE

GOLF CLUB DRIVE

EAST PALM CANYON DRIVE



First Floor Units

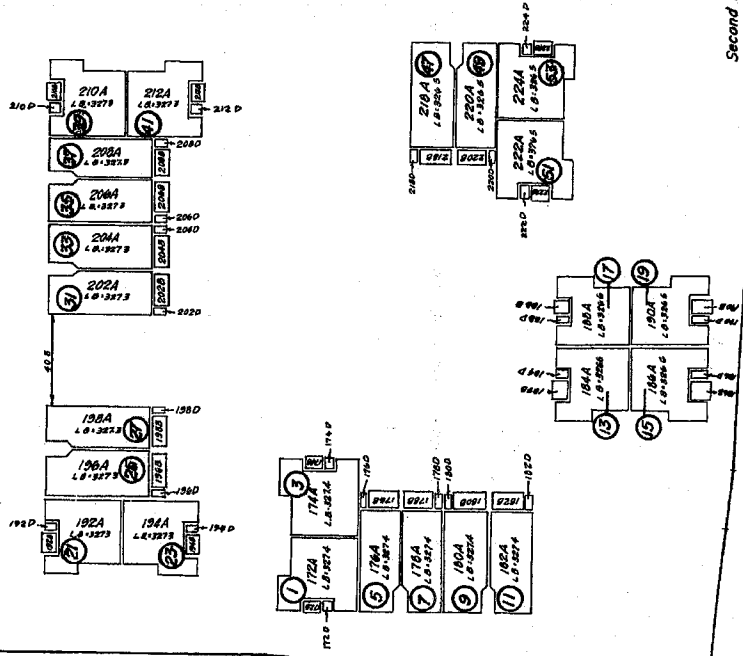
LOT 4 TRACT NO. 11451 M.B. 99/27-28

WAVERLY DRIVE

GOLF CLUB DRIVE

EAST PALM CANYON DRIVE

Second Floor Units



Recording Requested By  
First American Title Company

RECORDING REQUESTED BY:  
The Escrow Connection

AND WHEN RECORDED MAIL TO:

Yolanda Chavez  
65635 AVENIDA LADERA  
DESERT HOT SPRINGS, CA 92240

Order No. 1844944  
Escrow No. 33859-GH  
Parcel No. 666-070-014-6  
TRA 061-079

DOC # 2005-0408968

05/23/2005 08:00A Fee:20.00  
Page 1 of 2 Doc T Tax Paid  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
	1		2			✓		1		
									0	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$16.50

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: City of  Riverside County, and

T  
L  
20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Martha Alicia C. Flores, a single woman

Hereby grants to Yolanda MURILLO CHAVEZ, A SINGLE WOMAN

the following described real property in the County of Riverside, State of California:

THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN; AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Date March 23, 2005

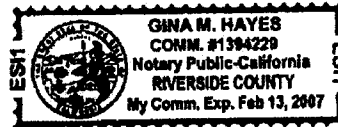
*Martha Flores*  
Martha Alicia C. Flores

STATE OF CALIFORNIA )  
COUNTY OF Riverside ) S.S.

On 5/20/05 before me, Gina M Hayes  
personally appeared Martha Alicia C. Flores  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gina M Hayes*



Mail Tax Statement to: SAME AS ABOVE or Address Noted Below

RV 1844944-6



**LEGAL DESCRIPTION**

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, AND MORE PARTICULAR DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION;  
THENCE NORTH 88° 58' EAST ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 540 FEET;  
THENCE NORTH 00° 49' EAST A DISTANCE OF 160 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 00° 49' EAST A DISTANCE OF 170 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION;  
THENCE SOUTH 88° 58' WEST ALONG SAID NORTH LINE A DISTANCE OF 135 FEET;  
THENCE SOUTH 00° 49' WEST A DISTANCE OF 170 FEET;  
THENCE NORTH 88° 58' EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 2 A DISTANCE OF 135 FEET TO THE TRUE POINT OF BEGINNING.

APN: 666-070-014-6

*First American Title*

When recorded please mail to:  
5002

DOC # 2006-0743764  
10/06/2006 08:00A Fee:NC  
Page 1 of 1  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			1						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									036

**NOTICE OF NONCOMPLIANCE**

In the matter of the Property of  
Yolanda M. Chavez

)

Case No. CV06-2052

1

M  
036

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No.348, (RCC Title 17.144.010) described as Unpermitted land use – Storage of vehicle and equipment & Excessive Outside Storage. Such Proceedings are based upon the noncompliance of such real property, located at One Parcel North of 64580 16<sup>th</sup> Avenue, North Palm Springs, CA, and more particularly described as Assessor's Parcel Number 666-070-014 and having a legal description of Section 2 Township 3 South Range 4 East, Records of Riverside County, with the requirements of Ordinance No. 348 (RCC Title 17.144.010).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Building and Safety Department, 24318 Hemlock Ave., Suite C-1, Moreno Valley, CA 92553, Attention Code Enforcement Officer Michele Kompier. (951) 922-7543)

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE  
DEPARTMENT OF BUILDING AND SAFETY

By Theresa L. Towner  
Theresa L. Towner  
Code Enforcement Division

**ACKNOWLEDGMENT**

State of California )  
County of Riverside )

On 9/27/2006 before me, Amanda Rodriguez , Notary Public, personally appeared Theresa L. Towner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]



When recorded please mail to:  
 Riverside County Code Enforcement Department  
 (District 4 Office)  
 38686 El Cerrito Rd, Palm Desert, CA 92211  
 Mail Stop No. 4016

DOC # 2011-0556502  
 12/16/2011 09:05A Fee:NC  
 Page 1 of 1  
 Recorded in Official Records  
 County of Riverside  
 Larry W. Ward  
 Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			1						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
WHTG ce						T:	CTY	UNI	810

C  
810

**NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS**

In the matter of the public nuisance or other code violation(s) on Property of )

Case No.: CV11-06535

Yolanda Murillo Chavez )

And DOES I through X, owners

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 1 Parcel North of 64580 16<sup>th</sup> Ave, North Palm Springs, Ca 92264  
 PARCEL #: 666-070-014  
 LEGAL DESCRIPTION: POR SE ¼ of Sec 2 T3S R4E

VIOLATIONS: RCO 541: RCC 8.120.010 Accumulated Rubbish, RCO 348: RCC17.144.010 Zoning Violation

that such proceedings are based upon the noncompliance of such structure or land with the requirements of Ordinances (Riverside County Codes) listed above that every owner of said real property waives his right to hearing on such proceedings unless he makes a proper request in the form and within the time prescribed by the Code cited; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien.

Notice is Further Given in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE  
 DEPARTMENT OF CODE ENFORCEMENT

Dated: December 7, 2011

By: Regina Keyes  
 Regina Keyes, Code Enforcement Department

**ACKNOWLEDGEMENT**

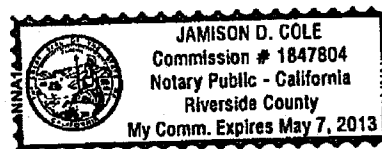
State of California )  
 County of Riverside )

On 12/7/11 before me, Jamison D. Cole, Notary Public, personally appeared Regina Keyes who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jamison D. Cole  
 Commission # 1847804 Comm. Expires May 7, 2013



THIS IS TO INFORM YOU THAT A TAX LIEN HAS BEEN FILED WITH RESPECT TO UNSECURED PROPERTY

When recorded, mail to:

YOLANDA MURILLO  
28088 CALLE VALLARTA  
ROMOLAND CA CA 925850000

Doc # 2008-0211349  
04/25/2008 08:00A Fee: NC  
Page 1 of 1

Recorded in Official Records

County of Riverside

== Larry W Ward ==

Assessor, County Clerk and Recorder

\*\*This document was electronically prepared and recorded by the County of Riverside\*\*

**CERTIFICATE OF LIEN**

(Recorded pursuant to Revenue and Taxation Code Section 2191.3 et seq. and without acknowledgement pursuant to Government Code Section 27282)

STATE OF CALIFORNIA |  
COUNTY OF RIVERSIDE |SS

No. 0335707

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, hereby certify that there are, on record in my office, unpaid taxes which were duly assessed, computed and levied for the fiscal year shown below pursuant to Section 2151 et seq. of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

**NAME AND ADDRESS**

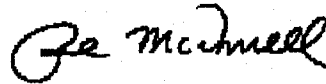
MURILLO YOLANDA TR  
28088 CALLE VALLARTA  
ROMOLAND CA CA 925850000

Fiscal Year	Tax Rate Area	Assessment Number	Tax	Penalty	Cost	Recording Fee
2003-2004	054-058	051980704-4	\$246.39	\$24.63		\$13.00

Upon recordation of this certificate of lien, the total amount required to be paid constitutes a lien upon all personal property and real property now owned or subsequently acquired by the person(s) named herein before the date on which this lien expires.

This lien has the force, effect and priority of judgement lien for ten years from the recording of this instrument, unless sooner released or otherwise discharged.

Executed on 04/22/2008



Paul McDonnell, Tax Collector

RECORDING REQUESTED BY  
AND  
WHEN RECORDED MAIL TO:

NAME: WINN LAW GROUP, APC

ADDRESS: PO BOX 1216  
FULLERTON, CA 92832

DOC # 2008-0365797

07/03/2008 08:00A Fee:20.00

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			3				3		
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NOTICE SENT						T:	CTY	UNI	002

S USE

TITLE (S)

23

M  
002

ABSTRACT OF JUDGMENT

BANK OF AMERICA vs. YOLANDA Q MURILLO

BLC004028

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Address, State Bar number, and telephone number): WINN Law Group, APC  
 Recording requested by and return to: (714) 446-6686  
 BRIAN N. WINN (SBN 86770) JOHN E. GORDON (SBN 180053)  
 NAOMI S. RUST (SBN 240597) CAM  
 JONATHAN B. KLEIN (SBN 236982)  
 WILLIAM J. EDWARDS (SBN 241803)  
 File No. 07-25405-0 Client#: 1910-00  
 110 E. WILSHIRE AVENUE, STE 212 FULLERTON, CA 92832  
 ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE  
 STREET ADDRESS: 265 NO. BROADWAY  
 MAILING ADDRESS: 265 NO. BROADWAY  
 CITY AND ZIP CODE: BLYTHE, CA 92225  
 BRANCH NAME: BLYTHE DISTRICT, LIMITED

FOR RECORDER'S USE ONLY

PLAINTIFF: CAVALRY PORTFOLIO SERVICES, LLC  
 DEFENDANT: YOLANDA Q MURILLO, et al.

CASE NUMBER:  
 BLC004028

**ABSTRACT OF JUDGMENT - CIVIL**  Amended  
**AND SMALL CLAIMS**


FOR COURT USE ONLY

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:  
 a. Judgment debtor's  
 Name and last known address  
 YOLANDA Q MURILLO AKA YOLANDA MURILLO  
 240 N 3rd St  
 Blythe, California 92225-1769  
 b. Driver's license No and State:  Unknown  
 c. Social Security No.: XXX-XX-9030  Unknown  
 d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): YOLANDA Q MURILLO AKA YOLANDA MURILLO 240 N 3rd St Blythe, California 92225-1769

2.  Information on additional judgment debtors is shown on page 2.  
 3. Judgment creditor (name and address) CAVALRY PORTFOLIO SERVICES, LLC, 7 Skyline Drive Hawthorne, NY 10532

4.  Information on additional judgment creditors is shown on page 2.  
 5.  Original abstract recorded in this county:  
 a. Date:  
 b. Instrument No.:

Date: June 5, 2008  
 Brian N. Winn  John E. Gordon  Naomi S. Rust  
 Jonathan B. Klein  William J. Edwards  
 (TYPE OR PRINT NAME)

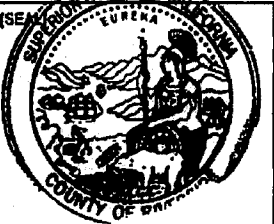
  
 (SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed:  
 \$ 5,553.41  
 7. All judgment creditors and debtors are listed on this abstract.  
 8. a. Judgment entered on (date): May 21, 2008  
 b. Renewal entered on (date):

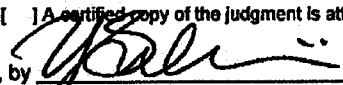
10.  An  execution  attachment lien is endorsed on the judgment as follows:  
 a. Amount: \$  
 b. In favor of (name and address):

9.  This judgment is an installment judgment.

11. A stay of enforcement has  
 a.  not been ordered by the court.  
 b.  been ordered by the court effective until (date):



This abstract issued on (date):  
 6.11.08

12. a.  I certify that this is a true and correct abstract of the judgment entered in this action  
 b.  A certified copy of the judgment is attached.  
 Clerk, by  Deputy

PLAINTIFF: BANK OF AMERICA  
DEFENDANT: YOLANDA Q MURILLO, et al.

FILE NUMBER:  
004028

**NAME AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:**

13. Judgment creditor (name and address):

14. Judgment creditor (name and address):

15.  Continued on Attachment 15.

**INFORMATION ON ADDITIONAL JUDGMENT DEBTORS**

16. Name and last known address

Name and last known address

Driver's license No. & state:

Unknown

Driver's license No. & state:

Unknown

Social Security No.:

Unknown

Social Security No.:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

18. Name and last known address

19. Name and last known address

Driver's license No. & state:

Unknown

Driver's license No. & state:

Unknown

Social Security No.:

Unknown

Social Security No.:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

20. Name and last known address

21. Name and last known address

Driver's license No. & state:

Unknown

Driver's license No. & state:

Unknown

Social Security No.:

Unknown

Social Security No.:

Unknown

Summons was personally served at or mailed to (address):

Summons was personally served at or mailed to (address):

22.  Continued on Attachment 22.

S130102538

RECORDING REQUESTED BY:

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION  
SECTION, MIC 91  
P.O. BOX 828218, SACRAMENTO, CA 94230-6218  
TELEPHONE NO: 1-800-676-5737

WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION  
SECTION, MIC 91  
P.O. BOX 828218, SACRAMENTO, CA 94230-6218

DOC # 2013-0104296

03/04/2013 09:31A Fee:NC

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



(SPACE ABOVE THIS LINE FOR RECORDER'S USE)



ABSTRACT OF JUDGMENT

DOCUMENT TITLE

SEPARATE PAGE, PURSUANT TO GOVT. CODE 27361.6



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number): 1-900-876-5737  
Recording requested by and return to: S130102538

STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
BENEFIT OVERPAYMENT COLLECTION SECTION, MIC 91  
800 CAPITOL MALL, P.O. BOX 826218, SACRAMENTO, CA 94230-8218

ATTORNEY FOR  JUDGMENT CREDITOR  ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SACRAMENTO

STREET ADDRESS: 720 NINTH STREET, ROOM 104  
MAILING ADDRESS: 720 NINTH STREET, ROOM 104  
CITY AND ZIP CODE: SACRAMENTO, CA 95814  
BRANCH NAME: SACRAMENTO - CIVIL

FOR RECORDER'S USE ONLY

PLAINTIFF: STATE OF CALIFORNIA, EMPLOYMENT DEVELOPMENT DEPARTMENT  
DEFENDANT: YOLANDA J. MURILLO

CASE NUMBER:  
34-2013-90002538

ABSTRACT OF JUDGMENT - CIVIL  Amended  
AND SMALL CLAIMS

FOR COURT USE ONLY

1. The  judgment creditor  assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

YOLANDA J. MURILLO  
1249 4TH ST  
NORCO CA 92860-2038

b. Driver's license no. (last 4 digits) and state:

Unknown

c. Social security no. (last 4 digits): XXX-XX-0061

Unknown

d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address): (Same as line 1.a. above)

2.  Information on additional judgment debtors is shown on page 2.

4.  Information on additional judgment creditors is shown on page 2.

3. Judgment creditor (name and address):  
State of California  
Employment Development Department  
P.O. Box 826218, Sacramento, CA 92430-8218

5.  Original abstract recorded in this county:

a. Date:  
b. Instrument No.:

Date: 01/15/13

R. Leon

(TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

6. Total amount of judgment as entered or last renewed:  
\$ 886.77

10.  An  execution lien  attachment lien is endorsed on the judgment as follows:

7. All judgment creditors and debtors are listed on this abstract.

a. Amount: \$  
b. In favor of (name and address):

8. a. Judgment entered on (date): 01/15/13  
b. Renewal entered on (date):

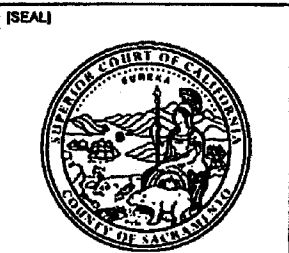
9.  This judgment is an installment judgment.

11. A stay of enforcement has

a.  not been ordered by the court.  
b.  been ordered by the court effective until (date):

12. a.  I certify that this is a true and correct abstract of the judgment entered in this action.

b.  A certified copy of the judgment is attached.



This abstract issued on (date):

01/15/13

Pursuant to CRC 2.259(e)(1) this document has been electronically filed by the Superior Court of California, County of Sacramento on 01/15/13.

Clark, by K. Kohler Deputy

PLAINTIFF:	CASE NUMBER:
DEFENDANT: YOLANDA J. MURILLO	

**NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:**

- \_\_\_\_\_ 13. Judgment creditor (name and address):                      14. Judgment creditor (name and address):

\_\_\_\_\_ 15.  Continued on Attachment 15.

\_\_\_\_\_ **INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:**

<p>16.                      Name and last known address</p> <div style="border: 1px solid black; width: 100%; height: 60px; margin-bottom: 10px;"></div> <p>Driver's license no. [last 4 digits] and state:                      <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]:                      <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>17.                      Name and last known address</p> <div style="border: 1px solid black; width: 100%; height: 60px; margin-bottom: 10px;"></div> <p>Driver's license no. [last 4 digits] and state:                      <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]:                      <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

<p>18.                      Name and last known address</p> <div style="border: 1px solid black; width: 100%; height: 60px; margin-bottom: 10px;"></div> <p>Driver's license no. [last 4 digits] and state:                      <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]:                      <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>	<p>19.                      Name and last known address</p> <div style="border: 1px solid black; width: 100%; height: 60px; margin-bottom: 10px;"></div> <p>Driver's license no. [last 4 digits] and state:                      <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]:                      <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p>
---	---

20.  Continued on Attachment 20.

THIS IS TO INFORM YOU THAT A TAX LIEN HAS BEEN FILED WITH RESPECT TO UNSECURED PROPERTY

When recorded, mail to:

YOLANDA CHAVEZ  
387 MAGNOLIA AVE 103  
CORONA CA 92882

Doc # 2004-0919512  
11/17/2004 08:00A Fee: NC  
Page 1 of 1

Recorded in Official Records  
County of Riverside  
== Gary L Orso ==

Assessor, County Clerk and Recorder  
\*\*This document was electronically prepared and recorded by the County of Riverside\*\*

**CERTIFICATE OF LIEN**

(Recorded pursuant to Revenue and Taxation Code Section 2191.3 et seq.  
and without acknowledgement pursuant to Government Code Section 27282)

STATE OF CALIFORNIA |  
COUNTY OF RIVERSIDE | SS

No. 0277079

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, hereby certify that there are, on record in my office, unpaid taxes which were duly assessed, computed and levied for the fiscal year shown below pursuant to Section 2151 et seq. of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

**NAME AND ADDRESS**

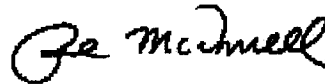
CHAVEZ YOLANDA  
387 MAGNOLIA AVE 103  
CORONA CA 92882

<u>Fiscal Year</u>	<u>Tax Rate Area</u>	<u>Assessment Number</u>	<u>Tax</u>	<u>Penalty</u>	<u>Cost</u>	<u>Recording Fee</u>
2004-2005	004-001	000202555-9	\$569.70	\$56.97	\$0.00	\$11.00

Upon recordation of this certificate of lien, the total amount required to be paid constitutes a lien upon all personal property and real property now owned or subsequently acquired by the person(s) named herein before the date on which this lien expires.

This lien has the force, effect and priority of judgement lien for ten years from the recording of this instrument, unless sooner released or otherwise discharged.

Executed on 10/25/2004



Paul McDonnell, Tax Collector