

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

529



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

July 9, 2015

**SUBJECT:** Resolution No. 2015-045, Notice of Intention to Convey Fee Simple Title to Real Property Located within the Community of Woodcrest, Riverside, County of Riverside by Grant Deed to the Western Municipal Water District, District 1, [\$8,275] 100% Sale Proceeds

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2015-045, Notice of Intention to Convey Fee Simple Title to Real Property located in Woodcrest, Assessor's Parcel Number 274-040-006 by Grant Deed to the Western Municipal Water District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:**

Summary

(Commences on Page 2)

FISCAL PROCEDURES APPROVED  
PAUL ANGLIO, CPA, AUDITOR-CONTROLLER  
BY: Esteban Hernandez 7/8/15

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 8,275	\$ 0	\$ 8,275	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

<b>SOURCE OF FUNDS:</b> 100% Sale Proceeds	<b>Budget Adjustment:</b> No
	<b>For Fiscal Year:</b> 2015/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Rohini Dasika  
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public meeting on or after August 18, 2015 at 9:00 a.m.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: Benoit  
Date: July 21, 2015  
xc: EDA, DPSS, COB

Kecia Harper-Ihem  
Clerk of the Board

By: [Signature]  
Deputy

Prev. Agn. Ref.: 3-10 of 1/8/13 | District: 1 | Agenda Number:

3-21

FORM APPROVED COUNTY COUNSEL  
BY: [Signature] 4-30-15  
DATE: ANITA C. WILLIS

By: [Signature]  
Juan C. Perez,  
Director of Transportation and Land Management.

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** Resolution No. 2015-045, Notice of Intention to Convey Fee Simple Title to Real Property Located within the Community of Woodcrest, Riverside, County of Riverside by Grant Deed to the Western Municipal Water District, District 1, [\$8,275] 100% Sale Proceeds

**DATE:** July 9, 2015

**PAGE:** 2 of 2

**BACKGROUND:**

**Summary**

On January 8, 2013, the Board of Supervisors approved Minute Order 3-10, an Agreement to Purchase property for the traffic signal and intersection improvement project at Washington Street and Krameria Avenue and the future widening of Washington Street. The property exceeded the requirements of the project. The project was constructed and completed in 2014. The Transportation Department now desires to sell the remnant parcel that is no longer needed for the ultimate road right-of-way.

Pursuant to Government Code Section 25365, the County may transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey Fee Simple Title to Real Property located in Woodcrest, Assessor's Parcel Number 274-040-006 by Grant Deed, more particularly described in Exhibit A Legal Description, attached hereto, to the Western Municipal Water District (WMWD.)

The property identified as Assessor's Parcel Number 274-040-006 was acquired by the County as part of the Washington/Krameria signalization and road widening project. The portion of the property that is necessary for the project will be retained. The Remainder parcel is developable as a single family residential dwelling. The approximate 0.34 acre parcel currently sits vacant and serves no further use for County needs.

In accordance with Government Code 54222, other public agencies and all County departments were notified regarding the intent to sell. WMWD advised of their interest to purchase the property.

The property was recently appraised by an independent Appraiser at a value of \$62,000. WMWD has agreed to pay this amount to the County to purchase the property.

Resolution Number 2015-045 has been reviewed and approved by County Counsel as to legal form.

**Impact on Citizens and Businesses**

The transfer of this property will assist WMWD in their efforts to provide service to the citizens and businesses in this area of the County.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

Estimated Escrow and Title Charges	\$	1,400
Preliminary Title Report	\$	400
Appraisal	\$	1,475
Acquisition Administration	\$	5,000
<b>Total Estimated Acquisition Costs:</b>	<b>\$</b>	<b>8,275</b>

Attachment: Aerial Image, Resolution No. 2015-045

1 Board of Supervisors

County of Riverside

2 Resolution No. 2015-045

3 Notice of Intention to Convey Real Property

4 by Grant Deed, Woodcrest, California

5 Assessor's Parcel Number 274-040-006

6  
7 WHEREAS, the County of Riverside ("County") is the owner of certain real  
8 property, consisting of 0.34 acres of land, identified with Assessor's Parcel Number  
9 274-040-006, located in the unincorporated Woodcrest area of Riverside County, State  
10 of California, ("Property") which was acquired by the County of Riverside for a road  
11 widening and signalization project and is deemed to be no longer necessary to be  
12 retained by County for public purposes; and

13 WHEREAS, the County of Riverside desires to transfer fee title to the land in  
14 favor of Western Municipal Water District ("WMWD") for WMWD's use for the  
15 consideration in the amount of Sixty Two Thousand Dollars (\$62,000) to be paid by  
16 WMWD to the County; and

17 WHEREAS, the Western Municipal Water District and the County of Riverside  
18 concur that it would be in both parties best interest to transfer ownership of the land to  
19 the District; now, therefore,

20 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY  
21 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular  
22 session assembled on July 21, 2015, that the Board intends to convey fee title to the  
23 Western Municipal Water District, on or after August 18, 2015, to the following  
24 described real property: Certain real property located in the unincorporated Woodcrest  
25 area of Riverside County, State of California, identified by and as Assessor's Parcel  
26 Number 274-040-006, by Grant Deed, and is more particularly described in Exhibit "A"  
27 Legal Description, attached hereto and thereby made a part hereof. The terms and  
28 conditions of the proposed conveyance are that WMWD shall pay \$62,000 as

FORM APPROVED COUNTY COUNSEL  
BY: *Sybilha M. Gungel* DATE: *6-16-15*  
SYBILHA M. GUNDEL

1 consideration payable to the County of Riverside and the County will convey the  
2 Property by Grant Deed to WMWD.

3 The Board of Supervisors for the County of Riverside will meet to conclude the  
4 proposed transaction on or after August 18, 2015, at 9:00 a.m. or soon thereafter, at the  
5 meeting room of the Board of Supervisors located on the 1st floor of the County  
6 Administrative Center, 4080 Lemon Street, Riverside, California.

7 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
8 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
9 Government Code.

10  
11 ROLL CALL:

12 Ayes: Jeffries, Tavaglione, Washington and Ashley  
13 Nays: None  
14 Absent: Benoit

15 The foregoing is certified to be a true copy of a resolution duly  
16 adopted by said Board of Supervisors on the date therein set forth.

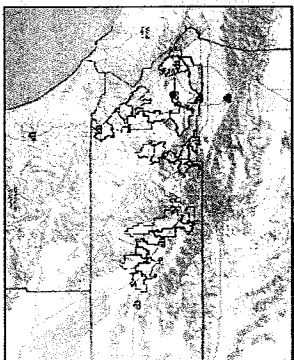
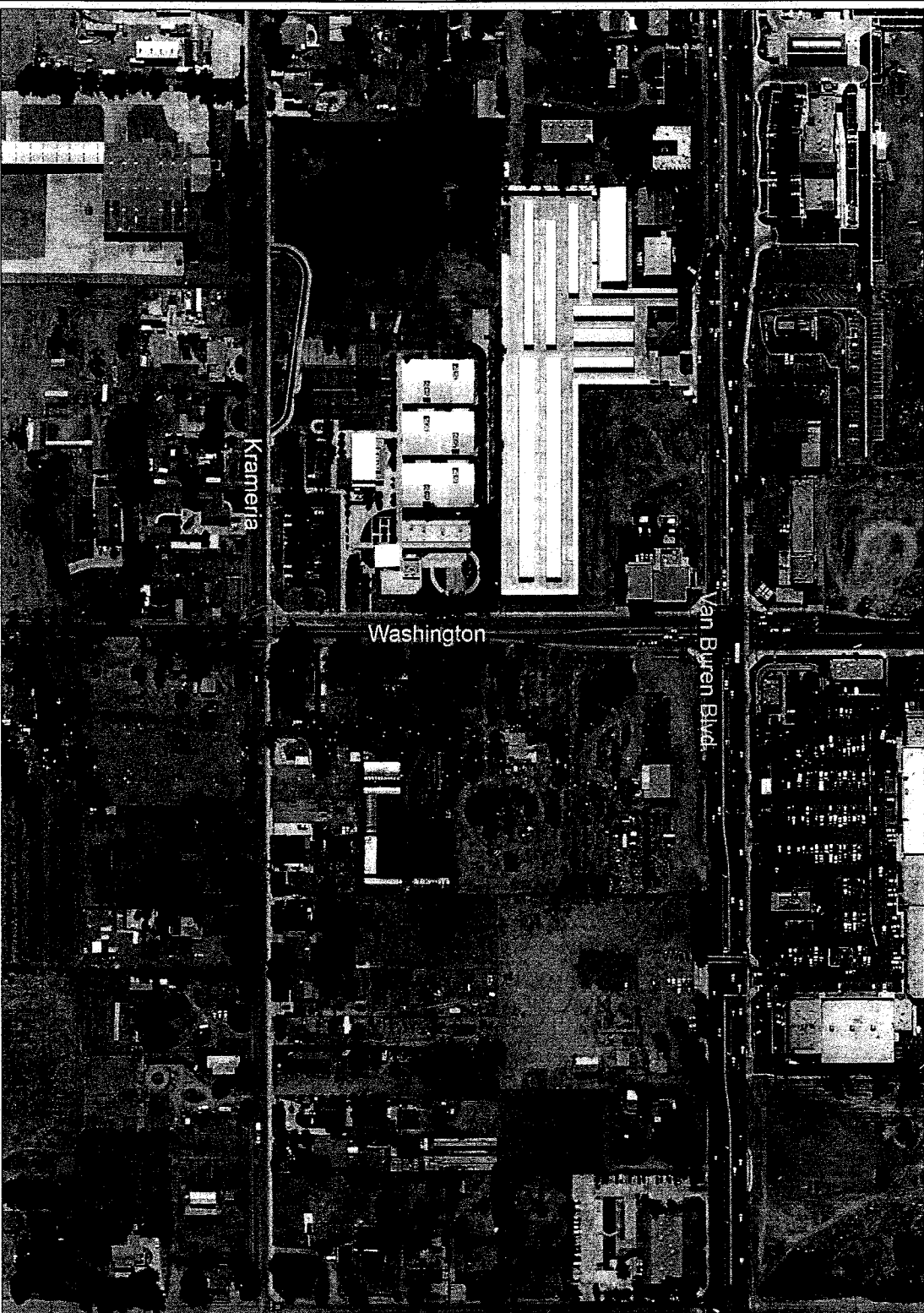
17 KECIA HARPER-IHEM, Clerk of said Board

18 By 

Deputy

# SUBJECT: Washington/Krameria Surplus Property Sale

Location: Northeast corner of Washington & Krameria, Woodcrest



Legend

**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON: 6/25/2015 5:04:20 PM

© Riverside County TLMA GIS

### Notes

APN 274-040-006  
Buyer: Western Municipal Water District  
Purchase Price: \$60,000



0 364 727 Feet



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**WASHINGTON STREET AND**  
**KRAMERIA AVENUE**  
**PARCEL 0080-001**

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY GRANT DEED TO THE COUNTY OF RIVERSIDE, RECORDED FEBRUARY 2, 2013 AS INSTRUMENT NUMBER 2013-0101126, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, ALSO BEING A PORTION OF LOT 1 OF MAP OF WOODCREST ACRES NO. 4, ON FILE IN BOOK 15, PAGE 24, RECORDS OF SAID RECORDER, LYING WITHIN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED BY INSTRUMENT NUMBER 2013-0101126, ALSO BEING THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE (30.00 FOOT NORTHERLY HALF-WIDTH) AND THE EASTERLY RIGHT-OF-WAY LINE OF WASHINGTON STREET FORMERLY WOOD ROAD (30.00 FOOT EASTERLY HALF-WIDTH) AS SHOWN ON SAID MAP, BOTH ACCEPTED BY RESOLUTION OF THE BOARD OF SUPERVISORS, RECORDED SEPTEMBER 11, 1952 IN BOOK 1399, PAGE 210, OF SAID OFFICIAL RECORDS;

THENCE N 00°09'30" W ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 87.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE N 89°38'30" E ALONG THE NORTHERLY LINE OF SAID PARCEL, A DISTANCE OF 167.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL;

THENCE S 00°09'30" E ALONG THE EASTERLY LINE OF SAID PARCEL, A DISTANCE OF 87.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE, ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE S 89°38'30" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 167.00 FEET TO THE **POINT OF BEGINNING**;

**EXCEPTING THEREFROM** FOR PUBLIC ROAD AND UTILITY PURPOSES THE FOLLOWING DESCRIBED PARCEL:

**BEGINNING** AT THE AFOREMENTIONED SOUTHWEST CORNER OF SAID PARCEL OF LAND;

THENCE N 00°09'30" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 87.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE N 89°38'30" E ALONG THE NORTHERLY LINE OF SAID PARCEL, A DISTANCE OF 29.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 29.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID EASTERLY RIGHT-OF-WAY LINE;

THENCE S 00°09'30" E ALONG SAID PARALLEL LINE, A DISTANCE OF 50.00 FEET;

THENCE S 35°21'31" E A DISTANCE OF 32.96 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 10.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE;

THENCE N 89°38'30" E ALONG SAID PARALLEL LINE, A DISTANCE OF 119.00 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL;

THENCE S 00°09'30" E ALONG SAID EASTERLY LINE, A DISTANCE OF 10.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE;

EXHIBIT "A"  
LEGAL DESCRIPTION  
WASHINGTON STREET AND  
KRAMERIA AVENUE  
PARCEL 0080-001

THENCE S 89°38'30" W ALONG SAID NORTHERLY RIGHT-AF-WAY LINE OF KRAMERIA AVENUE, A  
DISTANCE OF 167.00 FEET TO THE POINT OF BEGINNING

PARCEL 0080-001 NET AREA CONTAINING: 10,369 SQUARE FEET, OR 0.240 ACRES, MORE OR  
LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE GROUND BASED  
UPON RECORD MAPS AS NOTED.

SEE ATTACHED EXHIBIT "B"

APPROVED BY:

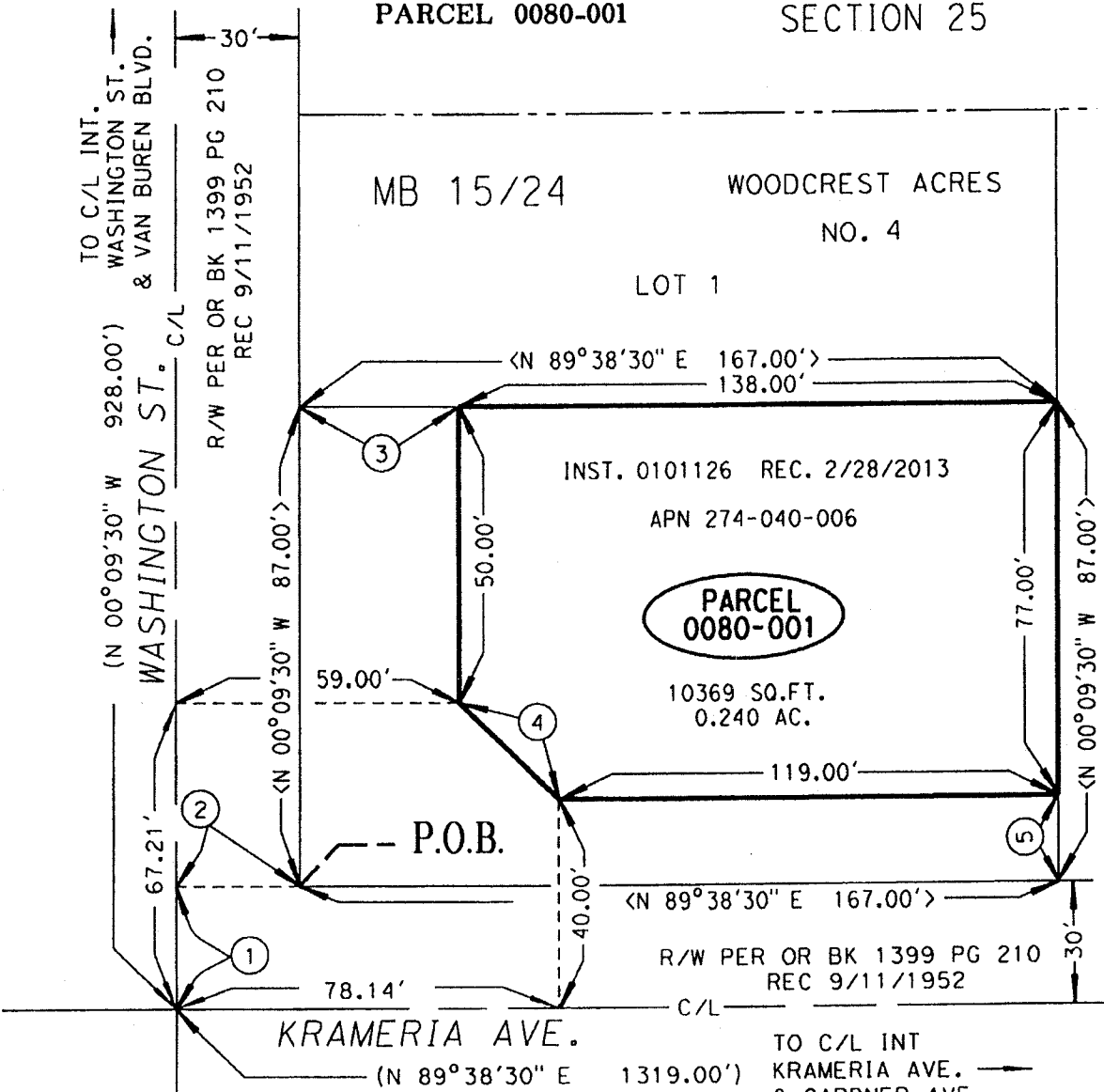
Edward D. Hunt

DATE:

4-30-2015



EXHIBIT "B" T.3S., R.5W., S.B.M.  
 PARCEL 0080-001 SECTION 25



LINE DATA:

- ① N 00°09'30" W 30.11'
- ② N 89°38'30" E 30.00'
- ③ N 89°38'30" E 29.00'
- ④ S 35°21'31" E 32.96'
- ⑤ N 00°09'30" W 10.00'

<> INDICATES RECORD DATA PER INST# 0101126 REC 2/28/2013  
 ( ) INDICATES RECORD DATA PER MB 15/24.  
 ALL DISTANCES SHOWN ARE GROUND DISTANCES.



APPROVED BY: *Edward D. Hunt* DATE: 12-9-2014

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0080-001
PROJECT: WASHINGTON & KRAMERIA AVE	PREPARED BY: JAL
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
	DATE: DECEMBER, 2014
	W.O. NO.: C5-0080
	SHEET 1 OF 1





FOR BILLING INQUIRIES:  
CALL: (951) 368-9710  
EMAIL: BillingInquiry@pe.com

# THE PRESS-ENTERPRISE .com

Date	Reference Number	Description	Product/Zone	Size	Billed Units	Times Run	Rate	Gross Amount	Net Amount
7/28/2015	10073934	RESOLUTION NO. 2015-045	Press-Enterprise	2 x 184 LI	368	1	1.45	533.60	533.60

Ordered By: Cecilia Gil

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2015 JUL 31 PM 12:42

EDA  
3-21 of 07/21/15

**Legal Advertising Invoice**

Balance
<b>\$533.60</b>

Sales Contact Information		Advertiser Information		
Maria Tinajero 951-368-9225	Billing Period 07/28/2015 - 07/28/2015	Billed Account Number 1100141323	Advertiser/Client Number 1100141323	Advertiser/Client Name BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

THE PRESS-ENTERPRISE 

Legal Advertising Invoice

Advertiser/Client Name BOARD OF SUPERVISORS		
Billing Period 07/28/2015 - 07/28/2015	Billed Account Number 1100141323	Advertiser/Client Number 1100141323
Balance \$533.60	Invoice Number 10073934	Terms Of Payment Due Upon Receipt

Billing Account Name And Address

Remittance Address

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

The Press-Enterprise  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: RESOLUTION NO. 2015-045

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/28/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jul 28, 2015

At: Riverside, California



BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0010073934-01

P.O. Number:

## Ad Copy:

### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

#### Resolution No. 2015-045

Notice of Intention to Convey Real Property  
by Grant Deed, Woodcrest, California  
Assessor's Parcel Number 274-040-006

WHEREAS, the County of Riverside ("County") is the owner of certain real property, consisting of 0.34 acres of land, identified with Assessor's Parcel Number 274-040-006, located in the unincorporated Woodcrest area of Riverside County, State of California, ("Property") which was acquired by the County of Riverside for a road widening and signalization project and is deemed to be no longer necessary to be retained by County for public purposes; and

WHEREAS, the County of Riverside desires to transfer fee title to the land in favor of Western Municipal Water District ("WMWD") for WMWD's use for the consideration in the amount of Sixty Two Thousand Dollars (\$62,000) to be paid by WMWD to the County; and

WHEREAS, the Western Municipal Water District and the County of Riverside concur that it would be in both parties best interest to transfer ownership of the land to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on July 21, 2015, that the Board intends to convey fee title to the Western Municipal Water District, on or after August 18, 2015, to the following described real property: Certain real property located in the unincorporated Woodcrest area of Riverside County, State of California, identified by and as Assessor's Parcel Number 274-040-006, by Grant Deed, and is more particularly described in Exhibit "A" Legal Description, attached hereto and thereby made a part hereof. The terms and conditions of the proposed conveyance are that WMWD shall pay \$62,000 as consideration payable to the County of Riverside and the County will convey the Property by Grant Deed to WMWD.

The Board of Supervisors for the County of Riverside will meet to conclude the proposed transaction on or after August 18, 2015, at 9:00 a.m. or soon thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### EXHIBIT "A" LEGAL DESCRIPTION WASHINGTON STREET AND KRAMERIA AVENUE PARCEL 0080-001

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY GRANT DEED TO THE COUNTY OF RIVERSIDE, RECORDED FEBRUARY 2, 2013 AS INSTRUMENT NUMBER 2013-0101126 OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, ALSO BEING A PORTION OF LOT 1 OF MAP OF WOODCREST ACRES NO. 4, ON FILE IN BOOK 15, PAGE 24, RECORDS OF SAID RECORDER, LYING WITHIN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED BY INSTRUMENT NUMBER 2013-0101126, ALSO BEING THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE (30.00 FOOT NORTHERLY HALF-WIDTH) AND THE EASTERLY RIGHT-OF-WAY LINE OF WASHINGTON STREET FORMERLY WOOD ROAD (30.00 FOOT EASTERLY HALF-WIDTH) AS SHOWN ON SAID MAP, BOTH ACCEPTED BY RESOLUTION OF THE BOARD OF SUPERVISORS, RECORDED SEPTEMBER 11, 1952 IN BOOK 1399, PAGE 210, OF SAID OFFICIAL RECORDS;

THENCE N 00°09'30" W ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 87.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE N 89°38'30" E ALONG THE NORTHERLY LINE OF SAID PARCEL, A DISTANCE OF 167.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL;

THENCE S 00°09'30" E ALONG THE EASTERLY LINE OF SAID PARCEL, A DISTANCE OF 87.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE, ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE S 89°38'30" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 167.00 FEET TO THE **POINT OF BEGINNING**;

**EXCEPTING THEREFROM** FOR PUBLIC ROAD AND UTILITY PURPOSES FOR THE FOLLOWING DESCRIBED PARCEL:

**BEGINNING** AT THE AFOREMENTIONED SOUTHWEST CORNER OF SAID PARCEL OF LAND;

THENCE N 00°09'30" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 87.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

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THENCE S 00°09'30" E ALONG SAID PARALLEL LINE, A DISTANCE OF 50.00 FEET;

THENCE S 35°21'31" E A DISTANCE OF 32.96 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANCE 10.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE;

THENCE N 89°38'30" E ALONG SAID PARALLEL LINE, A DISTANCE OF 119.00 FEET TO A POINT ON THE EAST-ERLY LINE OF SAID PARCEL;

THENCE S 00°09'30" E ALONG SAID EASTERLY LINE, A DISTANCE OF 10.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE;

THENCE S 89°38'30" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF KRAMERIA AVENUE, A DISTANCE OF 167.00 FEET TO THE **POINT OF BEGINNING**

PARCEL 00800-001 NET AREA CONTAINING: 10,369 SQUARE FEET, OR 0.240 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE GROUND BASES UPON RECORD MAPS AS NOTED.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Edward D. Hunt  
DATE: 4-30-2015

(SEAL)

**ROLL CALL:**

Ayes: Jeffries, Tavaglione, Washington, and Ashley  
Nays: None  
Absent: Benoit

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on July 21, 2015.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: July 23, 2015

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

7/28