

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

830



FROM: Sheriff-Coroner-PA

SUBMITTAL DATE:
05/12/15

SUBJECT: Approval of Contract Law Enforcement Rates for FY 2014-15. Districts All [\$0 – Contract Law Enforcement 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the rates as listed on Attachments A, B and C for contract law enforcement personnel, facilities and vehicle mileage for FY 2014-15.

BACKGROUND:

Summary

The Sheriff's Department is submitting the FY 2014-15 computations of the contract law enforcement rates for personnel, facilities, and vehicle mileage. The Sheriff's Department is required, by Board policy, to obtain full cost recovery on any cost incurred through our contract city policing operations.

(Continued on Page 2)

Will Taylor
Stan Sniff
Sheriff-Coroner-PA

Will Taylor, Dir. of Administration

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
SOURCE OF FUNDS: Contract Law Enforcement 100%				Budget Adjustment: No	
				For Fiscal Year: 14/15	

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature BY: *Elizabeth J. Olson*
Elizabeth J. Olson

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: May 12, 2015
xc: Sheriff

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.: 5/6/14 3-20

District: All

Agenda Number:

3-34

FISCAL PROCEDURES APPROVED

PAUL ANGLIO, CPA, AUDITOR-CONTROLLER
BY: *Marka P. [Signature]* 4/15

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Approve of Contract Law Enforcement Rates for FY 2014-15. Districts All [\$0 – Contract Law
Enforcement 100%]**

DATE: 05/12/15

PAGE: Page 2 of 3 (BR 15-073)

BACKGROUND:

Summary (continued)

The Riverside County Sheriff's Department has a long history in providing contract policing services to communities large and small. The Government Code requires the Sheriff's Department only to charge its actual costs incurred without any profit margin. The Sheriff's Department operates a flexible menu for selecting services uniquely suited to each community, and no two of the seventeen cities contract for police services in the same manner.

The Sheriff's contract rate is computed only on our exact costs without any "profit margin" each year. By law, the Sheriff cannot subsidize any city and the cities cannot subsidize county operations. Each year the Sheriff's Department does an analysis of just its patrol operations and determines real costs effectively through its sheer size. Other requirements of the Sheriff such as jail operations, court operations, and coroner operations are not involved in the determination of the yearly contract rates.

The contract law enforcement rates are adjusted annually. The fully supported rate increased 7.04% from last FY year's rate primarily due to increases in negotiated sworn salaries and benefits and departmental costs for the Public Safety Enterprise Communication System. If approved, the personnel and mileage rates are retroactive to July 1, 2014. All contract entities will receive billing adjustments from that date.

All personnel costs are current fiscal year costs incurred and services and supplies (Class II) are real costs incurred in the previous fiscal year. Salary and benefits for all Sheriff's personnel are negotiated directly between the various labor groups and the Board of Supervisors. The largest cost component in the contract rate is personnel costs. In Fiscal Year 11-12, the Board of Supervisors negotiated multi-year contracts with all county labor groups in order to achieve pension reform as widely reported in the media.

The fully supported contract law enforcement rates include the entire systemic costs involving the running of a police department. They include the cost of the patrol deputies, detectives that support the deputies, supervisors, and managers that oversee those police operations just as any police department would incur. The rate also includes dispatching, recruiting, training, and clerical support all based on agreed upon service hours contracted for by the entity.

The Facility rate is an annual amount charged to Sheriff's contract entities for expenses at the buildings that house stations, Central and Coachella Valley Dispatch, Administration, Accounting and Finance, Information Services Bureau, Personnel, the Technical Services Bureau, the Central Homicide Unit and the Contracts and Grants Unit. This rate is calculated separately for each contract entity and varies according to the level of service provided.

The Sheriff's Department meets periodically throughout the year with all our contract city partners to share information, provide planning projections, and the proposed rates based upon extensive analysis for review. After review and input from each contract city partner, those rates are sent to the Board of Supervisors for final approval. Once approved, the rate is effective for the entire Fiscal Year 14-15.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Approve of Contract Law Enforcement Rates for FY 2014-15. Districts All [\$0 – Contract Law Enforcement 100%]

DATE: 05/12/15

PAGE: Page 3 of 3 (BR 15-073)

Attachments

Attachment A: This table details contract personnel rates charged cities, school districts, county service areas and Tribal groups. Lastly, Attachment A details hourly differentials for K-9 and motor officers and vehicle mileage rates.

Attachment B: This table includes the law enforcement personnel rates for the Riverside County Regional Medical Center.

Attachment C: This table includes the annual facility charge billed cities, the Morongo Band and county service areas. Also included is a brief explanation of significant year-to-year variances.

Impact on Citizens and Businesses

Contract law enforcement is a practical means of obtaining quality service at a very reasonable cost. The Riverside County Sheriff's Department has been contracting law enforcement services since 1964. Contract law enforcement has evolved into a sophisticated method for contract partners to meet their statutory obligation to supply a total law enforcement program for their community. The Riverside County Sheriff's Department offers a wide range of programs and service levels to meet the specialized needs and population sizes of the communities within Riverside County.

RIVERSIDE COUNTY SHERIFF'S DEPARTMENT
FY 2014-2015 CONTRACT LAW ENFORCEMENT RATES

Position	2014/2015		2013/2014		Percentage Change	
	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour
Sheriff's Patrol Officer (SUP-B)	149.09	66.76	139.29	64.48	7.04%	3.54%
Sheriff's Patrol Corporal (SDC)	134.86	75.46	126.73	73.49	6.42%	2.68%
Sheriff's Patrol Corporal (SUP)	157.57	75.46	148.08	73.49	6.41%	2.68%
Sheriff's Patrol Officer (SDC-B)	127.60	66.76	119.21	64.48	7.05%	3.54%
Tribal Patrol Officer (TSUP-B)	133.71	66.76	124.57	64.48	7.33%	3.54%
Tribal Patrol Officer (TSDC-B)	114.44	66.76	106.61	64.48	7.35%	3.54%
Intermediate Patrol Officer (ISUP-B)	107.89	66.76	101.35	64.48	6.45%	3.54%
Intermediate Patrol Officer (ISDC-B)	92.34	66.76	86.74	64.48	6.46%	3.54%
Sheriff's Corporal (UDP)	90.94	75.46	87.18	73.49	4.31%	2.68%
School Resource Officer (UDP-B)	82.14	66.76	78.09	64.48	5.19%	3.54%
Sheriff's Deputy (UDP)	81.30	65.93	77.23	63.63	5.27%	3.61%
Sheriff's Deputy (UDC)	69.58	65.93	66.10	63.63	5.26%	3.61%
Sheriff's Corporal (UDC)	77.83	75.46	74.61	73.49	4.32%	2.68%
Sheriff's Investigator	84.39	82.97	79.73	79.30	5.84%	4.63%
Sheriff's Sergeant	97.67	97.01	91.60	91.82	6.63%	5.65%
Sheriff's Lieutenant	109.90	N/A	103.77	N/A	5.91%	N/A
Sheriff's Captain	124.19	N/A	118.33	N/A	4.95%	N/A
Sheriff's Svc. Officer I	31.37	25.48	29.25	24.36	7.25%	4.60%
Sheriff's Svc. Officer II	34.06	28.31	31.85	27.07	6.94%	4.58%
Com. Svc. Officer I	40.03	35.86	36.89	33.16	8.51%	8.14%
Com. Svc. Officer II	47.63	44.87	44.45	42.05	7.15%	6.71%

Other Rates as noted:

	2014/2015		2013/2014		Percentage Change	
	Rate	Unit	Rate	Unit	Rate	Unit
Differentials: Traffic/Motor Sgt	2.49	/ Hour	2.48	/ Hour	0.40%	
Differentials: K9 & Motor Officer	1.64	/ Hour	1.63	/ Hour	0.61%	
Differentials: K9 Daily Special Rate	11.68	/ Day	11.64	/ Day	0.34%	
Vehicles: Black & White Units:	0.91	/ Mile	0.84	/ Mile	8.71%	
Vehicles: Plain Units:	0.55	/ Mile	0.44	/ Mile	25.00%	
Vehicles: Other:	0.55	/ Mile	0.44	/ Mile	25.00%	

RIVERSIDE COUNTY SHERIFF'S DEPARTMENT
FY 2014-2015 CONTRACT LAW ENFORCEMENT RATES

Position	2014/2015		2013/2014		Percentage Change	
	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour
SHF 911 Comm Officer I	38.16	36.56	36.65	35.05	4.12%	4.31%
SHF 911 Comm Officer II	42.92	41.88	41.26	40.15	4.02%	4.31%
Sr SHF 911 Comm Officer	54.12	56.21	51.42	53.46	5.25%	5.14%
Sheriff's Comm Supv	62.97	70.08	59.20	65.88	6.37%	6.38%
Investigative Technician I	35.48	30.98	40.73	39.12	-12.89%	-20.81%
Investigative Technician II	38.16	34.43	35.50	32.47	7.49%	6.04%
Crime Analyst	48.15	51.17	45.09	47.84	6.79%	6.96%
Senior Crime Analyst	55.03	60.41	52.85	58.18	4.12%	3.83%
Crime Analyst Supv	62.73	69.62	59.61	66.21	5.23%	5.15%
Accounting Asst I	27.82	25.80	27.22	25.39	2.20%	1.60%
Accounting Asst II	31.67	29.89	31.06	29.42	1.96%	1.60%
Senior Accounting Asst.	38.34	38.53	36.27	36.11	5.71%	6.70%
Accounting Tech I	38.50	38.68	36.60	36.79	5.19%	5.14%
Accounting Tech II	45.34	48.16	43.05	45.80	5.32%	5.15%
Office Asst. II	29.47	27.05	28.80	26.68	2.33%	1.39%
Office Asst. III	34.41	33.13	32.70	31.26	5.23%	5.98%
Supv. Office Asst. I	34.30	32.69	32.66	31.10	5.02%	5.11%
Supv. Office Asst. II	37.13	36.80	35.16	34.87	5.60%	5.53%
Aircraft Mechanic	60.65	67.60	55.47	61.30	9.34%	10.28%
Senior Aircraft Mechanic	64.02	71.21	59.22	64.72	8.11%	10.03%
Forensic Photo Lab Tech	38.64	39.06	36.27	36.73	6.53%	6.34%
Forensic Tech II	51.78	53.81	50.44	52.20	2.66%	3.08%
Forensic Tech III	61.22	66.00	59.57	64.48	2.77%	2.36%
Media Production Specialist	44.70	47.02	42.47	44.73	5.25%	5.12%
Public Information Specialist	51.31	55.40	48.75	52.68	5.25%	5.16%

**ATTACHMENT -- B
HOSPITAL**

**RIVERSIDE COUNTY SHERIFF'S DEPARTMENT
FY 2014-2015 HOSPITAL CONTRACT LAW ENFORCEMENT RATES**

Position	2014/2015		2013/2014		Percentage Change	
	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour	Rate per Hour	O/T Rate per Hour
Hospital Rates						
Hospital Patrol Officer (HUUP)	77.75	65.93	74.92	63.63	3.78%	3.61%
Hospital K9 Officer (HUDC)	66.54	65.93	64.12	63.63	3.77%	3.61%
Hospital Sheriff's Sergeant	94.63	97.01	89.61	91.82	5.60%	5.65%
Hospital Correctional Deputy II	53.24	50.55	50.78	48.45	4.84%	4.33%
Hospital Correctional Corporal	65.23	65.16	63.46	63.87	2.79%	2.02%
Hospital Correctional Sergeant	74.94	76.82	70.55	72.90	6.22%	5.38%
Hospital Sheriff's Svc.Off. I	27.88	25.48	26.82	24.36	3.95%	4.60%
Hospital Sheriff's Svc.Off. II	31.09	28.31	29.92	27.07	3.91%	4.58%
Hospital Com. Svc.Off. I	37.06	35.86	34.96	33.16	6.01%	8.14%
Hospital Com. Svc.Off. II	44.65	44.87	42.53	42.05	4.98%	6.71%
Hospital Accounting Asst. II	31.88	29.89	31.47	29.42	1.30%	1.60%

Position Codes on Attachments A & B

(SUP-B)	Supported Undedicated Productive - Blended
(SDC-B)	Supported Dedicated Compensated - Blended
(SUP)	Supported Undedicated Productive
(SDC)	Supported Dedicated Compensated
(TSUP-B)	Tribal Supported Undedicated Productive - Blended
(TSDC-B)	Tribal Supported Dedicated Compensated - Blended
(ISUP-B)	Intermediate Supported Undedicated Productive - Blended
(ISDC-B)	Intermediate Supported Dedicated Compensated - Blended
(UDP-B)	Unsupported Dedicated Productive - Blended
(UDP)	Unsupported Dedicated Productive
(UDC)	Unsupported Dedicated Compensated
(HUUP)	Hospital Unsupported Undedicated Productive
(HUDC)	Hospital Unsupported Dedicated Compensated

ATTACHMENT C

**ANNUAL FACILITY COST CHARGED CONTRACT ENTITIES
FY 2013-14 TO FY 2014-15 FACILITY COST COMPUTATIONS**

CONTRACT ENTITY	FY 2013-14	FY 2014-15	CHANGE (\$)	CHANGE (%)
Calimesa	\$30,876.26	\$45,262.40	\$14,386.14	46.59%
Canyon Lake	\$55,649.94	\$53,024.36	-\$2,625.58	-4.72%
Coachella	\$126,258.74	\$136,769.70	\$10,510.96	8.32%
Eastvale	\$116,353.50	\$124,373.86	\$8,020.36	6.89%
Indian Wells	\$58,194.32	\$59,449.42	\$1,255.10	2.16%
Jurupa Valley	\$248,939.55	\$289,716.33	\$40,776.78	16.38%
Lake Elsinore	\$178,997.04	\$173,389.47	-\$5,607.57	-3.13%
La Quinta	\$240,140.86	\$260,149.22	\$20,008.36	8.33%
Menifee	\$402,760.01	\$391,836.53	-\$10,923.48	-2.71%
Moreno Valley	\$108,151.24	\$116,195.00	\$8,043.76	7.44%
Norco	\$33,145.52	\$37,854.16	\$4,708.64	14.21%
Palm Desert	\$295,499.04	\$320,822.46	\$25,323.42	8.57%
Perris	\$528,740.17	\$513,886.72	-\$14,853.45	-2.81%
Rancho Mirage	\$110,465.83	\$113,396.68	\$2,930.85	2.65%
San Jacinto	\$29,239.06	\$30,471.36	\$1,232.30	4.21%
Temecula	\$208,793.83	\$254,827.75	\$46,033.93	22.05%
Wildomar	\$39,000.85	\$38,038.42	-\$962.43	-2.47%
Morongo Band	\$7,074.12	\$7,634.83	\$560.71	7.93%
De Luz CSD	\$1,615.74	\$859.98	-\$755.76	-46.77%
Southern Coachella Valley CSD	\$2,085.45	\$2,220.28	\$134.83	6.47%
Jurupa CSD	\$807.87	\$859.98	\$52.11	6.45%

Explanation of variances exceeding +/- 15% or \$10,000

ANNUAL CHARGE TO CONTRACT ENTITY

CALIMESA +\$14,386 Station building costs for maintenance increased due to water damage repairs in FY 13-14. Station utility cost also increased from FY 12-13 to 13-14.

COACHELLA +\$10,511 Station building costs for maintenance increased and station utility costs increased from FY 12-13 to 13-14 due to a full year in the new Thermal Station.

JURUPA VALLEY +\$40,777 The City of Jurupa Valley added 4 Deputies to its contract which also increased the City's support ratios at the station.

LA QUINTA +\$20,008 Station building costs for maintenance increased and station utility costs increased from FY 12-13 to 13-14 due to a full year in the new Thermal Station.

MENIFEE -\$10,923 The Facility Management Asset Module reports the Perris Station building cost have reduced.

PALM DESERT +\$25,323 The Palm Desert station costs for maintenance increased and utilities increased from FY 12-13 to FY 13-14 due to required mainatanance.

PERRIS -\$14,853 The Facility Management Asset Module reports the Perris Station building cost have reduced.

TEMECULA +\$46,034 The Southwest station costs for maintenance increased and janitorial duties increased from FY 12-13 to 13-14. Also, 3 Deputies and .5 Sgt. no longer report to the substation which increased the City's support ratios.

DE LUZ CSD -46.77% The CSD reduced 1 deputy which is effectively almost half of its staff.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JESSIE L. MOLINA

MAYOR MOVAL

Address: _____

(only if follow-up mail response requested)

City: MORENO VALLEY **Zip:** 92553

Phone #: _____

Date: 9/12/15 **Agenda #** 3:34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Arion Adams

Address: CITY MANAGER
37880 Ladera Vista Dr.
(only if follow-up mail response requested)

City: Tenencia **Zip:** 92592

Phone #: 541-7746

Date: 5/12 **Agenda #** 3-34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

* Support Oppose Neutral
↳ w/ modifications

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: STEVE MANOS

Address: MAYOR
(only if follow-up mail response requested)

City: LAKE ELSINORE **zip:** 92532

Phone #: 951-479-3899

Date: 5/12/15 **Agenda #** 3-34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

SUPPORT W/MODIFICATION

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: HANS WOLTERBEEK

Address: MUJAL RESIDENT
(only if follow-up mail response requested)

City: MDRENO VALLEY **Zip:** 92557

Phone #: 951-488-1708

3.24
Public Comm.

Date: 5-12-2015 **Agenda #** OFF TOPIC
POLICE BUDGET

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Stephen Aryan
CITY UNION OFFICE *Palm Desert*

Address: 73-510 Fred Waring Dr. CA 92260
(only if follow-up mail response requested)

City: Palm Desert **zip:** 92260

Phone #: (760) 346-0611

Date: 5/12/15 **Agenda #** 3-34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Grassaway

Address: POST CITY IN A RUGER
INDIAN WELLS
(only if follow-up mail response requested)

City: Indian Wells **Zip:** _____

Phone #: (760) 346-2489

Date: 5/12/15 **Agenda #** 3-34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jeffrey Giba

City of Moreno Valley
COUNCILMAN
Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3-34

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.