

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS
 DATE: 4/7/15

Departmental Concurrence

**SUBMITTAL TO THE FLOOD CONTROL AND
 WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

712B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
 April 28, 2015

SUBJECT: Approve for Advertising
 Hemet MDP Line C, Stage 4, Project No. 4-0-00212-04, District 3rd [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:
 Approve the attached plans and specifications for the above referenced project and authorize the Clerk of
 the Board to advertise the project for construction contract bids.

BACKGROUND:

Summary

The contract documents have been approved as to form by County Counsel. A brief project description
 and location map are attached.

ATTACHMENTS:

1. Notice to Contractors (Pages II and III)
2. Location Map
3. Specifications and Contract Documents Books 1 through 4

WARREN D. WILLIAMS
 General Manager-Chief Engineer

mcv
 P81168998

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS: N/A
Budget Adjustment: N/A
For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE
 BY:
 Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly
 carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Ashley
 Nays: None
 Absent: Benoit
 Date: April 28, 2015
 xc: Flood, COB

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Hemet MDP Line C, Stage 4

Project No. 4-0-00212-04

located in the city of Hemet and

Riverside County, California

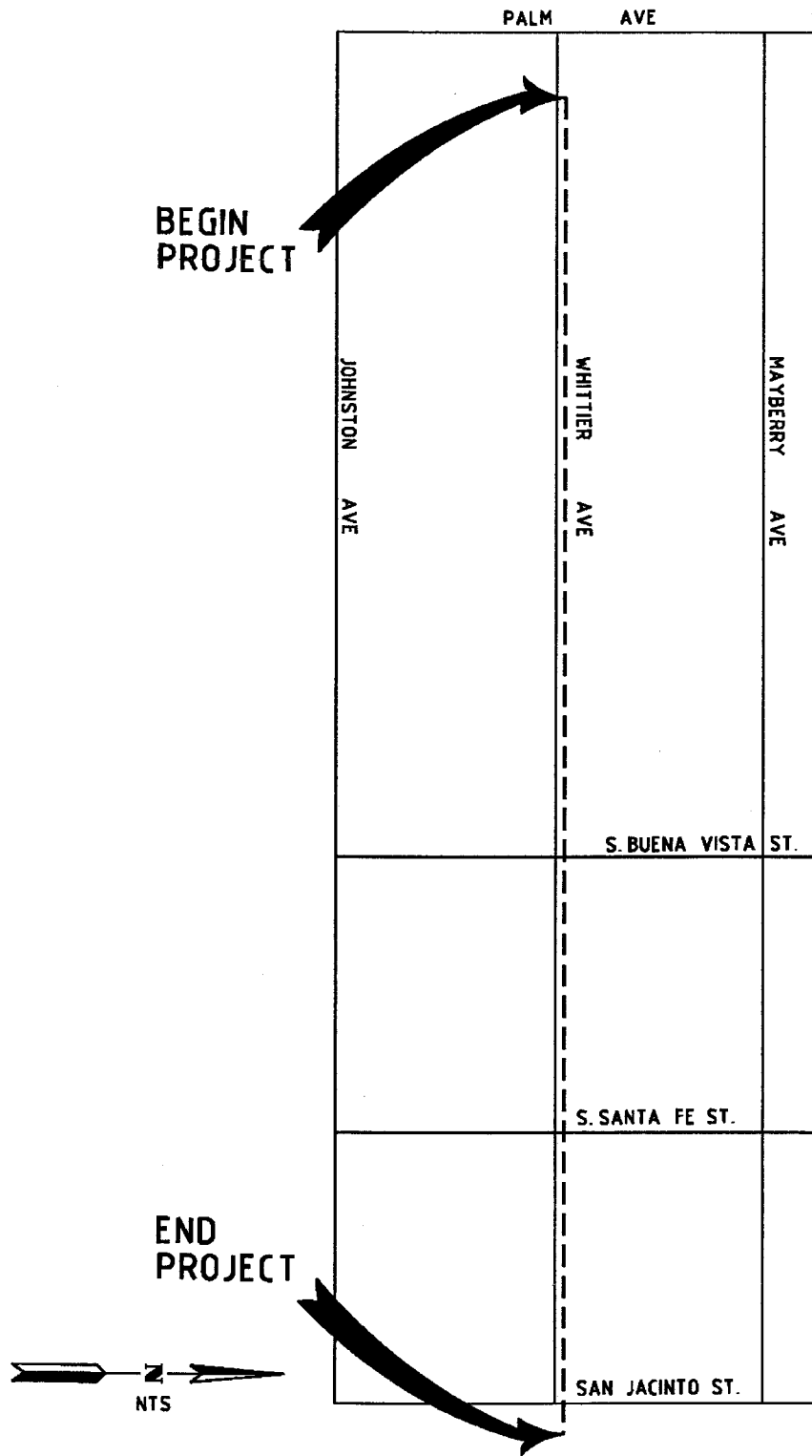
Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Thursday, June 4, 2015** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

HEMET MDP LINE C, STAGE 4



The project consists of the construction of approximately 6,600 linear feet of reinforced concrete pipe ranging from 18 inch to 78 inch in diameter. The project is located along Whittier Avenue between Palm Avenue and San Jacinto Street within the City of Hemet and unincorporated Riverside County near Hemet, California.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 11, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: HEMET MDP LINE C STAGE 4

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: May 14 and 21, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Monday, May 11, 2015 8:36 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: BIDS FOR HEMET MDP LINE C STAGE 4

Received for publication on May 14 and 21. Proof with cost to follow.

Thank You!

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

The Press-Enterprise PE.COM / UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Monday, May 11, 2015 8:25 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: BIDS FOR HEMET MDP LINE C STAGE 4

Good morning! Attached is a Notice Inviting Bids for publication on 2 Thursdays: May 14 and 21, 2015. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

NOTICE TO CONTRACTORS

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Project No. 4-0-00212-04
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Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: May 11, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant