

FORM APPROVED COUNTY COUNSEL  
DATE 7/27/15  
BY: GREGORY P. PRIAMOS

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

702B



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE:  
July 2, 2015

SUBJECT: Resolution No. 2015-084, Summarily Vacating a Portion of the Restricted Abutters' Rights of Access Along Rancho California Road in the Rancho California Area, CEQA Exempt. District 3; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the Vacation of a Portion of the Restricted Abutters' Rights of Access Along Rancho California Road in the Rancho California Area is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) and 15061(b)(3) of the State CEQA Guidelines; and
2. Adopt Resolution No. 2015-084, Summarily Vacating a Portion of the Restricted Abutters' Rights of Access Along Rancho California Road in the Rancho California Area; and
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk for filing within five (5) working days of this Board hearing.

REVIEWED BY EXECUTIVE OFFICE  
DATE Alex Gamm  
Departmental Concurrence

*Patricia Romo*

Patricia Romo  
Assistant Director of Transportation

*Juan C. Perez*

Juan C. Perez  
Director of Transportation and Land Management

WJH  
Attachments:  
Vicinity Map, CEQA Notice of Exemption,  
Resolution No. 2015-084, and Exhibits "A" and "B"

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Benoit  
Nays: None  
Absent: Ashley  
Date: August 18, 2015  
xc: TLMA-Transp., Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.

District: 3

Agenda Number:

2-46

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11: Resolution No. 2015-084, Summarily Vacating a Portion of the Restricted Abutters' Rights of Access**  
**Along Rancho California Road in the Rancho California Area, CEQA Exempt. District 3; [\$0]**

**DATE:** July 2, 2015

**PAGE:** 2 of 2

**BACKGROUND:**

**Summary**

The Eastern Municipal Water District has requested this vacation to allow access to the Armada Lift Station being built at this location. The Transportation Department has reviewed this vacation and has no objections. As determined in the attached Notice of Exemption, the vacation is exempt from the provisions of CEQA pursuant to Categorical Exemptions 15060(c)(2) and 15061(b)(3) of the State CEQA Guidelines. The vacation will not result in any specific or general exceptions to the use of the categorical exemption and will not cause any direct or indirect physical environmental impacts.

**Impact on Residents and Businesses**

N/A

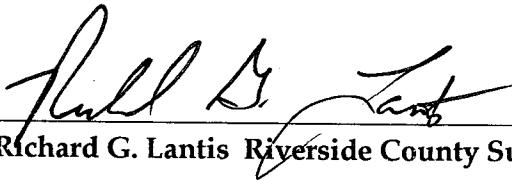


foreseeable indirect physical environmental impacts. Therefore, in no way would the project as proposed have the potential to cause a significant environmental impact and the project is exempt from further CEQA analysis.

- Section 15060(c)(2) – for purposes of analysis under CEQA, the vacation of the Portion of the Restriction of Abutters Access Rights is not a “project” under CEQA pursuant to Section 15060(c)(2). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will the vacation of the Portion of the Restriction of Abutters Access Rights increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:

  
Richard G. Lantis Riverside County Surveyor

Date:

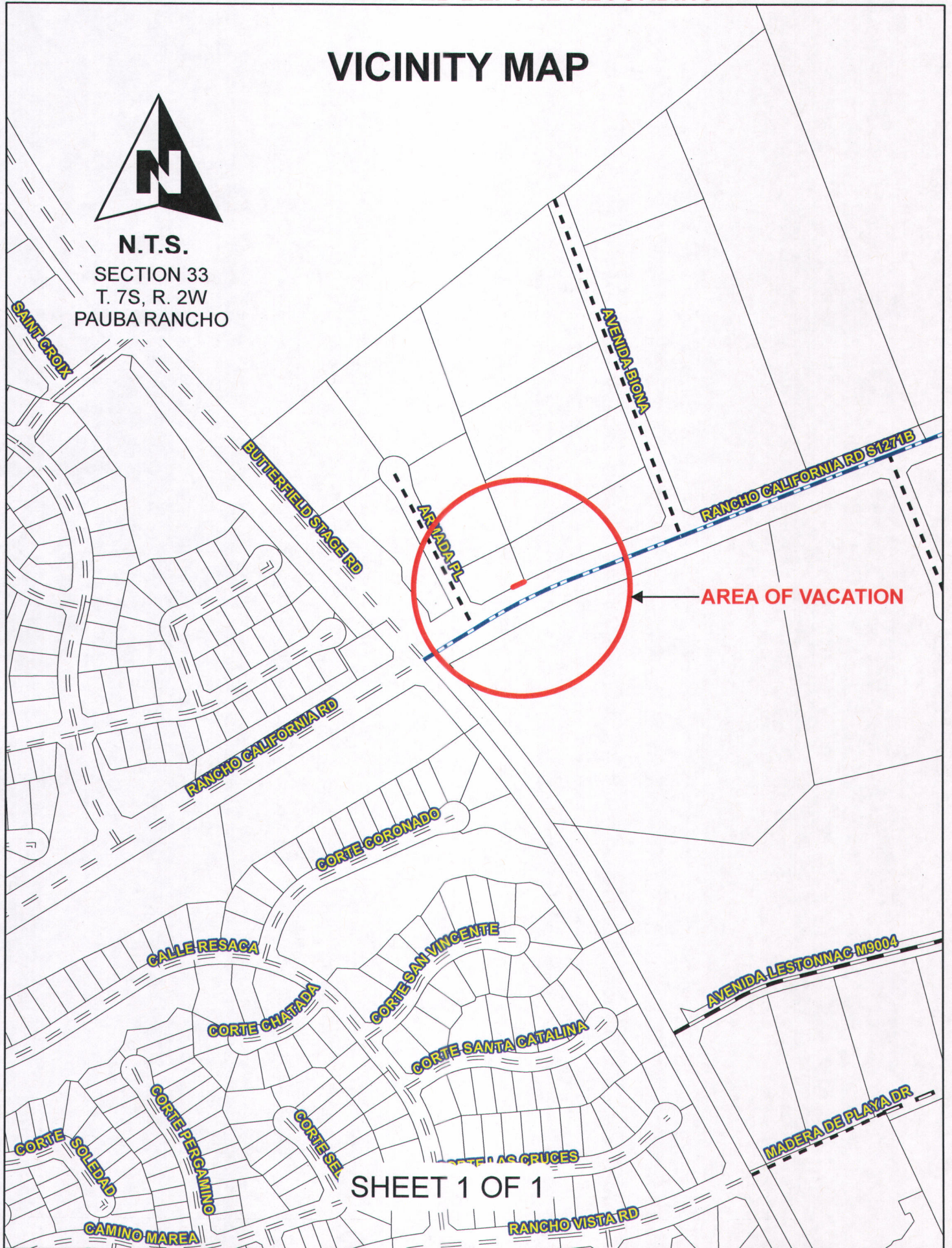
7-2-15

TO BE REMOVED BEFORE RECORDING

# VICINITY MAP



N.T.S.  
SECTION 33  
T. 7S, R. 2W  
PAUBA RANCHO



SHEET 1 OF 1

TO BE REMOVED BEFORE RECORDING

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2015-0371148**

08/20/2015 08:59 AM

**\*\*\*Customer Copy Label\*\*\***

The paper to which this label is affixed  
has not been compared with the  
filed/recorded document

Peter Aldana  
County Of Riverside  
Assessor-County Clerk-Recorder

THIS SPACE FOR RECORDERS USE ONLY

**RESOLUTION NO. 2015-084**

Title of Document

**SUMMARILY VACATING A PORTION OF THE RESTRICTED ABUTTERS' RIGHTS  
OF ACCESS ALONG RANCHO CALIFORNIA ROAD  
IN THE RANCHO CALIFORNIA AREA  
(AB 15007)**

(THIRD SUPERVISORIAL DISTRICT)

(Transportation Department ~ Item 2-46 of 08/18/15)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE  
FOR RECORDING INFORMATION

**COPY**

1 Board of Supervisors

County of Riverside

2  
3 **RESOLUTION NO. 2015-084**

4 SUMMARILY VACATING A PORTION OF THE RESTRICTED ABUTTERS' RIGHTS  
5 OF ACCESS ALONG RANCHO CALIFORNIA ROAD  
6 IN THE RANCHO CALIFORNIA AREA  
7 (AB 15007)  
8 (Third Supervisorial District)  
9

10 **WHEREAS**, the Restricted Abutters' Rights of Access along Rancho California  
11 Road were dedicated to the public on Parcel Map 10791, filed in Book 57, Pages 97 and  
12 98, of Parcel Maps, Records of Riverside County, California; and

13 **WHEREAS**, the described Portion of the Restricted Abutters' Rights of Access  
14 along Rancho California Road as shown on said Parcel Map is no longer necessary; and

15 **WHEREAS**, per Document No. 2014-0479311, recorded December 16, 2014, the  
16 Eastern Municipal Water District has acquired the land for the installation of the Armada  
17 Lift Station, and this vacation will create an access opening for said Lift Station; and

18 **WHEREAS**, applicable procedures pertaining to summary vacations were followed  
19 pursuant to the County's adopted Resolutions for fixing procedures to vacate and accept  
20 county highways and property offered for dedication: Now, therefore;

21 **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED** by the Board of  
22 Supervisors of the County of Riverside, State of California, in regular session assembled  
23 on August 18, 2015, as follows:

- 24 1. That the hereinafter-described Portion of the Restricted Abutters' Rights of  
25 Access is unnecessary for present or prospective use.  
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27  
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FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 1-17-15  
SYNTHIA M. GUNZEL DATE

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SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

2. Pursuant to Section 8334(a) of the Streets and Highways Code that the hereinafter-described Portion of the Restricted Abutters' Rights of Access is determined to be excess and is no longer needed and is hereby summarily vacated.

**BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the Clerk of the Board is directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington and Benoit  
Nays: None  
Absent: Ashley

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

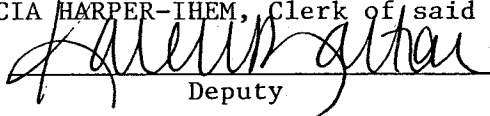
KECIA HARPER-IHEM, Clerk of said Board  
By  Deputy



EXHIBIT "A"

VACATION OF A PORTION OF ABUTTERS ACCESS RIGHTS  
ON RANCHO CALIFORNIA ROAD

LEGAL DESCRIPTION

A PORTION OF RESTRICTED ABUTTERS' RIGHTS OF ACCESS DEDICATED BY PARCEL MAP 10791 AS SHOWN BY MAP ON FILE IN BOOK 57 OF PARCEL MAPS AT PAGES 97 AND 98 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN PAUBA RANCHO, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE MOST EASTERLY CORNER OF PARCEL 4 OF SAID PARCEL MAP 10791, SAID CORNER BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF RANCHO CALIFORNIA ROAD (55.00 FOOT HALF WIDTH), SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1,855.00 FEET, A RADIAL LINE AT SAID POINT BEARS SOUTH 25°52'18" EAST;

**THENCE** SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL 4, SAID NORTHWESTERLY RIGHT-OF-WAY LINE AND SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°32'40" AN ARC DISTANCE OF 50.00 FEET TO THE **POINT OF TERMINATION**, A RADIAL LINE AT SAID POINT BEARS SOUTH 27°24'58" EAST.

TOTAL LENGTH OF ACCESS RESTRICTION VACATION EQUALS 50.00 FEET.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

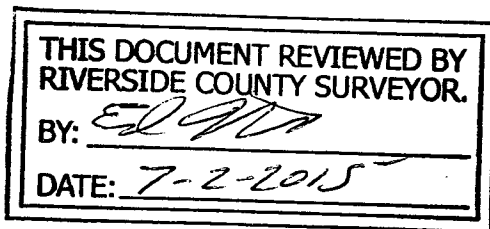
THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT.

Frederick A. Elliott  
FREDERICK A. ELLIOTT, PLS #4741

DATE: July 24, 2015

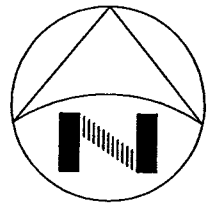


MWE/lge  
LEGAL/491-103-L  
(6/22/2015)

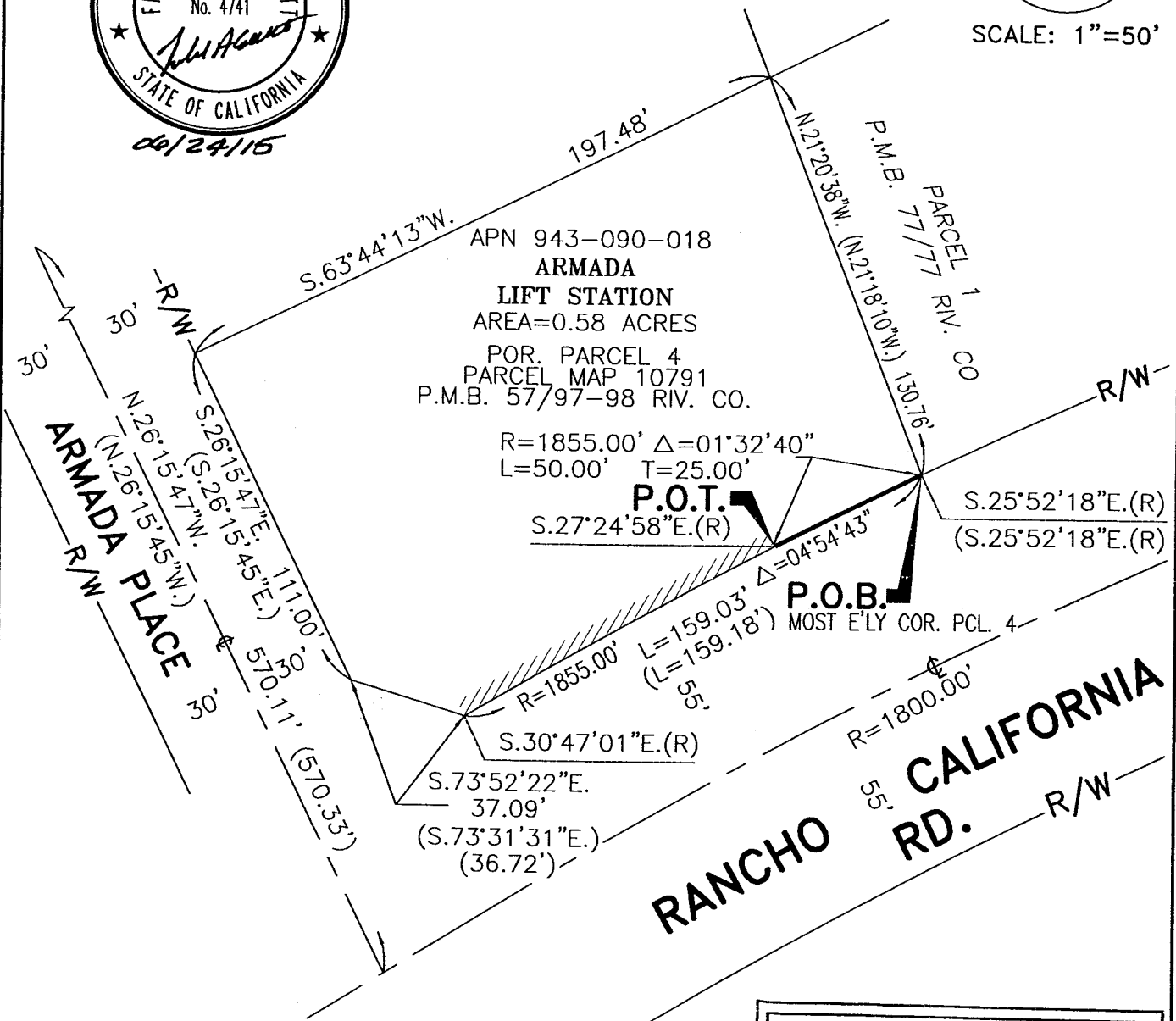


# EXHIBIT "B"

VACATION OF A PORTION OF  
 ABUTTERS ACCESS RIGHTS ON  
 RANCHO CALIFORNIA ROAD



SCALE: 1"=50'



- //// DENOTES RESTRICTED ACCESS
- ( ) DENOTES RECORD DATA PER PMB 57/97-98 O.R. RIVERSIDE COUNTY.
- DENOTES AREA OF VACATION

THIS DOCUMENT REVIEWED BY  
 RIVERSIDE COUNTY SURVEYOR.  
 BY: *[Signature]*  
 DATE: 7-2-2015

This Plat is Solely an Aid in Locating the Parcel(s) Described in the Attached Document.

PREPARED BY: <b>KRIEGER &amp; STEWART</b> INCORPORATED 3602 University Ave. - Riverside, CA. 92501 - 951-684-6900	EASTERN MUNICIPAL WATER DISTRICT	EXHIBIT <b>B</b>
	ARMADA PLACE LIFT STATION ACCESS RESTRICTION VACATION A.P.N. 943-090-018	
SCALE: 1"=50'	DATE: 06/22/15	DRAWN BY: MWE    CHECKED BY: FAE    W.O.: 491-103.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

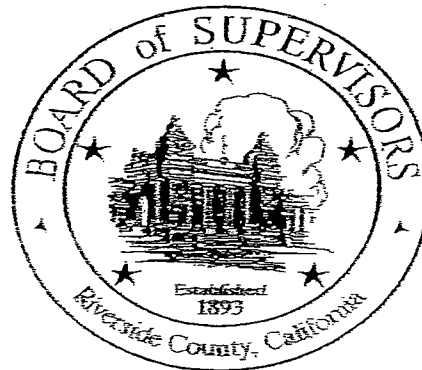
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

8-18-15

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board