

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

815 A



FROM: TLMA – Planning Department

SUBMITTAL DATE:
April 20, 2015

SUBJECT: RECEIVE AND FILE THE PLANNING DIRECTOR'S DECISION TO APPROVE TENTATIVE PARCEL MAP NO. 36729 – Applicant: David Hall – First Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Low Density Residential (CD: LDR) (½ Acre Minimum) – Location: Northerly of Dufferin Avenue, southerly of Victoria Avenue, easterly of Lyon Avenue, and westerly of La Sierra Avenue – 1.16 Acres - Zoning: Residential Agricultural (R-A) – REQUEST: Receive and file the Notice of Decision by the Planning Director on April 20, 2015 to approve the Tentative Parcel Map for a Schedule G subdivision of 1.16 acres into two (2) residential parcels with parcel 1 being 0.7 acres and parcel 2 being 0.5 acres with the request to waive the requirement for a parcel map be recorded. [\$0]

Departmental Concurrence

RECOMMENDED MOTION: That the Board of Supervisors:

RECEIVE AND FILE the Notice of Decision for the above referenced case acted on by the Planning Director on April 20, 2015.

(Continued on next page)

Steve Weiss

Steve Weiss, AICP
Planning Director

Juan C. Perez

Juan C. Perez
TLMA Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS: Deposit based funds	Budget Adjustment: N/A
	For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE

BY: *Tina Grande*
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter of approval is received and filed as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: May 12, 2015
xc: Planning, Applicant

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

1-2

- A-30
- Positions Added
- 4/5 Vote
- Change Order

815A

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11:TENTATIVE PARCEL MAP NO. 36729**

DATE: April 20, 2015

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The Planning Department recommended approval; and,
THE PLANNING DIRECTOR:

ADOPTED a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 42682**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

APPROVED TENTATIVE PARCEL MAP NO. 36729 and **WAIVED** the requirement that a parcel map be recorded, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

BACKGROUND:

Summary

The Tentative Parcel Map is a Schedule G subdivision of 1.29 acres into two (2) residential parcels with parcel 1 being 0.7 acres and parcel 2 being 0.5 acres.

This tentative parcel map is proposing to subdivide the property that was merged by Parcel Merger No. 1791 (CPM1791). CPM1791 merged Lots 5 and 6 of Tract Map No. 20612 (TR20612). This subdivision is proposing to subdivide the property with same size and configuration as the previous lots. The applicant is requesting a waiver of the requirement for a parcel map to be recorded because the site has met the requirements for improvements per the previous approved Tract Map (TR20612).

The proposed project was heard at the April 20, 2015 Director's Hearing. At the April 20, 2015 public hearing, the Planning Director discussed and approved the project. No one from the public appeared to discuss the project.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Director's Hearing.

ATTACHMENTS:

- A. **DIRECTOR'S HEARING REPORT OF ACTIONS**
- B. **DIRECTOR'S HEARING STAFF REPORT**