#### OWNERSHIP STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" AND "E". THE DEDICATION IS FOR STREET AND PUBLIC UTILITY

AS A CONDITION OF DEDICATION OF LOT "A", LA SIERRA AVENUE, THE OWNERS OF LOTS 20 AND 33 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE HEREBY RETAIN LOTS B THROUGH D, INCLUSIVE, INDICATED AS "PRIVATE STREET", AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS B THROUGH D, INCLUSIVE. THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS B THROUGH D, INCLUSIVE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE 5' EASEMENTS AS SHOWN ON THE MAP LYING WITHIN LOTS 1 THROUGH 35, INCLUSIVE. THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN LOTS 33 THROUGH 35, INCLUSIVE, INDICATED AS "OPEN SPACE", AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN THE EASEMENT INDICATED AS SLOPE EASEMENT ON LOT 20, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN THE EASEMENT INDICATED AS IRRIGATION EASEMENT ON LOT 15, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

LA SIERRA 32, LLC

A DELAWARE LIMITED LIABILITY COMPANY.

BY: GRIFFIN RESIDENTIAL III, LLC,

A CALIFORNIA LIMITED LIABILITY COMPANY,

### BENEFICIARY

RECREATIONAL LAND INVESTMENTS, INC., A CALIFORNIA CORPORATION, BENEFICIARY UNDER AMENDED AND RESTATED DEED OF TRUST RECORDED \_\_\_\_\_\_\_\_\_, 2015 AS INSTRUMENT NUMBER\_2015-0190923\_\_\_\_\_\_, OF OFFICIAL RECORDS OF RIVERSIDE

TRACY M. MARX, SECRETARY & TREASURER

HOMESTREET BANK, A WASHINGTON STATE CHARTERED SAVINGS BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE / 2015, AS INSTRUMENT NUMBER 2015 - 0228119. OF OFFICIAL RECORDS OF RIVERSIDE COUNTY

ARAM A. POLADIAN, FIRST VICE PRESIDENT

### BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFER OF DEDICATION MADE HEREON OF LOTS "A" AND "E", FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. THE OFFER OF DEDICATION FOR PUBLIC UTILITY PURPOSES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "B" THROUGH "D", INCLUSIVE, INDICATED AS PRIVATE STREETS AS SHOWN HEREON IS HEREBY ACCEPTED.

THE DEDICATION OF ABUTTERS RIGHTS OF ACCESS AS SHOWN HEREON IS HEREBY ACCEPTED.

THE DEDICATION OF THE 5 FOOT WIDE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON IS HEREBY ACCEPTED.

DATE: \_\_\_\_\_, 20 \_\_\_\_ COUNTY OF RIVERSIDE, STATE OF CALIFORNIA ATTEST: KECIA HARPER-IHEM CLERK OF THE BOARD OF SUPERVISORS

CHAIRMAN OF THE BOARD OF SUPERVISORS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

## TRACT MAP No. 30473

BEING A SUBDIVISION OF LOTS 29 AND 30 AS SHOWN ON TRACT MAP NO. 20782, RECORDED IN BOOK 213, PAGES 49 THROUGH 56, INCLUSIVE OF MAPS AND PARCEL 1 AS SHOWN ON PARCEL MAP NO. 18838, RECORDED IN BOOK 117, PAGES 94 AND 95, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY WITHIN S.W. 1/4 OF PROJECTED SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. AND S.E. 1/4 OF PROJECTED SECTION 25, TOWNSHIP 3 SOUTH RANGE 6 WEST ALSO LYÍNG WITHIN RANCHO EL SOBRANTE DE SAN JACINTO.

DONALD R. GORDON



R.C.E. 24725

VA CONSULTING, INC.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF OLANGE

ON THIS ST DAY MAY 2015 BEFORE ME,
A NOTARY PUBLIC,
PERSONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL) COMMISSION NO.: 1941642 EXP: 7-17-2015 MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO.

NOTARY ACKNOWLEDGEMENT

COUNTY.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA

COUNTY OF OFWAGE

ON THIS 3 DAY JUNE 2015 BEFORE ME, BOOMIE L. Prosser A NOTARY PUBLIC PERSONALLY APPEARED ATOMA. POLICY AND WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8)(IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(158), AND THAT BY (HIS/HER/THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL. BONNIE L. PROSSER Commission # 2043914 Notary Public - California Orange County My Comm. Expires Oct 31, 2017

COMMISSION NO.: 2043914 EXP: 10-31-17 MY PRINCIPAL PLACE OF BUSINESS IS IN

Orange

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF Riverside

ON THIS 11th DAY WOW 2015 BEFORE ME, Dena Upp A NOTARY PUBLIC, PERSONALLY APPEARED TON R. GNIFFIN AND WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(20), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

DENA UPP Commission # 1966449 Notary Public - California Riverside County My Comm. Expires Jan 13, 2016

(SEAL)

COMMISSION NO.: 1966449

EXP: Jan. 13, 2016

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ, OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER CIVEN THAT PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST. AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

TAX BOND CERTIFICATE

June 19

DATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 54.600 BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER AREA A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOUND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

ASH	OR SURETY BOND		
NO	KENT, COUNTY TAX COLLECTOR		
ıY.	5ms 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		DEPUTY
FT:	7/089-69-69	,	DEPUTT

20 15

SHEET 1 OF 9 SHEETS

RECORDER'S STATEMENT

FILED THIS DAY OF OF	_ , 20 MAPS. AT PAGES
BOARD.	
NO	
PETER ALDANA ASSESSOR — COUNTY CLERK—RECO	DRDER
BY:	_DEPUTY
SUBDIVISION GUARANTEF:	

FIDELITY NATIONAL TITLE COMPANY

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RECREATIONAL LAND INVESTMENTS, INC., A CALIFORNIA CORPORATION, ON MARCH 4, 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS

DONALD R. GORDON R.C.E. NO. 024725



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP 30473 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JANUARY 11, 2005, THE EXPIRATION DATE BEING JANUARY 11, 2016, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

ATE:	. 20	

RICHARD G. LANTIS, COUNTY SURVEYOR L.S. 7611 EXPIRES 12-31-16

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT. THE SIGNATURES OF THE FOLLOWING ON NERS OF EASEMENTS AND OR OTHER INTERESTS HAVE BEEN OLUTTED:

SAN HICKITOLAND COMPANY. HOLDER OF A PIPEUNE EASENEUT RECORDED APRIL 1. 1929 IN BOOK 603 PAGE 341 OF DERDS. SAID EASEMENT IS BLANKET IN NATURE.

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

A 30 FOOT WIDE EASEMENT DEDICATED TO PUBLIC USE FOR ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICE USES, PER DOCUMENT RECORDED AUGUST 20, 1979 AS INSTRUMENT NO. 175917 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, WITHIN THIS TRACT MAP

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 54, 600 -

DATE	•	JUNE	16		,	20	15			
DON	KENT,	COUNTY	TAX	COLLECTOR						
BY:		//////////////////////////////////////		. S				,	DEPUT	Υ

- 1 FD. 1"I.P., 0.16' NORTH OF LINE, TAGGED "LS3258", PER R1 & R8, DOWN 0.1'.
- [2] FD. 2" I.P., BRASS DISK STAMPED "LS4218" PER R3 & R5, ACCEPTED AS S.E. COR. SEC. 25, UP 0.5'.
- FD. 1" I.P., TAGGED "LS3258", PER R3 & R1, N88'29'40"W 0.24' OF WESTERLY BOUNDARY LINE PER R3, FLUSH. ACCEPTED AS BEING A POINT ON PROLONGATION OF SOUTHERLY BOUNDARY LINE PER R3.
- 4 FD. 1" I.P., TAGGED "LS3258", PER R3 & R6, FLUSH.
- 5 FD. 1" I.P., TAGGED "LS3258", PER R3 & R1, N89'37'32"W 0.34' OF SECTION LINE PER SAID MAP, DOWN 0.4'. ACCEPTED AS BEING A POINT ON THE NORTHERLY BOUNDARY LINE PER R3.
- 6 FD. 1" I.P. TAGGED "RCE9455", NO REFERENCE, UP 0.5', ACCEPTED AS TIE TO MON 4.
- 7 FD. LEAD & TAG, "LS3968", PER R1, ON CURB. ACCEPTED AS BEING A POINT ON PROLONGATION OF SIDE LOT LINE PER R1.
- 8 FD. 1" I.P., TAGGED "LS3968", PER R1, FLUSH.
- 9 FD. 1"I.P., TAGGED "LS3968", PER R1, S02'42'45"W 0.23' OF BOUNDARY LINE PER R1, DOWN 1.0'.
- 10 FD. NOTHING, RE-ESTABLISHED BY INTERSECTION PER R1.
- FD. 1" I.P., TAGGED "RIV. CO. SURV." PER R4 & R2, ACCEPTED AS BEGINNING AND END OF & CURVE PER R2, DOWN 1.2'.
- 12 FD. 1"I.P., NO TAG PER R2, S00'24'04"W 0.09' OF SECTION LINE, UP 0.1'.
- [13] FD. 1"I.P., TAGGED "RCE9876" PER R4 & R2, DOWN 0.2' ON SECTION LINE.
- 14 FD. 1 1/2 "I.P., TAGGED "RCE9876" PER R4 & R7. ACCEPTED AS S.W. COR. SEC. 25, UP 0.6'.
- 15 FD. 1"I.P., TAGGED "RCE9876", PER R2, FLUSH.
- [16] FD. 1"I.P., TAGGED "RCE9876", PER R2, N89'37'32"W 0.12' OF WESTERLY BOUNDARY LINE PER R2, DOWN 0.3'. ACCEPTED AS BEING A POINT ON PROLONGATION OF NORTHERLY BOUNDARY LINE PER R2.
- 17 FD. 4"X4" POST IN CONC. MOUND, TAGGED "LS3258", PER R3 & R8. ACCEPTED AS W. 1/4 SEC. 30, FLUSH.
- FD. 1"I.P., TAGGED "LS3258", PER R9 & R2, N00'22'28"E 0.10' OF NORTHERLY BOUNDARY LINE PER R2, FLUSH.
- 19 FD. 1 1/2 "I.P., BRASS DISK STAMPED "RIV. CO. SURV. BC 89+28.78" PER R2 & R9, DOWN 0.4'.
- 20 FD. 1"I.P., TAGGED "LS3968", PER R1, NOT ACCEPTED, S00'22'26"W 0.53' OF NORTHERLY LOT LINE PER SAID TRACT & S89'37'34"E 0.35' OF WESTERLY LOT LINE PER R1, FLUSH.
- 21 FD. NOTHING, RE-ESTABLISHED BY INTERSECTION OF SECTION LINE AND 55' HALF WIDTH RIGHT OF WAY LINE.
- 22 FD. 1"I.P., TAGGED "LS3968" PER R1, SO2\*44'08"E 0.12' OF SOUTHERLY BOUNDARY LINE PER R1, DOWN 0.2'.
- 23 FD. 1"I.P., TAGGED "LS3968", PER R1, S02'42'45"W 0.18' OF SOUTHERLY BOUNDARY LINE PER R1, DOWN 0.3'.
- 24 FD. NOTHING, RE-ESTABLISHED BY GRANT DEED PER R1.

	LINE TABLE			
LINE	LINE BEARING LENG			
L50	N89°37'32"W (N89°38'10"W R2)	245.70' (245.23' R2)		
L51	N89°37'32"W (N89°38'10"W R2)	173.30' (173.76' R2)		

	CURVE	TADIE	
	CORVE	TABLE	
CURVE	LENGTH	RADIUS	DELTA
C66	611.23'	1800.00'	19°27'22"
C67	944.81'	1800.00'	30°04'27"

### ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK \_\_\_\_\_ PAGE \_\_\_\_\_.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE S.W. 1/4 SEC. 30, T.3S., R.5W., S.B.M., TAKEN AS N00°22'26"E PER RS 65/87.

110.01' (M&R2&R4)

S89'35'56"E 5287.90'

13

548.60'

(548.19' R2&R4)

S89°42'51"W (RAD)

678.51' (678.84' R2)

25

S89'41'31"W (RAD)

(S89°35'56"E 5288.14' R4)

SEE

"DETAIL C"

SHEET 8

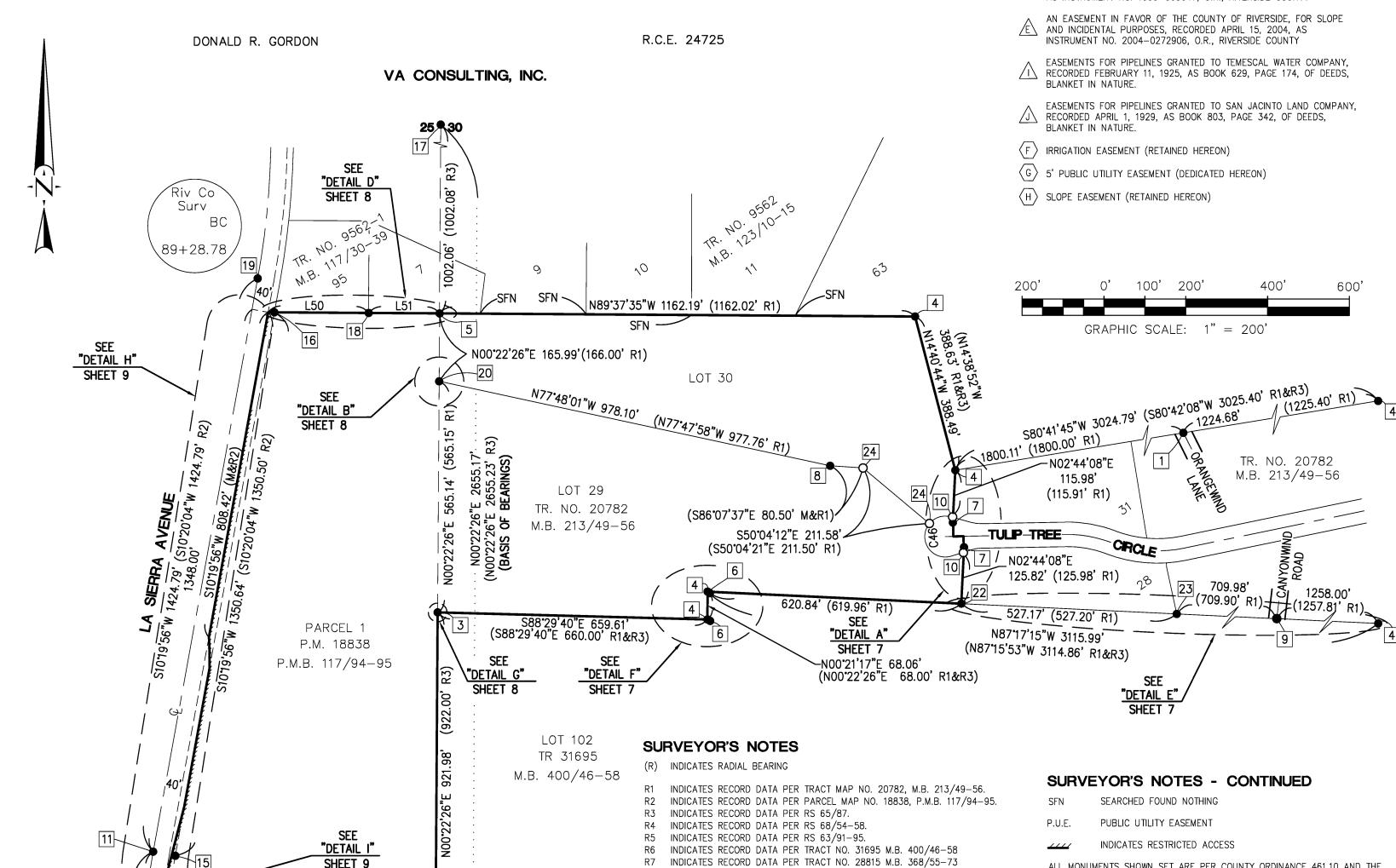
**35 36** / 3965.78' (3966.10' R2&R4)

NOTES: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



# TRACT MAP No. 30473

BEING A SUBDIVISION OF LOTS 29 AND 30 AS SHOWN ON TRACT MAP NO. 20782, RECORDED IN BOOK 213, PAGES 49 THROUGH 56, INCLUSIVE OF MAPS AND PARCEL 1 AS SHOWN ON PARCEL MAP NO. 18838, RECORDED IN BOOK 117, PAGES 94 AND 95, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY WITHIN S.W. 1/4 OF PROJECTED SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. AND S.E. 1/4 OF PROJECTED SECTION 25, TOWNSHIP 3 SOUTH, RANGE 6 WEST ALSO LYING WITHIN RANCHO EL SOBRANTE DE SAN JACINTO.



R8 TRACT NO. 9562 M.B. 123/10-15

∕≥S25 |S30≥\

12 S36 S31 ₹

R9 TRACT NO. 9562-1, M.B. 117/30-39

INDICATES FOUND MONUMENT AS NOTED.

INDICATES SET 2" IRON PIPE TAGGED "RCE 24725", FLUSH, UNLESS NOTED

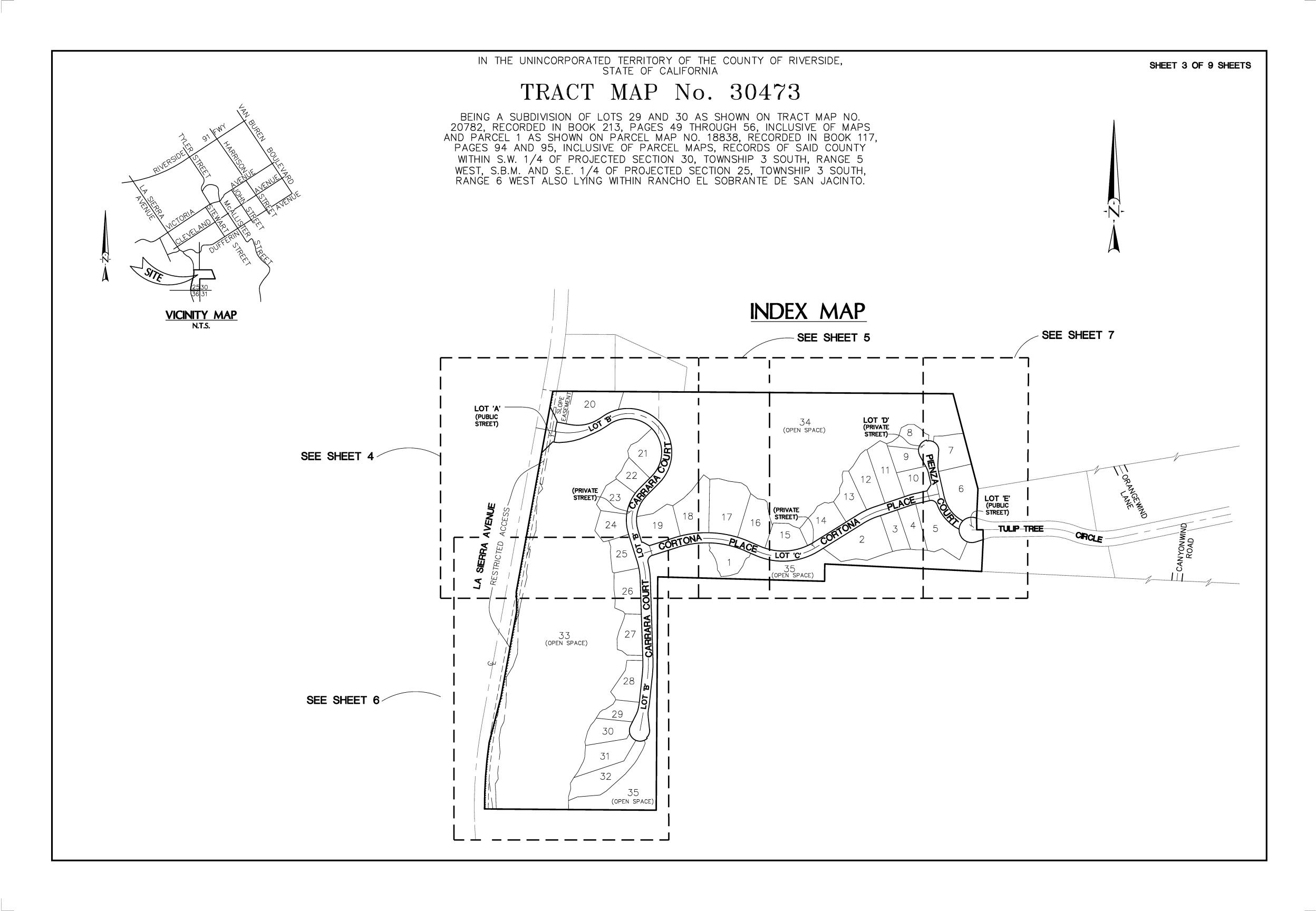
Δ INDICATES SET 1" IRON PIPE TAGGED "RCE 24725" FLUSH, UNLESS OTHERWISE NOTED.

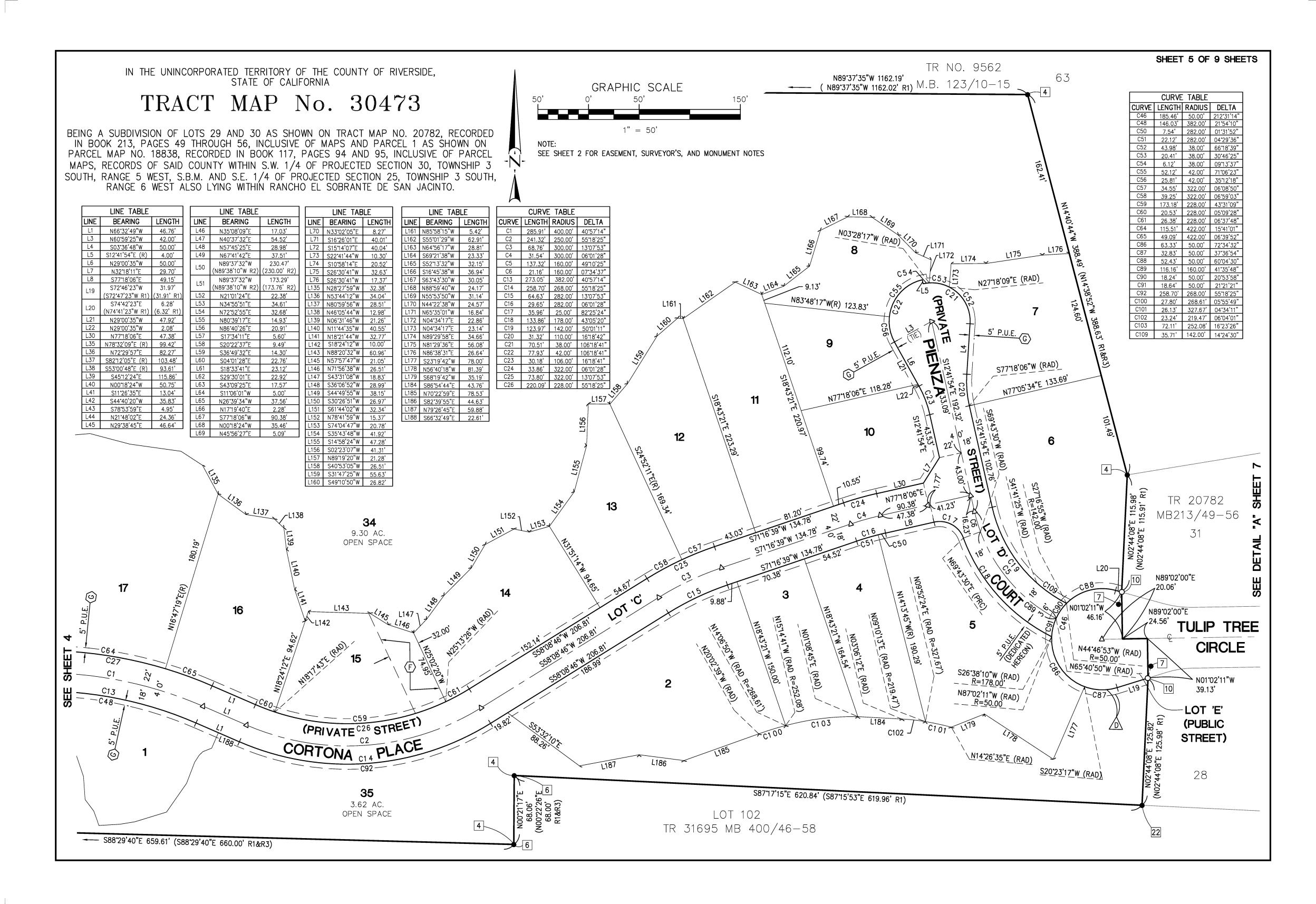
SET 1" IRON PIPE TAGGED "RCE 24725", FLUSH, AT ALL LOT CORNERS.

### EASEMENT NOTES

- AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE, FOR SLOPES AND INCIDENTAL PURPOSES, RECORDED APRIL 30, 1974, AS INSTRUMENT NO. 50665, O.R., RIVERSIDE COUNTY
- AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE, FOR SLOPES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 3, 1977, AS INSTRUMENT NO. 19262, O.R., RIVERSIDE COUNTY
- AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE, FOR SLOPES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 13, 1980, AS INSTRUMENT NO. 80-212965, O.R., RIVERSIDE COUNTY
- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, FOR UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 7, 1999, AS INSTRUMENT NO. 1999—303047, O.R., RIVERSIDE COUNTY

- ALL MONUMENTS SHOWN SET ARE PER COUNTY ORDINANCE 461.10 AND THE MONUMENT AGREEMENT.
- TRACT MAP No. 30473 HAS 35 NUMBERED LOTS.
- TRACT MAP No. 30473 CONTAINS 41.50 GROSS ACRES WITHIN THE DISTINCTIVE BORDER.
- ALL PUBLIC UTILITIES AND PUBLIC SERVICES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
- ALL EXISTING EASEMENTS SHOWN ARE LOCATED BY BEST AVAILABLE RECORD AND NOT BY ANY SURVEY TO DATE.
- LOTS 'A' AND 'E' ARE FOR PUBLIC STREET.
- LOTS 'B', 'C' AND 'D' ARE PRIVATE STREETS.

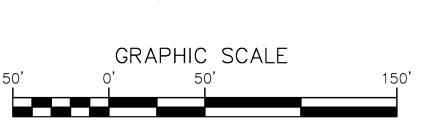




IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP No. 30473

BEING A SUBDIVISION OF LOTS 29 AND 30 AS SHOWN ON TRACT MAP NO. 20782, RECORDED IN BOOK 213, PAGES 49 THROUGH 56, INCLUSIVE OF MAPS AND PARCEL 1 AS SHOWN ON PARCEL MAP NO. 18838, RECORDED IN BOOK 117, PAGES 94 AND 95, INCLUSIVE OF PARCEL MAPS, RECORDS OF SAID COUNTY WITHIN S.W. 1/4 OF PROJECTED SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. AND S.E. 1/4 OF PROJECTED SECTION 25, TOWNSHIP 3 SOUTH, RANGE 6 WEST ALSO LYING WITHIN RANCHO EL SOBRANTE DE SAN JACINTO.



SEE SHEET 9	CURVE TABLE CURVE (ENGTH RADIUS DELTA COP 16.75 400.00 0004540**) COP 16.75 400.00 0004540** COP 16.77 300.00 0004540** COP 16.77	NOTES: SEE SHEET 2 FOR EASEMENT, SURVEYOR'S, AND MONUMENT NOTES
35.38.32,26.E 678.51' (S89.35'56"E 678.51' (S89.35')56"E 678.51' (S89.35	29 58250'27"E (RAD)  S225A'1A'W (RAD)  S275A'1A'W (RAD)  L100  L101  L102  L101  L102  L101  L102  L103  L104  26  S255A'1A'W (RAD)  S28  S1071'41"W 94.87'  C11  S06702'31"W 101.73'  S1071'41"W 94.87'  C42 L192 C43  S06702'31"W 101.73'  S1071'41"W 94.87'  C42 L192 C43  S06702'31"W 101.73'  S1071'41"W 94.87'  CAPPADA COURT   S0156'42"E 310.53'	25  25  25  276 A S17-30'03'E (RAD)  276 16'36"E (RAD)  276 10'30'E (RAD)  277 12'47  28. A O O O O O O O O O O O O O O O O O O

