

FORM APPROVED COUNTY COUNSEL 6/2/15
 BY: GREGORY P. PRIAMOS DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

225



FROM: Executive Office

SUBMITTAL DATE:
6/4/2015

SUBJECT: Authorize the Executive Officer or his designee to Vote in favor of the Department of Environmental Health's Vector Control Funding Measure on behalf of the County for County Owned Parcels. Districts 1,3,5 [\$1,290 total and ongoing], Department Funds.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Executive Officer or his designee to vote in favor of the proposed Vector Control Funding Measure on behalf of the County for County owned parcels.

BACKGROUND:

Summary

The Department of Environmental Health has provided vector control services to the unincorporated areas of the County since 1972. Due to loss of general fund support over the past decade, the Department is seeking a sustainable funding source in order to continue the vector control program. The proposed benefit assessment is consistent with funding measures for vector control and mosquito abatement districts across California.



 Steven Horn
 Senior Management Analyst

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 1,290	\$ 1,290	\$ 1,290	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 1,290	\$ 1,290	\$ 1,290	

SOURCE OF FUNDS: Department Funds	Budget Adjustment: No
	For Fiscal Year: 15/16

C.E.O. RECOMMENDATION:

APPROVE

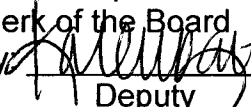
BY: 
 Alex Gann

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED to deny staff recommendation.

Ayes: Jeffries, Washington and Ashley
 Nays: Tavaglione and Benoit
 Absent: None
 Date: June 16, 2015
 xc: E.O.

Kecia Harper-Ihem
 Clerk of the Board
 By: 
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Vector Control Funding Measure on behalf of the County for County Owned Parcels.**

DATE: 6/4/2015

PAGE: 2 of 2

BACKGROUND:

Summary (continued)

On May 12, 2015, the Board adopted Resolution 2015-111 (Proposition 218 ballot proceedings and the mailing of assessment ballots) and 2015-112 (initiating proceedings and providing notice of intention to levy special assessments and preliminarily approving engineer's report). Ballots were mailed to all parcel owners within the central/western unincorporated service areas on May 22, 2015.

Impact on Residents and Businesses

Authorization to vote for these county owned parcels will not have a substantial impact on residents and businesses. The potential ongoing cost for continued vector control services to county-owned parcels is minimal.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: WALSH, Pebbie

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3-11

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

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SPEAKER'S NAME: GARRY GRANT

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: JUN 16TH 015 **Agenda #** 3-11

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Support **Oppose** **Neutral**

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SPEAKER'S NAME: Holmstrom

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3-11

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