

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

216



FROM: Executive Office

SUBMITTAL DATE:
June 11, 2015

SUBJECT: Cash Advance for Capital Finance Administration and Pension Obligation Bond Debt Service

RECOMMENDED MOTION: That the Board of Supervisors: Authorize the Auditor-Controller to provide: 1) the Capital Finance Admin Debt Service Fund (35900) a cash advance as required for debt service not to exceed \$47.8 million; and 2) The Pension Obligation Bond debt service fund (35000) a cash advance as required for debt service not to exceed \$31.6 million.

BACKGROUND:

Summary

The Capital Finance Admin and the Pension Obligation Bond debt service funds both require cash advances from the general fund. These funds make debt service payments in July of each year and then recover the cost from county departments and other entities during the year.

(continued on next page)

Departmental Concurrence

Lani Sioson

Lani Sioson
Principal Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: Repayment of cash advance to come from departmental budgets (lease payments) and redevelopment pass-through agreements.	Budget Adjustment: No
	For Fiscal Year: FY 15/16

C.E.O. RECOMMENDATION: APPROVE
BY: *Ivan M. Chand*
County Executive Office Signature Ivan M. Chand 6/9/2015

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: June 16, 2015
xc: E.O., Auditor

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

- Positions Added
- Change Order
- A-30
- 4/5 Vote

Prev. Agn. Ref.: District: All Agenda Number:

3-10

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Cash Advance for Capital Finance Administration and Pension Obligation Bond Debt Service

DATE: June 11, 2015

PAGE: 2 of 2

BACKGROUND:

Summary (continued)

The Capital Finance Admin debt service fund makes the debt service payment on County of Riverside Asset Leasing (CORAL), and Palm Desert Financing facilities including the Riverside County Regional Medical Center, Larson Justice Center, Indio Juvenile Hall, CAC Annex and others. CORAL recovers this cost through lease payments from county departments and Palm Desert Financing Authority recovers this cost from redevelopment pass through agreements for the use of these facilities. Since the fund's revenue comes in during the course of the year - after the debt service payment is due - it needs a cash advance of up to \$47.8 million. The full amount advanced will be recovered from the entities that lease facilities and the debt service fund will repay the full amount borrowed.

The Pension Obligation Bond (POB) debt service fund makes the debt service payment on the county's pension bonds. The fund will recover this cost through department payroll charges during the course of the year. Since the fund's revenue comes in during the year - after the debt service payment is due - it needs a cash advance of up to \$31.6 million. The full amount advanced will be recovered from department charges and will repay the general fund the full amount borrowed.

Impact on Residents and Businesses

There is no direct impact to residents or private businesses in the County of Riverside

Supplemental:

Additional Fiscal information

N/A

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: G. A. GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: JUNE 16TH 2013 **Agenda #** 3-10

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.