

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

210



SUBMITTAL DATE:
May 22, 2015

FROM: Office on Aging

SUBJECT: No cost extension amendment to FY 2014/15 Standard Agreement SP-1415-21 Amendment No. 1 Between Riverside County Office on Aging (OoA) and California Department of Aging (CDA) for the SNAP-Ed Program. [Districts – ALL] [Total Cost: \$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and authorize the Chairman to execute the attached FY 2014/15 Standard Agreement SP-1415-21 Amendment 1 between Riverside County Office on Aging (OoA) and California Department of Aging (CDA) for the SNAP-Ed Program;
2. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, based on the availability of fiscal funding, and to sign amendments that do not change the substantive terms of the agreement, as approved by County Counsel; and
3. Return four (4) copies of the Agreement to the Office on Aging for further processing.

BACKGROUND:

Summary

The California Department of Aging has awarded a contract to the Riverside County Office on Aging to administer a SNAP-Ed nutrition education and obesity prevention program targeting the SNAP-Ed eligible

(Continued on Page 2)

Rachelle Román

Rachelle Román, Deputy Director
for Michele Haddock, Director

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS:	Budget Adjustment: No
	For Fiscal Year: 2014/2015

C.E.O. RECOMMENDATION:

APPROVE

BY: *Samuel Wong* 6/9/15
Samuel Wong

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: June 16, 2015
xc: Office on Aging, Purchasing

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.: 3-53 9/23/2014 | District: ALL | Agenda Number:

3-37

FORM APPROVED COUNTY COUNSEL
DATE 5/29/15
BY: GREGORY P. PRIAMOS

Departmental Concurrence

Teresa Summers
PURCHASING &
FLEET SERVICES
Lisa Brandl, Director for

A-30 4/5 Vote
Positions Added Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: No cost extension amendment to FY 2014/15 Standard Agreement SP-1415-21 Amendment No. 1
Between Riverside County Office on Aging (OoA) and California Department of Aging (CDA) for the SNAP-Ed
Program. [Districts – ALL] [Total Cost: \$0]

DATE: May 22, 2015

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

population. The goal of SNAP-Ed is to improve the likelihood that persons eligible for the Supplemental Nutrition Assistance Program (SNAP) will make healthy choices within a limited budget and choose active lifestyles consistent with the current Dietary Guidelines for Americans.

Office on Aging is providing evidence-based nutrition education and physical activity classes crafted specifically for seniors. Using approved behaviorally focused nutrition messages, OoA staff train and educate seniors to make nutritious food choices, make healthy lifestyle changes with their peers, and learn about nutrition assistance programs to reduce food insecurity. Seniors participate in age specific physical fitness training focused on maintaining strength and balance to reduce falls.

This amendment only extends the term of the original Standard Agreement SP-1415-21 that was approved by the Board of Supervisors on September 23, 2014, Agenda Item #3-53 from June 30, 2015 to September 30, 2015.

Impact on Citizens and Businesses

These funds are to be utilized to provide nutrition education to persons aged 60 and older with the greatest social and economic need.

SUPPLEMENTAL:

Additional Fiscal Information

No fiscal impact.

This program is federally funded by the USDA. There is no impact to County General Funds and we are requesting no additional matching requirements.

ATTACHMENTS:

1. Contract between CDA and OoA: Standard Agreement SP-1415-21 Amendment No. 1

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ Pages

AGREEMENT NUMBER SP-1415-21	AMENDMENT NUMBER 1
REGISTRATION NUMBER	

- This Agreement is entered into between the State Agency and Contractor named below:
STATE AGENCY'S NAME
California Department of Aging
CONTRACTOR'S NAME
COUNTY OF RIVERSIDE
WHEN DOCUMENT IS FULLY EXECUTED RETURN TO
CLERK'S COPY
to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.
- The term of this Agreement is **July 1, 2014** through **September 30, 2015**
- The maximum amount of this Agreement after this amendment is: **\$ 107,310.00**
One hundred seven thousand three hundred ten and 00/100 dollars
- The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The amendment extends the term of this Agreement from June 30, 2015 to September 30, 2015. This additional period of time is needed to allow the contractor to complete their contract activities.

This amendment only extends the original time for completion of performance of the contract. The original Scope of Work and Budget remain the same. No additional funds have been allocated to the extended time period.

ATTEST:
 KECIA HARPER-IHEM, Clerk
 By [Signature]
 DEPUTY

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

FORM APPROVED BY COUNTY COUNSEL
 BY: NEAL R. KIPNIS
 DATE: 6/16/15

CONTRACTOR		CALIFORNIA Department of General Services Use Only
CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) COUNTY OF RIVERSIDE		
BY (Authorized Signature) <u>[Signature]</u>	DATE SIGNED (Do not type) 6/16/15	
PRINTED NAME AND TITLE OF PERSON SIGNING MARION ASHLEY CHAIRMAN, BOARD OF SUPERVISORS		
ADDRESS 6296 Rivercrest Drive, Suite K Riverside CA 92507-0738		<input checked="" type="checkbox"/> SCM 4.10.A. SCM 3.09.A.3
STATE OF CALIFORNIA		
AGENCY NAME California Department of Aging		
BY (Authorized Signature) <u>[Signature]</u>	DATE SIGNED (Do not type)	
PRINTED NAME AND TITLE OF PERSON SIGNING Glenn Wallace Manager, CBSS		
ADDRESS 1300 National Drive, Suite 200, Sacramento, CA 95834		

JUN 16 2015 2:37

CALIFORNIA DEPARTMENT OF AGING

1300 National Drive, Suite 200
SACRAMENTO, CA 95834
Internet Home Page: www.aging.ca.gov
TDD Only 1-800-735-2929
FAX Only (916) 928-2500
(916) 419-7531



April 29, 2015

To: COUNTY OF RIVERSIDE

Enclosed are four Standard Agreements for Contract # SP-1415-21 Amendment 1. You must have current supporting documents in order for us to process this amendment.

As a reminder, we have listed below the expiration dates for your Insurance Certificate or letter of self-insurance and the DUNS expiration for this contract. If they are expired or will be prior to us receiving the signed amendment back, you will need to renew your insurance and send it with the amendment or update your DUNS # on the SAM.gov website.

- General Liability will expire on 7/1/2015
- Auto Liability will expire on 7/1/2015
- Professional Liability will expire on 10/1/2015
- DUNS # will expire on 11/10/2015.

- A new resolution is needed (True)
 A new resolution is NOT needed

Please sign and return all four copies of the Contract and any additional documents required to:

California Department of Aging
1300 National Drive, Suite 200
Sacramento, CA 95834

If you have any questions, please contact me at (916) 419-7157 or at the email address listed below. Thank you.

Don Fingado
Contract Analyst
California Department of Aging
Don.Fingad@aging.ca.gov



Do Your Part to Help California Save Energy
To learn more about saving energy, visit the CDA web site at www.aging.ca.gov

**Supplemental Nutrition Assistance Program-Education (SNAP-Ed)
Interim Budget Display
State Fiscal Year 2014-15
July 1, 2014 - June 30, 2015
County of Riverside**

	Project	Baseline	Total	Net Change
SNAP-Ed Reimbursement Funds (July 1, 2014-September 30, 2014)				
Program	SPFL14-14	24,145	14,784	(9,361)
Administration	SPAL14-14	2,683	2,683	-
3 MONTHS TOTAL		26,828	17,467	(9,361)
SNAP-Ed Reimbursement Funds (October 1, 2014-June 30, 2015)				
Program	SPFL15-14	72,434	81,795	9,361
Administration	SPAL15-14	8,048	8,048	-
9 MONTHS TOTAL		80,482	89,843	9,361
GRAND TOTAL (12 MONTHS)		107,310	107,310	-

Funds for this contract are provided by using the United States Department of Agriculture, Food and Nutrition Services (USDA-FNS) Food and Nutritional Act (FNA) grant:

CFDA Number: 10.561

CFDA Program Title: State Administrative Matching Grants for the Supplemental Nutrition Assistance Program

15/16 Budget Adjustment

RESOLUTION

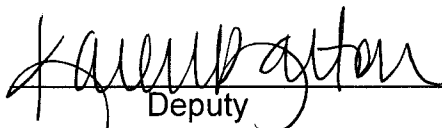
BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, June 16, 2015, that Marion Ashley, the Chairman of this Board is authorized and directed to execute on behalf of said County the Standard Agreement No. SP-1415-21, Amendment No. 1 between Riverside County and California Department of Aging providing: for the SNAP-Ed Program.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

STATE OF CALIFORNIA
BOARD OF SUPERVISORS } §
COUNTY OF RIVERSIDE }

I, Karen Barton, Deputy Clerk of the Board for the County of Riverside, do hereby certify that the foregoing is a full, true and correct copy of Standard Agreement No. SP-1415-21, Amendment No. 1 approved by the Board of Supervisors at a regular meeting duly held and convened on June 16, 2015, at which meeting a quorum of said Board was present and acting throughout.

Furthermore, I hereby certify that according to provisions of Government Code Section 25103, a copy of Standard Agreement No. SP-1415-21, Amendment No. 1 was delivered to the Chairman of the Board, Marion Ashley.

Dated this 16th day of June, 2015

WITNESS my hand and official seal

Kecia Harper-Ihem, Clerk of the Board

By: 
Deputy