

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

764



FORM APPROVED COUNTY COUNSEL  
BY: GREGORY P. PRIAMOS DATE: 4/22/15

**FROM:** Department of Environmental Health

**SUBMITTAL DATE:**  
March 25, 2015

**SUBJECT:** Annual Rate Adjustment to the Waste Collection Agreements for Riverside County

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Conduct a public hearing on the Annual Rate Adjustment to the Waste Collection Agreements for Riverside County; and
2. Upon the close of the Public Hearing, adopt Resolution No. 2015-075 Adjusting Waste hauler Fees for All Franchise Areas.

**BACKGROUND:**

Summary

Waste Collection Franchise Agreements covering most unincorporated portions of Riverside County were phased-in between 1997 and 1998.

*Steve Van Stockum*

Steve Van Stockum  
Director

SVS:JW

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> No	
				<b>For Fiscal Year:</b> 15/16	

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

BY: *Elizabeth J. Olson*  
Elizabeth J. Olson

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED to approve the annual rate adjustment to the Waste Collection Agreement for all haulers with the exception of Waste Management Inc., whose rate adjustment will be continued to May 12, 2015 at 9:30 a.m.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: Benoit  
Date: April 28, 2015  
xc: Environmental Health, COB

Kecia Harper-Ihem  
Clerk of the Board

By: *Kecia Harper-Ihem*  
Deputy

**9-2**

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: 4/7/15, 3.29

District: All

Agenda Number:

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FORM 11: Adjusting Waste Hauler Fees for All Franchise Areas**

**DATE: March 25, 2015**

**PAGE: 2 of 2**

**BACKGROUND:**

**Summary (continued)**

In each of the existing twelve Franchise Agreements there is a provision for an adjustment of the rates the customers are charged implemented annually in July.

This adjustment occurs in two separate areas. First, there is a "pass through" for any changes to landfill charges including the Alternative Daily Cover (ADC) surcharge or transfer station fees. Second, there is a cost of living increase, based on Consumer Price Index for All Urban Consumers (CPI), for the remainder of the franchise rates. There will also be the continued adjustment of fees charged in Desert Center due to the reduction of the County subsidy. All non-disposal costs are adjusted by the CPI for the Los Angeles/Anaheim/Orange County, CA, as published by the United States Department of Labor, Bureau of Labor Statistics. The proposed rates were adjusted as delineated in the franchise agreement using a CPI of 0.7% for the twelve (12) month period January 2014 through December 2014.

The proposed rate adjustments are a 0.7% increase for all Franchise Areas (1-13), based on the CPI, as described above. The detailed rate sheets will be provided to the Clerk of the Board upon completion of the final calculations no later than July 31, 2015.

This matter was set for Public Hearing on April 28, 2015 by the Board of Supervisors on April 7, 2015, Item 3.29.

**Impact on Residents and Businesses**

The approval of the proposed 0.7% increase would raise the typical residential rate in the Franchise Areas by approximately \$0.20 per month.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The approval of this change will result in no cost to the County; implementation expenses are borne by the franchisee.

2 **RESOLUTION NO. 2015-075**

3 **A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING**

4 **WASTE HAULER FEES FOR FRANCHISE AREAS 2,5,6,7,9,10,12 AND 13**

5 WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to  
6 prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside  
7 County; and

8 WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside  
9 to determine all aspects of solid waste handling which are of local concern, including whether the services  
10 are to be provided by nonexclusive franchise, and the charges and fees for such service; and

11 WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly  
12 permitted or franchised by the County of Riverside pursuant to the provisions of Riverside County  
13 Ordinance No. 657, shall be entitled to payment for services rendered in the amounts as specified in a  
14 Resolution adopted by the Board of Supervisors; and

15 WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler  
16 Franchise Agreements for the efficiency of solid waste management; and

17 WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with 3  
18 waste haulers to cover Franchise Areas 2,5,6,7,9,10,12 and 13; and

19 WHEREAS, each Waste Collection Franchise Agreement covering Franchise Areas 2,5,6,7,9,10  
20 12 and 13, contains a provision for an annual adjustment of the rates customers are charged based on the  
21 consumer price index ("CPI");

22 WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler  
23 fees to meet the needs of cost of living increase, and added costs of providing these services;

24 BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside,  
25 State of California, in regular session assembled on 04/28/15 , finds that the waste hauler fees in  
26 Franchise Areas 2,5,6,7,9,10,12 and 13 shall receive an increase, based on the CPI of 0.7% to the service  
27 component of their fees for fiscal year 2015-2016; and the additional revisions noted above;  
28

FORM APPROVED COUNTY COUNSEL  
BY:  ERIC STORRERN  
DATE: 5/13/15

1 BE IT FURTHER RESOLVED AND ORDERED that a copy of the increased waste rates  
2 specifying the new rate for each service area pursuant to this Resolution be received and filed to the Clerk  
3 of the Board of Supervisors no later than July 31, 2015.

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ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: Benoit

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By  Deputy

FORM APPROVED COUNTY COUNSEL  
 BY: GREGORY P. PRIAMOS  
 DATE: 3/19/15

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

518



**FROM:** Department of Environmental Health

**SUBMITTAL DATE:**  
 March 25, 2015

**SUBJECT:** Annual Rate Adjustment to the Waste Collection Agreements for Riverside County

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Introduce and set for public hearing the adoption of Resolution No. 2015-075 Adjusting Waste Hauler Fees for All Franchise Areas;
2. Authorize the Clerk of the Board to place an advertisement for the public hearing in the appropriate local publications; and
3. Upon the close of the public hearing, adopt Resolution No. 2015-075 Adjusting Waste Hauler Fees for all Franchise areas.

**BACKGROUND:**

Summary

Waste Collection Franchise Agreements covering most unincorporated portions of Riverside County were phased in between 1997 and 1998.

(continued)

SVS:JW

*Steve Van Stockum*  
 Steve Van Stockum  
 Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

<b>SOURCE OF FUNDS:</b> Franchise Fee Revenue	<b>Budget Adjustment:</b> No
	<b>For Fiscal Year:</b> 15/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*  
 Alex Gann

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, April 28, 2015, at 9:30 a.m.

Ayes: Jeffries, Washington, Benoit and Ashley  
 Nays: None  
 Absent: Tavaglione  
 Date: April 7, 2015  
 xc: Environmental Health, COB

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *Kecia Harper-Ihem*  
 Deputy

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *Russell Dominski*  
 Russell Dominski 3-23-15

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.:

District:

Agenda Number:



**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FORM 11: Annual Rate Adjustment to the Waste Collection Agreements for Riverside County**

**DATE: March 25, 2015**

**PAGE: 2 of 2**

**BACKGROUND:**

**Summary (continued)**

In each of the existing twelve Franchise Agreements there is a provision for an adjustment of the rates the customers are charged implemented annually in July.

This adjustment allows a "pass through" for any changes to landfills including the Alternative Daily Cover (ADC) surcharge or transfer station fees, and a cost of living increase, based on Consumer Price Index for All Urban Consumers (CPI), for the balance of the rate. There will also be the continued adjustment of fees charged in Desert Center due to the reduction of the County subsidy. All non-disposal costs are adjusted by the CPI for the Los Angeles/Anaheim/Orange County, CA, as published by the United States Department of Labor, Bureau of Labor Statistics. The proposed rates were adjusted as delineated in the franchise agreement using a CPI of 0.7% for the twelve (12) month period January 2014 through December 2014.

**Impact on Residents and Businesses**

The approval of the proposed 0.7% increase would raise the typical residential rate in the Franchise Areas approximately \$0.20 per month. The detailed rate sheets will be provided to the Clerk of the Board upon completion of the final calculations no later than July 31, 2015.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The proposed rate adjustments are a 0.7% increase for all Franchise Areas (1-13), based on the CPI, as described above.

The approval of the proposed 0.7% increase would raise the typical residential rate in the Franchise Areas approximately \$0.20 per month. The detailed rate sheets will be provided to the Clerk of the Board upon completion of the final calculations no later than July 31, 2015.

The approval of this change will result in no cost to the County; implementation expenses are borne by the franchisee.



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>ST</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

April 8, 2015

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment to the Waste  
Collection Agreements for Riverside County

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Sunday,  
April 12, 2015.**

We require your affidavit of publication immediately upon completion of the last  
publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE  
PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

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**From:** PEC Legals Master <legalsmaster@pe.com>  
**Sent:** Wednesday, April 08, 2015 8:14 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Annual Rate Adjustment to Waste Collection Agreements

Received for publication on April 12. Proof with cost to follow.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

**Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. \*\*Additional days required for larger ad sizes\*\***

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**The Press-Enterprise** PE.COM / UNIDOS

A Freedom News Group Company

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**From:** Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)>  
**Sent:** Tuesday, April 7, 2015 5:00 PM  
**To:** PEC Legals Master  
**Subject:** FOR PUBLICATION: Annual Rate Adjustment to Waste Collection Agreements

One more, for publication on Sunday, April 12, 2015. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1<sup>ST</sup> FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (909) 955-1060  
FAX: (909) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

April 8, 2015

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)  
FAX: (760) 778-4731

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment to the Waste  
Collection Agreements for Riverside County

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Sunday,  
April 12, 2015.**

We require your affidavit of publication immediately upon completion of the last  
publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE  
PUBLICATION.**

**NOTE:** PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

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**From:** Moeller, Charlene <CMOELLER@palmspri.gannett.com>  
**Sent:** Wednesday, April 08, 2015 8:52 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: Annual Rate Adjustment to Waste Collection Agreements

Ad received and will publish on date(s) requested.

**Charlene Moeller** | Customer Care Representative / Legals

The Desert Sun Media Group  
750 N. Gene Autry Trail, Palm Springs, CA 92262  
t 760.778.4578 | f 760.778.4528  
[legals@thedesertsun.com](mailto:legals@thedesertsun.com) / [dpwlegals@thedesertsun.com](mailto:dpwlegals@thedesertsun.com)

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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

**From:** Gil, Cecilia [<mailto:CCGIL@rcbos.org>]  
**Sent:** Tuesday, April 07, 2015 5:00 PM  
**To:** Email, TDS-Legals  
**Subject:** FOR PUBLICATION: Annual Rate Adjustment to Waste Collection Agreements

One more, for publication on Sunday, April 12, 2015. Please confirm. THANK YOU!

*Cecilia Gil*  
Board Assistant  
Clerk of the Board  
951-955-8464  
MS# 1010

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 28, 2015, at 9:30 a.m.** to consider the following Annual Rate Adjustment to the Waste Collection Agreements for Riverside County:

**RESOLUTION NO. 2015-075**

**A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING  
WASTE HAULER FEES FOR ALL FRANCHISE AREAS**

WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County; and

WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to determine all aspects of solid waste handling which are of local concern, including whether the services are to be provided by nonexclusive franchise, and the charges and fees for such service; and

WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted or franchised by the County of Riverside pursuant to the provisions of Riverside County Ordinance No. 657, shall be entitled to payment for services rendered in the amounts as specified in a Resolution adopted by the Board of Supervisors; and

WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise Agreements for the efficiency of solid waste management; and

WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with 4 waste haulers to cover Franchise Areas 1 through 13; and

WHEREAS, each Waste Collection Franchise Agreement covering Franchise Areas 1 through 13, contains a provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to meet the needs of cost of living increase, and added costs of providing these services;

BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on \_\_\_\_\_, finds that the waste hauler fees in Franchise Areas 1-13 shall receive an increase, based on the CPI of 0.7% to the service component of their fees for fiscal year 2015-2016; and the additional revisions noted above;

BE IT FURTHER RESOLVED AND ORDERED that a copy of the increased waste rates specifying the new rate for each service area pursuant to this Resolution be received and filed to the Clerk of the Board of Supervisors no later than July 31, 2015.

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed Annual Rate Adjustment.

Please send all written correspondence to: Clerk of the Board  
4080 Lemon Street, 1st Floor  
Post Office Box 1147  
Riverside, CA 92502-1147

Dated: April 8, 2015

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

1 Board of Supervisors

County of Riverside

2 **RESOLUTION NO. 2015-075**

3 **A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING**

4 **WASTE HAULER FEES FOR ALL FRANCHISE AREAS**

5 WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to  
6 prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside  
7 County; and

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9 to determine all aspects of solid waste handling which are of local concern, including whether the services  
10 are to be provided by nonexclusive franchise, and the charges and fees for such service; and

11 WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly  
12 permitted or franchised by the County of Riverside pursuant to the provisions of Riverside County  
13 Ordinance No. 657, shall be entitled to payment for services rendered in the amounts as specified in a  
14 Resolution adopted by the Board of Supervisors; and

15 WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler  
16 Franchise Agreements for the efficiency of solid waste management; and

17 WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with 4  
18 waste haulers to cover Franchise Areas 1 through 13; and

19 WHEREAS, each Waste Collection Franchise Agreement covering Franchise Areas 1 through 13,  
20 contains a provision for an annual adjustment of the rates customers are charged based on the consumer  
21 price index ("CPI");

22 WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler  
23 fees to meet the needs of cost of living increase, and added costs of providing these services;

24 BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside,  
25 State of California, in regular session assembled on \_\_\_\_\_, finds that the waste hauler fees in  
26 Franchise Areas 1-13 shall receive an increase, based on the CPI of 0.7% to the service component of  
27 their fees for fiscal year 2015-2016; and the additional revisions noted above;

ARM APPROVED COUNTY COUNSEL  
DATE 3/24/15  
ERIC STOPHER

1 BE IT FURTHER RESOLVED AND ORDERED that a copy of the increased waste rates  
2 specifying the new rate for each service area pursuant to this Resolution be received and filed to the Clerk  
3 of the Board of Supervisors no later than July 31, 2015.  
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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Debbie Walsu

**Address:** MOAD YARLEY  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 4/28 **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Holmstrom

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 9-2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Michelle Randall

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 9.2

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_