

EXHIBIT "C"
to the Declaration of Covenants, Conditions and Restrictions
for Bella Vista Estates

Description of Association Maintenance Areas

None.

EXHIBIT "D"
to the Declaration of Covenants, Conditions and Restrictions
for Bella Vista Estates

Description of Common Areas

Initially, there is no Common Area.

Once annexed under the plan of this Declaration, the following Lots, which are part of that certain Tract No. 30473, as per Map recorded on _____, 2015, in Book _____, Pages _____ through _____, inclusive of maps, in the Office of the County Recorder of Riverside County, California, shall be Common Area as follows:

Lots B, C and D, shall consist of certain landscaping and infrastructure improvements, which may include, but shall not be limited to, the following: HOA facilities, HOA landscaping, roadways, entry monumentation and gates, landscaping and street lighting, retaining walls, pilasters, drive approaches, curbs and gutters, sidewalks, storm drains, catch basins, and filters.

Lots 33 through 35 shall consist of certain landscaping and infrastructure improvements, which may include, but shall not be limited to, the following: HOA landscaping, entry monumentation, storm drains, detention basins, and trash racks.

SUBORDINATION

The undersigned is holder of the beneficial interest in and under that certain deed of trust recorded on _____, in the Official Records of Riverside County, California, as Instrument No. _____, which Deed of Trust is between _____, a _____, as Trustor, _____, as Trustee, and _____, as beneficiary, (the "Deed of Trust"). As such, the undersigned hereby expressly subordinates such Deed of Trust and the beneficial interest thereunder to the Declaration of Covenants, Conditions and Restrictions for Bella Vista Estates (Tract No. 30473), recorded on _____, as Instrument No. _____ in the Official Records of Riverside County, California, to which this Subordination is attached and as otherwise heretofore modified and as it may be modified in the future (collectively, the "Declaration"), and to all easements to be conveyed in accordance with the Declaration. By executing this Subordination, the undersigned agrees that should the undersigned acquire title to all or any portion of the "Property" (as defined in the Declaration) by foreclosure (whether judicial or nonjudicial), deed-in-lieu of foreclosure or any other remedy in or relating to the Deed of Trust, the undersigned will acquire title subject to the provisions of the Declaration, which shall remain in full force and effect.

Dated: _____

By: _____

Name: _____

Its: _____

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EXHIBITS

- A Legal Description -- Initial Property
- B Legal Description -- Annexable Property
- C Depiction of Association Maintenance Areas
- D Depiction of Common Areas

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TRACT MAP No. 30473

BEING A SUBDIVISION OF LOTS 29 AND 30 AS SHOWN ON TRACT MAP NO. 20782, RECORDED IN BOOK 213, PAGES 49 THROUGH 56, INCLUSIVE OF MAPS AND PARCEL 1 AS SHOWN ON PARCEL MAP NO. 18838, RECORDED IN BOOK 117, PAGES 94 AND 95, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY WITHIN S.W. 1/4 OF PROJECTED SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. AND S.E. 1/4 OF PROJECTED SECTION 25, TOWNSHIP 3 SOUTH, RANGE 6 WEST ALSO LYING WITHIN RANCHO EL SOBRANTE DE SAN JACINTO.

DONALD R. GORDON



R.C.E. 24725

VA CONSULTING, INC.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON THIS 1st DAY May, 2015 BEFORE ME, BARBARA IVIN CHILDS A NOTARY PUBLIC, PERSONALLY APPEARED TRACY M. MARY AND _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] (SEAL)

COMMISSION NO.: 1941642
EXP: 7-17-2015
MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Riverside

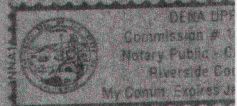
ON THIS 11th DAY May, 2015 BEFORE ME, Dena Upo A NOTARY PUBLIC, PERSONALLY APPEARED Jan R. Griffin AND _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] (SEAL)

COMMISSION NO.: 19166449
EXP: Jan. 13, 2016
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.



NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Orange

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOV. CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE PLAN.