

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



16-1

10:30 a.m. being the time set for public hearing on the recommendation from Transportation And Land Management Agency/Planning regarding Public Hearing on General Plan Amendment No. 1132, Change of Zone No. 7816, Tentative Tract Map No. 36475, Adoption of Resolution No. 2015-117, And Agricultural Preserve No. 1044 (Fast Track No. 2013-05) - Recommendation to Adopt a Mitigated Negative Declaration for Environmental Assessment No. 42652; Tentative Approval of General Plan Amendment No. 1132 to amend the Land Use Designation from Rural Community: Very Low Density Residential (RC:VLDC) (1 Acre Minimum) and Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) to Rural Community: Low Density Residential (RC:LDR) (½ Acre Minimum); Tentative Approval of Change of Zone No. 7816, which proposes to change the zoning from Light Agriculture - 10 Acre Minimum (A-1-10) to One Family Dwellings (R-1); Approval of Tentative Tract Map No. 36475 Amendment No. 2, Schedule A to subdivide 168.33 acres into 171 residential lots, 2 water quality basins, four park sites and twenty one open space lots; and Adoption of Resolution No. 2015-117 for the Diminishment (AG1044) of El Sobrante Agricultural Preserve No. 1 Map No. 1044 ("the project"). The project is located northerly of Lake Mathews, southerly of the Street A in the Citrus Heights Specific Plan (SP325A1), westerly of Blackburn Road in the Lake Mathews Area, 1st District, the Chairman called the matter for hearing.

Matt Straite, Contract Planner Supervisor, presented the matter.

The following people spoke on the matter:

Debbie Walsh Michelle Randall
Mike White John Kraemer

The chairman closed the public hearing.

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, June 30, 2015 at 10:30 a.m.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on June 16, 2015 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: June 16, 2015

Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: _____

Deputy

AGENDA NO.

16-1

xc: Planning, COB

FOR BILLING INQUIRIES:
CALL: (951) 368-9710
EMAIL: BillingInquiry@pe.com

THE PRESS-ENTERPRISE **PE** com

Date	Reference Number	Description	Product/Zone	Size	Billed Units	Times Run	Rate	Gross Amount	Net Amount
5/16/2015	10049656	GPA1132, ZC7816, TTM36475	Press-Enterprise	2 x 88 Li	176	1	1.45	255.20	255.20

Ordered By: Cecilia Gil

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*Planning
16-1 of 06/16/15
ZC7816*

Legal Advertising Invoice

Balance
\$255.20

Sales Contact Information		Advertiser Information		
Name	Billing Period	Billed Account Number	Advertiser/Client Number	Advertiser/Client Name
Maria Tinajero 951-368-9225	05/16/2015 - 05/16/2015	1100141323	1100141323	BOARD OF SUPERVISORS

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Balance	Invoice Number	Terms Of Payment
\$255.20	10049656	Due Upon Receipt

Billing Account Name And Address

Remittance Address

BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE, CA 92502

The Press-Enterprise
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA1132, ZC7816, TTM36475

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/16/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 16, 2015

At: Riverside, California

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010049656-01

P.O. Number: GPA1132, ZC7816, TTM36475

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK GENERAL PLAN AMENDMENT, CHANGE OF ZONE, TENTATIVE TRACT MAP AMENDMENT AND AGRICULTURAL PRESERVE DIMINISHMENT, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 16, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by CV Communities, on Fast Track (FTA 2013-05) **General Plan Amendment No. 1132**, which proposes to amend the Land Use Designation from Rural Community: Very Low Density Residential (RC:VLDC) (1 Acre Minimum) and Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) to Rural Community: Low Density Residential (RC:LDR) (1/2 Acre Minimum); **Change of Zone No. 7816**, which proposes to change the zoning from Light Agriculture - 10 Acre Minimum (A-1-10) to One Family Dwellings (R-1), or such other zones as the Board may find appropriate; **Tentative Tract Map No. 36475 Amendment No. 2, Schedule A**, which proposes to subdivide 168.33 acres into 171 residential lots, 2 water quality basins, four park sites and twenty one open space lots; and, **Agricultural Preserve Diminishment (AG1044)**, which proposes to remove the Project site from the El Sobrante No. 1 Agricultural Preserve ("the project"). The project is located northerly of Lake Mathews, southerly of the Street A in the Citrus Heights Specific Plan (SF325A1), westerly of Blackburn Road in the Lake Mathews Area, First Supervisorial District.

The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42652**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL mstraite@rcplma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments. In addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 13, 2015
Kecla Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/16

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK GENERAL PLAN AMENDMENT, CHANGE OF ZONE, TENTATIVE TRACT MAP AMENDMENT AND AGRICULTURAL PRESERVE DIMINISHMENT, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42652**.

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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 92502114747 *1004-00931-13-42

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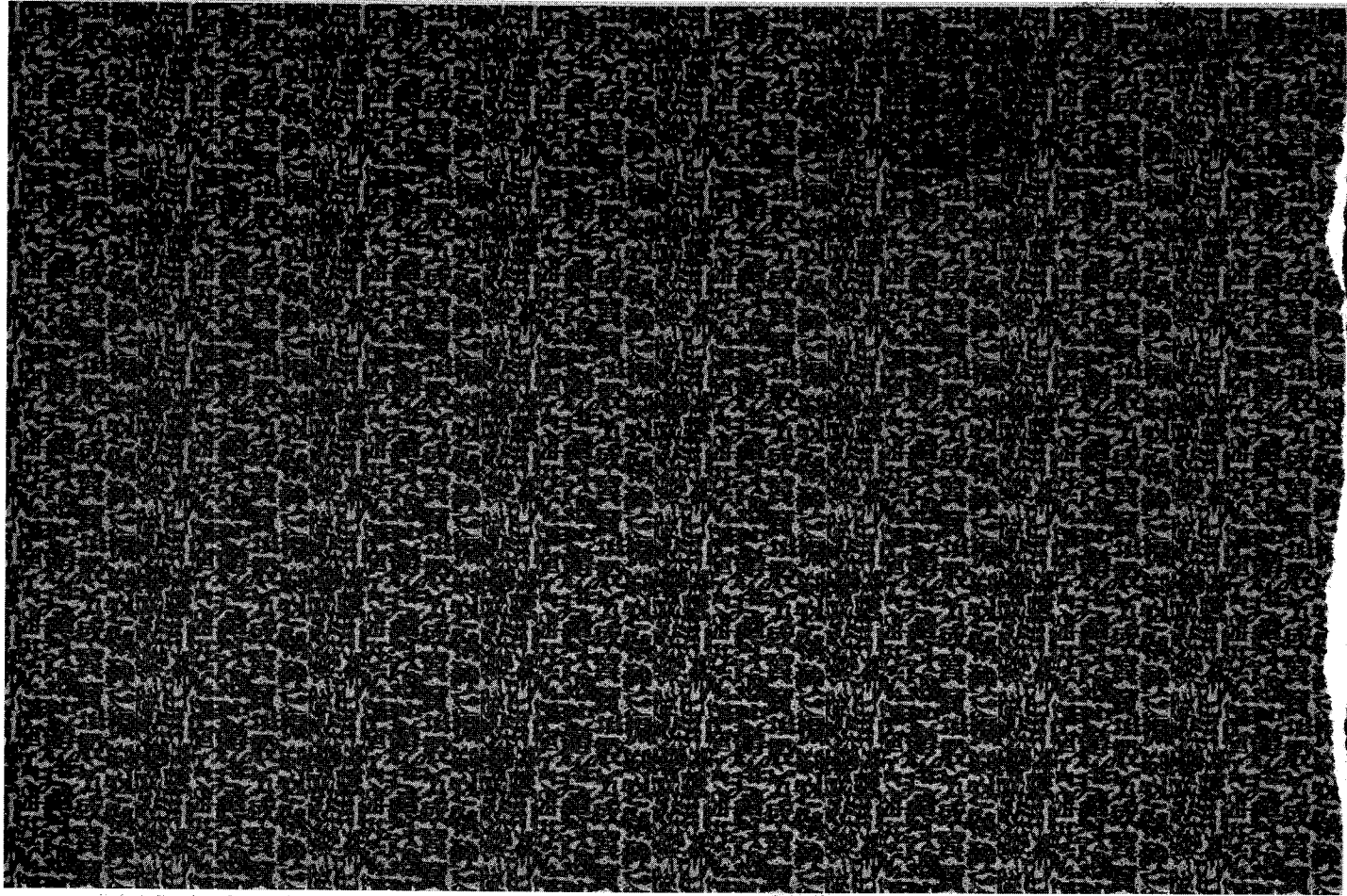
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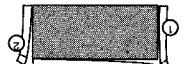
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The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42652**.

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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

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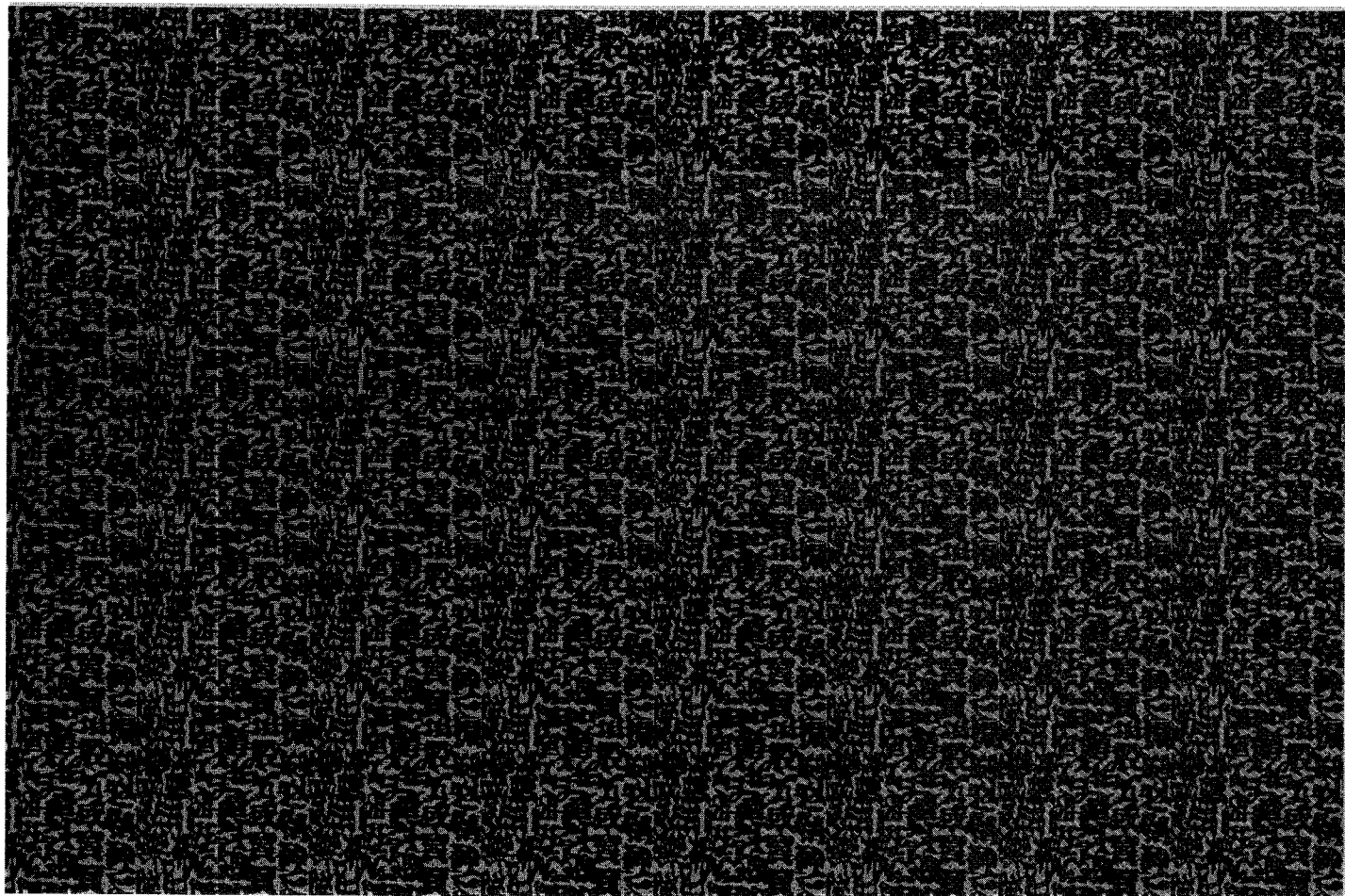
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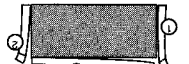
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The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42652**.

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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

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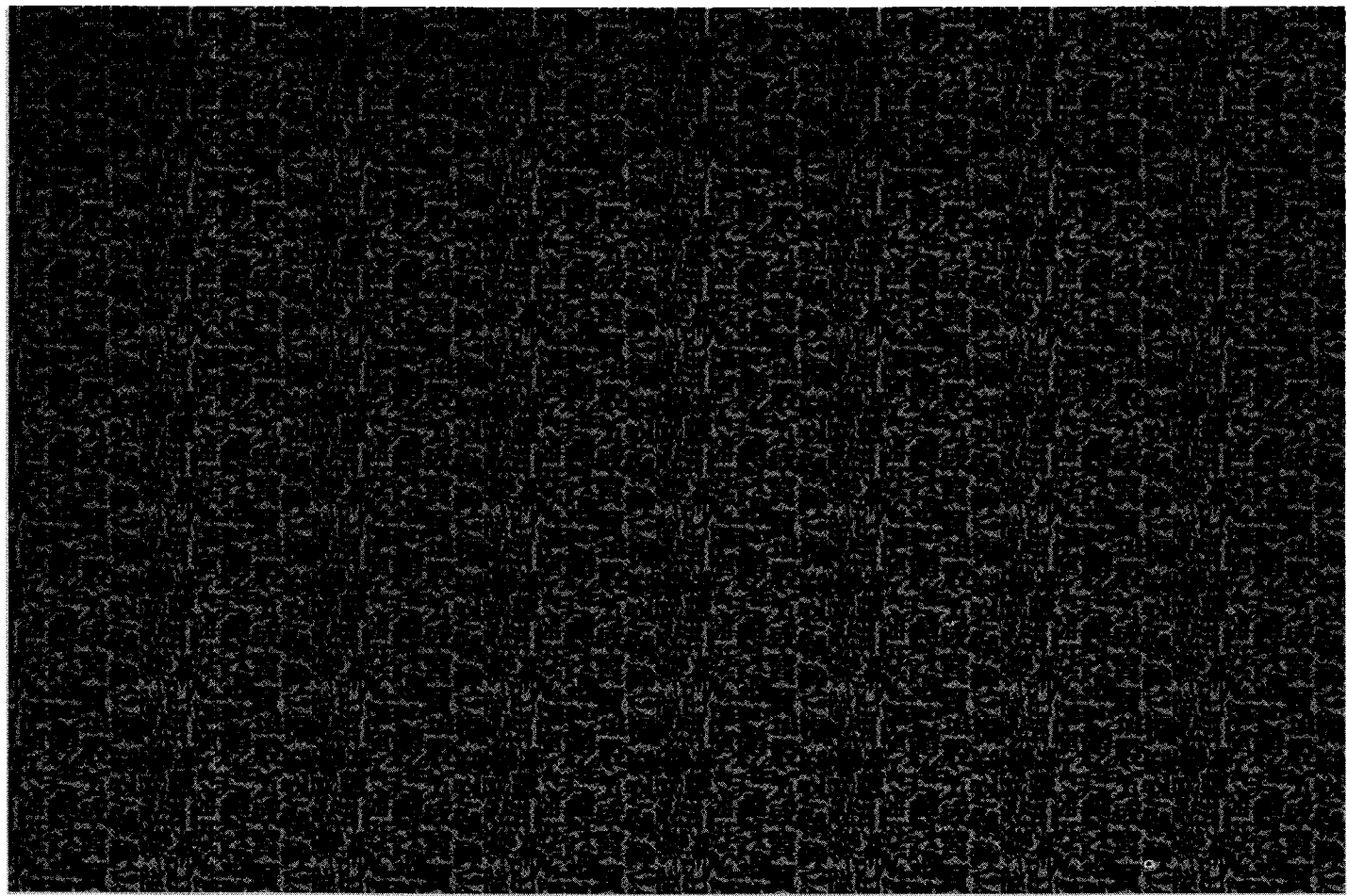
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Pechanga Cultural Resource Dept.
P.O. Box 1583
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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

IV 92502 92502
BC: 92502114747 *0618-05972-17-13

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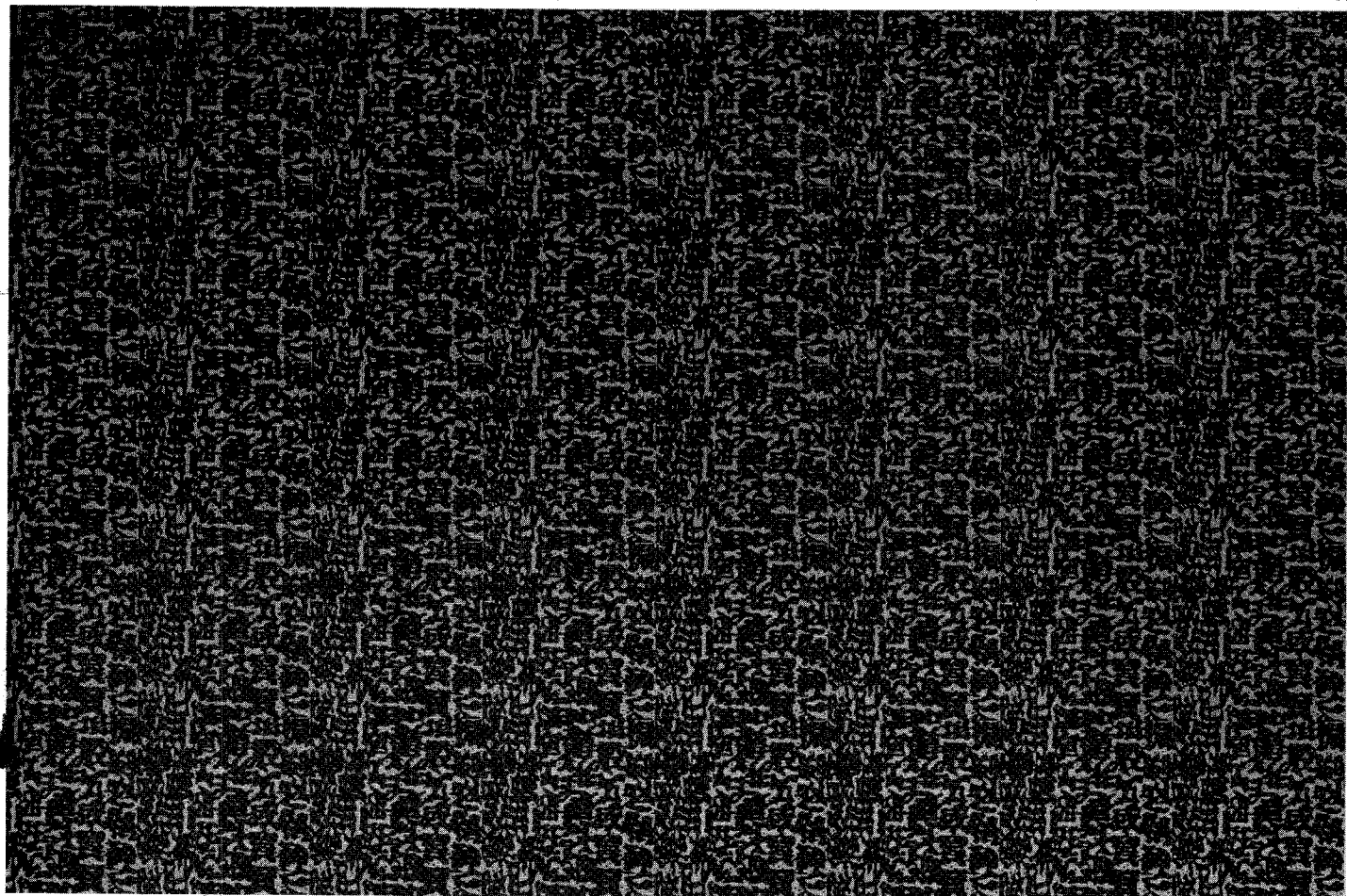
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ASMT: 270420028, APN: 270420028
VICTORIA GROVE MAINTENANCE ASSN
7 UPPER NEWPORT PLAZA
NEWPORT BEACH CA 92660

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PUBLIC HEARING NOTICE

Riverside County Clerk of the Board
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK GENERAL PLAN AMENDMENT, CHANGE OF ZONE, TENTATIVE TRACT MAP AMENDMENT AND AGRICULTURAL PRESERVE DIMINISHMENT, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42652**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL mstrait@rctlma.org.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 92502114747 *1004-00932-13-42

9251735286 B002

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NIXIE 918 DE 1009 0005/17/15

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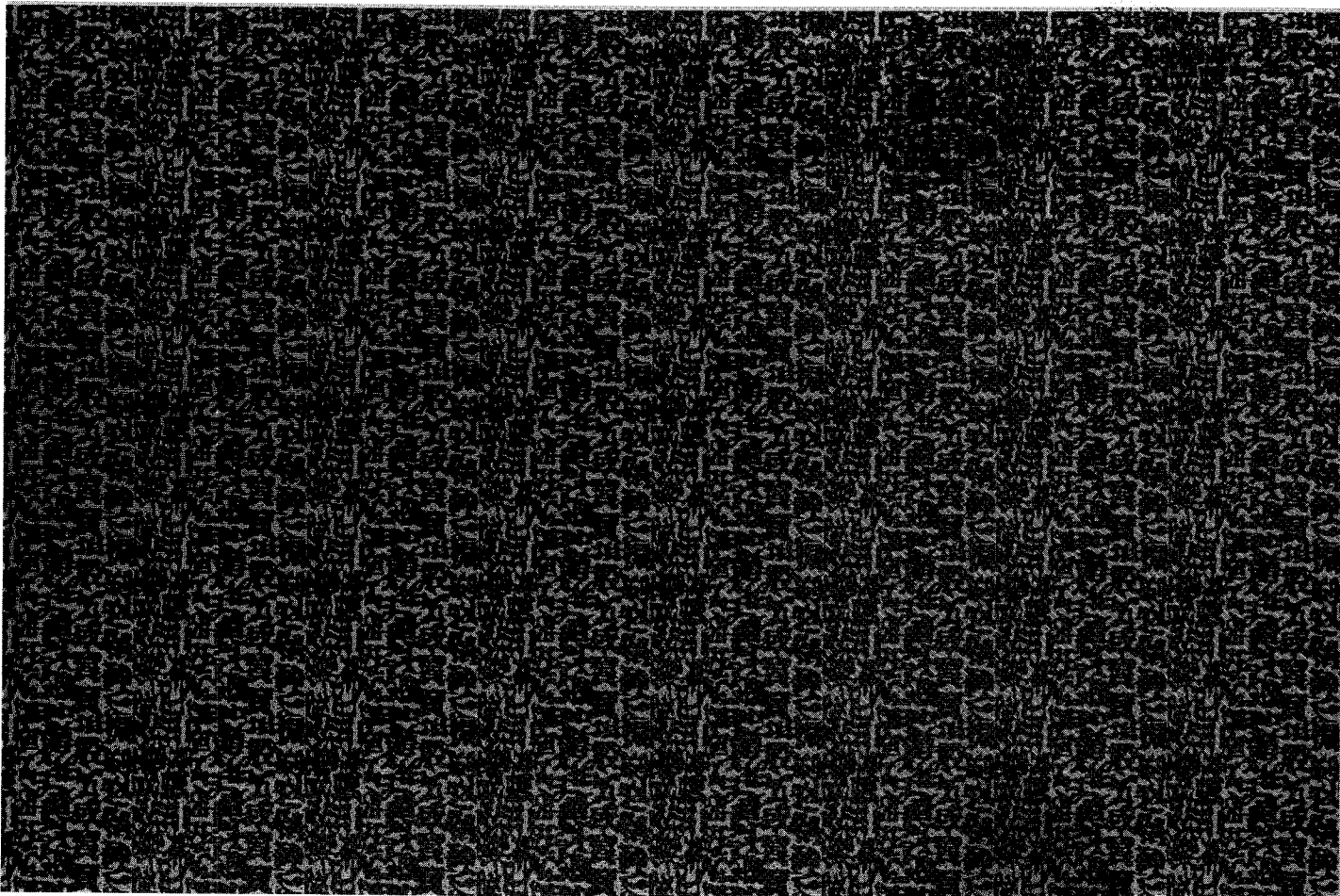
2015 MAY 20 AM 11:48

ASMT: 270160007, APN: 270160007
WMWD
P O BOX 5286
RIVERSIDE CA 92517

PUBLIC HEARING NOTICE

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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 92502114747 * 2808-10462-08-19

DIVISION 92503

RETURN TO SENDER
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UNABLE TO FORWARD

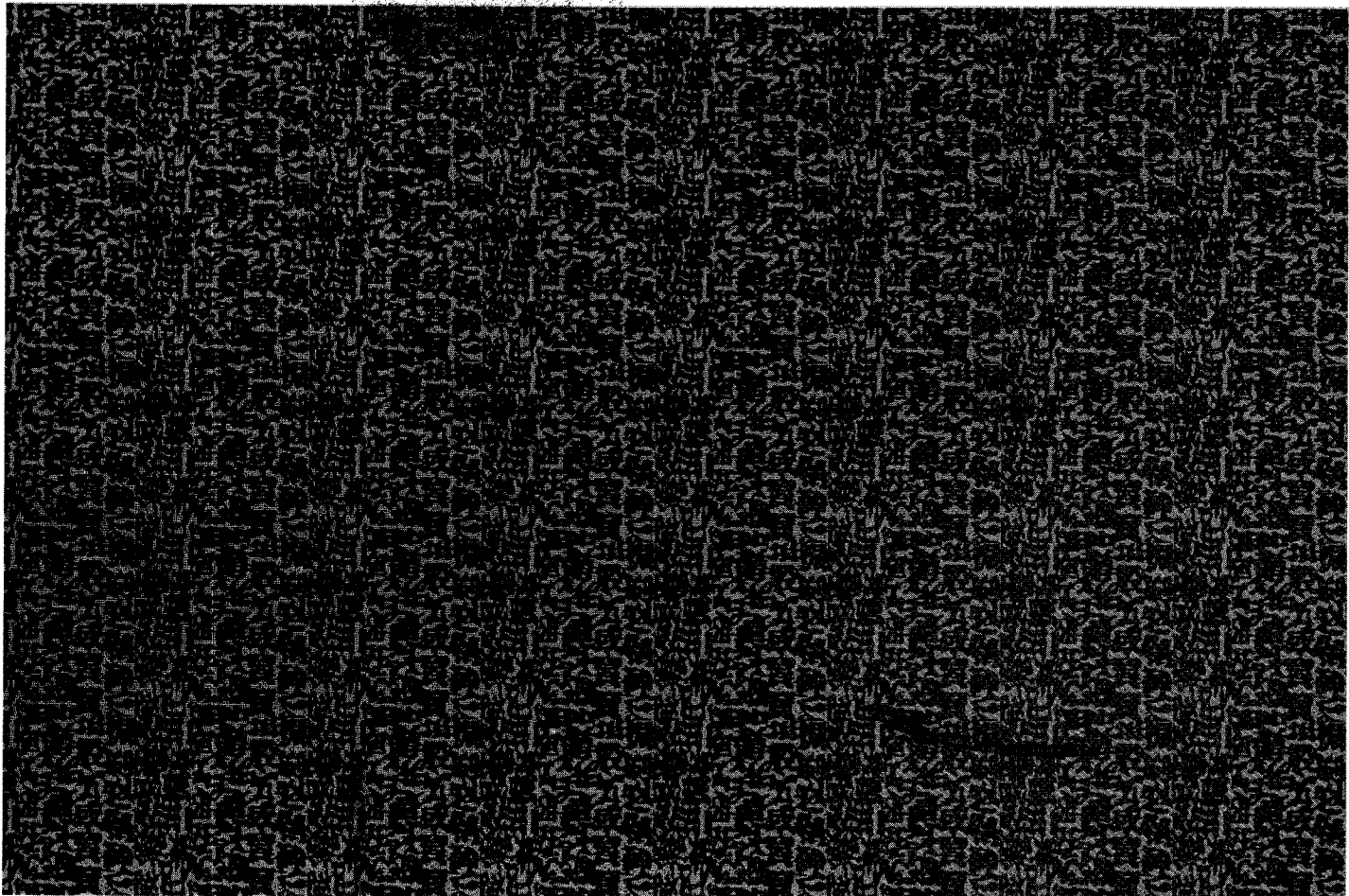
NIXIE 918 SE 1260 7206/08/15

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2015 JUN 12 PM 12: 25

CHAD GERLICH
14265 ROCK PL
RIVERSIDE, CA. 92503

PUBLIC HEARING NOTICE
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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 9250211474 * 2708-01338-29-19
DVI-LWB 92807
BC: 92807 DU * 1108-04674-21-13

07 JUN 11 17:29:21/15
FORWARD/FOR REVIEW

BC: 9250211474
UNDELIVERABLE AS ADDRESSED
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NIXIE

ASMT: 27010001, APN: 27010001
BETH PELTZER, ETAL
~~5520 E BIG SKY LN~~
~~ANAHEIM CA 92807~~

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2015 JUN -3 AM 11:26

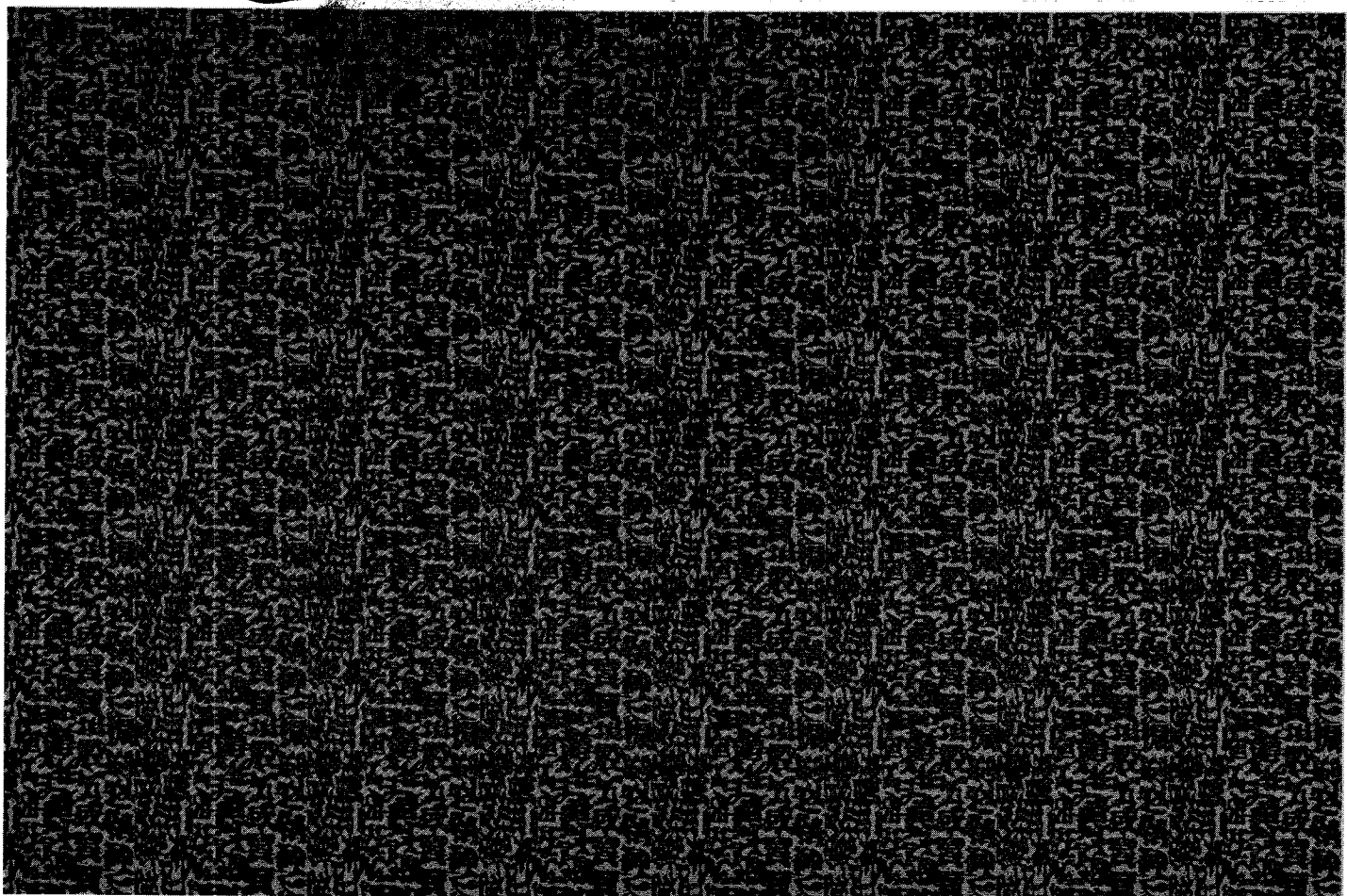
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PUBLIC HEARING NOTICE
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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



74111@20526



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Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 92502114747 *0818-07374-17-1

92502114747

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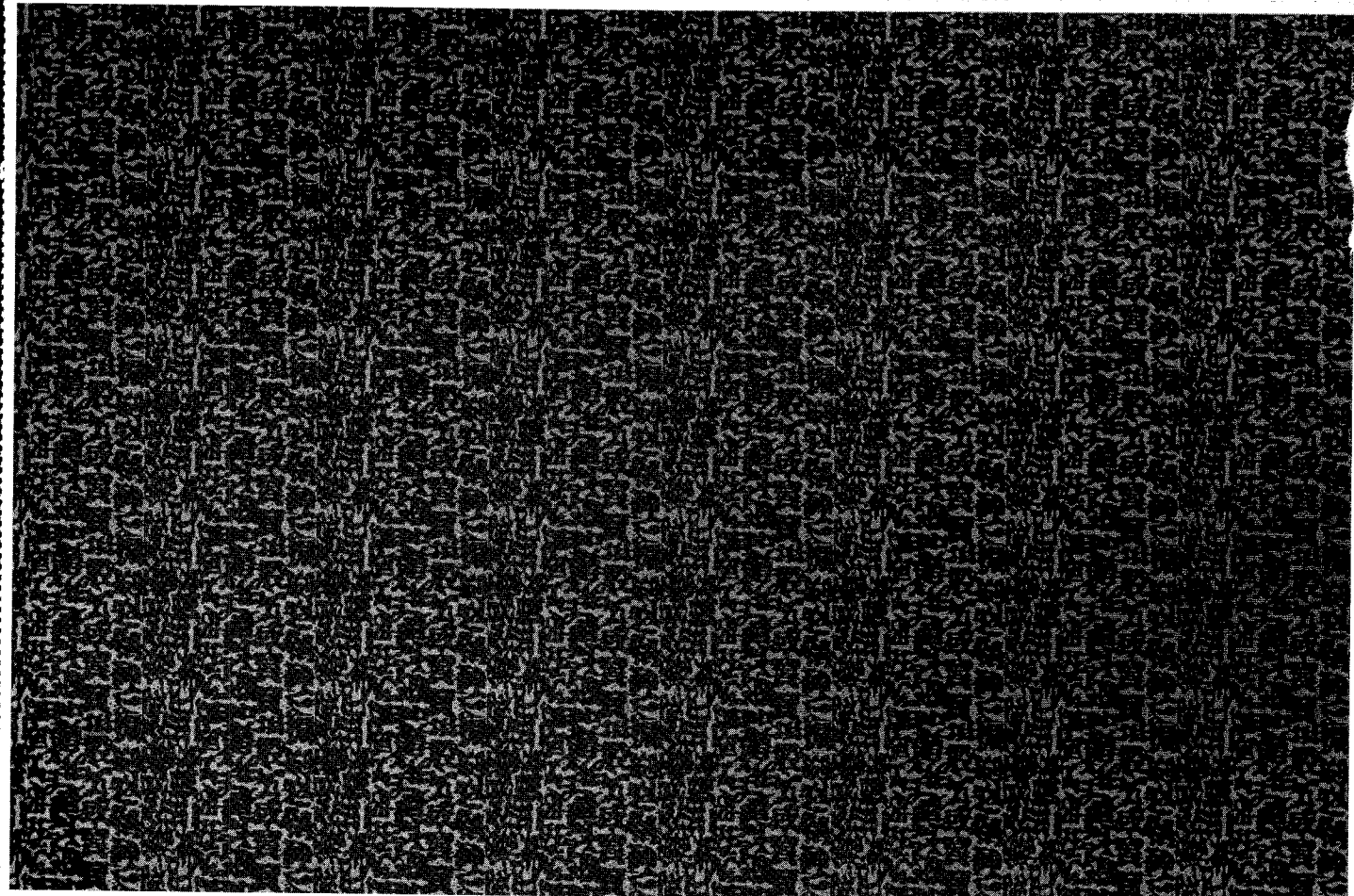
RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS

2015 MAY 27 PM 12:22

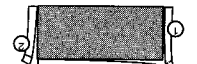
JULIO F MONROY
P O BOX 823
COLTON, CA. 92324

PUBLIC HEARING NOTICE
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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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Dated: May 13, 2015

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By: Cecilia Gil, Board Assistant

16-1 of 06/16/15

BC: 92502114747 * 2808-03610-19-27
92502114747
DVI-LMB-92505

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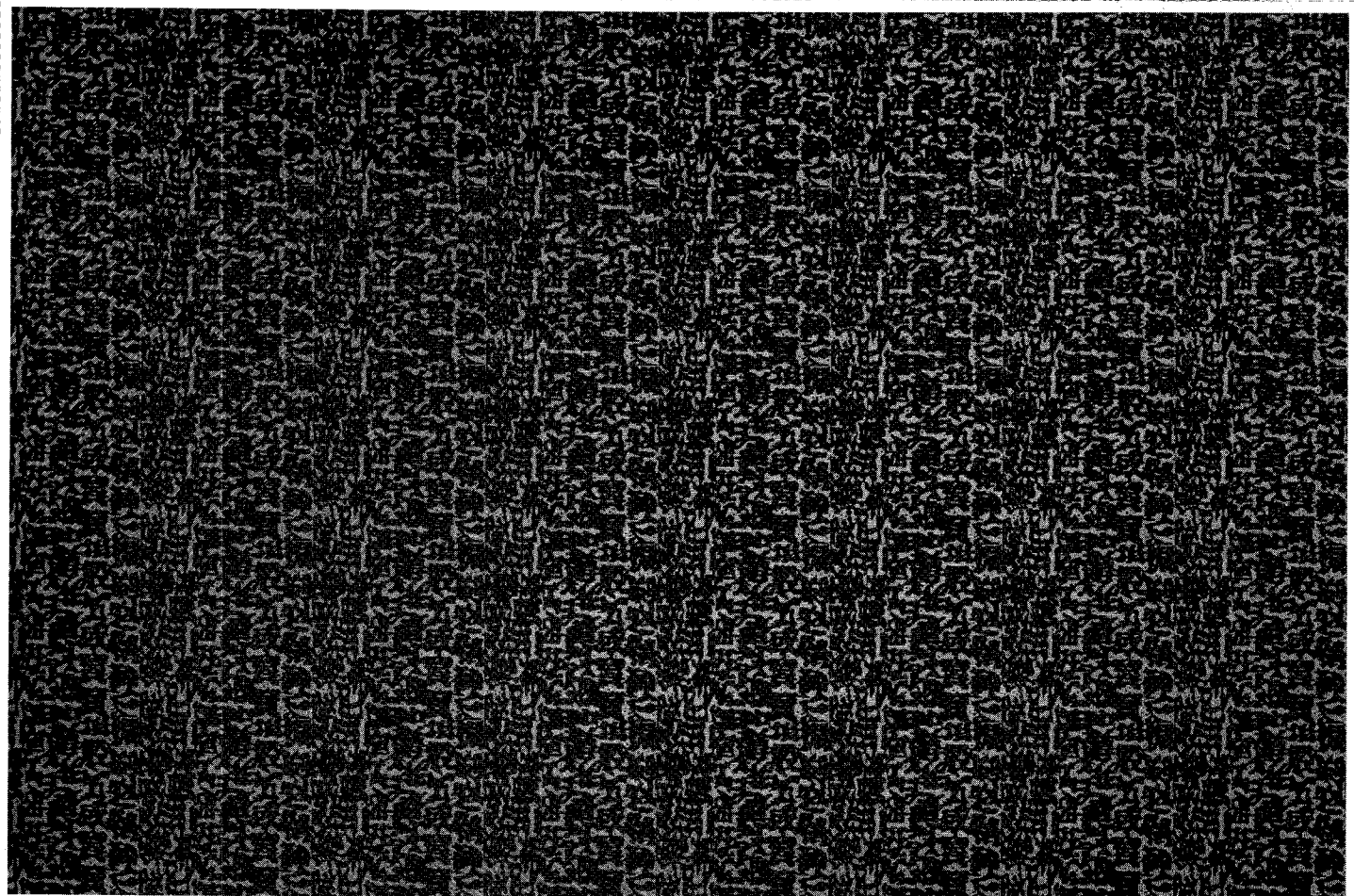
ASMT: 270420027, APN: 270420027
VICTORIA GROVE MAINTENANCE ASSN
11830 PIERCE ST STE 300
RIVERSIDE CA 92505

Handwritten signature

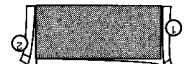
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2015 MAY 27 PM 12: 22

PUBLIC HEARING NOTICE
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4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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May 21, 2015

RIVERSIDE COUNTY CLERK OF THE BOARD
4080 LEMON ST 1ST FLOOR ANNEX
PO BOX 1147
RIVERSIDE CA 92502-1147

Subject: **UNIDENTIFIABLE NOTICE**

To Whom It May Concern:

PENSICO Trust Company recently received the enclosed notice; however, we are unable to identify the appropriate client based on the information provided.

We are returning this notice and requesting that you provide additional information to allow us to process this request. Please identify our client's name and/or account number on any future notices.

Thank you,

PENSICO Trust Company

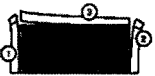
Enclosure

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CLERK / BOARD OF SUPERVISORS
2015 JUN -2 PM 12:22

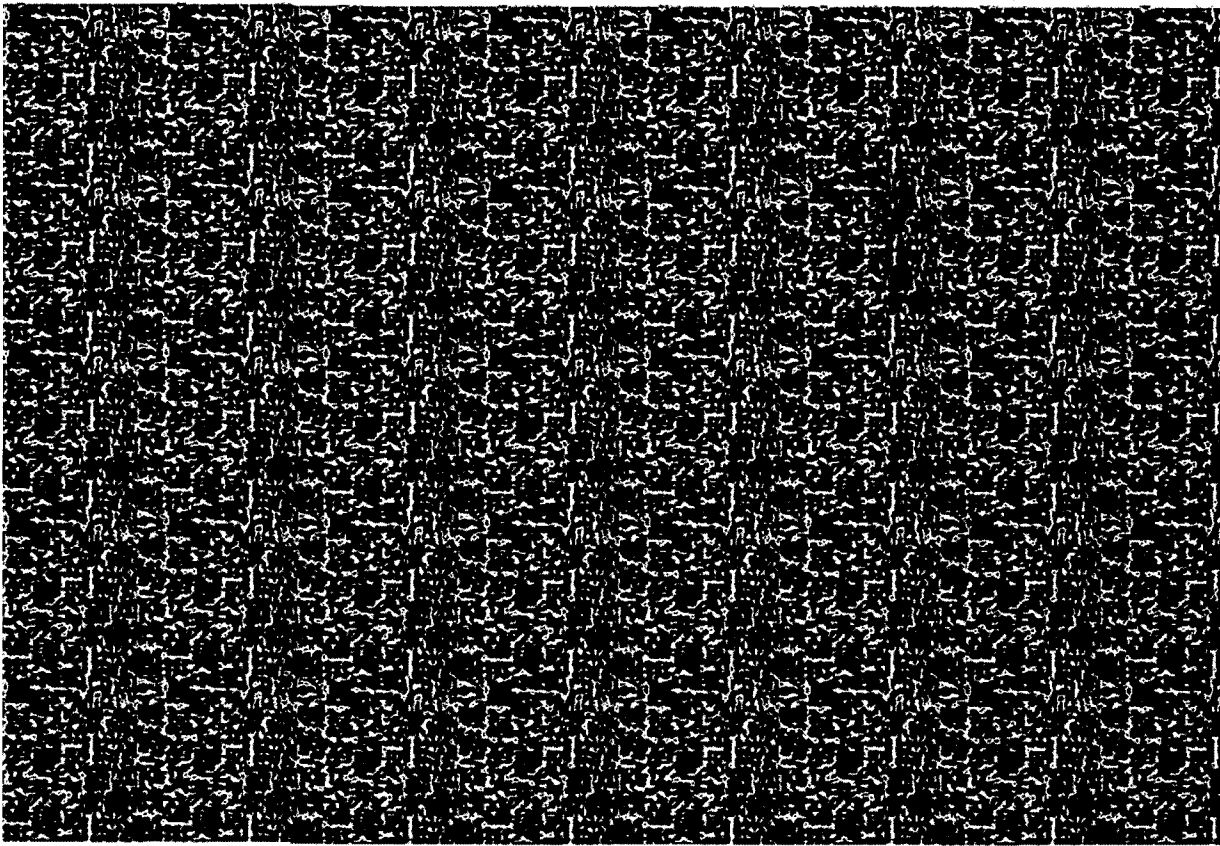
16-1 of 06/16/15

OFFICE OF THE ATTORNEY GENERAL
STATE OF MISSISSIPPI

SS 91-11-10



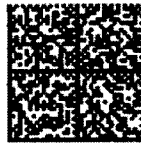
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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE

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0004265228 MAY 13 2015
MAILED FROM ZIP CODE 92501

LINCOLN TRUST CO
P O BOX 5831
DENVER, CO. 80217



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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK GENERAL PLAN AMENDMENT, CHANGE OF ZONE, TENTATIVE TRACT MAP AMENDMENT AND AGRICULTURAL PRESERVE DIMINISHMENT, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 13, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant



May 22, 2015

COUNTY ADMINISTRATIVE CENTER
4080 LEMON ST
1ST FLOOR ANNEX PO BOX 1147
RIVERSIDE CA 92502-1147

Subject: **UNIDENTIFIABLE NOTICE**

To Whom It May Concern:

PENSCO Trust Company recently received the enclosed notice; however, we are unable to identify the appropriate client based on the information provided.

We are returning this notice and requesting that you provide additional information to allow us to process this request. Please identify our client's name and/or account number on any future notices.

Thank you,

PENSCO Trust Company

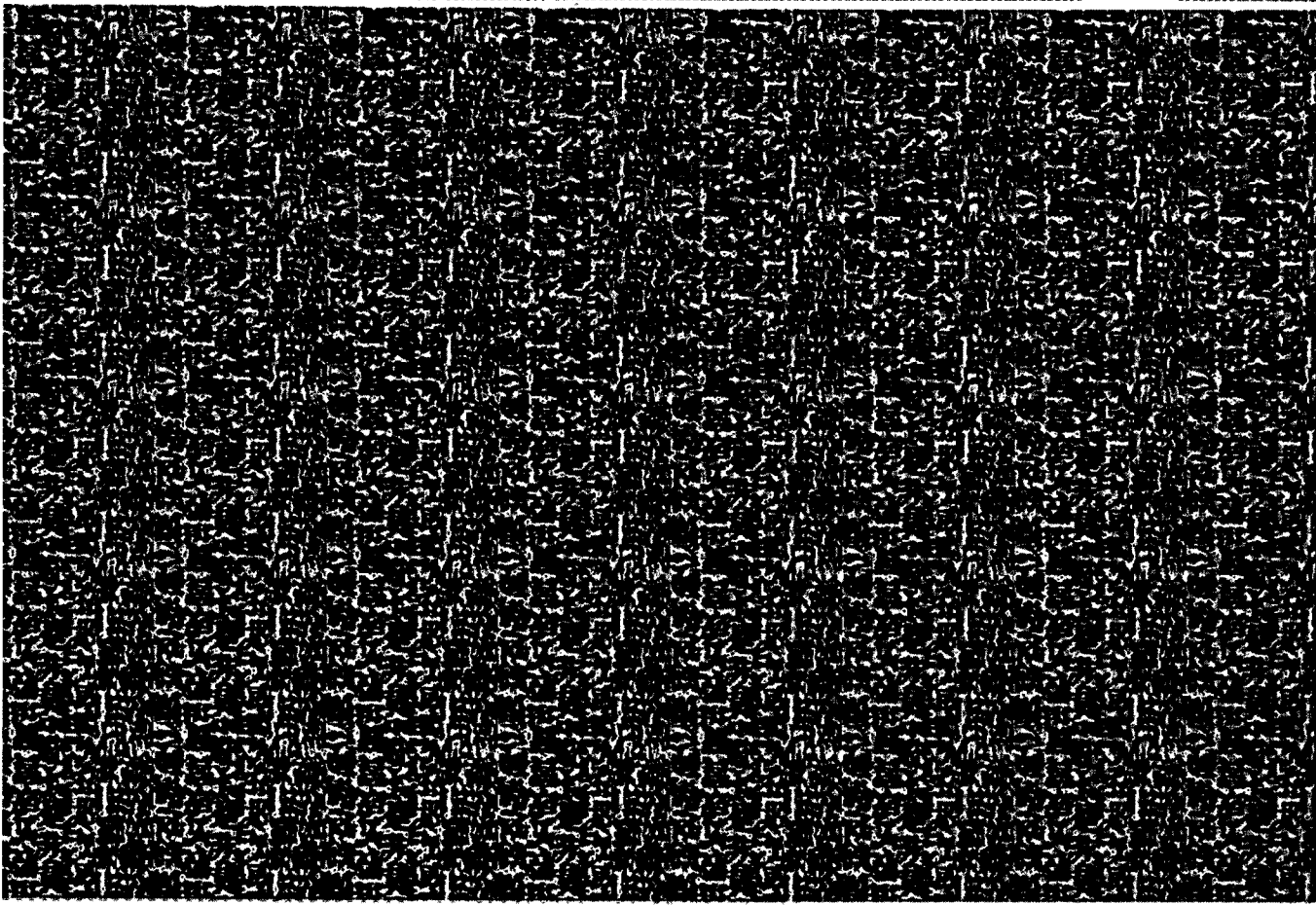
Enclosure

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS
2015 JUN - 1 AM 11:07

16-1 of 06/16/15

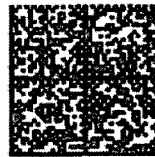
SECRET
PROPERTY OF THE
DEFENSE DEPARTMENT

FORM 1 - MOL 200



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property



02 1M \$ 00.43⁶
0004265228 MAY 13 2015
MAILED FROM ZIP CODE 92501

ASMT: 270160009, APN: 270160009
LINCOLN TRUST CO
P O BOX 5831
DENVER CO 80217