

DECLARATION OF MAILING OF
NOTICE OF INTENTION TO ADOPT A RESOLUTION OF NECESSITY REGARDING
HOMELAND LINE 1, STAGE 1 PROJECT

I, CECILIA GIL, Board Assistant to KECIA HARPER-IHEM, Clerk of the Board of Supervisors, hereby declares as follows:

That on April 20, 2015, I served by mail (1) a copy of the Notice of Intention to Adopt a Resolution of Necessity Regarding the Homeland Line 1, Stage 1 Project, (2) a copy of the plat maps and legal descriptions, copies of which are on file in the Office of the Clerk of the Board of Supervisors, and (3) the original of the letter dated April 20, 2015 from the Clerk of the Board of Supervisors, (a copy of which is attached hereto as Exhibit "A") by depositing said copies enclosed in a sealed envelope, postage prepaid, in the United States Postal Service mailbox at the City of Riverside, California, addressed as follows:

WSI, Inc.

3161 Michelson Drive, Suite 425
Irvine, CA 92612
7010 2780 0001 1472 5607

Ephraim Friedman
45 West Street 22
Beverly Farms, MA 01915
7010 2780 0001 1472 5621

George and Helen Psaros
52 Vista Montemar
Laguna Niguel, CA 92677
7010 2780 0001 1472 4532

Linda D. Goldwyn
c/o Ephraim Friedman
45 West Street 22
Beverly Farms, MA 01915
7010 2780 0001 1472 4525

Georgiann Psaros
18382 Vandelop
Santa Ana, CA 92705
7010 2780 0001 1472 5638

Cheryl Ann Wolman Wada
16511 Chattanooga
Pacific Palisades, CA 90272
7008 2810 0002 2113 6810

County Lands, Inc.
Attn: Marion V. Ashley, II
2001 Lerner Lane
North Tustin, CA 92705
7008 2810 0002 2113 6827

Andrea Leslie Wolman
c/o Cheryl Ann Wolman Wada
16511 Chattanooga
Pacific Palisades, CA 90272
7008 2810 0002 2113 6834

Rimrock Farms Limited Partnership
c/o Ashley Commercial
155 E. 4th Street, Suite 200
Perris, CA 92570
7008 2810 0002 2113 6841

Solman Friedman, Trustee
28005 Bradley Road B
Sun City, CA 92586
7008 2810 0002 2113 6858

Annette Bothman
c/o Ephraim Friedman
45 West Street 22
Beverly Farms, MA 01915
7010 2780 0001 1472 3603

Leon Lipson, Trustee
28005 Bradley Road B
Sun City, CA 92586
7008 1830 0000 3848 1490

Beatrice Gita Kopp
c/o Ephraim Friedman
45 West Street 22
Beverly Farms, MA 01915
7010 2780 0001 1472 5614

Ephraim Friedman, Trustee
28005 Bradley Road B
Sun City, CA 92586
7008 1830 0000 3848 1506

Annette Friedman, Trustee
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5591

Annette Friedman Bothman, Trustee
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5584

Linda Dvorah Friedman, Trustee
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5577

Linda Dvorah Friedman Goldwyn, Trustee
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5560

Albert Martin Friedman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5553

Beatrice Gita Friedman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5546

Annette Bothman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5539

Annette Friedman Bothman, Trustee; Beatrice Gita Friedman Kopp; Albert Martin Friedman;
Annette Friedman Bothman; Linda Dvorah Friedman Goldwyn, Trustee; Ephraim Friedman;
Linda D. Goldwyn; Cheryl Ann Wolman Wada; Andrea Leslie Wolman; Karen Dian Wolman
c/o Ephraim Friedman
1010 Woodstock Lane
Ventura, CA 93001
Attn: Sandy Bothman
7010 2780 0001 1472 4501

Beatrice Gita Kopp
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5522

Ephraim Friedman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5515

Linda D. Goldwyn
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Sun City, CA 92586
7010 2780 0001 1472 5508

Cheryl Ann Wolman Wada
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 5492

Andrea Leslie Wolman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 4518

Karen Dian Friedman
28005 Bradley Road B
Sun City, CA 92586
7010 2780 0001 1472 4549

County Lands, Inc. and
Rimrock Farms Limited Partnership
Attn: Mickey Ashley
2001 Lerner Lane
North Tustin, CA 92705
7010 2780 0001 1472 4617

I declared under penalty of perjury that the foregoing is true and correct to the best of my knowledge.

Executed this 20th day of April, 2015 at Riverside County, California.



Signature



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
Office: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 20, 2015

WSI, Inc.
3161 Michelson Drive, Suite 425
Irvine, CA 92612

SUBJECT: CONDEMN REAL PROPERTY
Resolution No. F2015-14
Project No. 4-0-00345
APN 457-320-028, 457-320-029, 457-320-030 and 457-320-031

PROJECT: Homeland Line 1, Stage 1 Project

Ladies and Gentlemen:

We have enclosed herewith the following documents:

1. *Notice of Intention to Condemn Real Property for Flood Control Purposes*
2. *Legal Descriptions*
3. *Plat Maps.*

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Kecia Harper-Ihem
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County Administrative Center
Post Office Box 1147
4080 Lemon Street, 1st Floor
Riverside, California 92502-1147

If you should have any questions concerning the proposed public improvement, we suggest that you contact:

Warren D. Williams
General Manager-Chief Engineer
Flood Control
1995 Market Street
Riverside, California 92501
Telephone: (951) 955-1200

Sincerely,

KECIA HARPER-IHEM
CLERK OF THE BOARD

By: *Kecia Gil*
Board Assistant to the Clerk of the Board

REQUEST TO APPEAR AND BE HEARD ON THE MATTERS REFERRED TO IN THE
NOTICE OF INTENTION (RES. F2015-14), TO CONDEMN REAL PROPERTY FOR
FLOOD CONTROL PURPOSES (PUBLIC HEARING: 05/12/15)

NAME: _____

ADDRESS: _____

TELEPHONE NO.: (____) _____

DATED: _____

(Signature)



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April 20, 2015

George and Helen Psaros
52 Vista Montemar
Laguna Niguel, CA 92677

SUBJECT: CONDEMN REAL PROPERTY
Resolution No. F2015-14
Project No. 4-0-00345
APN 459-020-065 RCFC No. 4345-1B and 4345-1T

PROJECT: Homeland Line 1, Stage 1 Project

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April 20, 2015

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Attn: Marion V. Ashley, II
2001 Lerner Lane
North Tustin, CA 92705

SUBJECT: CONDEMN REAL PROPERTY
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APN 457-330-027 RCFC No. 4345-2B and 4345-2T

PROJECT: Homeland Line 1, Stage 1 Project

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Assistant Clerk of the Board

April 20, 2015

Rimrock Farms Limited Partnership
c/o Ashley Commercial
155 E. 4th Street, Suite 200
Perris, CA 92570

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APN 457-330-027 RCFC No. 4345-2B and 4345-2T

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April 20, 2015

Annette Bothman
c/o Ephraim Friedman
45 West Street 22
Beverly Farms, MA 01915

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Linda D. Goldwyn
c/o Ephraim Friedman
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April 20, 2015

Cheryl Ann Wolman Wada
16511 Chattanooga
Pacific Palisades, CA 90272

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Assistant Clerk of the Board

April 20, 2015

Annette Friedman Bothman, Trustee
28005 Bradley Road B
Sun City, CA 92586

SUBJECT: CONDEMN REAL PROPERTY
Resolution No. F2015-14
Project No. 4-0-00345
APN 457-330-027 RCFC No. 4345-2B and 4345-2T

PROJECT: Homeland Line 1, Stage 1Project

Ladies and Gentlemen:

We have enclosed herewith the following documents:

1. *Notice of Intention to Condemn Real Property for Flood Control Purposes*
2. *Legal Descriptions*
3. *Plat Maps.*

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Kecia Harper-Ihem
Clerk of the Board of Supervisors
County Administrative Center
Post Office Box 1147
4080 Lemon Street, 1st Floor
Riverside, California 92502-1147



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
Office: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 20, 2015

Linda Dvorah Friedman, Trustee
28005 Bradley Road B
Sun City, CA 92586

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April 20, 2015

Linda Dvorah Friedman Goldwyn, Trustee
28005 Bradley Road B
Sun City, CA 92586

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Assistant Clerk of the Board

April 20, 2015

Albert Martin Friedman
28005 Bradley Road B
Sun City, CA 92586

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April 20, 2015

Beatrice Gita Friedman
28005 Bradley Road B
Sun City, CA 92586

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April 20, 2015

Annette Bothman
28005 Bradley Road B
Sun City, CA 92586

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Assistant Clerk of the Board

April 20, 2015

Ephraim Friedman
28005 Bradley Road B
Sun City, CA 92586

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Resolution No. F2015-14
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APN 457-330-027 RCFC No. 4345-2B and 4345-2T

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Linda D. Goldwyn
28005 Bradley Road B
Sun City, CA 92586

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April 20, 2015

Cheryl Ann Wolman Wada
28005 Bradley Road B
Sun City, CA 92586

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Assistant Clerk of the Board

April 20, 2015

Andrea Leslie Wolman
28005 Bradley Road B
Sun City, CA 92586

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Assistant Clerk of the Board

April 20, 2015

Karen Dian Friedman
28005 Bradley Road B
Sun City, CA 92586

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Assistant Clerk of the Board

April 20, 2015

County Lands, Inc. and Rimrock Farms Limited Partnership
Attn: Mickey Ashley
2001 Lerner Lane
North Tustin, CA 92705

SUBJECT: CONDEMN REAL PROPERTY
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Project No. 4-0-00345

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April 20, 2015

Annette Friedman Bothman, Trustee; Beatrice Gita Friedman Kopp; Albert Martin Friedman; Annette Friedman Bothman; Linda Dvorah Friedman Goldwyn, Trustee; Ephraim Friedman; Linda D. Goldwyn; Cheryl Ann Wolman Wada; Andrea Leslie Wolman; Karen Dian Wolman
c/o Ephraim Friedman
1010 Woodstock Lane
Ventura, CA 93001
Attn: Sandy Bothman

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1 **CONTROL**
2 **BOARD OF SUPERVISORS**
3 **DISTRICT**

RIVERSIDE COUNTY FLOOD
AND WATER CONSERVATION

4 RESOLUTION NO. F2015-14

5 NOTICE OF INTENTION TO ADOPT A RESOLUTION OF NECESSITY REGARDING
6 HOMELAND LINE 1, STAGE 1 PROJECT

7 WHEREAS, the parcels of real properties that are the subject of this Notice (the "Subject
8 Property") are located in the County of Riverside, State of California; are located in the vicinity
9 of the Briggs Road and State Highway 74, are presently designated as Riverside County
10 Assessor's Parcel Nos. 457-320-028, 457-320-029, 457-320-030, 457-320-031, 457-330-027 and
11 459-020-065; and are legally described and pictorially depicted on the documents attached hereto
12 as Exhibits "A" and "B" (and incorporated herein by this reference); and

13 WHEREAS, the proposed project that is the subject of this Notice (the "Proposed
14 Project") is one to use the Subject Property for the construction and development of public flood
15 control facilities, and is one to use the Subject Property for other uses incidental to those stated
16 uses and required by those stated uses (including but not limited to "remnant(s)" within the
17 meaning of Code of Civil Procedure Section 1240.410); and

18 WHEREAS, the interest in property that is the subject of this Notice (the "Subject
19 Property Interest") is fee simple ownership over a portion of Riverside County Assessor's Parcel
20 Nos. 457-320-028, 457-320-029, 457-320-030 and 457-320-031 and permanent easement over
21 portions of Riverside County Assessor's Parcel Nos. 457-330-027 and 459-020-065; and
22 temporary construction easements over portions of Riverside County Assessor's Parcel Nos. 457-
23 320-028, 457-320-029, 457-320-030, 457-320-031, 457-330-027 and 459-020-065; and

24 WHEREAS, the authorities that authorize the Riverside County Flood Control and Water
25 Conservation District (the "District") to acquire the Subject Property Interest by eminent domain
26 include Article 1, Section 19 of the California Constitution; Section 25350.5 of the Government
27
28

FORM APPROVED COUNTY COUNSEL
BY: ANNA W. WANG
DATE: 2/24/15

1 Code; Section 48-9 of the Water Code-Appendix; and Sections 1240.010, 1240.020, 1240.030,
2 1240.040, 1240.110, 1240.410, 1240.510 and 1240.610 of the Code of Civil Procedure.

3
4 NOW, THEREFORE, BE IT RESOLVED AND ORDERED as follows by the Board of
5 Supervisors of the Riverside County Flood Control and Water Conservation District in regular
6 session assembled on April 14, 2015:

7 1. You are hereby notified that this Board (at its public meeting on May 12, 2015 at
8 10:30 a.m. in the meeting room of the Board of Supervisors located on the 1st Floor of the
9 County Administrative Center, 4080 Lemon Street, Riverside, California) may decide to adopt a
10 Resolution of Necessity that would authorize the District to acquire the Subject Property Interest
11 by eminent domain (and that would find and determine each of the following matters):
12

13 (a) The public interest and necessity require the Proposed Project;

14 (b) The Proposed Project is planned or located in the manner that will be most
15 compatible with the greatest public good and the least private injury;

16 (c) The Subject Property Interest is necessary for the Proposed Project;

17 (d) The offer required by Section 7267.2 of the Government Code has been made
18 to the owner or owners of record of the Subject Property;

19
20 (e) To the extent that the Subject Property is already devoted to a public use, the
21 use of the Proposed Project is a compatible use that will not unreasonably
22 interfere with or impair the continuance of the public use as it presently exists
23 or may reasonably be expected to exist in the future (California Code of Civil
24 Procedure Section 1240.510) or the use of the Proposed Project is a more
25 necessary public use than is the presently existing public use (California Code
26 of Civil Procedure Section 1240.610); and

27
28 (f) This notice was duly given as required by Section 1245.235 of the California
Code of Civil Procedure.

EXHIBIT "A"
CHANNEL RIGHT OF WAY

4345-9A

That portion of Lot 284 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northeast corner of said Lot 284, said corner being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 27''$ West along the easterly line of said Lot 284, a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from the northerly line of said Lot 284;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 587.29 feet;

Thence South $39^{\circ} 41' 39''$ West, a distance of 21.94 feet to a point on a line parallel with and distant easterly 29.00 feet, measured at a right angle, from the westerly line of said Lot 284, said westerly line being the easterly line of Briggs Road (30.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 23''$ West along said parallel line, a distance of 43.10 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 157.24 feet;

Thence South $76^{\circ} 18' 27''$ East, a distance of 47.21 feet to a point on a line parallel with and distant southerly 101.13 feet, measured at a right angle, from said northerly line;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 82.63 feet;

Thence North $67^{\circ} 24' 03''$ East, a distance of 28.91 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 288.74 feet to a point on said easterly line of Lot 284;

Thence North $00^{\circ} 28' 27''$ East along said easterly line, a distance of 60.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.86 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Andrew Y. Orosco, L.S. 5491

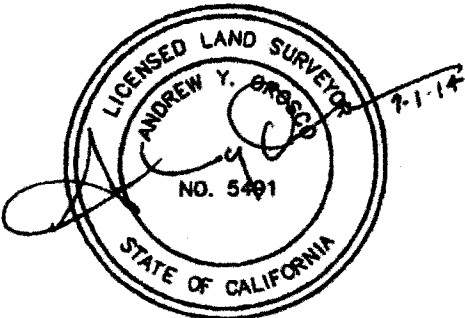
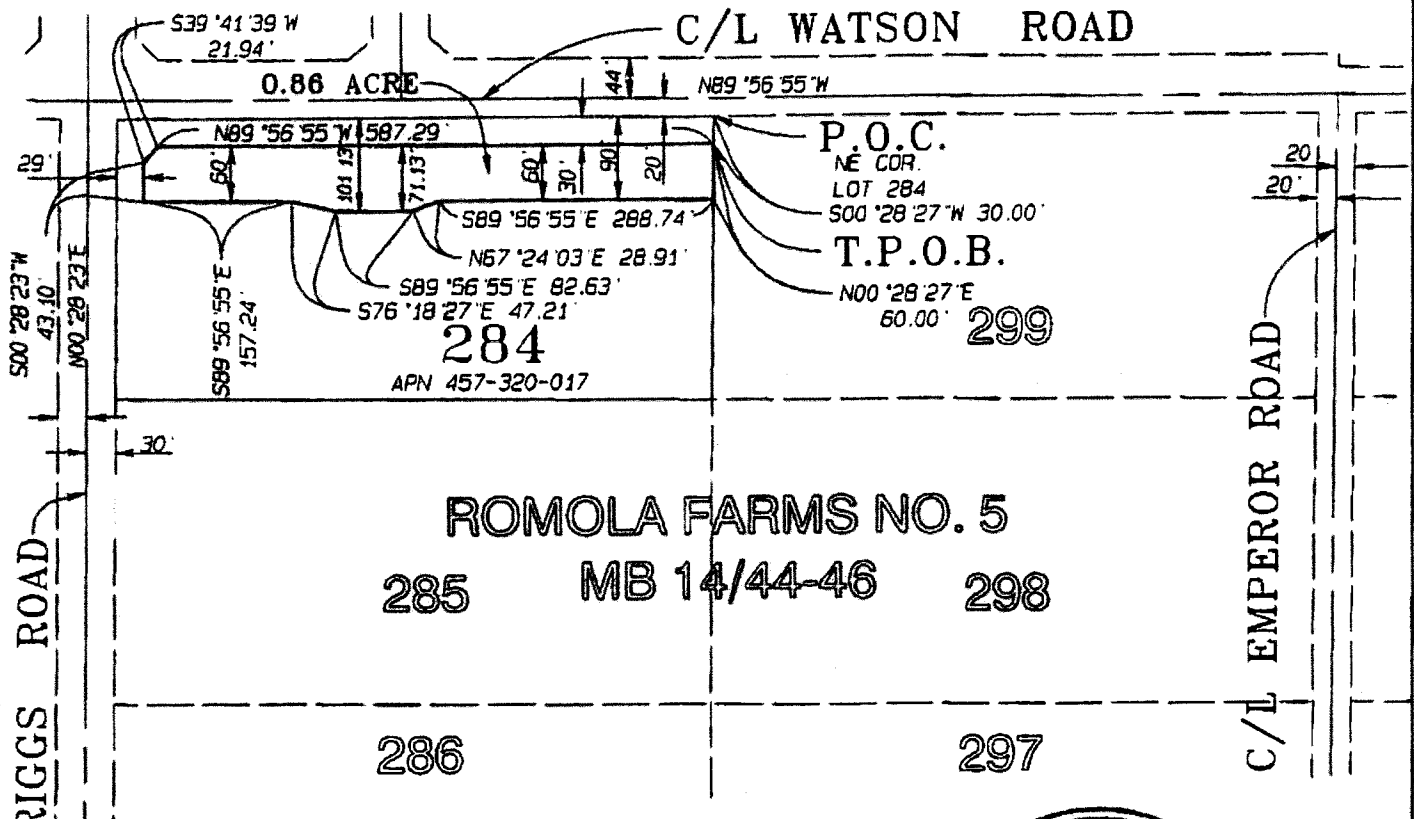
7/1/14
Date

Prepared by: AJO
Checked by: COL



EXHIBIT "B"

4345-9A



SEC 7, T5S, R2W, SBM

ALBERT A. WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

DATE PREPARED: 7/1/2014 G:\2003\03-0338\DWGSPRO\03338LINE-A_HAROLD.dwg

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

W O 03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/1/14
CHKD BY *[Signature]* DATE 7/1/14

SUBJECT: CHANNEL RIGHT OF WAY

EXHIBIT "A"
SLOPE EASEMENT

That portion of Lot 284 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northeast corner of said Lot 284, said corner being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 27''$ West along the easterly line of said Lot 284, a distance of 90.00 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ} 28' 27''$ West along said easterly line, a distance of 6.00 feet to a point thereon, said point being on a line parallel with and distant southerly 96.00 feet, measured at a right angle, from the northerly line of said Lot 284;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 287.49 feet;

Thence South $67^{\circ} 24' 03''$ West, a distance of 28.91 feet to a point on a line parallel with and distant southerly 107.13 feet, measured at a right angle, from the northerly line of said Lot 284;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 84.54 feet;

Thence North $76^{\circ} 18' 27''$ West, a distance of 47.21 feet to a point on a line parallel with and distant southerly 96.00 feet, measured at a right angle, from said northerly line;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 156.56 feet to a point on a line parallel with and distant easterly 29.00 feet, measured at a right angle, from the westerly line of said Lot 284;

Thence North $00^{\circ} 28' 23''$ East along said parallel line, a distance of 6.00 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line of Lot 284;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 157.24 feet;

Thence South $76^{\circ} 18' 27''$ East along said parallel line, a distance of 47.21 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line;

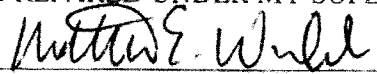
Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 82.63 feet;

Thence North $67^{\circ} 24' 03''$ East along said parallel line, a distance of 28.91 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 288.74 feet to the **TRUE POINT OF BEGINNING**.

Containing 3628 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.
PREPARED UNDER MY SUPERVISION


Matthew E. Webb, L.S. 5529

7/11/07
Date





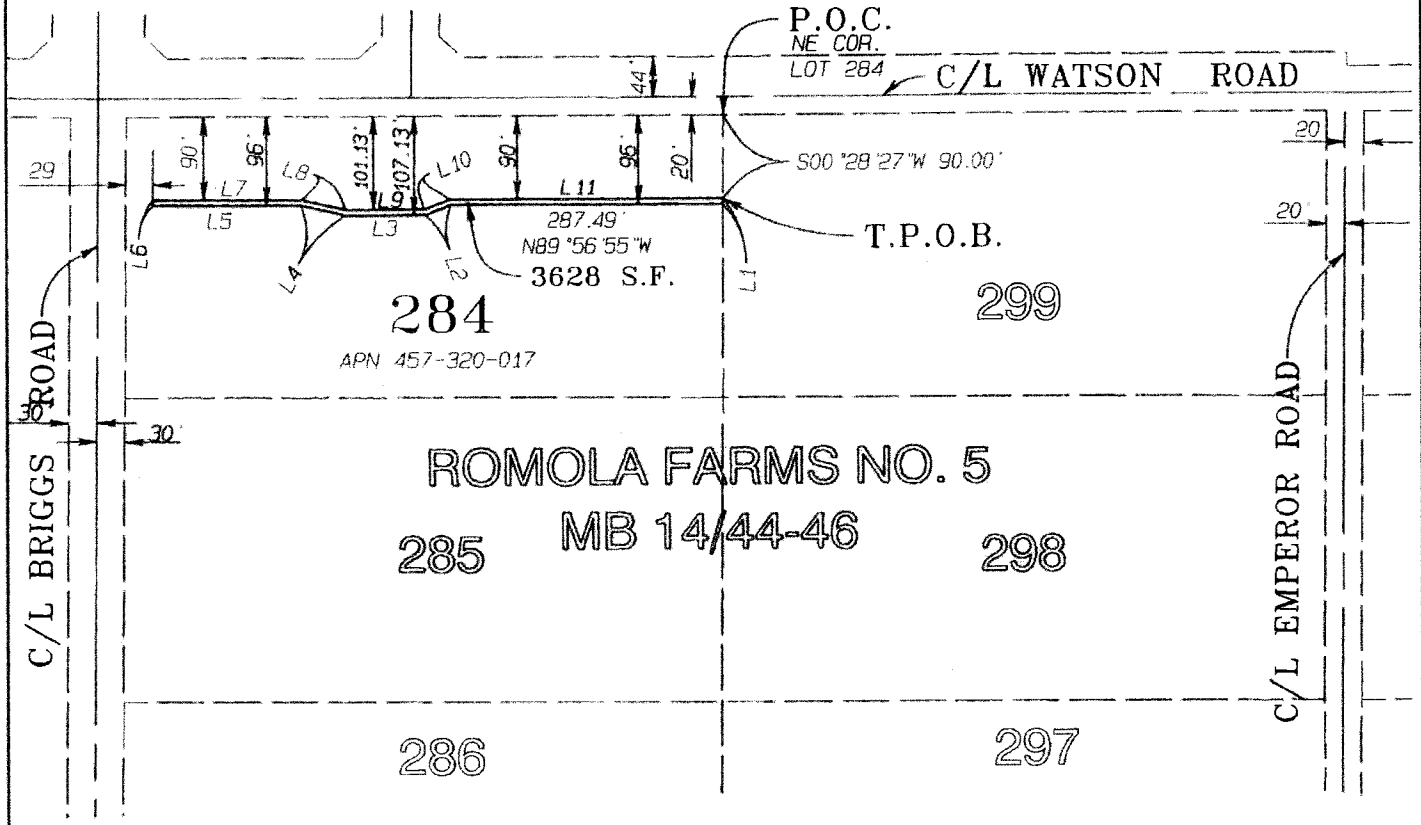
Prepared by: 
Checked by: 

EXHIBIT "B"

4345-9C



LINE	BEARING	DISTANCE
L1	S00°28'27"W	6.00'
L2	S67°24'03"W	28.91'
L3	N89°56'55"W	84.54'
L4	N76°18'27"W	47.21'
L5	N89°56'55"W	156.56'
L6	N00°28'23"E	6.00'
L7	S89°56'55"E	157.24'
L8	S76°18'27"E	47.21'
L9	S89°56'55"E	82.63'
L10	N67°24'03"E	28.91'
L11	S89°56'55"E	288.74'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY, CALIFORNIA

DATE PREPARED: 7/10/07 G: \2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1

W.O.
03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/10/07
CHKD BY *[Signature]* DATE 7/10/07

SUBJECT:

SLOPE EASEMENT

EXHIBIT "A"
CHANNEL RIGHT OF WAY

PARCEL 1

That portion of Lot 299 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northwest corner of said Lot 299, said corner also being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 27''$ West along the westerly line of said Lot 299, a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ} 28' 27''$ West along said westerly line, a distance of 60.00 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from the northerly line of said Lot 299;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 338.92 feet;

Thence North $00^{\circ} 03' 05''$ East, a distance of 43.00 feet;

Thence North $42^{\circ} 52' 43''$ West, a distance of 23.22 feet to a point on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line of Lot 299;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 322.66 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.46 acre, more or less.

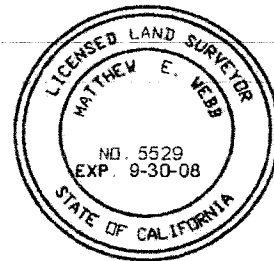
SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb

Matthew E. Webb, L.S. 5529

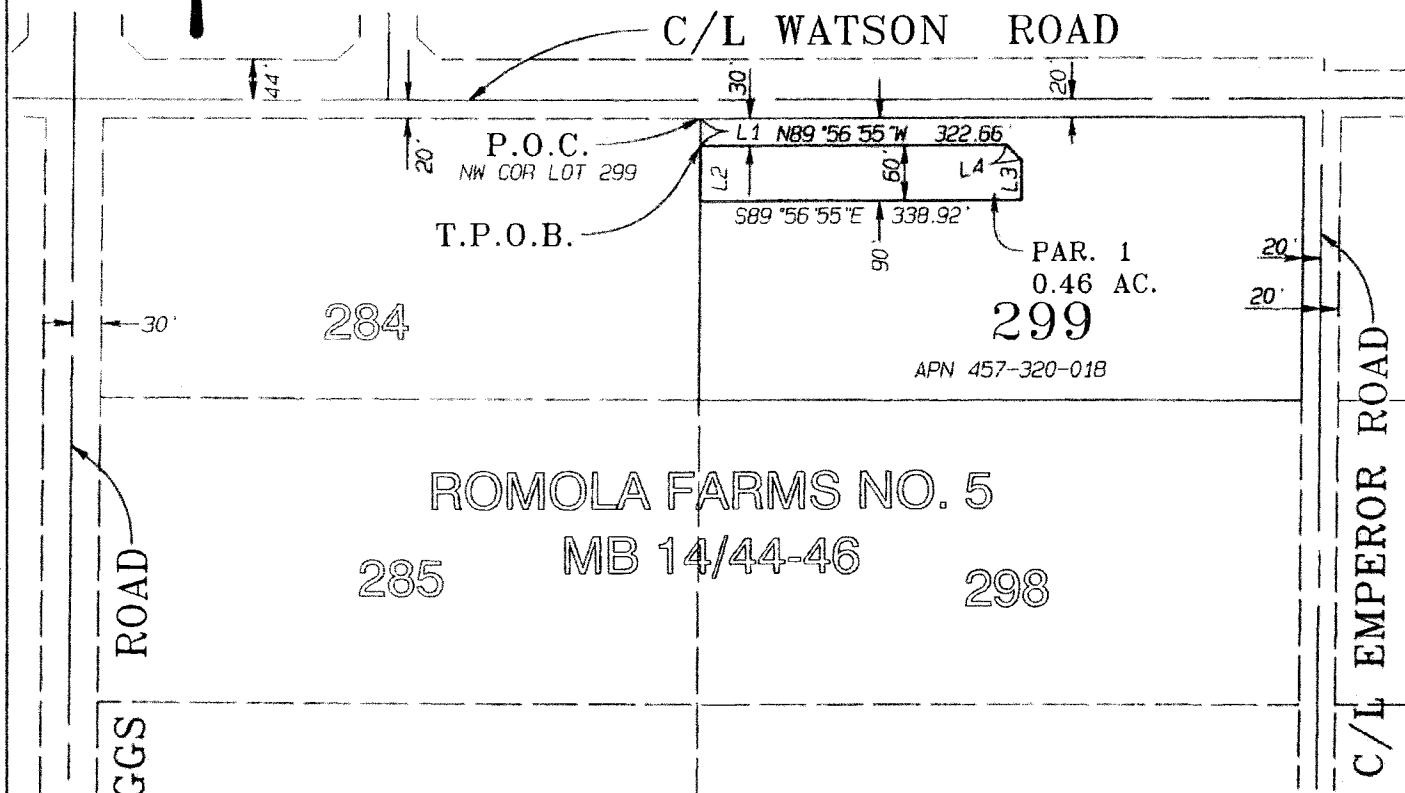
7/11/07
Date



Prepared by: *[Signature]*
Checked by: *[Signature]*

EXHIBIT "B"

4345-10A1



LINE	BEARING	DISTANCE
L1	S00°28'27"W	30.00'
L2	S00°28'27"W	60.00'
L3	N00°03'05"E	43.00'
L4	N42°52'43"W	23.22'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

DATE PREPARED: 7/10/07 G:\2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

W.O.
03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/11/07
CHKD BY *[Signature]* DATE 7/11/07

SUBJECT: CHANNEL RIGHT OF WAY

EXHIBIT "A"
CHANNEL RIGHT OF WAY

PARCEL 2

That portion of Lot 299 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the intersection of the centerline of Watson Road (20.00 feet in half width) with the centerline of Emperor Road (40.00 feet in full width), both of said map;

Thence South 00° 28' 32" West along said centerline of Emperor Road, a distance of 50.01 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from the easterly prolongation of the northerly line of said Lot 299;

Thence continuing South 00° 28' 32" West along said centerline, a distance of 60.00 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said easterly prolongation of the northerly line of Lot 299;

Thence North 89° 56' 55" West along said parallel line, a distance of 245.25 feet;

Thence North 00° 03' 05" East, a distance of 43.00 feet;

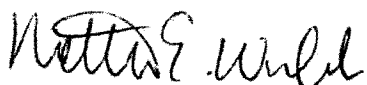
Thence North 42° 58' 53" East, a distance of 23.22 feet to a point on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line;

Thence South 89° 56' 55" East along said parallel line, a distance of 229.88 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.34 acre, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Matthew E. Webb, L.S. 5529

7/11/07
Date





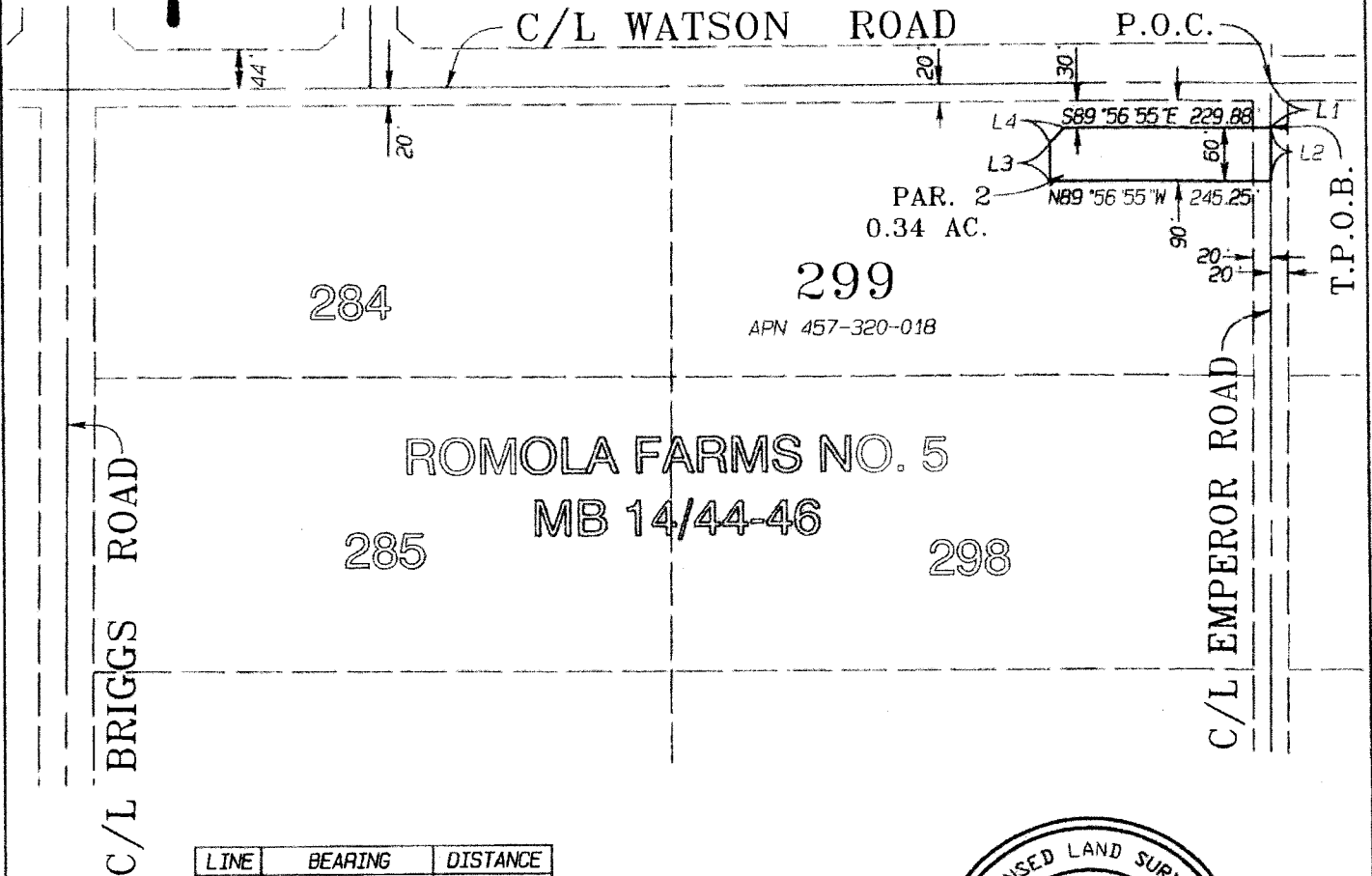
Prepared by: 
Checked by: 

EXHIBIT "B"

4345-10A2



LINE	BEARING	DISTANCE
L1	S00°28'32\"W	50.01'
L2	S00°28'32\"W	60.00'
L3	N00°03'05\"E	43.00'
L4	N42°58'53\"E	23.22'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

DATE PREPARED: 7/10/07 G: \2003\03-0338\DWGGPRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

W.O.
03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/11/07
CHKD BY *[Signature]* DATE 7/11/07

SUBJECT: CHANNEL RIGHT OF WAY

EXHIBIT "A"
SLOPE EASEMENT

PARCEL 1

That portion of Lot 299 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northwest corner of said Lot 299, said corner also being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 27''$ West along the westerly line of said Lot 299, a distance of 90.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line of Lot 299;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 338.92 feet;

Thence South $00^{\circ} 03' 05''$ West, a distance of 6.00 feet to a point on a line parallel with and distant southerly 96.00 feet, measured at a right angle, from said northerly line of Lot 299;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 338.96 feet to a point on said westerly line of Lot 299;

Thence North $00^{\circ} 28' 27''$ East along said westerly line, a distance of 6.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 2034 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb
Matthew E. Webb, L.S. 5529

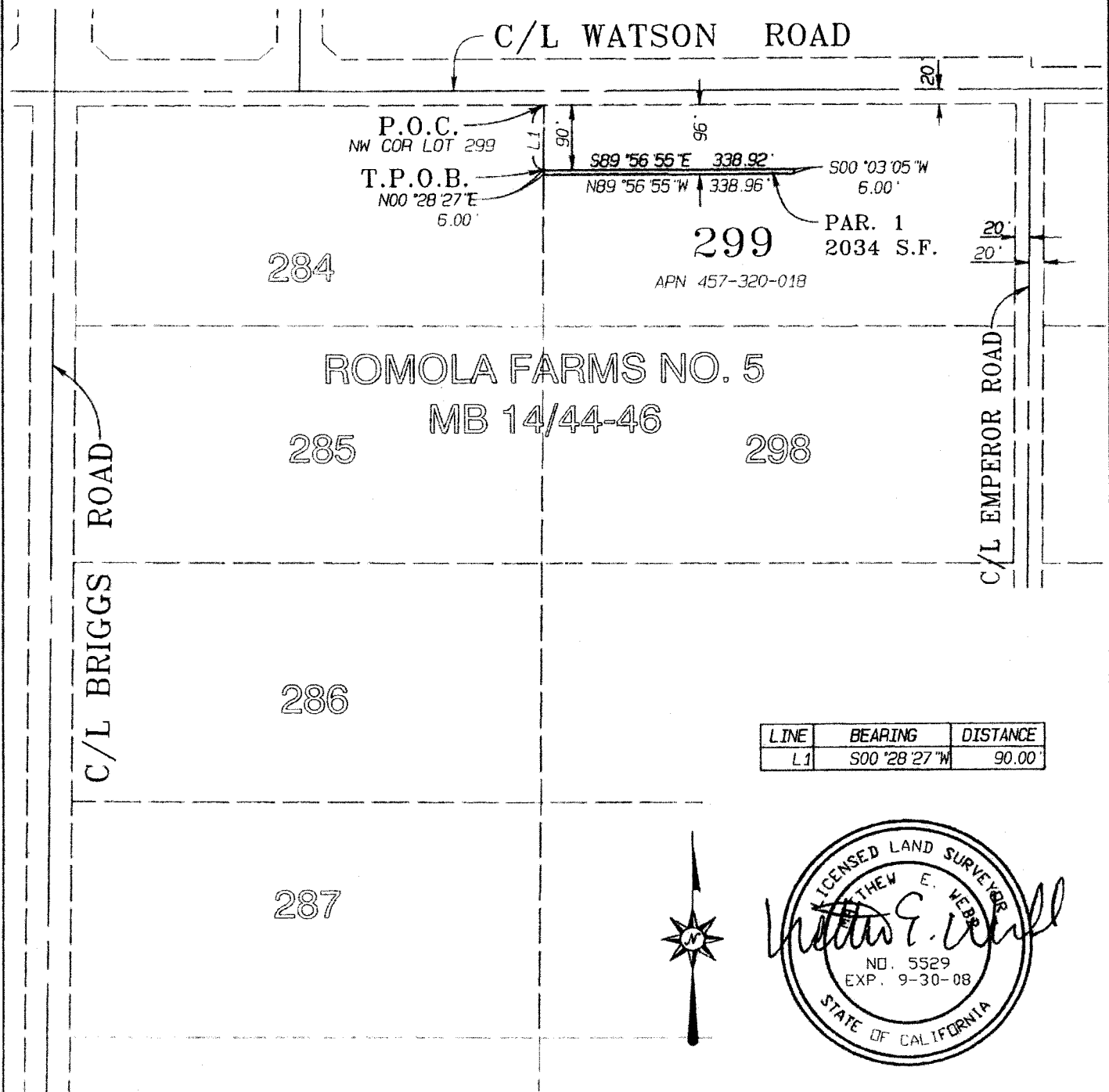
7/11/07
Date



Prepared by: [Signature]
Checked by: [Signature]

EXHIBIT "B"

4345-10C1



LINE	BEARING	DISTANCE
L1	S00°28'27\"W	90.00'



SEC 7, T5S, R2W, SBM

ALBERT A. WEBB ASSOCIATES ENGINEERING CONSULTANTS **RIVERSIDE COUNTY, CALIFORNIA**

DATE PREPARED: 7/10/07 G: \2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. SHEET 1 OF 1 W.O. 03-338

SCALE: 1" = 200' DRWN BY [Signature] DATE 7/11/07 SUBJECT: SLOPE EASEMENT
 CHKD BY [Signature] DATE 7/11/07

EXHIBIT "A"
SLOPE EASEMENT

PARCEL 2

That portion of Lot 299 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the intersection of the centerline of Watson Road (20.00 feet in half width) with the centerline of Emperor Road (40.00 feet in full width), both of said map;

Thence South 00° 28' 32" West along said centerline of Emperor Road, a distance of 110.00 feet to the **TRUE POINT OF BEGINNING** said point being on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from the northerly line of said Lot 299;

Thence continuing South 00° 28' 32" West along said centerline, a distance of 16.99 feet;

Thence North 89° 31' 28" West, a distance of 11.38 feet;

Thence North 51° 05' 53" West, a distance of 17.39 feet to a point on a line parallel with and distant southerly 96.00 feet, measured at a right angle, from said northerly line of Lot 299;

Thence North 89° 56' 55" West along said parallel line, a distance of 220.20 feet;

Thence North 00° 03' 05" East, a distance of 6.00 feet to a point on a line parallel with and distant southerly 90.00 feet, measured at a right angle, from said northerly line of Lot 299;

Thence South 89° 56' 55" East along said parallel line, a distance of 245.25 to the **TRUE POINT OF BEGINNING**.

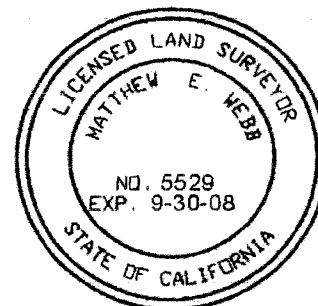
Containing 1670 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb
Matthew E. Webb, L.S. 5529

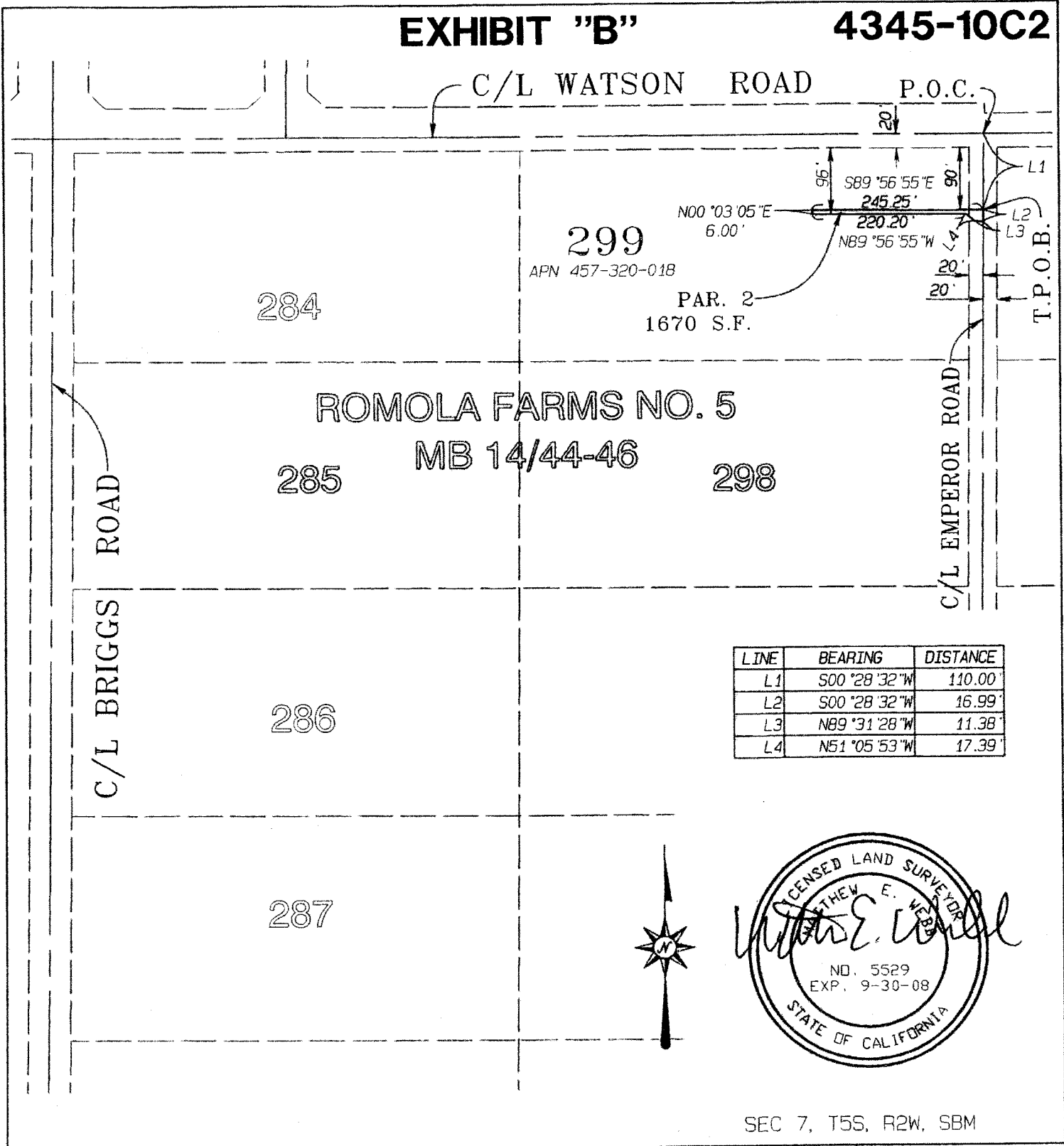
7/11/07
Date



Prepared by: [Signature]
Checked by: [Signature]

EXHIBIT "B"

4345-10C2



LINE	BEARING	DISTANCE
L1	S00°28'32"W	110.00'
L2	S00°28'32"W	16.99'
L3	N89°31'28"W	11.38'
L4	N51°05'53"W	17.39'



ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY, CALIFORNIA

DATE PREPARED: 7/10/07 G:\2003\03-0338\DWG&PRO\03338\LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1
W.O. 03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/10/07
CHKD BY *[Signature]* DATE *[Signature]*

SUBJECT: SLOPE EASEMENT

EXHIBIT "A"
CHANNEL RIGHT OF WAY

4345-11A

That portion of Lot 300 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northeast corner of said Lot 300, said corner being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 33''$ West along the easterly line of said Lot 300, a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South $00^{\circ} 28' 33''$ West, a distance of 58.00 feet to a point on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from the northerly line of Lot 300;

Thence North $89^{\circ} 56' 55''$ West along said parallel line, a distance of 561.50 feet;

Thence South $88^{\circ} 08' 33''$ West, a distance of 60.05 feet;

Thence North $89^{\circ} 56' 55''$ West, a distance of 38.65 feet to a point on centerline of Emperor Road (20.00 feet in half width) of said map;

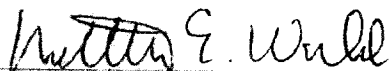
Thence North $00^{\circ} 28' 32''$ East along said centerline, a distance of 60.00 feet to a point on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line of Lot 300;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 660.16 feet to the **TRUE POINT OF BEGINNING**.

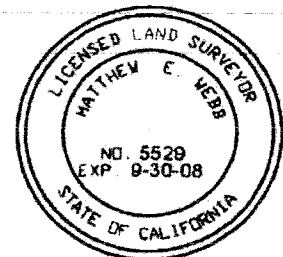
Containing 0.88 acre, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Matthew E. Webb, L.S. 5529

6/1/07
Date



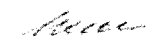

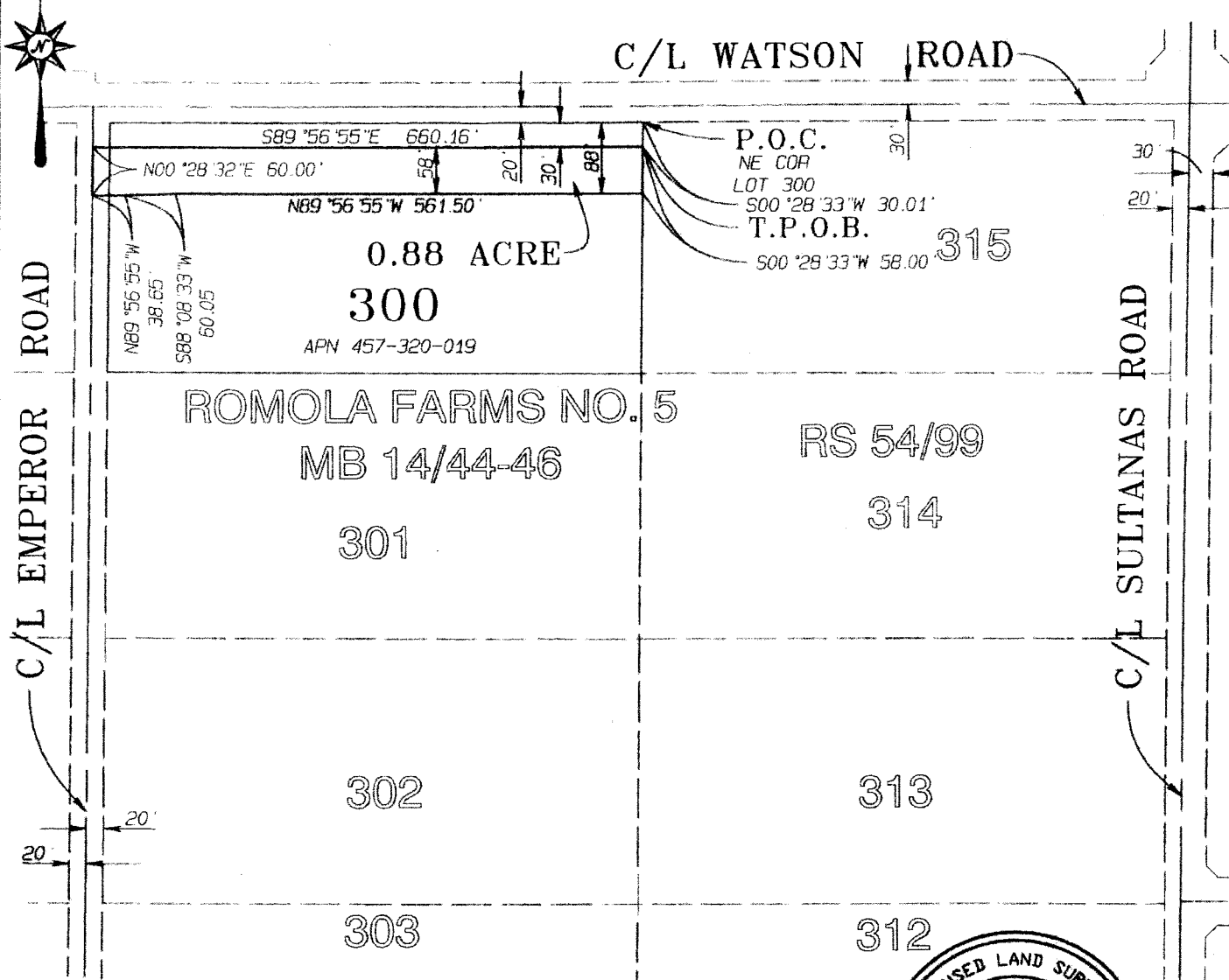
Prepared by: 
Checked by: 

EXHIBIT "B"

4345-11A



SEC 7, T5S, R2W, SBM

ALBERT A. WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT

DATE PREPARED: 5/29/2007 G:\2003\03-0338\DWG&PRO\03338L.I.NE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 W.O. 03-338

SCALE: 1" = 200'

DRWN BY AW DATE 5/29/07
CHKD BY WR DATE 5/30/07

SUBJECT: CHANNEL RIGHT OF WAY

EXHIBIT "A"
SLOPE EASEMENT

That portion of Lot 300 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the northeast corner of said Lot 300, said corner being on the southerly right-of-way line of Watson Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 33''$ West along the easterly line of said Lot 300, a distance of 88.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from the northerly line of said Lot 300;

Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 561.50 feet;

Thence South $88^{\circ} 08' 33''$ West, a distance of 60.05 feet;

Thence North $89^{\circ} 56' 55''$ West, a distance of 38.65 feet to a point on centerline of Emperor Road (20.00 feet in half width) of said map;

Thence South $00^{\circ} 28' 32''$ West along said centerline, a distance of 16.99 feet;

Thence South $89^{\circ} 31' 28''$ East, a distance of 15.37 feet;

Thence North $57^{\circ} 49' 48''$ East, a distance of 24.58 feet to a point on a line parallel with and distant southerly 94.00 feet, measured at a right angle, from said northerly line;

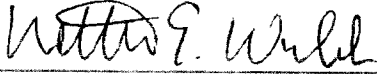
Thence South $89^{\circ} 56' 55''$ East along said parallel line, a distance of 624.08 feet to a point on the easterly line of said Lot 300;

Thence North $00^{\circ} 28' 33''$ East along said easterly line, a distance of 6.00 feet to the **TRUE POINT OF BEGINNING**.

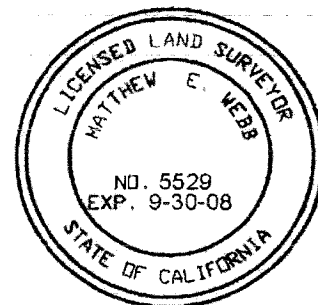
Containing 4160 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Matthew E. Webb, L.S. 5529

7/11/07
Date





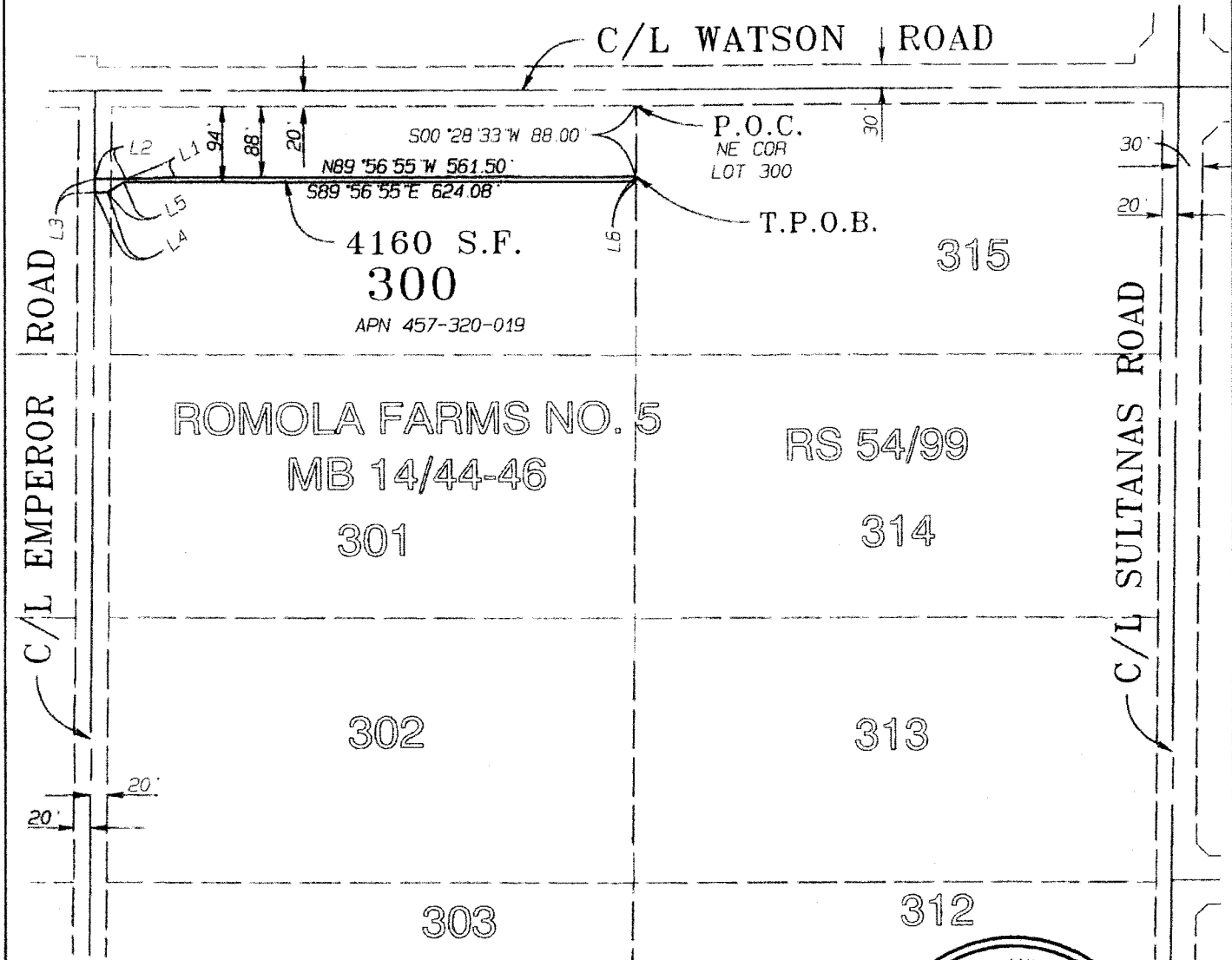
Prepared by: 
Checked by: 

EXHIBIT "B"

4345-11C



LINE	BEARING	DISTANCE
L1	S88°08'33"W	60.05'
L2	N89°56'55"W	38.65'
L3	S00°28'32"W	16.99'
L4	S89°31'28"E	15.37'
L5	N57°49'48"E	24.58'
L6	N00°28'33"E	6.00'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY, CALIFORNIA

DATE PREPARED: 7/10/07 G:\2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1

W.O.
03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/11/07
CHKD BY *[Signature]* DATE 7/11/07

SUBJECT:

SLOPE EASEMENT

EXHIBIT "A"
CHANNEL RIGHT OF WAY

4345-12A

That portion of Lot 315 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the north half of the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian.

COMMENCING at the northeast corner of said Lot 315;

Thence North 89°56'55" West along the northerly line of said Lot 315, a distance of 213.33 feet;

Thence South 00°03'05" West, a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line;

Thence North 89°56'55" West along said parallel line, a distance of 429.72 feet to a point on the westerly line of said Lot 315;

Thence South 00°28'33" West along said westerly line, a distance of 58.00 feet to a point on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from said northerly line;

Thence South 89°56'55" East along said parallel line, a distance of 136.34 feet;

Thence South 76°18'33" East, a distance of 51.46 feet to a point on a line parallel with and distant southerly 100.00 feet, measured at a right angle, from said northerly line;

Thence South 89°56'55" East along said parallel line, a distance of 98.94 feet;

Thence North 60°03'05" East, a distance of 24.27 feet to a point on said line parallel with and distant southerly 88.00 feet, measured at a right angle, from said northerly line;


Thence South 89°56'55" East along said parallel line, a distance of 123.85 feet;

Thence North 00°03'05" East, a distance of 58.00 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.61 acres, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Andrew Y. Orosco, L.S. 5491

7/1/14
Date

Prepared by: 
Checked by: 

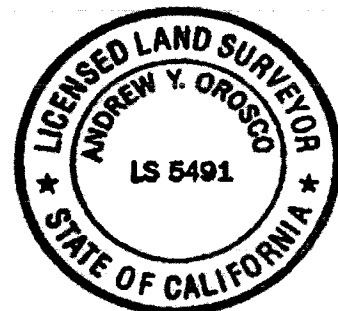
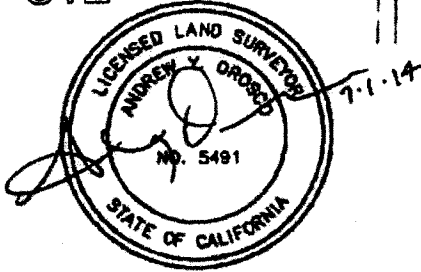
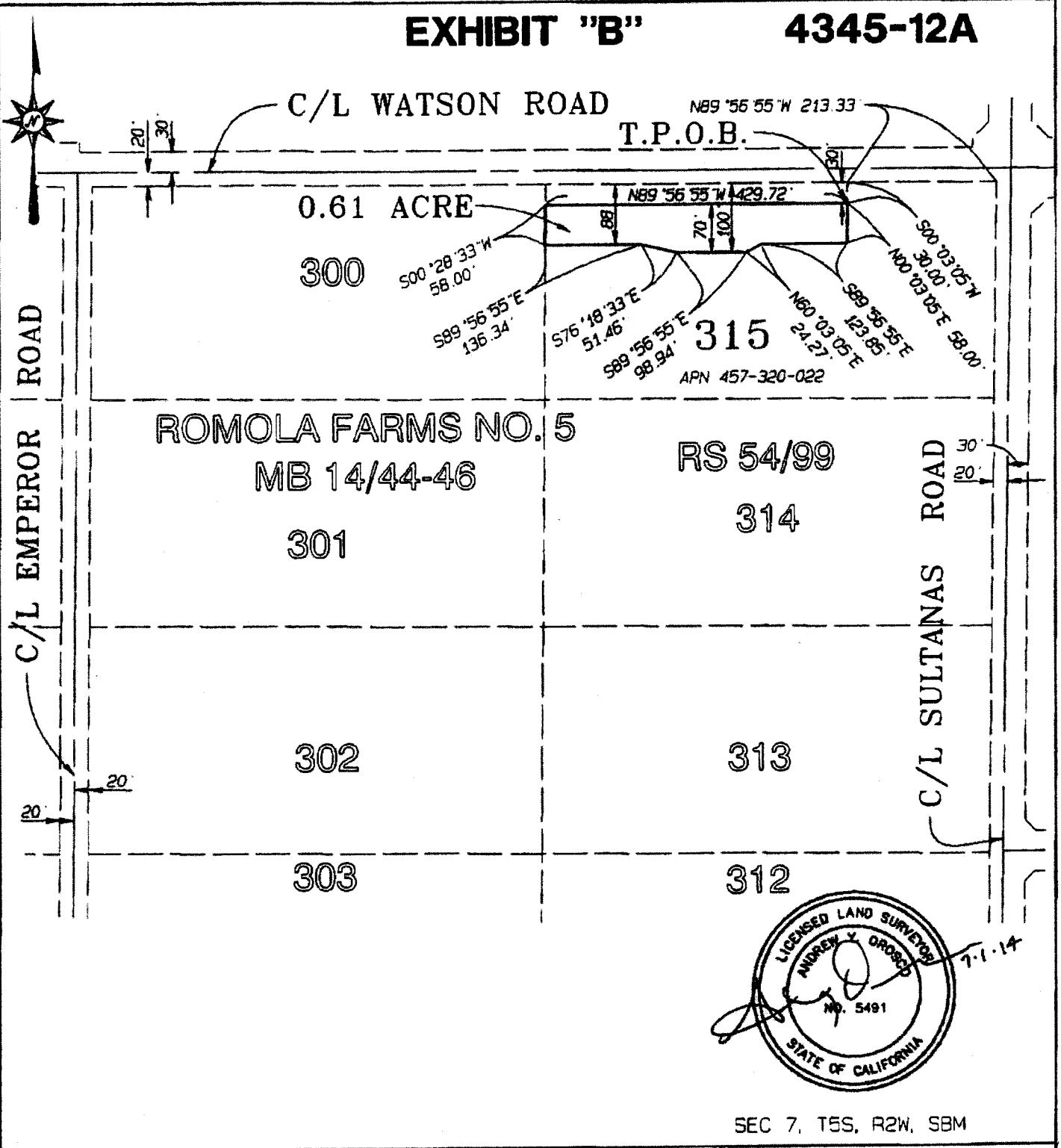


EXHIBIT "B"

4345-12A



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
 ASSOCIATES
 ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL &
 WATER CONSERVATION DISTRICT

DATE PREPARED: 6/30/2014 G:\2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

W.O. 03-338

SCALE: 1" = 200

DRWN BY AW DATE 7/1/14
 CHKD BY GC DATE 7/1/14

SUBJECT: CHANNEL RIGHT OF WAY

EXHIBIT "A"
SLOPE EASEMENT

That portion of Lot 315 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the north half of the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian.

COMMENCING at the northeast corner of said Lot 315;

Thence North 89°56'55" West along the northerly line of said Lot 315, a distance of 213.33 feet;

Thence South 00°03'05" West, a distance of 88.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from said northerly line;

Thence continuing South 00°03'05" West, a distance of 6.00 feet;

Thence North 89°56'55" West, a distance of 124.24 feet;

Thence South 61°40'50" West, a distance of 23.43 feet;

Thence North 89°56'55" West, a distance of 98.96 feet;

Thence North 76°28'36" West, a distance of 47.79 feet;

Thence North 89°56'55" West, a distance of 139.91 feet to a point on the westerly line of said Lot 315;

Thence North 00°28'33" East along said parallel line, a distance of 6.00 feet to a point on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from said northerly line;

Thence South 89°56'55" East along said parallel line, a distance of 136.24 feet;

Thence South 76°18'33" East, a distance of 51.46 feet;

Thence South 89°56'55" East, a distance of 98.94 feet;

Thence North 60°03'05" East, a distance of 24.27 feet to a point on a line parallel with and distant southerly 88.00 feet, measured at a right angle, from said northerly line;

Thence South 89°56'55" East along said parallel line, a distance of 123.85 feet to the **TRUE POINT OF BEGINNING**.

Containing 2425 square feet, more or less.

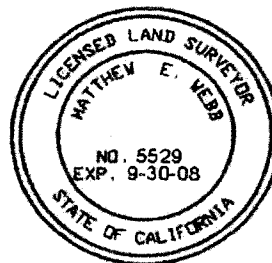
SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb

Matthew E. Webb, L.S. 5529

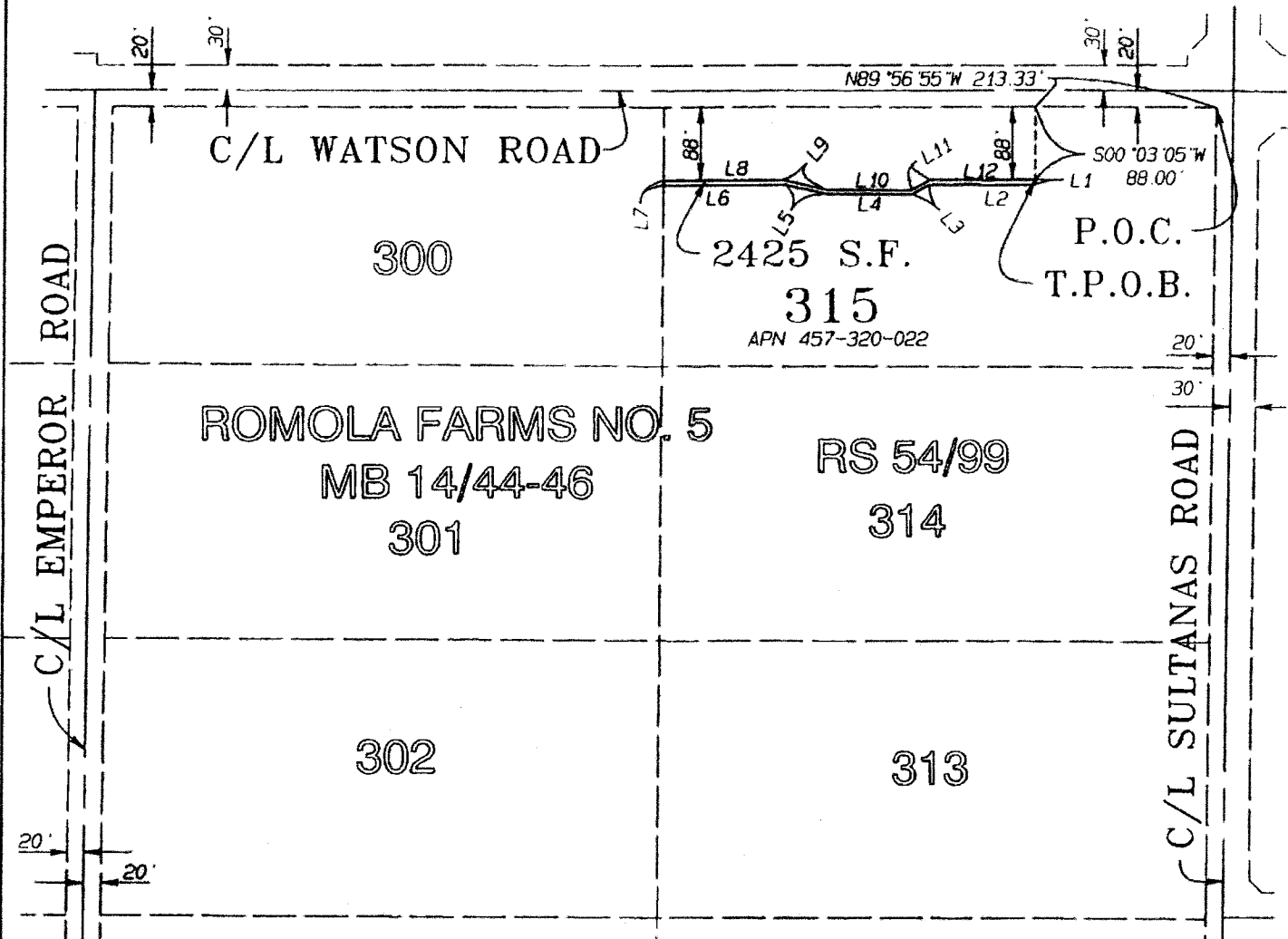
7/11/07
Date



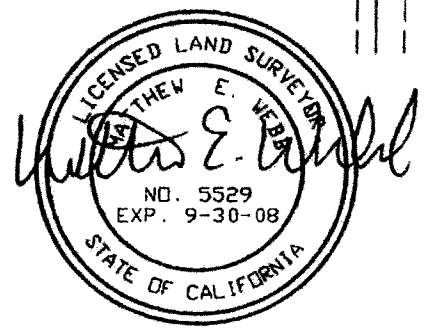
Prepared by: *[Signature]*
Checked by: *[Signature]*

EXHIBIT "B"

4345-12C



LINE	BEARING	DISTANCE
L1	S00°03'05"W	6.00'
L2	N89°56'55"W	124.24'
L3	S61°40'50"W	23.43'
L4	N89°56'55"W	98.96'
L5	N76°28'36"W	47.79'
L6	N89°56'55"W	139.91'
L7	N00°28'33"E	6.00'
L8	S89°56'55"E	136.34'
L9	S76°18'33"E	51.46'
L10	S89°56'55"E	98.94'
L11	N60°03'05"E	24.27'
L12	S89°56'55"E	123.85'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY, CALIFORNIA

DATE PREPARED: 7/10/07 G: \2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1 W.O. 03-338

SCALE: 1" = 200'

DRWN BY *[Signature]* DATE 7/11/07
CHKD BY *[Signature]* DATE 7/11/07

SUBJECT: SLOPE EASEMENT

EXHIBIT "A"
STORM DRAIN EASEMENT

That portion of Lot 315 of Romola Farms No. 5, as shown by map on file in Book 14 of Maps at pages 44 through 46, inclusive thereof, Records of Riverside County, California, lying within the north half of the southwest quarter of Section 7, Township 5 South, Range 2 West, San Bernardino Meridian.

COMMENCING at the northeast corner of said Lot 315;

Thence North $89^{\circ}56'55''$ West along the northerly line of said Lot 315, a distance of 213.33 feet;

Thence South $00^{\circ}03'05''$ West, a distance of 30.00 feet to the **TRUE POINT OF BEGINNING**, said point being on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line;

Thence continuing South $00^{\circ}03'05''$ West, a distance of 45.26 feet to a point on a non-tangent curve, concave to the north, having a radius of 167.50 feet, the radial line from said point bears North $11^{\circ}13'45''$ West;

Thence northeasterly along said curve, to the left, through a central angle of $18^{\circ}43'13''$, an arc distance of 54.73 feet;

Thence North $60^{\circ}03'05''$ East, a distance of 52.12 feet to a point on a line parallel with and distant southerly 30.00 feet, measured at a right angle, from said northerly line;

Thence North $89^{\circ}56'55''$ West along said parallel line, a distance of 96.12 feet to the **TRUE POINT OF BEGINNING**.

Containing 2488 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Mohammad A. Faghghi
Mohammad A. Faghghi, L.S. 6607

8/3/07
Date

Prepared by: ajj
Checked by: ak



EXHIBIT "B"

4345-12D

P.O.C.

N89°56'55"W 213.33'

S00°03'05"W 30.00'
S00°03'05"W 45.26'

C/L WATSON ROAD

300

315

APN 457-320-022

N11°13'43"W (R)

T.P.O.B.
2488 S.F.

301

314

302

313

303

312

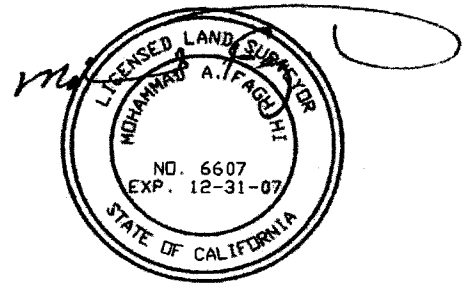
ROAD

C/L EMPEROR

C/L SULTANAS ROAD

LINE	BEARING	DISTANCE
L1	N60°03'05"E	52.12'
L2	N89°56'55"W	96.12'

LINE	DELTA	RADIUS	LENGTH
C1	18°43'13"	167.50'	54.73'



SEC 7, T5S, R2W, SBM

ALBERT A.
WEBB
ASSOCIATES
ENGINEERING CONSULTANTS

RIVERSIDE COUNTY FLOOD CONTROL &
WATER CONSERVATION DISTRICT

DATE PREPARED: 7/10/07 G: \2003\03-0338\DWG&PRO\03338LINE-A_HAROLD.pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1

W.O.
03-338

SCALE: 1" = 200'

DRWN BY *AW* DATE *8/3/07*
CHKD BY *AW* DATE *8/06/07*

SUBJECT: STORM DRAIN EASEMENT

Exhibit "A"

**Homeland MDP Line 1, Stage 1
Parcel 4345-1D**

All that portion of a strip of land 50.00 feet wide lying within Lot 1622 of the map of Romola Farms No. 15 as shown on Map Book 15, Pages 98 through 100, inclusive, records of Riverside County, located in the county of Riverside, State of California, the centerline of said strip being described as follows:

Commencing at the northeast corner of Instrument 2007-0172643, recorded on March 14, 2007, records of said county, said corner being on a line parallel and 59.00 feet easterly of the centerline of Briggs Road, formerly Alicantes Road, per said map;

Thence South $00^{\circ} 35' 40''$ West 83.70 feet along the east line of said instrument and parallel line to a point being the beginning of a non-tangent curve, concave southeasterly, having a radius of 100.00 feet, to which a radial line bears North $39^{\circ} 56' 50''$ West, said point also being the Point of Beginning;

Thence northeasterly along said curve through a central angle of $11^{\circ} 44' 18''$ an arc distance of 20.49 feet;

Thence North $61^{\circ} 47' 28''$ East 15.35 feet to the beginning of a curve, concave northwesterly, having a radius of 100.00 feet;

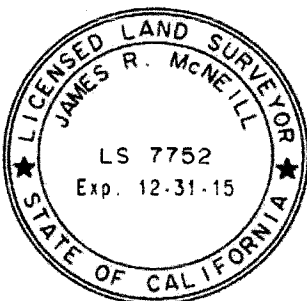
Thence northeasterly along said curve through a central angle of $61^{\circ} 47' 28''$ an arc distance of 107.85 feet;

Thence North 38.49 feet to the south right-of-way line of California State Highway 74 as shown on California Department of Transportation Right of Way Map No. 912553;

Thence continuing North 30.00 feet to a Point of Terminus on the centerline of Highway 74 being distant therefrom along said centerline South $89^{\circ} 42' 29''$ East 140.38 feet from the intersection of Highway 74 and Briggs Road, formerly Alicantes Road per said map.

The sidelines of the described strip of land are to be continued, prolonged, or shortened so as to terminate at said east line and said south right-of-way line;

Containing 0.21 acres, more or less.




JAMES R. McNEILL

Land Surveyor No. 7752

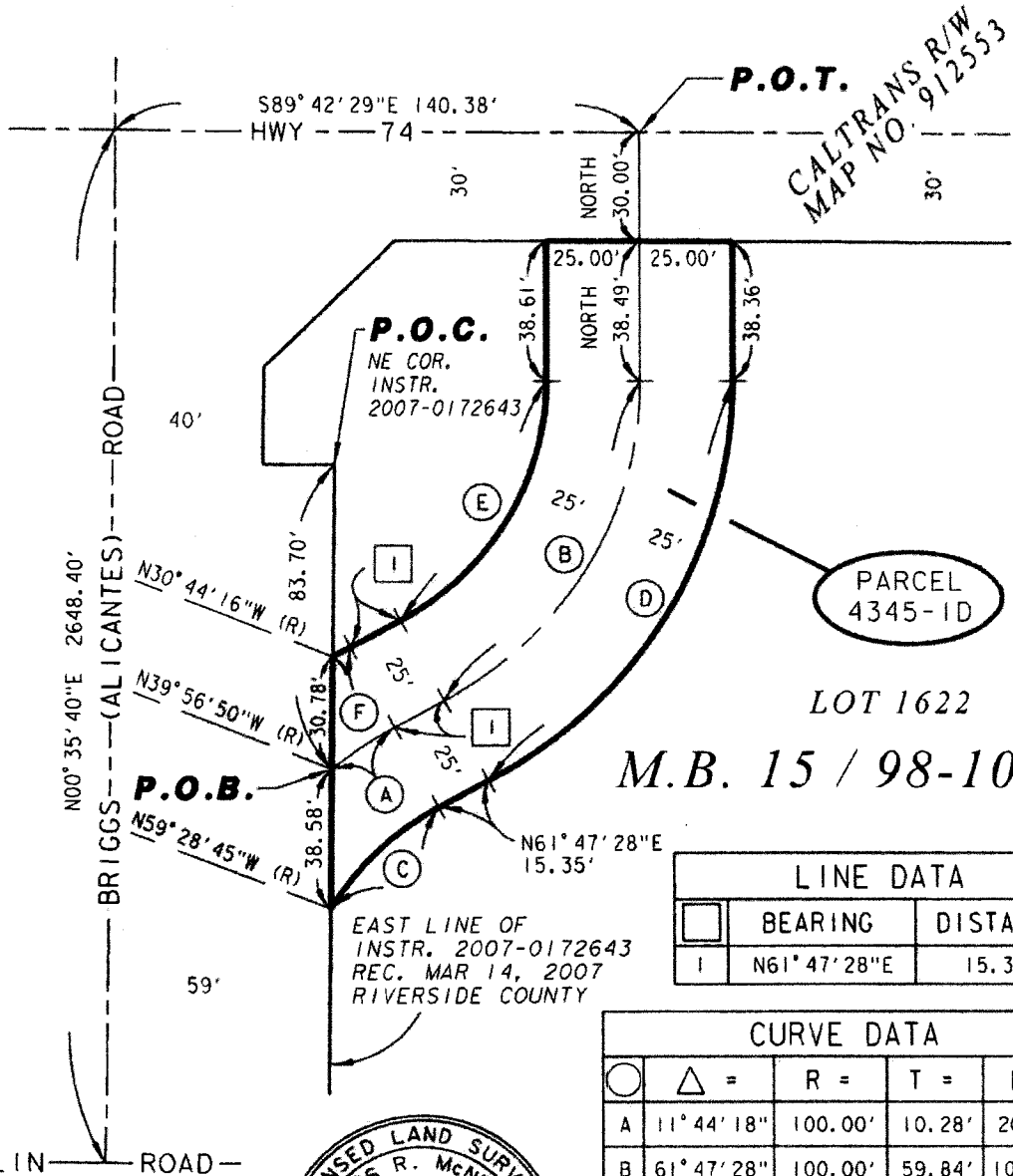
Signed on Behalf of:

Riverside County Flood Control
and Water Conservation District

Date: 12-30-14

Exhibit "B"

ALL THAT PORTION OF A STRIP OF LAND 50.00 FEET WIDE LYING WITHIN LOT 1622 OF THE MAP OF ROMOLA FARMS NO. 15 AS SHOWN ON MAP BOOK 15, PAGES 98 THROUGH 100, INCLUSIVE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.



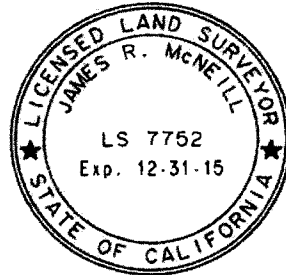
P.O.T.
CALTRANS R/W
MAP NO. 912553

PARCEL
4345-ID

LOT 1622
M.B. 15 / 98-100

LINE DATA		
	BEARING	DISTANCE
I	N61°47'28"E	15.35'

CURVE DATA				
○	△ =	R =	T =	L =
A	11°44'18"	100.00'	10.28'	20.49'
B	61°47'28"	100.00'	59.84'	107.85'
C	31°16'13"	75.00'	20.99'	40.93'
D	61°47'28"	125.00'	74.80'	134.81'
E	61°47'28"	75.00'	44.88'	80.88'
F	02°31'44"	125.00'	2.76'	5.52'



McLAUGHLIN ROAD

[Signature]
DATE: 12-30-14

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT NAME: HOMELAND MDP LINE I STG I			
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	RCFC PARCEL NUMBER(S):	SCALE:	PREPARED BY:
	PARCEL 4345-ID	NO SCALE	CJC
		DEC-17-2014	SHEET NO. 1 OF 1

Exhibit "A"

**Homeland MDP Line 1, Stage 1
Parcel 4345-1T**

Being a portion of Lot 1622 of the map of Romola Farms No. 15 as shown on Map Book 15, Pages 98 through 100, inclusive, records of Riverside County, located in the County of Riverside, State of California, more particularly described as follows:

Commencing at the northeast corner of Instrument 2007-0172643, recorded on March 14, 2007, records of said County, said corner being on a line parallel and 59.00 feet easterly of the centerline of Briggs Road, formerly Alicantes Road, per said map;

Thence South $00^{\circ} 35' 40''$ West 122.28 feet, along the east line of said Instrument and parallel line to a point being the Point of Beginning;

Thence continuing South $00^{\circ} 35' 40''$ West 37.42 feet, along said east line;

Thence South $89^{\circ} 24' 20''$ East 10.00 feet, to the beginning of a non-tangent curve, concave southeasterly having a radius of 55.00 feet, a radial line to said point bears North $89^{\circ} 24' 20''$ West;

Thence northeasterly along said curve through a central angle of $61^{\circ} 11' 48''$ an arc distance of 58.74 feet;

Thence North $61^{\circ} 47' 28''$ East 15.35 feet to the beginning of a curve, concave northwesterly, having a radius of 145.00 feet;

Thence northeasterly along said curve through a central angle of $61^{\circ} 47' 28''$ an arc distance of 156.38 feet;

Thence North 38.26 feet to the south right-of-way line of California State Highway 74 as shown on California Department of Transportation Right of Way Map No. 912553;

Thence North $89^{\circ} 42' 29''$ West 20.00 feet along said south right-of-way line;

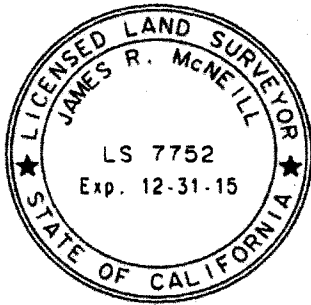
Thence South 38.36 feet to the beginning of a curve, concave northwesterly, having a radius of 125.00 feet;

Thence southwesterly along said curve through a central angle of $61^{\circ} 47' 28''$ an arc distance of 134.81 feet;

Thence South $61^{\circ} 47' 28''$ West 15.35 feet to the beginning of a curve, concave southeasterly, having a radius of 75.00 feet;

Thence southwesterly along said curve through a central angle of 31° 16' 13" an arc distance of 40.93 feet to the east line of said Instrument and the Point of Beginning, a radial line to said point bears North 59° 28' 45" West;

Containing 0.12 acre, more or less.





JAMES R. MCNEILL

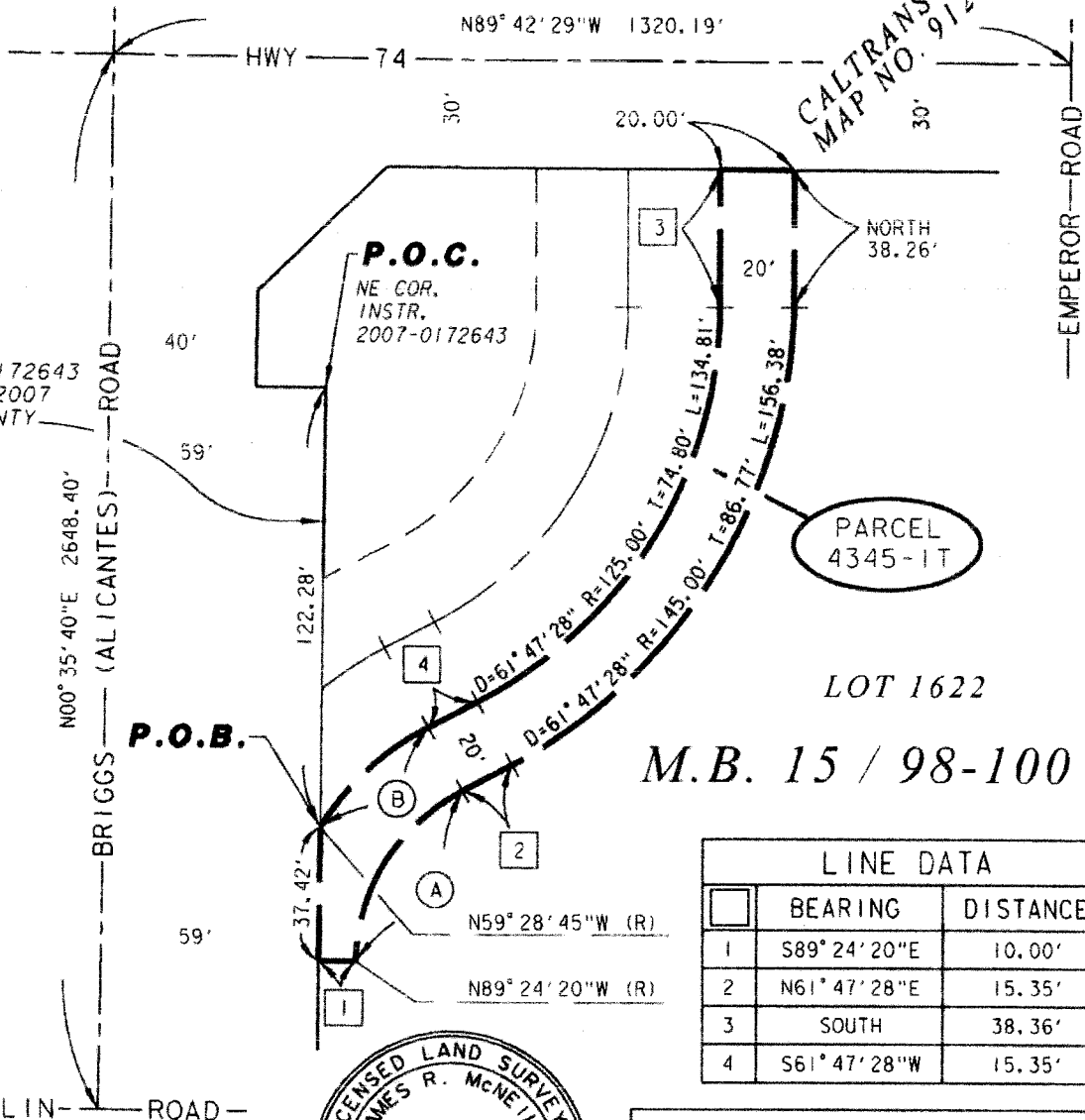
Land Surveyor No. 7752
Signed on Behalf of:
Riverside County Flood Control
and Water Conservation District

Date: 12-30-14

Exhibit "B"

BEING A PORTION OF LOT 1622 OF THE MAP OF ROMOLA FARMS NO. 15 AS SHOWN ON MAP BOOK 15, PAGES 98 THROUGH 100, INCLUSIVE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

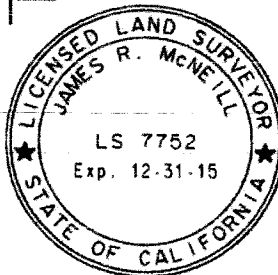
CALTRANS R/W
MAP NO. 912553



EAST LINE OF INSTR. 2007-0172643 REC. MAR 14, 2007 RIVERSIDE COUNTY

LINE DATA		
	BEARING	DISTANCE
1	S89° 24' 20"E	10.00'
2	N61° 47' 28"E	15.35'
3	SOUTH	38.36'
4	S61° 47' 28"W	15.35'

CURVE DATA				
○	△ =	R =	T =	L =
A	61° 11' 48"	55.00'	32.52'	58.74'
B	31° 16' 13"	75.00'	20.99'	40.93'



DATE: 12-30-14

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT NAME: HOMELAND MDP LINE 1 STG 1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	RCFC PARCEL NUMBER(S): PARCEL 4345-1T	SCALE: NO SCALE	PREPARED BY: CJC
		DEC-29-2014	SHEET NO. 1 OF 1

Exhibit "A"

**Homeland MDP Line 1, Stage 1
Parcel 4345-2B**

All that portion of a strip of land 50.00 feet wide lying within Lot 291 of the map of Romola No. 5 as shown on Map Book 14, Pages 44 through 46, inclusive, records of Riverside County, located in the County of Riverside, State of California, the centerline of said strip being described as follows:

Commencing at the intersection of Briggs Road, formerly Alicantes Road, as shown on said map and the centerline of California State Highway 74 as shown on California Department of Transportation Right of Way Map No. 912553;

Thence South $89^{\circ} 42' 29''$ East 140.38 feet along said centerline of Highway 74;

Thence North 51.77 feet to the beginning of a curve, concave southwesterly, having a radius of 100.00 feet;

Thence northwesterly along said curve through a central angle of $23^{\circ} 44' 57''$ an arc distance of 41.45 feet to a point in the north line of Instrument 2007-0373854 recorded June 7, 2007, records of said County, a radial line to said point bears North $66^{\circ} 15' 03''$ East, said point also being the Point of Beginning;

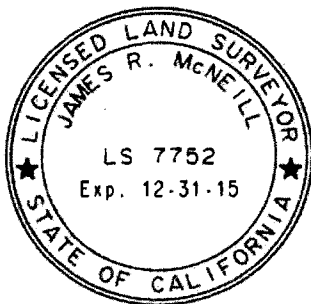
Thence continuing northwesterly along said curve through central angle of $36^{\circ} 51' 11''$ an arc distance of 64.32 feet;

Thence North $60^{\circ} 36' 08''$ West 13.93 feet to the beginning of a curve, concave northeasterly, having a radius of 100.00 feet;

Thence northwesterly along said curve through a central angle of $11^{\circ} 59' 25''$ an arc distance of 20.93 feet to the Point of Terminus on the easterly line of said Instrument, a radial line to said point bears South $41^{\circ} 23' 17''$ West, said point also being distant therefrom along said easterly line South $00^{\circ} 28' 23''$ West 172.58 feet from the most northeasterly corner of said Instrument;

The sidelines of the described strip of land are to be continued, prolonged, or shortened so as to terminate at said northerly and easterly lines;

Containing 0.11 acre, more or less.




JAMES R. McNEILL

Land Surveyor No. 7752

Signed on Behalf of:

Riverside County Flood Control
and Water Conservation District

Date: 12-30-14

Exhibit "A"

**Homeland MDP Line 1, Stage 1
Parcel 4345-2T**

Being a portion of Lot 291 of the map of Romola No. 5 in the County of Riverside, State of California as shown on Map Book 14, Pages 44 through 46, inclusive, in the office of the County Recorder of said County, more particularly described as follows:

Commencing at the intersection of Briggs Road (Alicantes Road) and the centerline of California State Highway 74 as shown on California Department of Transportation Right of Way Map No. 912553;

Thence South $89^{\circ} 42' 29''$ East 140.38 feet along said centerline of Highway 74;

Thence North 51.77 feet to the beginning of a curve, concave southwesterly, having a radius of 100.00 feet;

Thence northwesterly along said curve through a central angle of $23^{\circ} 44' 57''$ an arc distance of 41.45 feet to a point in the north line of Instrument 2007-0373854 recorded June 7, 2007, records of said County, a radial line to said point bears North $66^{\circ} 15' 03''$ East;

Thence South $89^{\circ} 42' 29''$ East 26.85 feet along said north line to the Point of Beginning;

Thence continuing South $89^{\circ} 42' 29''$ East 20.98 feet along said north line to a point at the beginning of a non-tangent curve, concave southwesterly, having a radius of 145.00 feet, a radial to said point bears North $73^{\circ} 58' 28''$ East;

Thence northwesterly along said curve through a central angle of $44^{\circ} 34' 36''$ an arc distance of 112.81 feet;

Thence North $60^{\circ} 36' 08''$ West 13.93 feet to the beginning of a curve, concave northeasterly, having a radius of 55.00 feet;

Thence northwesterly along said curve through a central angle of $61^{\circ} 11' 48''$ an arc distance of 58.74 feet;

Thence North $89^{\circ} 24' 20''$ West 10.49 feet to the easterly line of said Instrument;

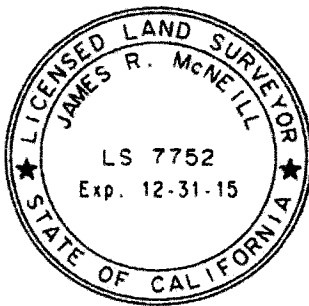
Thence South $00^{\circ} 28' 23''$ West 36.68 feet along said easterly line to a point at the beginning of a non-tangent curve, concave northeasterly, having a radius of 75.00 feet, a radial to said point bears South $61^{\circ} 18' 43''$ West;

Thence southeasterly along said curve through a central angle of $31^{\circ} 54' 51''$ an arc distance of 41.78 feet;

Thence South 60° 36' 08" East 13.93 feet to the beginning of a curve, concave southwesterly, having a radius of 125.00 feet;

Thence southeasterly along said curve through a central angle of 41° 52' 24" an arc distance of 91.35 feet to said north line and the Point of Beginning, a radial line to said point bears North 71° 16' 16" East;

Containing 0.08 acre, more or less.





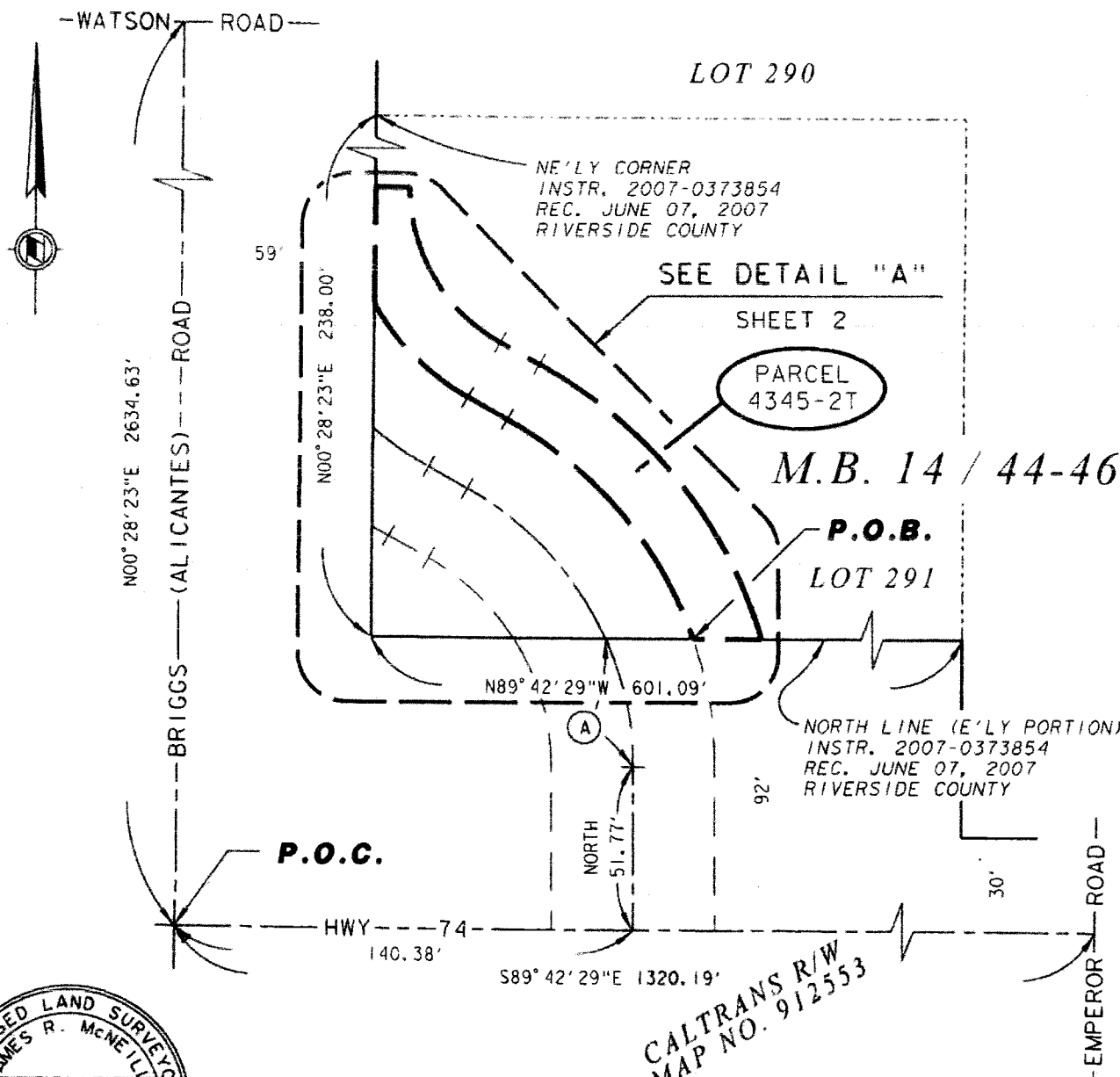
JAMES R. McNEILL

Land Surveyor No. 7752
Signed on Behalf of:
Riverside County Flood Control
and Water Conservation District

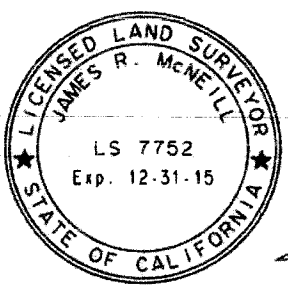
Date: 12-30-14

Exhibit "B"

BEING A PORTION OF LOT 291 OF THE MAP OF ROMOLA FARMS NO. 5
AS SHOWN ON MAP BOOK 14, PAGES 44 THROUGH 46, INCLUSIVE,
IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.



CALTRANS R/W
MAP NO. 912553



[Signature]
DATE: 12-30-14

CURVE DATA				
○	△ =	R =	T =	L =
A	23°44'57"	100.00'	21.03'	41.45'

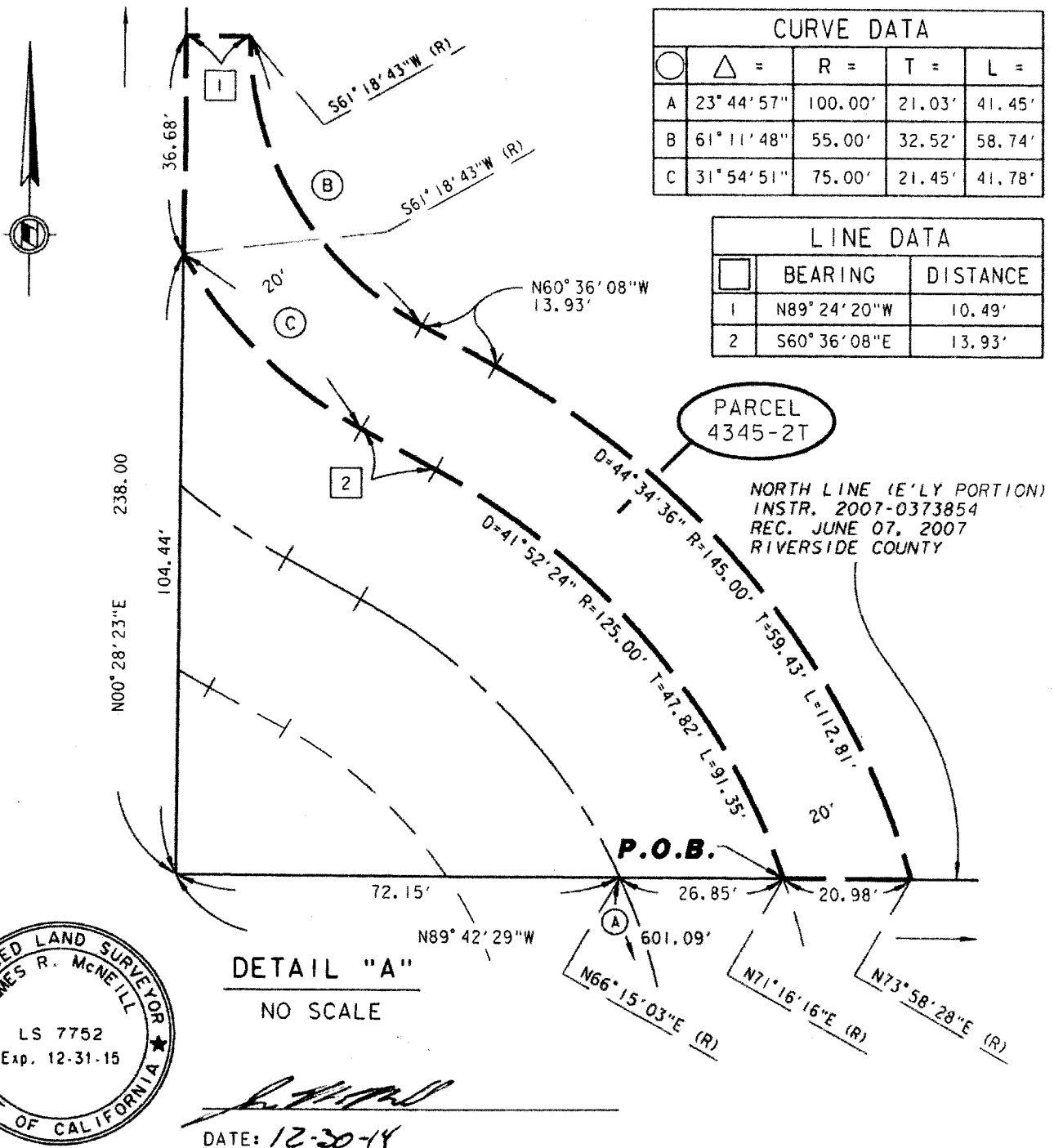
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT NAME: HOMELAND MDP LINE 1 STG 1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	RCFC PARCEL NUMBER(S):	SCALE:	PREPARED BY:
	PARCEL 4345-2T	NO SCALE	CJC
		DEC-29-2014	SHEET NO. 1 OF 2

Exhibit "B"

BEING A PORTION OF LOT 291 OF THE MAP OF ROMOLA FARMS NO. 5
AS SHOWN ON MAP BOOK 14, PAGES 44 THROUGH 46, INCLUSIVE,
IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

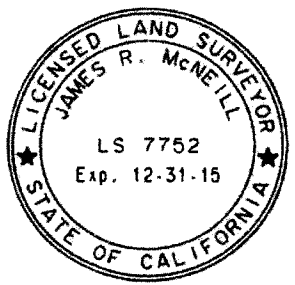


CURVE DATA				
Symbol	Angle	R =	T =	L =
○	△	=		
A	23° 44' 57"	100.00'	21.03'	41.45'
B	61° 11' 48"	55.00'	32.52'	58.74'
C	31° 54' 51"	75.00'	21.45'	41.78'

LINE DATA		
Symbol	BEARING	DISTANCE
□		
1	N89° 24' 20"W	10.49'
2	S60° 36' 08"E	13.93'

PARCEL
4345-2T

NORTH LINE (E'LY PORTION)
INSTR. 2007-0373854
REC. JUNE 07, 2007
RIVERSIDE COUNTY



DETAIL "A"
NO SCALE

[Signature]
DATE: 12-20-14

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT NAME: HOMELAND MDP LINE 1 STG 1			
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	RCFC PARCEL NUMBER(S):	SCALE:	PREPARED BY:
	PARCEL 4345-2T	NO SCALE	CJC
		DEC-29-2014	SHEET NO. 2 OF 2

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

601B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
April 14, 2015

SUBJECT: Adopt Resolution No. F2015-14 Notice of Intention to Adopt a Resolution of Necessity in Real Property located in Riverside County, State of California with Assessor Parcel Nos. 457-320-028, 029, 030, 031; 457-330-027 and 459-020-065; Homeland MDP Line 1, Stage 1, Project No. 4-0-00345, District 3 [\$273,000] District Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2015-14, Notice of Intention to Adopt a Resolution of Necessity and se a public hearing for Resolution No. F2015-15 on May 12, 2015.

BACKGROUND:

Summary

Continued on Page 2.

GSW:rlp
P8\168201

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 273,000	\$ 0	\$ 273,000	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 273,000	\$ 0	\$ 273,000	\$ 0	
SOURCE OF FUNDS: Romoland/Homeland Project Land 25140 947460 540040				Budget Adjustment: No	
				For Fiscal Year: 2014/2015	

C.E.O. RECOMMENDATION:

APPROVE
BY:
Steven C. Horn

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
 BY: ANNA W. WANG DATE: 2/25/15
 FORM APPROVED COUNTY COUNSEL
 BY: JAMES E. BROWN DATE: 2/25/15
 FISCAL PROCEDURES APPROVED
 JEANINE J. REY, FINANCE DIRECTOR
 BY: 3/6/15
 JEANINE J. REY

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: _____ District: 3rd Agenda Number: **11-1**

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

601B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:

April 14, 2015

SUBJECT: Adopt Resolution No. F2015-14 Notice of Intention to Adopt a Resolution of Necessity in Real Property located in Riverside County, State of California with Assessor Parcel Nos. 457-320-028, 029, 030, 031; 457-330-027 and 459-020-065; Homeland MDP Line 1, Stage 1, Project No. 4-0-00345, District 3 [\$273,000] District Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2015-14, Notice of Intention to Adopt a Resolution of Necessity and set a public hearing for Resolution No. F2015-15 on May 12, 2015.

BACKGROUND:

Summary

Continued on Page 2.

GSW:rip
P8\168201

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 273,000	\$ 0	\$ 273,000	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 273,000	\$ 0	\$ 273,000	\$ 0	

SOURCE OF FUNDS: Romoland/Homeland Project Land 25140 947460 540040	Budget Adjustment: No
	For Fiscal Year: 2014/2015

C.E.O. RECOMMENDATION:

APPROVE

BY:
Steven C. Horn

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

FORM APPROVED COUNTY COUNSEL
 FORM APPROVED COUNTY COUNSEL
 BY: ANNA W. WANG DATE: 4/15/15
 BY: JAMES E. BROWN DATE: 4/15/15
 FISCAL PROCEDURES APPROVED
 JEANINE J. REY, FINANCE DIRECTOR
 BY: 4/15/15
 JEANINE J. REY

- A-30
- 4/5 Vote
- Positions Added
- Change Order

2
3 NOTICE OF ERRATA TO
4 RESOLUTION NO. F2015-15

5 AUTHORIZE CONDEMNATION OF REAL PROPERTY FOR FLOOD CONTROL
6 PURPOSES REGARDING THE HOMELAND LINE 1, STAGE 1 PROJECT
7 PROJECT NO. 4-0-00345
8

9 WHEREAS, Resolution No. F2015-15 Authorize Condemnation of Real Property For
10 Flood Control Purposes Regarding the Homeland Line 1, Stage 1 Project, Project No. 4-0-00345
11 was adopted by the Board of Supervisors on May 12, 2015; and

12 WHEREAS, on page 3, paragraph 5 of said resolution it is stated that, "County Counsel is
13 further authorized to correct any errors or to make or agree to non-material changes in the legal
14 description of the real property that are deemed necessary for the conduct of the condemnation
15 action, or other proceeding or transactions required to acquire the subject property," the following
16 language in the resolution is changed as follows;

17 WHEREAS, reference to "Parcels 4345-1B and 4345-1T (which is Riverside County Assessor's
18 Parcel No. 459-020-065)," is made, beginning on page 2, line 12, is erroneously made and should have
19 properly been reflected as, "Parcels 4345-1D and 4345-1T (which is Riverside County Assessor's Parcel
20 No. 459-020-065)," on page 2, line 12 and each and every time reference is made to "Parcels 4345-1B
21 and 4345-1T (which is Riverside County Assessor's Parcel No. 459-020-065)" within said resolution; and

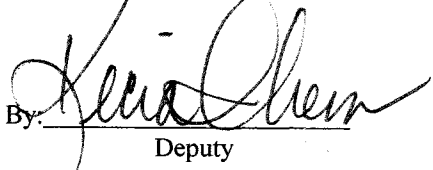
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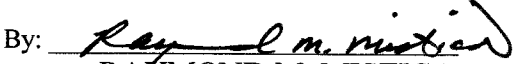
1 WHEREAS, Riverside County Assessor's Parcel No. 459-020-065 was properly identified in the
2 Exhibit "A", attached to the adopted Resolution No. F2015-15 Authorize Condemnation of Real Property
3 For Flood Control Purposes Regarding the Homeland Line 1, Stage 1 Project, Project No. 4-0-00345, as
4 Parcel 4345-1D and Parcel 4345-1T respectively.

5
6 ATTEST: Kecia Harper-Ihem
CLERK OF THE BOARD:

7
8 By: 
9 Deputy

10 (SEAL)

11
12 APPROVED AS TO FORM
September 16, 2015

13
14 By: 
15 RAYMOND M. MISTICA,
Principal Deputy County Counsel

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25 RMM: nlr

26 G:\Litigation\RMM\Eminent Domain\RCFC&WCD v. County Lands, et al\Pleading\091615_Notice of Errata.docx