SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Marion Ashley, 5th District Supervisor/Chairman, and John

Tavaglione, 2nd District Supervisor

SUBMITTAL DATE: May 20, 2015

SUBJECT: Direction to Begin Negotiations for the Development of Healthcare Related Facilities at the Riverside University Health System Medical Center

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Designate the Trammell Crow Company as the selected Master Planner for the development of healthcare related facilities at Riverside University Medical Center; and
- 2. Direct Economic Development Agency and Riverside University Health System representatives to negotiate development agreements with the Trammell Crow Company and the Morongo Band of Mission Indians and return to the Board for approval of agreements to develop healthcare-related facilities at the Riverside University Medical Center campus.

BACKGROUND:

Acting on the Board's behalf, in July 2014 the Real Estate Division of the Economic Development Agency (EDA) issued a Request for Proposal for developers and healthcare providers to propose, plan, and develop new healthcare facilities as part of the Riverside University Health System (RUHS) Medical Center campus development project. The project is intended to help meet the demand for enhanced healthcare services in close proximity to the Medical Center, which is located in Moreno Valley.

(Continued)

Marion Ashley, Chairman, 5th District

Board of Supervisors

John Tavaglione, Supervisor, 27d Di

Board of Supervisors

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote. IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays:

None

Absent:

None

Date:

June 2, 2015

XC:

Second Dist., Fifth Dist., EDA, RUHS

Prev. Agn. Ref.:

District: 5/2

Agenda Number:

3-31

Kecia Harper-Ihem

Clerk of

Form 11a

Marion Ashley, 5th District Supervisor/Chairman
John Tavaglione, 2nd District Supervisor
In Principle approval to select Developers and begin negotiations for the development of healthcare related facilities at the Riverside University Medical Center, District 2/District 5
May 20, 2015
Page 2

BACKGROUND: (Continued)

The deadline for responses to the Request for Proposal was February 17, 2015 and seven proposals were received. The proposals were evaluated by staff and by an ad hoc selection committee, and a separate panel interview was conducted with each of the seven respondents on April 29th and 30th, 2015. Based on subsequent evaluation, the selection committee recommends that staff negotiate a Master Plan Agreement with the Trammell Crow Company, to be followed by the negotiation of appropriate forms of agreement with the Trammell Crow Company and Morongo Band of Mission Indians for the development of healthcare related facilities.

An important objective of the project is to diversify services to the public through a public/private partnership. The availability of additional healthcare related services next to RUHS's Medical Center would provide a convenient option for RUHS patients, who currently have limited alternatives for finding expanded and related healthcare services in the area. An increase in the number and variety of partners and companies offering outpatient care in close proximity to the Medical Center should increase the availability of quality healthcare services to the entire region.

The County is the owner of the existing RUHS Campus and 32 vacant acres of contiguous land to the west of the Medical Center. The available County-owned land is of sufficient size to accommodate a variety of projects and facilities. The vacant property is bounded on the east by the Medical Center, on the north by Brodiaea Avenue, on the west by privately owned land, and on the south by Cactus Avenue.

If approved by the balance of the Board, by this action the Board is directing staff to work closely with the Trammell Crow Company, the Morongo Band of Mission Indians, and other related and interested parties, including the City of Moreno Valley, to ensure the goals for the project are fully realized. The project will commence with the completion and approval of a site master plan, which will then be presented to the Board for review and approval. Staff will subsequently return to the Board with project-specific agreements that will describe each specific proposed facility and define actual costs and obligations associated with each transaction contemplated by the Master Plan.

Submit request to Clerk of Board (Speakers are entitled to three (3) to Board Rules listed on the revers	minutes, subject
SPEAKER'S NAME: Dan	Terrell
Address: Moreno Vall (only if follow-up mail res	74
City:Zip:	ponse requested)
Phone #:	
Date: 6-2-15 Agenda #	33/
PLEASE STATE YOUR POSITION B	ELOW:
Position on "Regular" (non-appe	aled) Agenda Item:
Oppose	eNeutral
Note: If you are here for an ager for "Appeal", please state separate the appeal below:	
SupportOppos	eNeutral
I give my 3 minutes to:	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.			
SPEAKER'S NAME: Yau Jacobs			
Address: (only if follow-up mail response requested)			
City: Jemecula zip:			
Phone #:			
Date: 6/2/15 Agenda # 3-31			
PLEASE STATE YOUR POSITION BELOW:			
Position on "Regular" (non-appealed) Agenda Item:			
SupportOpposeNeutral			
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:			
SupportOpposeNeutral			
I give my 3 minutes to:			

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SPEAKER'S NAME:	Ms Miller	
Address <u>:</u>		
(only if fo	ollow-up mail response	e requested)
City:	z ip:	
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Date:	/Agenda # $\frac{3}{3}$	3,1
PLEASE STATE YO	UR POSITION BELO	W:
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	Oppose	Neutral
Taivo my 2 minut	os to	

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