

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:**  
June 2, 2015

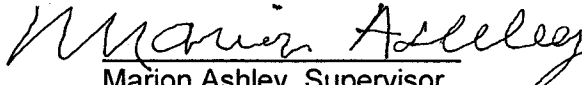
**SUBJECT:** Support for Transfer of Surplus Military Facilities to Local Jurisdictions

**RECOMMENDED MOTION:** That the Board of Supervisors Directs the County Executive Officer:

1. To support the transfer of the National Guard Armory in Banning to the City of Banning;
2. To direct our federal and state lobby teams to inform our delegation of that support;
3. To support the recommendation of the National Defense & Military Services Commission; and
4. To advise the Adjutant General of the County support for transfer of the Armory to the City of Banning.

**BACKGROUND:** The Military Department of the State of California established the "Adopt an Armory" Program in 2004 to refurbish these military facilities using private sector funds and volunteers to restore these once proud facilities while their soldiers were away in support of The Global War on Terror. The Fourth and Fifth Districts supported these programs along with the Executive Office of the Sheriff and donated funds and county resources to assist in refurbishing this historic facilities for our troops. The Board of Supervisors and one county employee received Commendation Medals for this effort. The restorations generated national media coverage and were adopted as model programs by the Chief of the National Guard Bureau in Washington, D.C. Presently Riverside County hosts four Armories within the county boundaries and a Readiness Center. Those Armories are in the cities of Banning, Corona, Riverside and Indio. The National Guard's Lt. General Herbert R. Temple Jr., Readiness Center is located in the City of Moreno Valley. These historic buildings may be disposed of by the Military Department and the State of California via the states GSA.

(Continued on page 2)

  
Marion Ashley, Supervisor  
Fifth District

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: June 2, 2015  
xc: Fifth Dist.

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**FORM 11:** Support for Transfer of Surplus Military Facilities to Local Jurisdictions

**Date:** April 2, 2015

**Page:** 2 of 2

**BACKGROUND: (CONTINUED)** We have received a recommendation from our National Defense & Military Services Commission to support the transfer of the Banning Armory to the City of Banning for use in public safety and community services programs. Additionally, it is also important to authorize the Executive Officer and the Chairman of the National Defense & Military Services Commission to advocate for the transfer of these facilities with our state and federal law makers. This effort is made in support of the Military Department and the soldiers of the California National Guard along with the City of Banning and other cities in the County that may wish to have a decommissioned or surplus Armory transferred to their care. The County reaffirms its support and admiration for the Adjutant General and California Military Department and wish to work with them to make this transfer possible.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** ART WELCH

**Address:** 4952 COPPER CREEK  
(only if follow-up mail response requested)

**City:** BANKING **Zip:** 92220

**Phone #:** 951-237-2525

**Date:** 6/2/15 **Agenda #** 3-33

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Cochran Mooney  
 **Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

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**SPEAKER'S NAME:** Paul Jacobs

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Temecula **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 6/2/15 **Agenda #** 3-33

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**SPEAKER'S NAME:** G A GRANT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** JUNE 2ND 015 **Agenda #** 3-33

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