

750  
**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Executive Office

**SUBMITTAL DATE:**  
 April 20, 2015

**SUBJECT:** Drought/State Mandatory Water Reductions Workshop

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Direct the Executive Office to modify the date and time of the Drought/State Mandatory Water Reductions Workshop from May 26 to May 18 from 9:30 a.m. to noon.

**BACKGROUND:**

**Summary**

The Drought/State Mandatory Water Reduction Workshop as originally scheduled for May 26 conflicted with schedules for some Board members and other participants and thus requires revision. The proposed date of May 18 is optimal and minimizes this conflict. The following topics of concern have not changed and will be addressed during the workshop as shown on the April 14 Agenda, Item 3-5: 1) County owned and operated facilities and landscaping, 2) new development irrigation and landscaping standards, 3) existing development retrofit opportunities and programs related to turf, and 4) associated education and outreach to residents and businesses. Additionally, distribution of invitation letters will be forthcoming with the new, modified workshop date.

*Steve Horn*  
 Steve Horn  
 Senior Management Analyst

Departmental Concurrence

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>

**SOURCE OF FUNDS:**

Budget Adjustment: N/A  
 For Fiscal Year: N/A

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *George A. Johnson*

George A. Johnson

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: April 28, 2015  
 xc: All Dist's., COB

Kecia Harper-Ihem  
 Clerk of the Board

By: *Kecia Harper-Ihem*  
 Deputy

Prev. Agn. Ref.:

District:

Agenda Number:

**3-5**

- A-30
- Positions Added
- 4/5 Vote
- Change Order