

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE: 8/3/15

Departmental Concurrence

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

908 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 1, 2015

SUBJECT: Approve for Advertising
 Homeland MDP Line 1, Stage 1, Project No. 4-0-00345-01, District 3 [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:
 Approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

Summary

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

ATTACHMENTS:

1. Notice to Contractors (Pages II and III) - 5 copies
2. Project Location Map
3. Specifications and Contract Documents - CD

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for Mark A. Williams
 WARREN D. WILLIAMS
 General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS: N/A
 Budget Adjustment: N/A
 For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE
 BY: Steven C. Horn
 Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione and Benoit
 Nays: None
 Absent: None
 Disqualify: Washington and Ashley
 Date: September 1, 2015
 xc: Flood

Kecia Harper-Ihem
 Clerk of the Board
 By: Kecia Harper-Ihem
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Homeland MDP Line 1, Stage 1

Project No. 4-0-00345-01

located in Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Wednesday, October 21, 2015** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

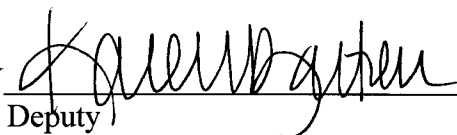
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

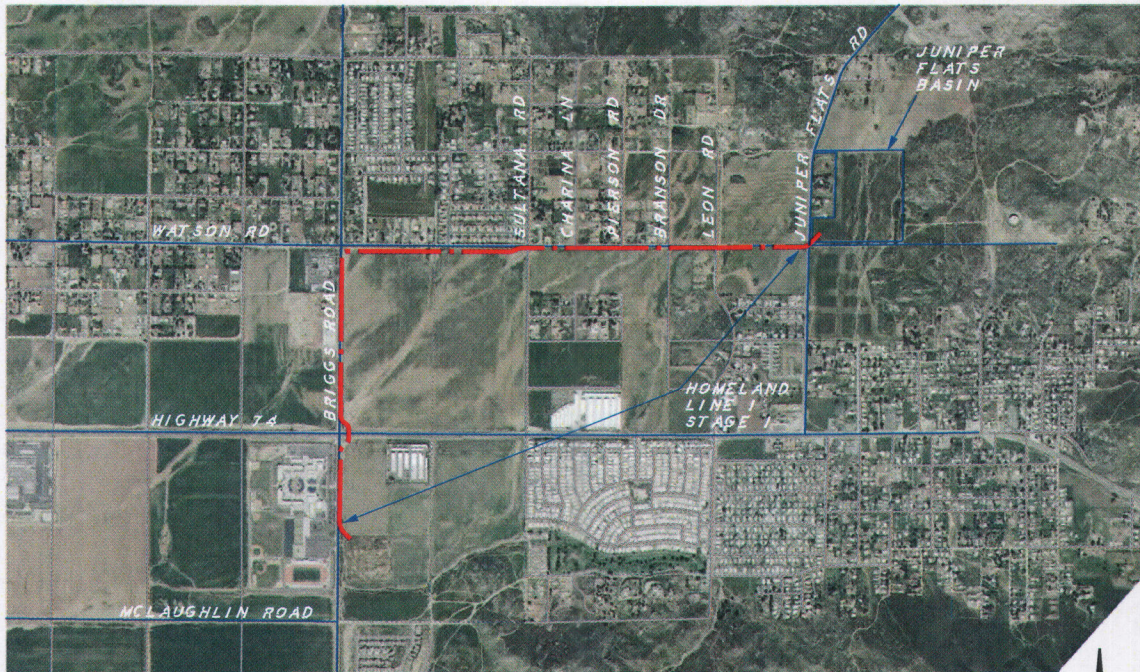
Dated: September 1, 2015

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY  _____
Deputy

HOMELAND MDP LINE 1, STAGE 1



Homeland MDP Line 1, Stage 1 involves the design, construction, operation and maintenance of approximately 11,000 lineal feet of storm drain system consisting of reinforced concrete boxes, trapezoidal concrete channel and one basin. The project begins at the upstream end of Briggs Basin located north east to the intersection of Briggs Road and McLaughlin Road. The project traverses northerly along Briggs Road, thence easterly along Watson Road and terminates at Juniper Flats Basin located north east to the intersection of Watson Road and Juniper Flats Road. The project lies within the unincorporated portions of the County in the Homeland area.