

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

131A



**FROM:** Emergency Management Department / EMS

**SUBMITTAL DATE:**

July 28, 2015

**SUBJECT:** Appointments to the Emergency Medical Care Committee (EMCC) [Districts: All] [Total Cost: \$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the re-appointment of Chief Jason Keeling to the EMCC for the term ending on June 30, 2018.

**BACKGROUND:**

**Summary**

The EMCC is a committee established by Resolution No. 2013-052 pursuant to the California Health and Safety Code Division 2.5, Chapter 4, Article 3, Section 1797.270 which states: "An EMCC may be established by each county in this state." Both Resolution No. 2013-052 and the Health and Safety Code states that the EMCC shall act in an advisory capacity to the Board of Supervisors and to the local EMS Agency (REMSA) concerning all aspects of emergency medical care with the County.

Jason Keeling was elected by Riverside County Fire Chiefs' Association as their representative on the EMCC for another three (3) year term ending on June 30, 2018.

*Kim Saruwatari*  
\_\_\_\_\_  
Kim Saruwatari, Director  
Emergency Management Department

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> N/A	
				<b>For Fiscal Year:</b> N/A	

**C.E.O. RECOMMENDATION:** N/A

APPROVE

**County Executive Office Signature**

BY: *Debra Cournoyer*  
Debra Cournoyer

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Benoit  
Nays: None  
Absent: Ashley  
Date: August 18, 2015  
xc: Fire-EMS, EMCC, COB

Kecia Harper-Ihem  
Clerk of the Board

By: *[Signature]*  
Deputy

**Prev. Agn. Ref.:**

**District:** All

**Agenda Number:**

**2-43**

Departmental Concurrence

Positions Added  
 Change Order

A-30  
 4/5 Vote