

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**8-0**

During the oral communication section of the agenda for Tuesday, April 28, 2015, Carmen Vargas, Dr. Abdulmumin, Saif Samad Reese, and Edward Moore, Jr. spoke regarding the DUBois Institute.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
8-0**

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** CARMEL VARGAS

**Address:** 3040 WALDORF DR  
(only if follow-up mail response requested)

**City:** RIVERSIDE **Zip:** 92507

**Phone #:** 951-787-9036

**Date:** 4-28-15 **Agenda #** Public Comments

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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**SPEAKER'S NAME:** DR. ABDULMUMIN

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** RIVERSIDE **Zip:** CA

**Phone #:** 951.662.3878 Public Comment

**Date:** 4-28-2015 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below: DUBOIS INSTITUTE

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** Roy Mabry

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 989-947-0506 *Public  
Comment*

**Date:** 4/28/15 **Agenda #:** Dubios Institute

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

*Neutral*

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**SPEAKER'S NAME:** Michael E. Wilson

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Corona/Riverside **Zip:** 92880

**Phone #:** 818-641-0854

**Date:** 4/28/15 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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the appeal below: DuBois Institute

X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** Dr. abdulmumin

ACOT  
P. [unclear]



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**SPEAKER'S NAME:** FRANK CONLEY

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951 202-5033

**Date:** 4-28-15 **Agenda #** \_\_\_\_\_

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**Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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the appeal below: DuBois Institute

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** DR. ABU MUMIN

NOT PRESENT

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**SPEAKER'S NAME:** SAIF SAMAD REESE

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** MORENO VALLEY **Zip:** 92553

**Phone #:** 951-242-2131

**Date:** 4-28-2015 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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DOBOS INSTITUTE

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**SPEAKER'S NAME:** Dr. Morris D. Seymour

**Address:** 17925 Iris Avenue  
(only if follow-up mail response requested)

**City:** Riverside **Zip:** 92508

**Phone #:** 951-789-8720

**Date:** 04/28/2015 **Agenda #** DuBoise Institute

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

*Not present*

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**SPEAKER'S NAME:** EDWARD MOORE, JR

**Address:** 8177 OZAKI DRIVE  
(only if follow-up mail response requested)

**City:** HEMET **Zip:** 92545

**Phone #:** (619) 917-3677

**Date:** 4/28/2015 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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DUBOIS INSTITUTE  
\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** MYSELF



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### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.