

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Supervisor Chuck Washington

SUBMITTAL DATE: June 23, 2015

SUBJECT: Third District Use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for:

Senior Citizens Service Center 41538 Eastman Dr., Murrieta, CA 92562	\$2,000.00
Boy Scouts of America, California Inland Empire Council PO Box 893823, Temecula, CA 92591	\$2,500.00
City of Temecula and Community Mission of Hope 41000 Main Street, Temecula, CA 92590	\$6,000.00
Calicinto Ranch Inc. PO Box 1225, San Jacinto, CA 92581	\$5,000.00

- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:		
10000-1000100000-330135	Community Improvement	\$15,500.00
Increase Appropriations:		
10000-1000100000-536200	Contribution to Non-Co Agency	\$15,500.00

BACKGROUND: Continued on next page

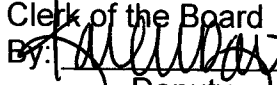
REQUIRES  
4/5th's VOTE

  
Chuck Washington, Third District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None  
Date: June 30, 2015  
xc: Supvr. Washington, Auditor, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. ref.

Dist. 3rd

AGENDA NO.

3-77

**BACKGROUND:**

1. Senior Citizens Service Center - \$ 2,000 – The funding will provide food purchase for residents referred by the Department of Social Services and families in need of food supplies.
2. Boy Scouts of America, California Inland Empire Council - \$2,500 - The funds will be utilized for the creation of new scouting units, and scholarships for camp.
3. City of Temecula and Community Mission of Hope - \$6,000 - Provides inclement weather shelter program through a partnership with the City of Temecula, Community Mission of Hope, Project Touch and private donors to offer families emergency housing during 2015-2016 winter season.
4. Calicinto Ranch Inc. - \$5,000 – The funding will provide camp scholarships for ages 7-17 who are a part of the incarcerated prevention program for prisoner's children. The camp provides an educational understanding of farm life, animal care and honor towards others. An integral part of the camp program is the law enforcement personnel interaction which helps to break down the wall of resistance to authority while building positive character traits of respect.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Raydele Sterling

**Address:** \_\_\_\_\_

(only if follow-up mail response requested)

**City:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 6-30-15

**Agenda #** 3-77/100

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** AURORA CHAVEZ

**Address:** 4234 HARRISON ST  
(only if follow-up mail response requested)

City: Riverside, CA Zip: 92503

Phone #: (951) 359-5657

Date: 6/30/15 / Agenda # 3-77

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

  X   **Support**             **Oppose**             **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

**Support      Oppose      Neutral**

**I give my 3 minutes to:**\_\_\_\_\_

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