

FORM APPROVED COUNTY COUNSEL
 BY: JAMES E. BROWN
 DATE: 7/28/15

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

714 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
 July 28, 2015

SUBJECT: CHANGE OF ZONE NO. 7846 AND ORDINANCE NO. 348.4808 – No new environmental documentation is required – Applicant: Claudette Poole – Engineer/Representative: Chance Bainum – First Supervisorial District – El Cariso Zoning District – Elsinore Area Plan – Rural: Rural Residential (R: RR) (5 Acre Minimum) – Location: Northerly of Calle De Los Pinos, southerly of Calle Cordoniz, easterly of El Cariso Road, and westerly of Highway 74 – 1 Gross Acre – REQUEST: The Change of Zone proposes to change the site's zoning from General Commercial (C-1/C-P) Zone to Residential Agricultural (R-A) Zone.

RECOMMENDED MOTION: That the Board of Supervisors:

- FIND** that **NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED** because all potentially significant effects on the environment have been adequately analyzed in the previously certified ENVIRONMENTAL IMPACT REPORT NO. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein; and,
- APPROVE CHANGE OF ZONE NO. 7846**, amending the zoning classification for the subject properties from General Commercial (C-1/C-P) Zone to Residential Agricultural (R-A) Zone, in

Steve Weiss
 Steve Weiss, AICP
 Planning Director

(Continued on next page)

Juan C. Perez
 Juan C. Perez
 TLMA Director

Departmental Concurrence

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$	\$	\$	\$	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$	\$	\$	\$	

SOURCE OF FUNDS:

Budget Adjustment: _____
 For Fiscal Year: _____

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
 Alex Gann
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Ordinance 348.4808 is adopted with waiver of the reading.

Ayes: Jeffries, Tavaglione, Washington, Ashley and Benoit
 Nays: None
 Absent: None
 Date: September 1, 2015
 xc: Planning, Co.Co., MC, COB

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Change of Zone No. 7846, Ordinance No. 348.4808

DATE: July 28, 2015

PAGE: Page 2 of 2

accordance with Exhibit #3 attached hereto and based upon the findings and conclusions incorporated in the staff report; and,

3. **ADOPT ORDINANCE NO. 348.4808** amending the zoning in the El Cariso District shown on Map No. 52.001 Change of Zone No. 7846 attached hereto and incorporated herein by reference.

BACKGROUND:

Summary

This Change of Zone request is to establish General Plan and Zoning consistency. The proposed R-A zone is consistent with the site's existing Rural Residential land use designation. The applicant intends to build a single family residential unit on APN 386-040-007.

The Change of Zone application originally included a single parcel, APN 386-040-007. The applicant requested the addition of the adjacent parcel that is also owned by the applicant to the project during the September 17, 2014, Planning Commission hearing. The Planning Commission recommended approval of the project with the inclusion of the adjacent parcel APN 386-030-008 by a vote of 5-0.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process by Planning staff and the Planning Commission Hearing.

ATTACHMENTS:

- A. **Ordinance No. 348. 4808**
- B. **September 17, 2014 Memo to Planning Commission**
- C. **September 17, 2014 Planning Commission Agenda Item 4.7 Minutes**
- D. **September 17, 2014 Planning Commission Agenda Item 4.7 Staff Report**

1 ORDINANCE NO. 348.4808

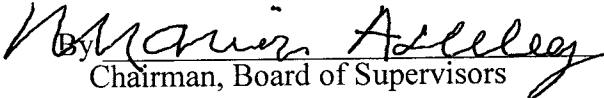
2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and El Cariso District Zoning Plan Map
6 No. 52.001, as amended, are further amended by placing in effect in the zone or zones as shown on the
7 map entitled "Change of Official Zoning Plan, El Cariso District, Map No. 52.001 Change of Zone Case
8 No. 7846," which map is made a part of this ordinance.

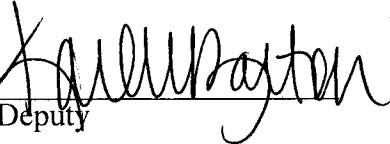
9 Section 2. This ordinance shall take effect 30 days after its adoption.

10
11 BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA

13 
14 Chairman, Board of Supervisors

15 **MARION ASHLEY**

16 ATTEST:
17 KECIA HARPER-IHEM
18 Clerk of the Board

19 By: 
20 Deputy

21 (SEAL)

22 APPROVED AS TO FORM
23 July 29, 2015

24 
25 MICHELLE CLACK
26 Deputy County Counsel

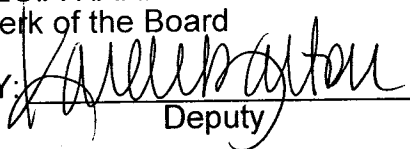
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on September 1, 2015, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

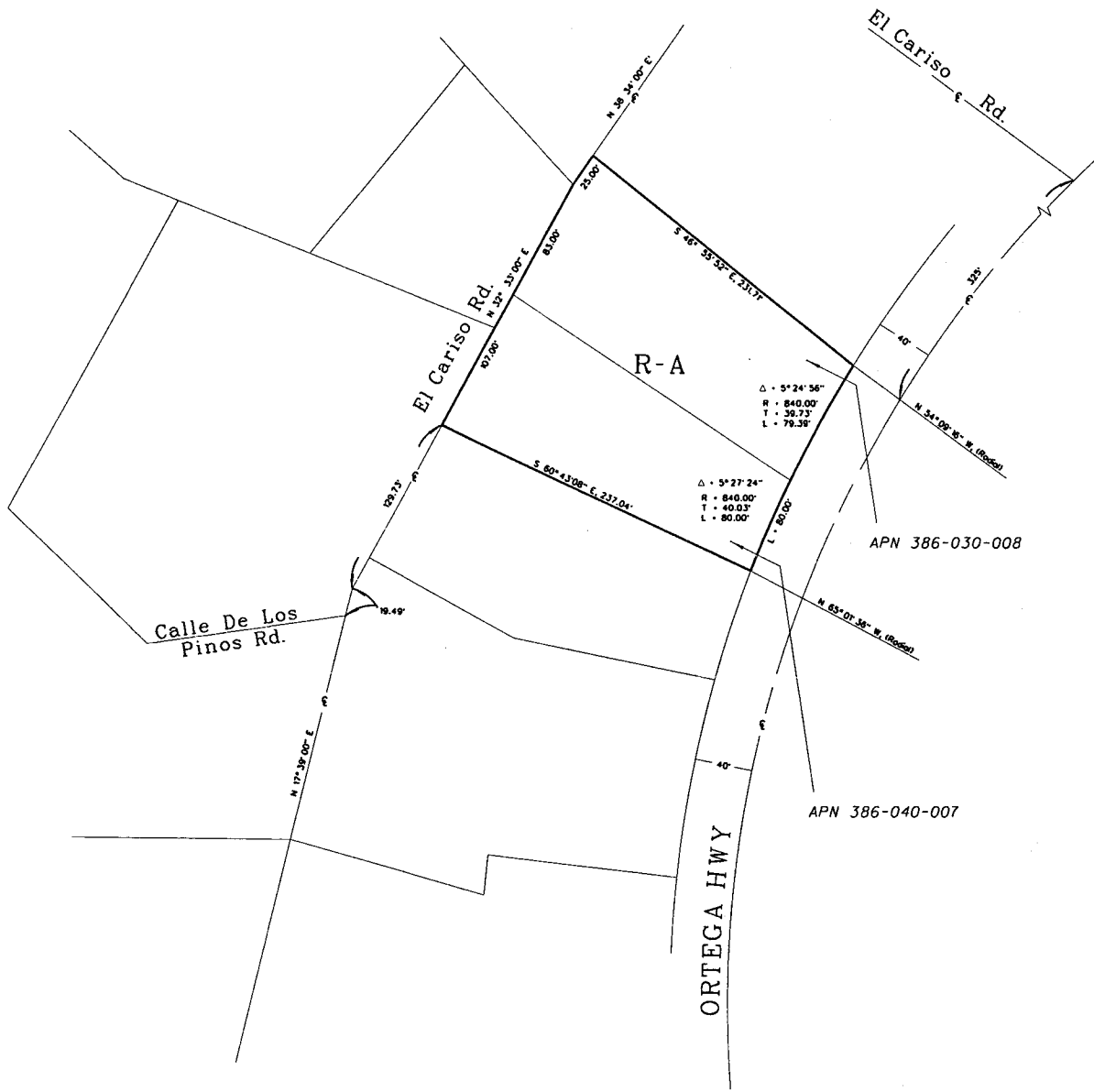
AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley
NAYS: None
ABSENT: None

DATE: September 1, 2015

KECIA HARPER-IHEM
Clerk of the Board
BY: 
Deputy

SEAL

SECTION 17 T.6S, R.5W..

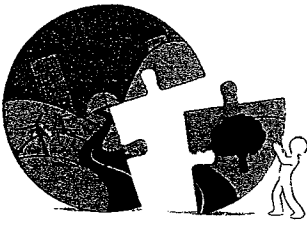


R-A	RESIDENTIAL AGRICULTURAL
-----	--------------------------

MAP NO. 52.001
**CHANGE OF OFFICIAL ZONING PLAN
 EL CARISO
 DISTRICT**

CHANGE OF ZONE CASE NO. 7846
 AMENDING ORDINANCE NO. 348
 ADOPTED BY ORDINANCE NO. 348.4808
 RIVERSIDE COUNTY BOARD OF SUPERVISORS





RIVERSIDE COUNTY PLANNING DEPARTMENT

Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on.

Steve Weiss, AICP
Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409
Date: 9/9/15 Initial: W
 38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Change of Zone No. 7846 (CZ No. 7846)
Project Title/Case Numbers

Phayvanh Nanthavongdouangsy
County Contact Person
951-955-6573
Phone Number

N/A
State Clearinghouse Number (if submitted to the State Clearinghouse)

Claudette Poole
Project Applicant
321 William Pettinger Place Fallbrook CA, 92028
Address

North of Calle De Los Pinos, south of Calle Cordoniz, east of El Cariso Road, and west of Highway 74
Project Location

Change of Zone No. 7846 proposes to change the existing zoning of General Commercial (C-1/C-P) zone to Residential Agricultural (R-A) zone. No new environmental document is required because all potentially significant effects on the environment have been adequately analyzed in the previously certified Environmental Impact Report No. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the staff report findings and conclusions for this project, which is incorporated herein by reference. CZ No. 7846 will not result in any new significant environmental impacts not identified in the certified EIR No. 441. CZ No. 7846 will not result in a substantial increase in the severity of previously identified significant effects, does not propose and substantial changes which will require major revisions to EIR No. 441, no considerably different mitigation measures have been identified and no mitigation measures found infeasible have become feasible because of the following: CZ No. 7846 is changing the property's zoning classification to R-A Zone to be consistent with the approved General Plan, the subject site was included within the project boundary analyzed in EIR No. 441, there are no changes to the mitigation measures included in EIR No. 441, and CZ No. 7846 does not propose any changes to the approved General Plan analyzed in EIR No. 441.

- Project Description
- is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on August 18, 2015, and has the following determinations regarding that project:
1. The project WILL NOT have a significant effect on the environment.
 2. A finding that nothing further is required was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$50.00) and reflect the independent judgment of the Lead Agency.
 3. Mitigation measures WERE NOT made a condition of the approval of the project.
 4. A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
 5. A statement of Overriding Considerations WAS NOT adopted for the project.
 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the earlier EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

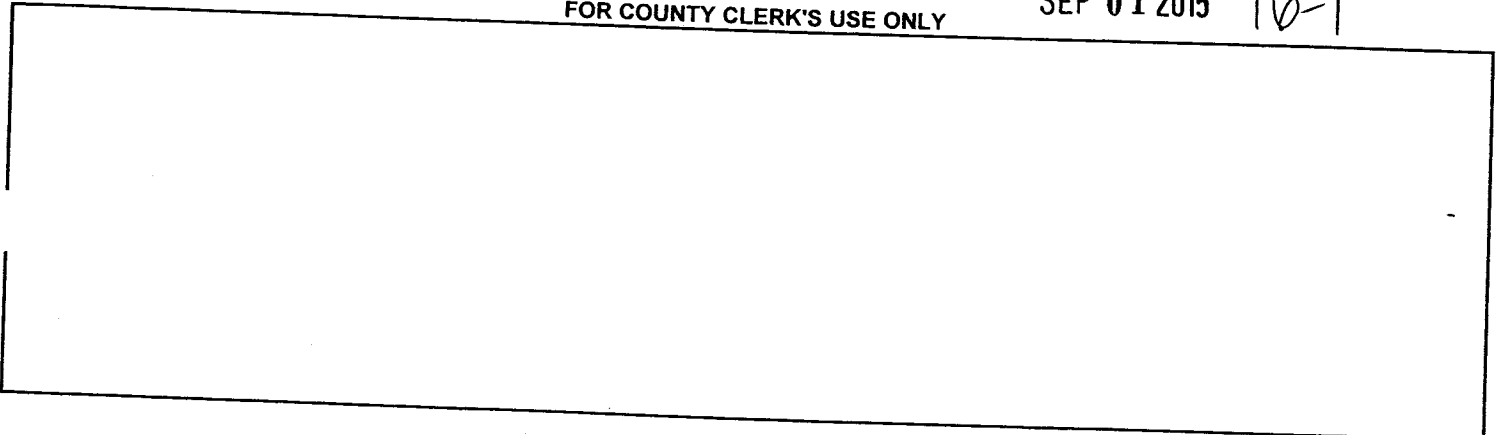
[Signature] Signature
Board Assistant Title
Date Received for Filing and Posting at OPR: 9/11/15 Date

M/dm Revised 6/22/2015
F:\Planning Case Files-Riverside office\CZ07846\PC\CZ07846_NOD Form.docx

Please charge deposit fee case#: ZEA ZCFG06106

FOR COUNTY CLERK'S USE ONLY

SEP 01 2015 16-1



COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

A* REPRINTED * R1408459

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: CLAUDETTE POOLE

paid by: CK 6507
CZ07846

\$50.00

paid towards: CFG06106

CALIF FISH & GAME: DOC FEE

at parcel:
appl type: CFG3

By
MGARDNER

Aug 07, 2014 09:20

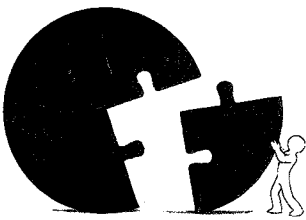
posting date Aug 07, 2014

Account Code
658353120100208100

Description
CF&G TRUST: RECORD FEES

Amount
\$50.00

Overpayments of less than \$5.00 will not be refunded!



RIVERSIDE COUNTY
PLANNING DEPARTMENT

ORIGINAL

Steve Weiss, AICP
Planning Director

714B

DATE: July 15, 2015

TO: Clerk of the Board of Supervisors

FROM: Planning Department - Riverside Office

SUBJECT: Change of Zone No. 7846 (CZ No. 7846)

(Charge your time to these case numbers)

The attached item(s) require the following action(s) by the Board of Supervisors:

- Place on Administrative Action (Receive & File; EOT)
 - Labels provided If Set For Hearing
 - 10 Day 20 Day 30 day
- Place on Consent Calendar
- Place on Policy Calendar (Resolutions; Ordinances; PNC)
- Place on Section Initiation Proceeding (GPIP)
- Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)
- Publish in Newspaper: (1st Dist) Press Enterprise
- No New Environmental Documentation Required
 - 10 Day 20 Day 30 day
- Notify Property Owners (app/agencies/property owner labels provided)

Designate Newspaper used by Planning Department for Notice of Hearing:
(1st Dist) Press Enterprise

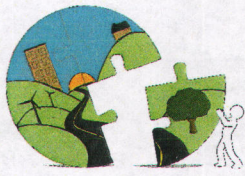
*Please schedule for Aug. 18, 2015
SEPT. 1, 2015*

**3 Extra sets were taken to:
Clerk of the Board**

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7040

"Planning Our Future... Preserving Our Past"



RIVERSIDE COUNTY
PLANNING DEPARTMENT

PLANNING COMMISSION
MINUTE ORDER
SEPTEMBER 17, 2014

ORIGINAL

I. AGENDA ITEM 4.7

CHANGE OF ZONE NO. 7846 - No New Environmental Documentation is Required – Applicant: Claudette Poole – Engineer/Representative: Chance Bainum – First/First Supervisorial District - El Cariso Zoning District - Elsinore Area Plan: Rural Residential (R: RR) (5 acres min.) – Location: North of Calle De Los Pinos, south of Calle Cordoniz, east of El Cariso Rd., and west of Ortega Highway (Highway 74) - 0.5 Acres - Zoning: General Commercial (C-1/C-P) Zone. (Legislative)

II. PROJECT DESCRIPTION:

Change of Zone to Residential Agricultural (R-A) Zone.

III. MEETING SUMMARY:

The following staff presented the subject proposal:

Project Planner: Phayvanh Nanthavongdouangsy at (951) 955-6573 or email pnanthav@rctlma.org.

- Claudette Poole, applicant, spoke in favor of the proposed project.
- No one spoke in opposition or in a neutral position.

IV. CONTROVERSIAL ISSUES:

None

V. PLANNING COMMISSION ACTION:

Public Comments: **Closed**

Motion by Commissioner Leach, 2nd by Commissioner Sloman

A vote of 5-0

PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

FIND NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED: and,

APPROVE CHANGE OF ZONE NO. 7846, as modified at hearing.

CD The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Mary Stark, TLMA Commission Secretary, at (951) 955-7436 or email at mcstark@rctlma.org.

ORIGINAL

RIVERSIDE COUNTY PLANNING DEPARTMENT

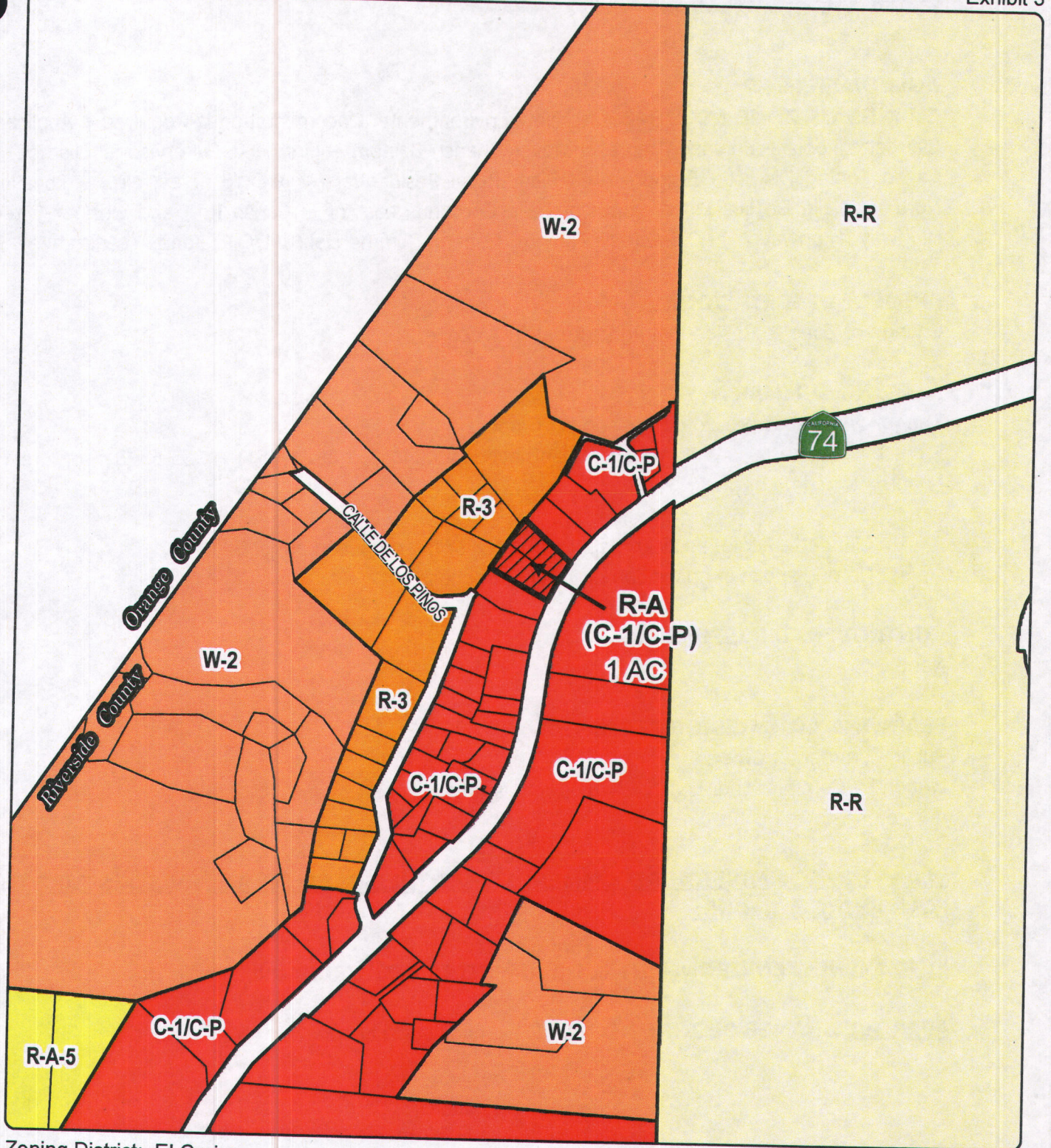
Supervisor Jeffries
District 1

CZ07846

Date Drawn: 07/08/2015

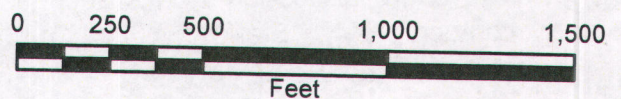
Exhibit 3

PROPOSED ZONING



Zoning District: El Cariso

Author: Vinnie Nguyen



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different type of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951)955-3200 (Western County) or in Palm Desert at (760)863-8277 (Eastern County) or Website <http://planning.rcdme.org>



*Juan C. Perez,
Interim Planning Director*

RIVERSIDE COUNTY
PLANNING DEPARTMENT

Memorandum

DATE: September 16, 2014

TO: Planning Commission

FROM: Phayvanh Nanthavongdouangsy

RE: Agenda Item No. 4.7 Change of Zone No. 7846

Staff received the attached correspondence from the applicant requesting inclusion of the adjacent parcel, 386030008, into the CZ No. 7846. This parcel is also owned by the applicant and is in the same circumstance as parcel 386040007. Parcel 386030008 is also approximately 0.5 acres, vacant and is seeking a change of zone from General Commercial (C-1/C-P) zone to Residential Agricultural (R-A) zone. The proposed change to R-A zone is consistent with parcel's Rural: Rural Residential Land Use Designation. Therefore, staff recommends to the Planning Commission the inclusion of parcel 386030008 along with 386040007 in CZ No. 7846.

Staff also received two additional letters, also attached, concerning the change of zone for Planning Commission consideration. The comments are noted as supporting the proposed change of zone.

- Thank you.

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

From: [claudette poole](#)
To: [Nanthavongdouangsy, Phayvanh](#)
Subject: Parcels 386 040 007 and 386 030 008
Date: Tuesday, September 16, 2014 3:35:52 PM

Phayvanh,
I did not realize that both of my parcels could be included in one zone change application. I would like to add my adjacent parcel, 386 030 008, to the zone change application process.

Thank you,

--

Claudette Poole
CalBRE#01933040
Keller Williams RE/Temecula Valley
760 468 3595
claudettejpoole@gmail.com

From: alex
To: Nanthavongdouangsy, Phayvanh
Subject: Change of Zone NO. 7846
Date: Tuesday, September 16, 2014 9:55:37 AM

Please accept this email as comments on the proposed project listed above set for hearing September 17, 2014.

My name is Alexandra Galvan - Novorr. I have lived in El Cariso Village for over 8 years. This proposal of zone change has only a positive impact on El Cariso Village. Allowing the property to remain as General Commercial would be a detriment to the Village. This property's only access is on El Cariso Road, a public road that is not maintained by the County. Should someone develop this property under the commercial zoning, the roadway would not support traffic. It sits in the middle of a residential neighborhood and the lot size is too small so sustain a commercial business.

Possibly in 1954 when Watson laid out his plans for El Cariso Village, he had a different vision than this area has become sixty years later. Today El Cariso is made up of family homes with a small general store, a restaurant/bar, a fire station and a campground. The most sensible solution of this property is for it to be Residential Agricultural (R-A).

Please submit my comments to the Planning Commission.

Sincerely,

Alexandra Galvan- Novorr Cell 714-270-7464

13735 Monte Vista ST

Lake Elsinore, CA 92530

From: Barbara Mitchell
To: Nanthavongdouangsy, Phayvanh
Subject: Change of Zone NO. 7846
Date: Monday, September 15, 2014 11:28:05 PM

Please accept this email as comments on the proposed project listed above set for hearing September 17, 2014.

My name is Barbara Mitchell. I have lived in El Cariso Village for over 15 years. This proposal of zone change has only a positive impact on El Cariso Village. Allowing the property to remain as General Commercial would be a detriment to the Village. This property's only access is on El Cariso Road, a public road that is not maintained by the County. Should someone develop this property under the commercial zoning, the roadway would not support traffic. It sits in the middle of a residential neighborhood and the lot size is too small so sustain a commercial business. Possibly in 1954 when Watson laid out his plans for El Cariso Village, he had a different vision than this area has become sixty years later. Today El Cariso is made up of family homes with a small general store, a restaurant/bar, a fire station and a campground. The most sensible solution of this property is for it to be Residential Agricultural (R-A).

Please submit my comments to the Planning Commission.

Sincerely,

Barbara Mitchell

13780 Calle de los Pinos Rd

El Cariso Village, CA 92530 --

Barbara Mitchell

951 264-0262

bjmitchelloo1@gmail.com

4.7

Agenda Item No.:
Area Plan: Elsinore Area Plan
Zoning District: El Cariso
Supervisorial District: First/First
Project Planner: Phayvanh Nanthavongdouangsy
Planning Commission: September 17, 2014

CHANGE OF ZONE NO. 7846
Applicant: Claudette Poole
Engineer/Representative: Chance Bainum

**COUNTY OF RIVERSIDE PLANNING DEPARTMENT
STAFF REPORT**

PROJECT DESCRIPTION AND LOCATION:

Change of Zone No. 7846 proposes to change the site's zoning from General Commercial (C-1/C-P) Zone to Residential Agricultural (R-A) Zone.

This site is located north of Calle De Los Pinos, south of Calle Cordoniz, east of El Cariso Road, and west of Highway 74.

BACKGROUND:

This Change of Zone request is to establish General Plan and Zoning consistency. The proposed R-A zone is consistent with the site's existing Rural Residential land use designation. The applicant intends to build a single family residential unit on this site in the future.

There are no issues of concern for this item. Any future entitlement project will comply with the applicable regulations, the California Environmental Quality Act and all applicable conditions will apply as part of the Conditions of Approval.

SUMMARY OF FINDINGS:

- 1. Existing General Plan Land Use (Ex. #5): Rural Residential (R: RR) (5 Acre Min.)
- 2. Surrounding General Plan Land Use (Ex. #5): Rural Residential (R: RR) (5 Acre Min.) to the north, west and south and Rural Mountainous (R: RM) (10 Acre Min.) to the east.
- 3. Existing Zoning (Ex. #3): General Commercial (C-1/C-P) Zone
- 4. Proposed Zoning (Ex. #3): Residential Agricultural (R-A) Zone
- 5. Surrounding Zoning (Ex. #3): General Residential (R-3) Zone, Controlled Development (W-2) Zone to the north and west, General Commercial (C-1/C-P) Zone to the east and south.
- 6. Existing Land Use (Ex. #1): Vacant, Vegetation (Woodland)
- 7. Surrounding Land Use (Ex. #1): Vacant parcels and single family residential units to the north, east and west; vacant parcels, single family residential units, country store and restaurant to the south.
- 8. Project Data: Total Acreage: 0.5 acres
- 9. Environmental Concerns: No Further Environmental Documentation Required pursuant to CEQA Guidelines Section 15162

RECOMMENDATIONS:

THE PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

FIND that **NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED** because all potentially significant effects on the environment have been adequately analyzed in the previously certified **ENVIRONMENTAL IMPACT REPORT NO. 441** pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein; and,

APPROVE CHANGE OF ZONE NO. 7846, amending the zoning classification for the subject property from C-1/C-P Zone to R-A Zone, in accordance with Exhibit No. 3, based upon the findings and conclusions incorporated in the staff report, pending final adoption of the Zoning Ordinance by the Board of Supervisors.

FINDINGS: The following findings are in addition to those incorporated in the summary of findings which is incorporated herein by reference.

1. The project site is designated Rural: Rural Residential (R: RR) (5 Acre Min.) of the Elsinore Area Plan.
2. The proposed zone change to Residential Agricultural (R-A) zone is consistent with the R: RR Land Use Designation.
3. The existing zoning for the project site is General Commercial (C-1/C-P) Zone.
4. The project site is surrounded by properties that are Rural Residential (R: RR) (5 Acre Min.) to the north, west and south and Rural Mountainous (R: RM) (10 Acre Min.) to the east.
5. The proposed zoning for the subject site is Residential Agricultural (R-A) Zone.
6. The project site is in its natural state with no existing structures on the project site.
7. The proposed Change of Zone will make the zoning consistent with the General Plan. This zone change proposal does not specifically authorize any construction or permit any structures on the site. Any future land use permit such as a revised plot plan or new use permit will comply with all applicable regulations and the California Environmental Quality Act.
8. The project site is surrounded by properties which are zoned General Residential (R-3) Zone, Controlled Development (W-2) Zone, and General Commercial (C-1/C-P) Zone.
9. Residential units and commercial uses have been constructed and are operating in the project vicinity.
10. This project is not located within Criteria Area of the Western Riverside County Multiple Species Habitat Conservation Plan.
11. This project is not within the City of Lake Elsinore Sphere of Influence.

CHANGE OF ZONE NO. 7846

Planning Commission Staff Report: September 17, 2014

Page 3 of 4

12. Change of Zone No. 7846 is required to make the subject property's zoning classification consistent with the County's General Plan as amended by General Plan Amendment No. 618. The certified Environmental Impact Report No. 441 (EIR No. 441) analyzed the potential environmental impacts of General Plan Amendment No. 618 (GPA No. 618), which included the Rural Residential land use designation for this site; as well as, the El Cariso Rural Village Overlay Study Area for this site and surrounding area of approximately 220 acres.
13. On October 18, 2011, the determination was made through the adoption of General Plan Amendment No. 1075 that the El Cariso Rural Village Overlay Study Area is no longer feasible given the development rate in the El Cariso area; thus, future land uses on this site will conform to the R: RR land use designation.
14. In accordance with CEQA Guidelines Section 15162, Change of Zone No. 7846 will not result in any new significant environmental impacts not identified in certified EIR No. 441. The change of zone will not result in a substantial increase in the severity of previously identified significant effects, does not propose any substantial changes which will require major revision to EIR No. 441, no considerably different mitigation measures have been identified and no mitigation measures found infeasible have become feasible because of the following:
 - a. Change of Zone No. 7846 is changing the property's zoning classification to Residential Agricultural Zone to be consistent with the approved General Plan; and,
 - b. The subject site was included within the project boundary analyzed in EIR No. 441; and,
 - c. There are no changes to the mitigation measures included in EIR No. 441; and
 - d. Change of Zone No. 7846 does not propose any changes to the approved General Plan analyzed in EIR No. 441.

CONCLUSIONS:

1. The proposed project is in conformance with the Elsinore Area Plan and with all other elements of the Riverside County General Plan.
2. The proposed project is consistent with the proposed Residential Agricultural zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
3. The proposed project is clearly compatible with the present and future logical development of the area.
4. The public's health, safety, and general welfare are protected through project design.
5. The proposed project will not have a significant effect on the environment.
6. The proposed project will not preclude reserve design for the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).

INFORMATIONAL ITEMS:

1. As of this writing, no letters, in support or opposition have been received.

CHANGE OF ZONE NO. 7846

Planning Commission Staff Report: September 17, 2014

Page 4 of 4

2. The project site is not located within:
 - a. The city of Lake Elsinore sphere of influence;
 - b. A 100-year flood plain or dam inundation area;
 - c. The Stephens Kangaroo Rat Fee Area or Core Reserve Area;
 - d. Within a Master Drainage Plan or an Area Drainage Plan boundary;
 - e. A fault zone; or,
 - f. A MSHCP Core Reserve Area.

3. The project site is located within:
 - a. The boundaries of the Lake Elsinore Unified School District;
 - b. County Service Area No. 152;
 - c. Low Paleontological Sensitive area;
 - d. Subsidence Area;
 - e. Low liquefaction potential; and,
 - f. Zone B, 37.69 Miles from Mt. Palomar Observatory;

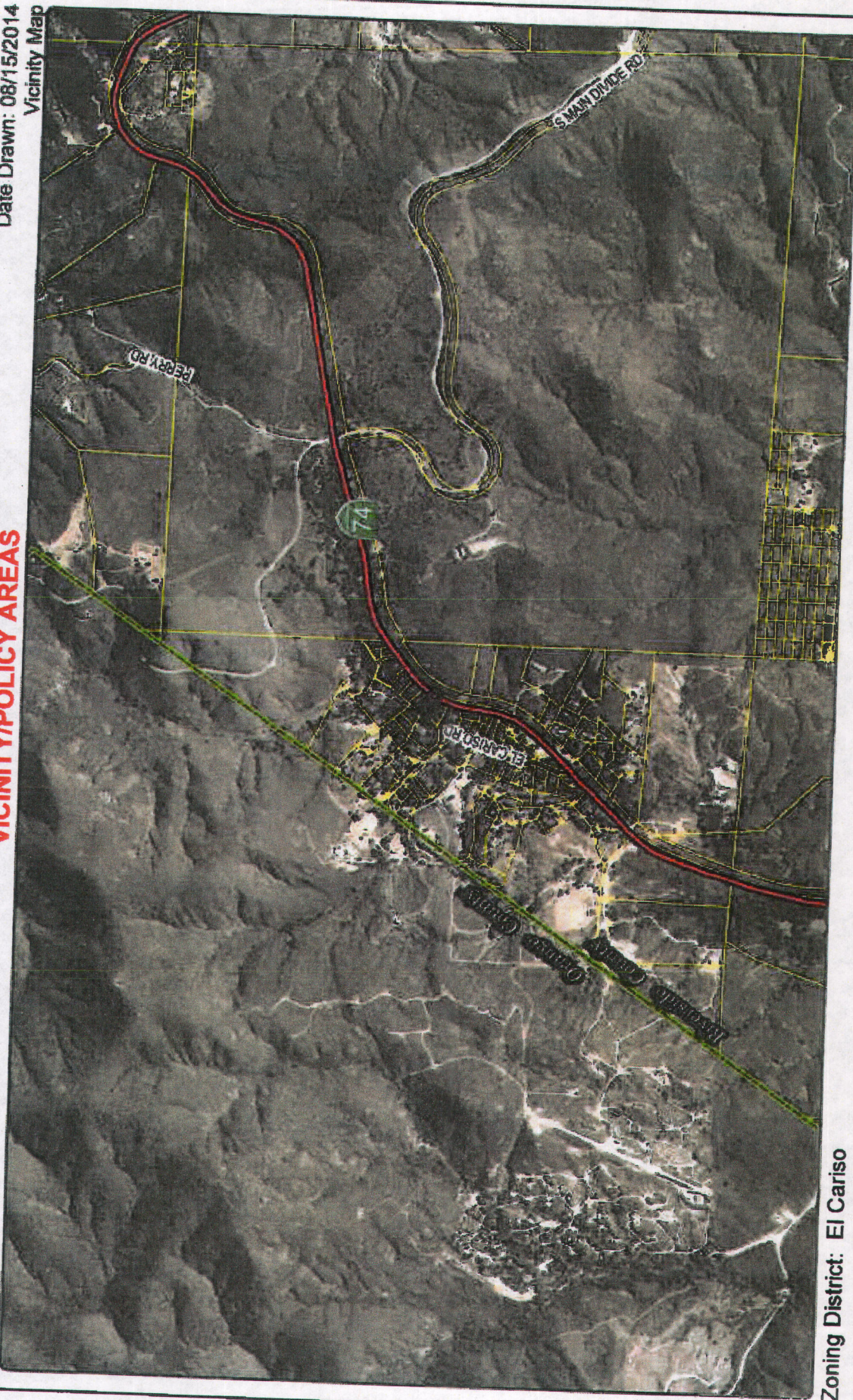
4. The subject site is currently designated as Assessor's Parcel Number 386040007.

Y:\Planning Case Files-Riverside office\CZ07846\PC\CZ07846_Staff Report.docx
Date Prepared: 08/14/14
Date Revised: 08/21/14

**RIVERSIDE COUNTY PLANNING DEPARTMENT
CZ07846
VICINITY/POLICY AREAS**

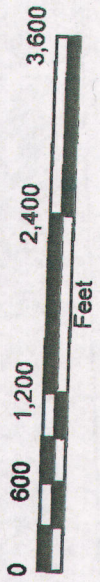
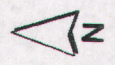
Supervisor Jeffries
District 1

Date Drawn: 08/15/2014
Vicinity Map



Zoning District: El Cariso

Author: Vinnie Nguyen



NOT A MAP. On October 7, 2003, the County of Riverside adopted a new General Plan. The new General Plan (M) includes a new map of the County of Riverside, California, under existing zoning. For further information, please contact the Riverside County Planning Department at (951)938-2077 (Riverside County) or visit <http://www.riverside.ca.gov>

RIVERSIDE COUNTY PLANNING DEPARTMENT

Supervisor Jeffries
District 1

CZ07846

LAND USE

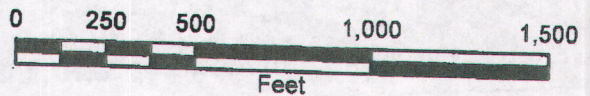
Date Drawn: 08/15/2014

Exhibit 1



Zoning District: El Cariso

Author: Vinnie Nguyen



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different type of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951)945-5100 (Western County) or in Palm Desert at (760)865-8277 (Eastern County) or Website <http://planning.netma.org>

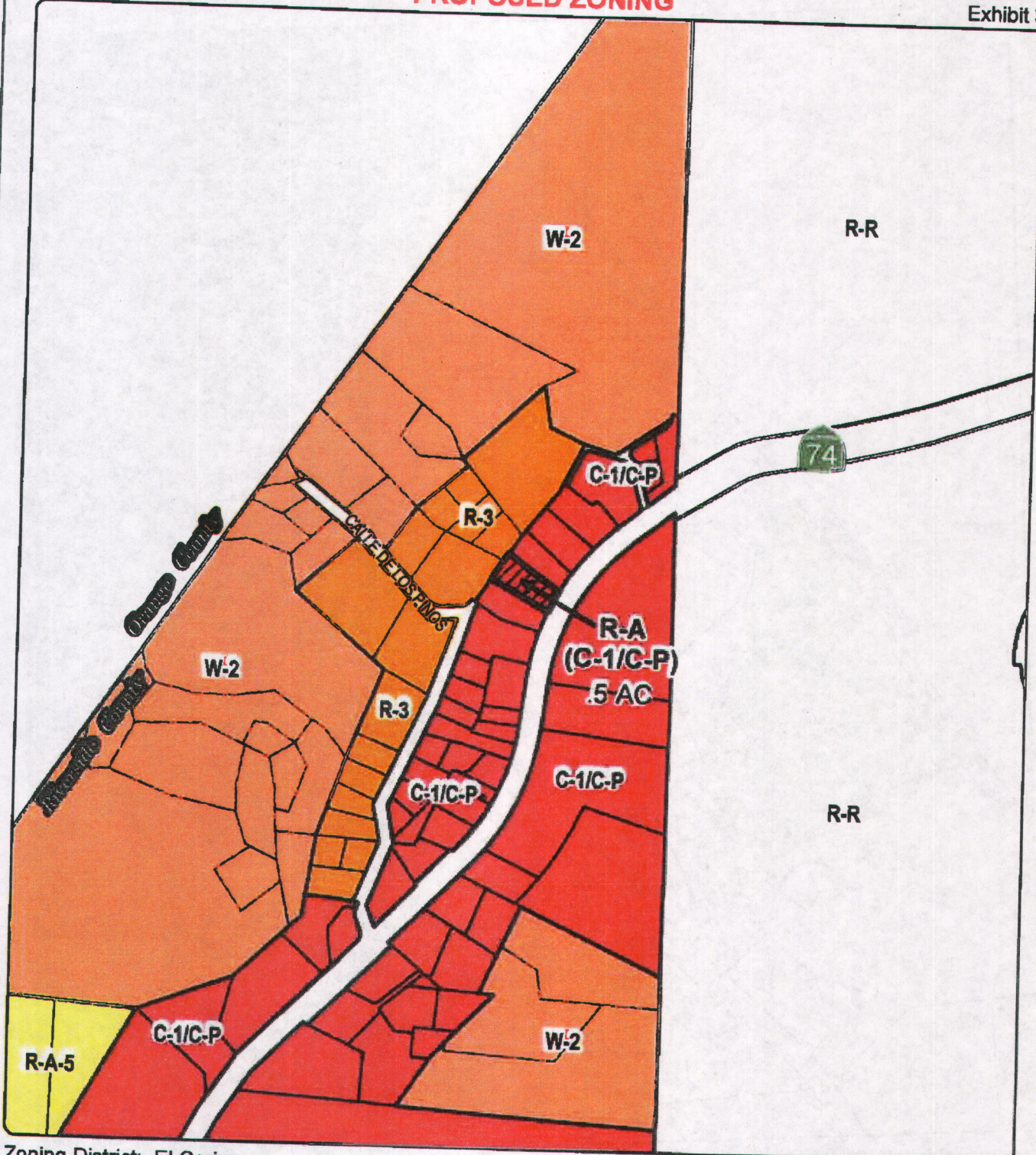
RIVERSIDE COUNTY PLANNING DEPARTMENT

CZ07846

PROPOSED ZONING

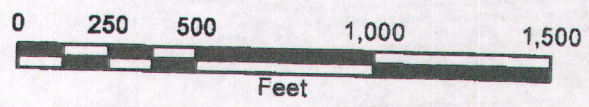
Supervisor Jeffries
District 1

Date Drawn: 08/15/2014
Exhibit 3



Zoning District: El Cariso

Author: Vinnie Nguyen



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different type of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department office in Riverside at (951)955-3200 (Western County) or in Palm Desert at (760)863-8277 (Eastern County) or Website <http://planning.rcplains.org>

RIVERSIDE COUNTY PLANNING DEPARTMENT

CZ07846

EXISTING GENERAL PLAN

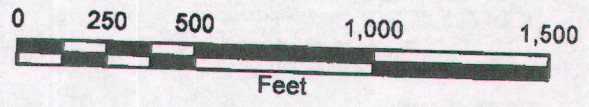
Supervisor Jeffries
District 1

Date Drawn: 08/15/2014
Exhibit 5



Zoning District: El Cariso

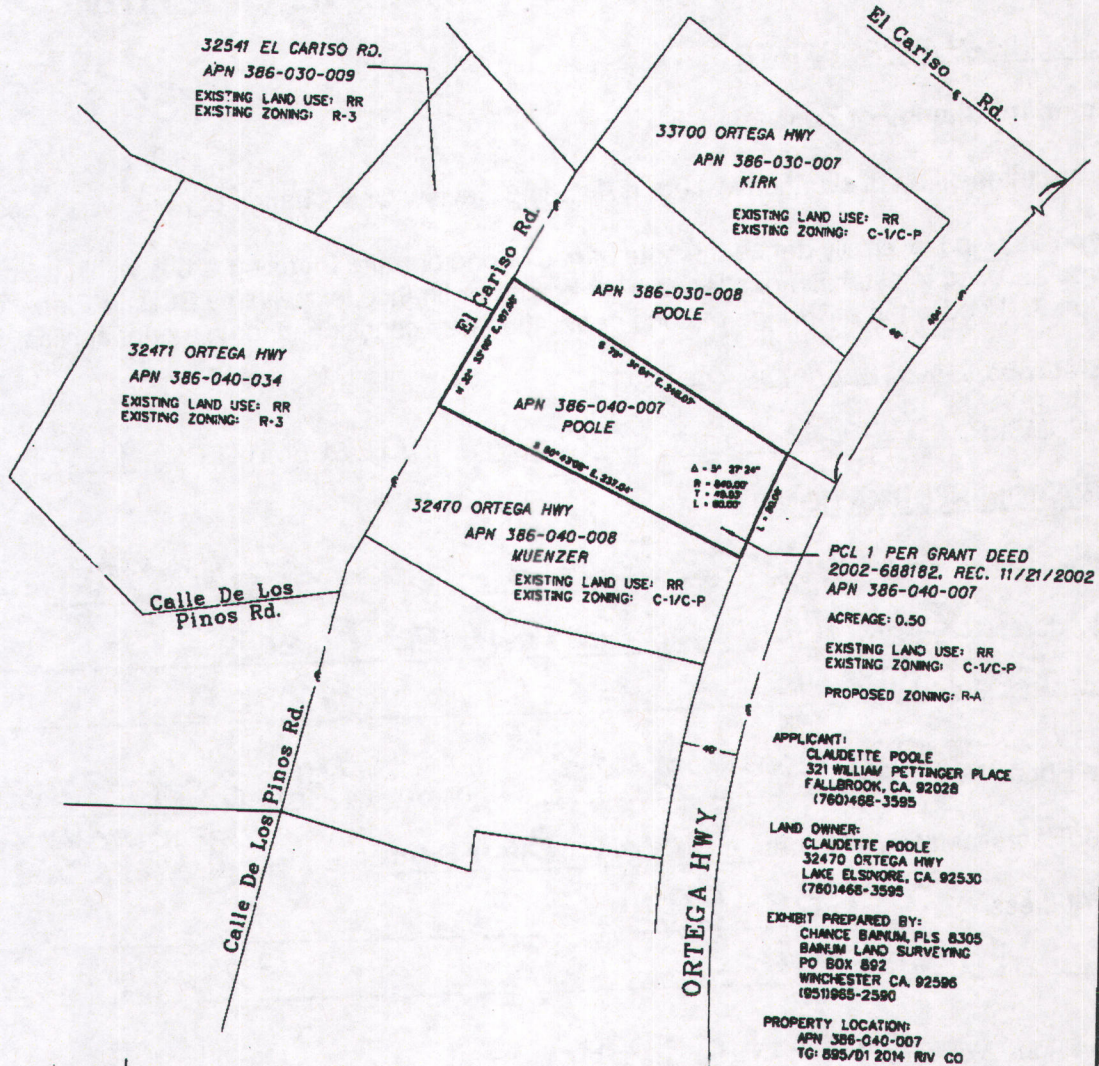
Author: Vinnie Nguyen



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different type of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951)965-3200 (Western County) or in Palm Desert at (760)863-8277 (Eastern County) or Website <http://planning.rcclate.org>

IN THE UNINCORPORATED AREA
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
CHANGE OF ZONE PRIMARY EXHIBIT
 PORTION OF PCL 6 AS SHOWN ON RS BOOK 23 PAGE 91, LYING WITHIN SEC. 17 T.6S, R.5W.,
BAINUM LAND SURVEYING
 MAY 2014 CHANCE D. BAINUM PLS 8305

SHEET 1 OF 1



PCL 1 PER GRANT DEED
 2002-688182, REC. 11/21/2002
 APN 386-040-007
 ACREAGE: 0.50
 EXISTING LAND USE: RR
 EXISTING ZONING: C-1/C-P
 PROPOSED ZONING: R-A

APPLICANT:
 CLAUDETTE POOLE
 321 WILLIAM PETTINGER PLACE
 FALLBROOK, CA. 92028
 (760)468-3585

LAND OWNER:
 CLAUDETTE POOLE
 32470 ORTEGA HWY
 LAKE ELSINORE, CA. 92530
 (760)468-3595

EXHIBIT PREPARED BY:
 CHANCE BAINUM, PLS 8305
 BAINUM LAND SURVEYING
 PO BOX 862
 WINCHESTER, CA. 92586
 (951)965-2580

PROPERTY LOCATION:
 APN 386-040-007
 TG: 895/D1 2014 RIV CO

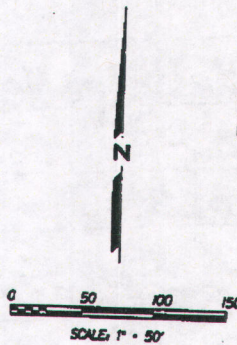
UTILITY PURVEYORS:
 WATER - EVMWD
 SEWER - Septic
 GAS - n/c (propane)
 ELECTRIC - Edison
 TELEPHONE - Time Warner

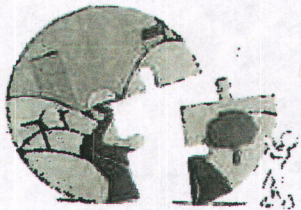
R-A

LEGEND
 RESIDENTIAL AGRICULTURAL

MAP NO. ---
CHANGE OFFICIAL ZONING PLAN
EL CARISO
DISTRICT

CHANGE OF ZONE CASE NO. 7846
 AMENDING ORDINANCE NO. ---
 ADOPTED BY ORDINANCE NO. ---
 JULY 25, 2000
 RIVERSIDE COUNTY BOARD OF SUPERVISORS





Carolyn Syms Luna
Director

RIVERSIDE COUNTY PLANNING DEPARTMENT

APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:

Standard Change of Zone

CE006583

There are three different situations where a Planning Review Only Change of Zone will be accepted:

- Type 1: Used to legally define the boundaries of one or more Planning Areas within a Specific Plan.
- Type 2: Used to establish or change a SP zoning ordinance text within a Specific Plan.
- Type 3: Used when a Change of Zone application was conditioned for in a prior application.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: CE07846

DATE SUBMITTED: 8-7-14

APPLICATION INFORMATION

Applicant's Name: CLAUDETTE POOLE E-Mail: claudettejpoole@gmail.com

Mailing Address: 321 WILLIAM PETTINGER PLACE
FALLBROOK CA 92028
City State ZIP

Daytime Phone No: (760) 468 3595 Fax No: (951) 304 9531

Engineer/Representative's Name: CHANCE BAINUM E-Mail: bainumlandsurveying@verizon.net

Mailing Address: P.O. BOX 892
WINCHESTER CA 92596
City State ZIP

Daytime Phone No: (951) 965 2590 Fax No: ()

Property Owner's Name: CLAUDETTE POOLE E-Mail: claudettejpoole@gmail.com

Mailing Address: 321 WILLIAM PETTINGER PLACE
FALLBROOK CA 92028
City State ZIP

Daytime Phone No: (760) 468 3595 Fax No: (951) 304 9531

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

APPLICATION FOR CHANGE OF ZONE

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

CLAUDETTE J. POOLE

PRINTED NAME OF APPLICANT


SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

CLAUDETTE POOLE

PRINTED NAME OF PROPERTY OWNER(S)


SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the property is owned by more than one person, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 386-040-007

Section: 17 Township: T.6S Range: R5W

Approximate Gross Acreage: .50

General location (nearby or cross streets): North of CALLE LOS PINOS, South of DEL CORDONIZ, East of EL CARISO RD, West of ORTEGA HWY.

APPLICATION FOR CHANGE OF ZONE

Thomas Brothers map, edition year, page number, and coordinates: 895/D1 2014 RIV

Proposal (describe the zone change, indicate the existing and proposed zoning classifications. If within a Specific Plan, indicate the affected Planning Areas):

EXISTING C1/CP LAND USE RR
CHANGE TO LAND USE R1 OR RA
(WHATEVER WILL ALLOW BUILDING SINGLE FAMILY HOME)

Related cases filed in conjunction with this request:



COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez
Agency Director

Carolyn Syms Luna
Director,
Planning Department

Juan C. Perez
Director,
Transportation Department

Mike Lara
Director,
Building & Safety Department

Code
Enforcement
Department

LAND USE and PERMIT APPLICATION PROCESSING AGREEMENT
Agreement for Payment of Costs of Application Processing

TO BE COMPLETED BY APPLICANT:

This agreement is by and between the County of Riverside, hereafter "County of Riverside",
and CLAUDETTE POOLE hereafter "Applicant" and CLAUDETTE POOLE Property Owner".

Description of application/permit use:

CHG OF ZONE

If your application is subject to Deposit-based Fee, the following applies

Section 1. Deposit-based Fees

Purpose: The Riverside County Board of Supervisors has adopted ordinances to collect "Deposit-based Fees" for the costs of reviewing certain applications for land use review and permits. The Applicant is required to deposit funds to initiate staff review of an application. The initial deposit may be supplemented by additional fees, based upon actual and projected labor costs for the permit. County departments draw against these deposited funds at the staff hourly rates adopted by the Board of Supervisors. The Applicant and Property Owner are responsible for any supplemental fees necessary to cover any costs which were not covered by the initial deposit.

Section 2. Applicant and Property Owner Responsibilities for Deposit-based Fee Applications

- A. Applicant agrees to make an initial deposit in the amount as indicated by County ordinance, at the time this Agreement is signed and submitted with a complete application to the County of Riverside. Applicant acknowledges that this is an initial deposit and additional funds may be needed to complete their case. The County of Riverside will not pay interest on deposits. Applicant understands that any delays in making a subsequent deposit from the date of written notice requesting such additional deposit by County of Riverside, may result in the stoppage of work.
- B. Within 15 days of the service by mail of the County of Riverside's written notice that the application permit deposit has been reduced to a balance of less than 20% of the initial deposit or that the deposit is otherwise insufficient to cover the expected costs to completion, the Applicant agrees to make an additional payment of an amount as determined by the County of Riverside to replenish the deposit. Please note that the processing of the application or permit may stop if the amount on deposit has been expended. The Applicant agrees to continue making such payments until the County of Riverside is reimbursed for all costs related to this application or permit. The County of Riverside is entitled to recover its costs, including attorney's fees, in collecting unpaid accounts that would have been drawn on the deposit were it not depleted.
- C. The Property Owner acknowledges that the Applicant is authorized to submit this agreement and related application(s) for land use review or permit on this property. The Property Owner also acknowledges that should the Applicant not reimburse the County of Riverside for all costs related to this application or permit, the Property Owner shall become immediately liable for these costs which shall be paid within 15 days of the service by mail of notice to said property Owner by the County.
- D. This Agreement shall only be executed by an authorized representative of the Applicant and the Property Owner. The person(s) executing this Agreement represents that he/she has the express authority to enter into this agreement on behalf of the Applicant and/or Property Owner.

- E. This Agreement is not assignable without written consent by the County of Riverside. The County of Riverside will not consent to assignment of this Agreement until all outstanding costs have been paid by Applicant.
- F. Deposit statements, requests for deposits or refunds shall be directed to Applicant at the address identified in Section 4.

Section 3. To ensure quality service, Applicant is responsible to provide one-week written notice to the County of Riverside Transportation and Land Management Agency (TLMA) Permit Assistance Centers if any of the information below changes.

Section 4. Applicant and Owner Information

1. PROPERTY INFORMATION:

Assessors Parcel Number(s): 386-040-007-0

Property Location or Address:

LAKE ELSINORE, CA. 92530

2. PROPERTY OWNER INFORMATION:

Property Owner Name: CLAUDETTE POOLE

Phone No.: 760 468 3595

Firm Name: _____

Email: claudettejpoole@gmail.com

Address: 321 WM. PETTINGER PL
FALL BROOK, CA. 92028

3. APPLICANT INFORMATION:

Applicant Name: CLAUDETTE POOLE

Phone No.: 760 468 3595

Firm Name: _____

Email: claudettejpoole@gmail.com

Address (if different from property owner)

4. SIGNATURES:

Signature of Applicant: [Signature]

Date: 8/7/14

Print Name and Title: CLAUDETTE POOLE, OWNER

Signature of Property Owner: [Signature]

Date: 8/7/14

Print Name and Title: CLAUDETTE POOLE, OWNER

Signature of the County of Riverside, by _____

Date: _____

Print Name and Title: _____

FOR COUNTY OF RIVERSIDE USE ONLY

Application or Permit (s)#: _____

Set #: _____

Application Date: _____

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/18/2015.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers C707846 For

Company or Individual's Name Planning Department,

Distance buffered 600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

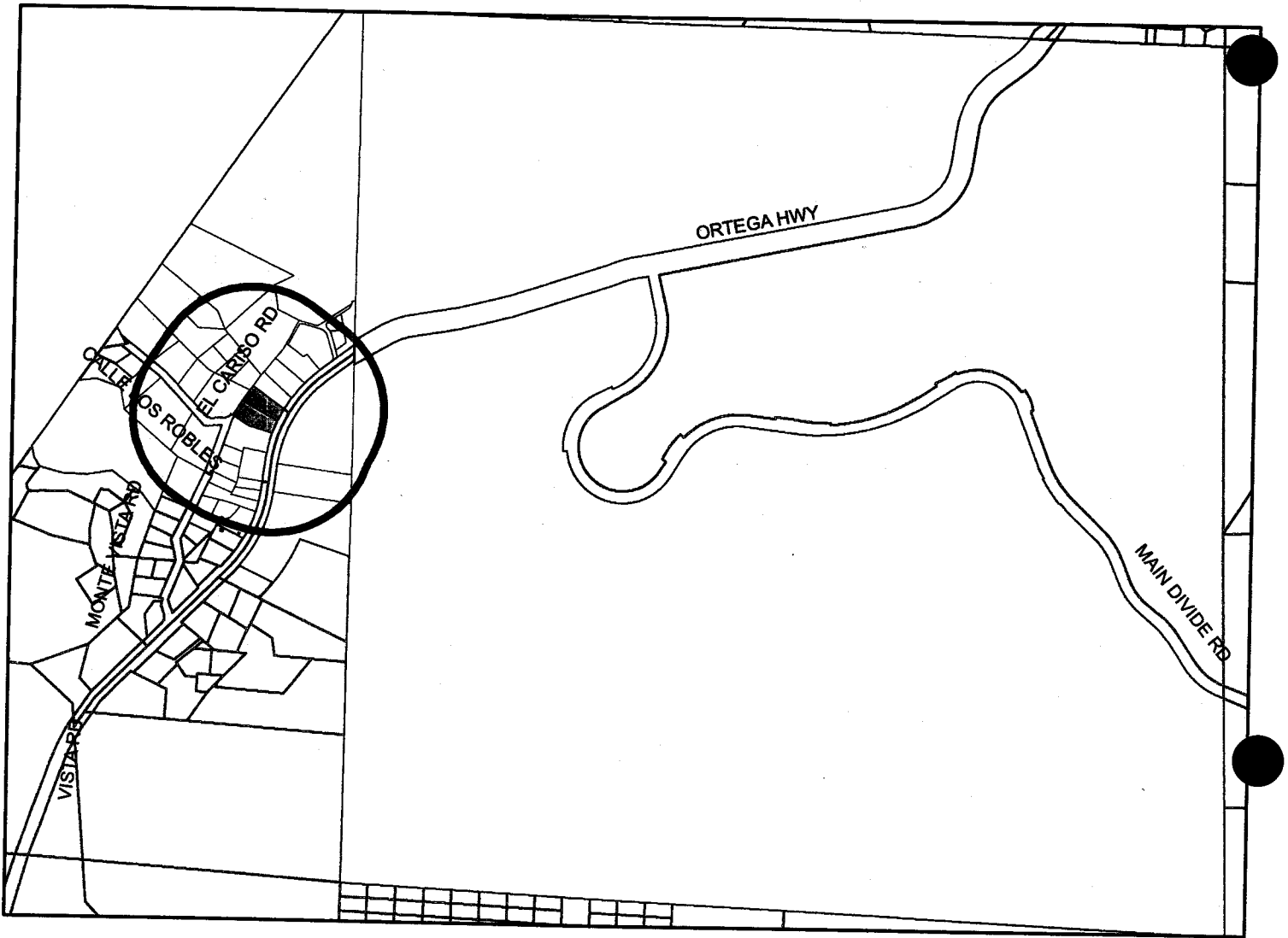
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

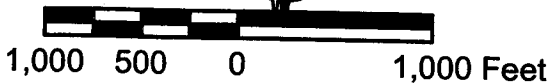
*x checked by
Phayunk Nanthavongkham
expires 12/18/2015*

CZ07846 (600 feet buffer)



Selected Parcels

386-030-006	386-020-001	386-030-004	386-030-013	386-030-014	386-040-033	386-040-031	386-030-022	386-060-029	386-040-030
386-040-010	386-060-032	386-030-008	386-040-007	386-030-023	386-030-011	386-030-012	386-030-007	386-040-023	386-040-025
386-080-003	386-060-031	386-040-024	386-040-028	386-040-008	386-060-033	386-080-001	386-030-003	386-040-026	386-040-034
386-060-049	386-060-050	386-060-047	386-060-030	386-040-027	386-040-029	386-050-001	386-030-009	386-030-010	386-090-010
386-090-012	386-080-002	386-030-005	386-030-001	386-030-002	386-060-019	386-060-048			



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 386030001, APN: 386030001
WILLIAM NICHOLS
32391 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030006, APN: 386030006
DANA MORTENSEN, ETAL
C/O JACQUELINE AYER
2010 W AVENUE K STE 701
LANCASTER CA 93536

ASMT: 386030007, APN: 386030007
DONNA KIRK
33700 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030009, APN: 386030009
LISA GILLMORE, ETAL
32451 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386030012, APN: 386030012
DARCIE DUNLOP
39962 MILKMAID LN
MURRIETA CA 92562

ASMT: 386030022, APN: 386030022
BIFF GASS
13761 CALLE CODORNIZ
LAKE ELSINORE CA 92530

ASMT: 386030023, APN: 386030023
LOREE GASS, ETAL
13765 CALLE CODORNIZ
LAKE ELSINORE, CA. 92530

ASMT: 386040007, APN: 386040007
CLAUDETTE POOLE
27290 MADISON AVE STE 200
TEMECULA CA 92590

ASMT: 386040008, APN: 386040008
MICHAEL MUENZER
32470 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040010, APN: 386040010
CLARKE DEV INC
P O BOX 2607
CAPISTRANO BEACH CA 92624

ASMT: 386040023, APN: 386040023
EDWIN MIGGE
13810 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386040024, APN: 386040024
JUSTIN SCHALLER
314 ACACIA ST
LAKE ELSINORE CA 92530

ASMT: 386040025, APN: 386040025
HEIDI PETTIT
32443 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040026, APN: 386040026
JANET MARPLE, ETAL
32457 ORTEGA HWY
LAKE ELSINORE CA 92530



ASMT: 386040027, APN: 386040027
SCOTT BROWNSON
32550 EL CARISO RD
LAKE ELSINORE CA 92530

ASMT: 386050001, APN: 386050001
TODD ROBSON
32463 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386040028, APN: 386040028
DAPHNE SHIPKEY, ETAL
32487 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386060029, APN: 386060029
CAPE VENTURES
1585 TAHITI AVE
LAGUNA BEACH CA 92651

ASMT: 386040029, APN: 386040029
SHERRY CUCULIC, ETAL
13820 CALLE DE LOS ROBLE
LAKE ELSINORE, CA. 92530

ASMT: 386060030, APN: 386060030
RUDOLPH ALTDORFFER
29371 LAS CRUCES
LAGUNA NIGUEL CA 92677

ASMT: 386040030, APN: 386040030
NICOLE BLACK, ETAL
13881 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386060031, APN: 386060031
LISA GRACE, ETAL
32485 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040031, APN: 386040031
SUSAN MELLONI, ETAL
13711 CALLE DE LOS PINOS
LAKE ELSINORE CA 92530

ASMT: 386060032, APN: 386060032
CLARKE DEV INC
32371 ALIPAZ ST NO 12
SAN JUAN CAPO CA 92675

ASMT: 386040033, APN: 386040033
BARBARA MITCHELL
13780 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386060033, APN: 386060033
CYNTHIA ALLINGHAM, ETAL
32476 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386040034, APN: 386040034
LINDA HOFFMAN, ETAL
32471 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386060047, APN: 386060047
MILDRED WOODS, ETAL
137 CHILTON AVE
SAN FRANCISCO CA 94131



ASMT: 386060048, APN: 386060048
DIANA POWELL, ETAL
1 SEPULVEDA
RCH SANTA MARGARITA CA 92688

ASMT: 386060049, APN: 386060049
SANDRA NICHOLSON, ETAL
32490 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386060050, APN: 386060050
SANDRA NICHOLSON, ETAL
13633 MONTE VISTA ST
LAKE ELSINORE CA 92530

ASMT: 386080001, APN: 386080001
REAL PHOENIX EXPERIMENT
P O BOX 541
SAN JUAN CAPO CA 92693

ASMT: 386080002, APN: 386080002
JANIE MCLEAN, ETAL
32522 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386080003, APN: 386080003
HUNT INV
517 MONTEREY LN NO A
SAN CLEMENTE CA 92672



Applicant / Engineer

Claudette Poole
321 William Pettinger Place
Fallbrook CA 92028

Attn: Chance Bainum
P.O. Box 892
Winchester CA 92596

EA 38614

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt # 200301036

Lead Agency: COUNTY PLANNING

Date: 10/07/2003

County Agency of Filing: Riverside

Document No: 200301036

Project Title: EIR 441; EA 38614; COMPREHENSIVE GPA 618

Project Applicant Name: COUNTY PLANNING

Phone Number:

Project Applicant Address: 4080 LEMON ST. 9TH FLOOR RIVERSIDE, CA 92501

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- Environmental Impact Report
- Negative Declaration
- Application Fee Water Diversion (State Water Resources Control Board Only)
- Project Subject to Certified Regulatory Programs
- County Administration Fee
 - Project that is exempt from fees (DeMinimis Exemption)
 - Project that is exempt from fees (Notice of Exemption)

\$850.00

\$64.00

Total Received \$914.00

C. Hall

Signature and title of person receiving payment:

Notes:



COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT

NOTICE OF DETERMINATION

OCT 07 2003

TO:

Office of Planning and Research (OPR)
1400 Tenth Street, Room 121
Sacramento, CA 95814
 County Clerk
County of Riverside

FROM:
Riverside County Planning Department
 4080 Lemon Street, 9th Floor
P. O. Box 1409
Riverside, CA 92502-1409
 82-675 Highway 111, 2nd Floor
Indio, CA 92201

GARY L. ORSO
Riverside County Transportation Department
 4080 Lemon Street, 8th Floor
P. O. Box 1090
Riverside, CA 92502-1090

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the California Public Resources Code.

EIR No. 441 Comprehensive General Plan Amendment No. 61R (CPA00618) and Environmental Assessment No. 38614 (EA38614)
Project Title: Case Numbers

SCH No. 2002051143 Gerald V. Jolliffe (909) 953-3161
State Clearinghouse Number Contact Person Area Code/No./Ext.

Riverside County Planning Department, P. O. Box 1409, Riverside CA 92502-1409
Project Applicant/Property Owner and Address

All of unincorporated Riverside County, California
Project Location

Adoption of a new General Plan for the County of Riverside --- The new General Plan for the County of Riverside and its constituent Area Plans would designate the location of future residential, commercial, industrial, agricultural, rural, and conservation uses and would further specify the appropriate densities for residential development. The new General Plan includes all State-mandated elements, plus an Air Quality Element. The Open Space and Conservation required elements are combined into a Multipurpose Open Space Element.
Project Description

his is to advise that the Riverside County Board of Supervisors has approved the above-referenced project on October 7, 2003, and has made the following determinations regarding that project:

1. The project will, will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for the project and certified pursuant to the provisions of the California Environmental Quality Act. (\$914 fee)
 - An addendum to an Environmental Impact report was prepared for the project and certified pursuant to the provisions of the California Environmental Quality Act. (\$64 fee)
 - A Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act. (\$1,314 fee)
 - The project was undertaken pursuant to and in conformity with Specific Plan No. ?? (??) for which an Environmental Impact Report was certified or a Negative Declaration adopted. All potentially significant effects of the project were adequately analyzed in the earlier EIR or Negative Declaration and were avoided or mitigated pursuant to that earlier EIR or Negative Declaration. NO FURTHER ENVIRONMENTAL DOCUMENTATION IS REQUIRED. (\$64 fee)
3. Mitigation Measures were, were not made a condition of the approval of the project.
4. Findings were made in accordance with Section 21081 of the California Public Resources Code.
5. A statement of Overriding Considerations , was, was not adopted for the project.
6. A de minimis finding was, was not made for the project in accordance with Section 711.4 of the California Fish and Game Code.

This is to certify that the Final EIR, with comments, responses and record of project approval is available to the general public at:

- Riverside County Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92501
- Riverside County Planning Department, 82-675 Highway 111, Room 209, Indio, CA 92201
- Riverside County Transportation Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92501

[Signature]
Maria J. Villalreal, Deputy Title Clerk of the Board Office
October 7, 2003
Date

COUNTY CLERK
Neg. Declaration/No Determination
Filed per P.R.C. 21162
POSTED

TO BE COMPLETED BY OPR Date Received for Filing and Posting at OPR:	FOR COUNTY CLERK'S USE ONLY Please charge deposit fee case #:	OCT 07 2003 Removed: NOV 07 2003 By: <i>[Signature]</i> Dept. County of Riverside, State of California 10/07/03 15.2
---	--	--

ORIGINAL

**PLANNING COMMISSION HEARING
REPORT OF ACTIONS
SEPTEMBER 17, 2014**

Fifth/Fifth Supervisorial District - Location: Southwest corner of Reservoir Avenue and Hansen Avenue - Zoning: Scenic Highway Commercial - **REQUEST:** To permit an existing 3,270 sq. ft. liquor store building with the sale of beer, wine and distilled spirits for off premise consumption on 0.5 gross acres. Project Planner: Paul Rull at (951) 955-0972 or email prull@rctlma.org. (Quasi-judicial)

FOUND the project exempt from California Environmental Quality Act; AND, **APPROVED** of a **DETERMINATION OF PUBLIC CONVENIENCE AND NECESSITY;** and, **APPROVED** of **CONDITIONAL USE PERMIT NO. 3683**, as modified at hearing.

- 4.7 CHANGE OF ZONE NO. 7846** - No New Environmental Documentation is Required - Applicant: Claudette Poole - Engineer/Representative: Chance Bainum - First/First Supervisorial District - El Cariso Zoning District - Elsinore Area Plan: Rural Residential (R: RR) (5 acres min.) - Location: North of Calle De Los Pinos, south of Calle Cordoniz, east of El Cariso Rd., and west of Ortega Highway (Highway 74) - 0.5 Acres - Zoning: General Commercial (C-1/C-P) Zone - **REQUEST:** Change of Zone to Residential Agricultural (R-A) Zone. Project Planner: Phayvanh Nanthavongdouangsy at (951) 955-6573 or email pnanthav@rctlma.org. (Legislative)

Planning Commission Action:
By A Vote Of 5-0,

PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:
FIND NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED: and,
APPROVE CHANGE OF ZONE NO. 7846, as modified at hearing.

5.0 WORKSHOP

5.1 NONE

6.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

7.0 DIRECTOR'S REPORT

8.0 COMMISSIONER'S COMMENTS

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

* REPRINTED * R0318520

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 600-6100

38686 El Cerrito Road
Palm Desert, CA 92211
(760) 863-8277

Received from: COUNTY OF RIVERSIDE - TLMA
paid by: JV 0000576128 \$914.00
paid towards: CFG02705 CALIF FISH & GAME: EIR
FISH & GAME FOR EIR00441 (GPA00618)
at parcel #:
appl type: CFG2

By ADANELYA Oct 01, 2003 12:57
posting date Oct 01, 2003

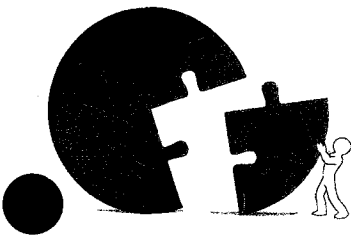
Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$850.00
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

COPY 1-CUSTOMER

* REPRINTED *



RIVERSIDE COUNTY
PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

Date: June 24, 2015

Claudette Poole
321 William Pettinger
Fallbrook, CA 92028

Subject: CHANGE OF ZONE NO. 7846

Dear Applicant/Owner:

This letter is to inform you that the Planning Department has transmitted a package for the project to the Clerk of Board of Supervisors with a request it be scheduled on a Board agenda.

At this time, the Clerk has not yet scheduled this project for a Board of Supervisors date. Please review the upcoming County Board of Supervisors agendas at the following webpage: <http://rivcocob.org/agendas-and-minutes/> to determine when this project is scheduled.

Attached is the Form 11 and Planning Commission Minutes outlining the recommendations to the Board of Supervisors that is intended to supplement the staff report provided previously.

Sincerely,

RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, ACIP
Planning Director

Phayvanh Nanthavongdouangsy, Project Planner

Attachments: Form 11 and Planning Commission Minutes

Y:\Planning Master Forms\Templates\BOS Forms\Notice to Applicant-Rep of intent to schedule for BOS_Revised 021715.docx

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7040

"Planning Our Future... Preserving Our Past"

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 8/14/2014,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ07846 For

Company or Individual's Name Planning Department

Distance buffered 600'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

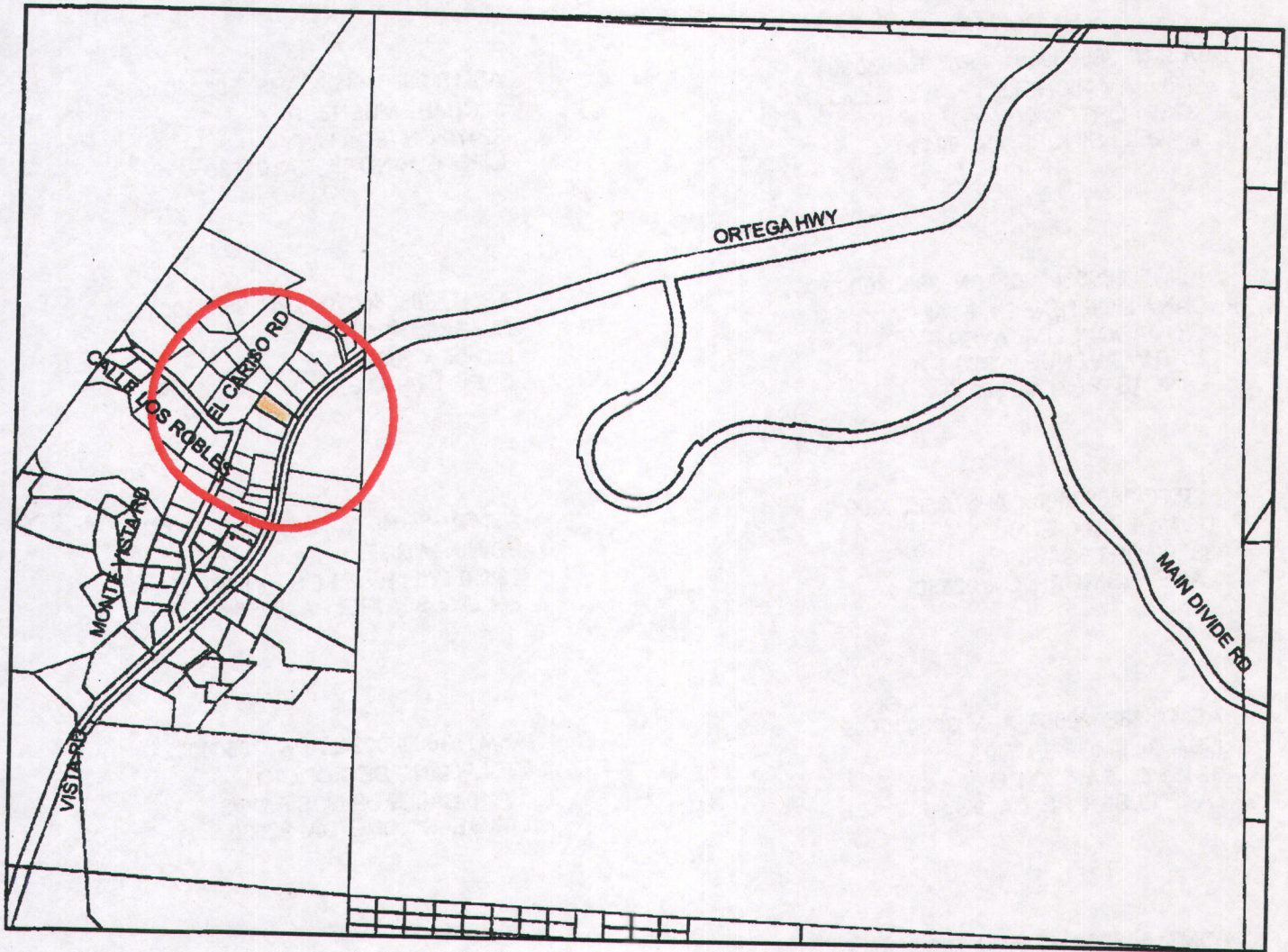
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

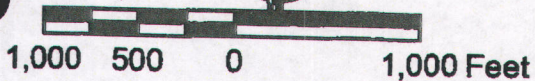
** checked by Phayvank N.
Expires Feb. 14, 2015*

CZ07846 (600 feet buffer)



Selected Parcels

386-030-006	386-020-001	386-030-004	386-030-013	386-030-014	386-040-033	386-030-022	386-040-030	386-040-010	386-060-032
386-030-008	386-040-007	386-030-023	386-030-011	386-030-012	386-040-023	386-040-025	386-080-003	386-060-031	386-030-007
386-040-028	386-040-008	386-060-033	386-080-001	386-030-003	386-040-026	386-040-034	386-060-049	386-060-047	386-060-030
386-040-027	386-040-029	386-050-001	386-030-009	386-030-010	386-090-010	386-090-012	386-080-002	386-030-005	386-030-001
386-030-002	386-060-019	386-060-048	386-040-024						



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 386030001, APN: 386030001
WILLIAM NICHOLS
32391 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040008, APN: 386040008
MICHAEL MUENZER
32470 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030006, APN: 386030006
DANA MORTENSEN, ETAL
C/O JACQUELINE AYER
2010 W AVENUE K STE 701
LANCASTER CA 93536

ASMT: 386040010, APN: 386040010
CLARKE DEV INC
P O BOX 2607
CAPISTRANO BEACH CA 92624

ASMT: 386030007, APN: 386030007
DONNA KIRK, ETAL
33700 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040023, APN: 386040023
EDWIN MIGGE
13810 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386030009, APN: 386030009
LISA GILLMORE, ETAL
32451 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386040024, APN: 386040024
WOLFGANG DEGIORGIO
13840 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386030012, APN: 386030012
DARCIE DUNLOP
39962 MILKMAID LN
MURRIETA CA 92562

ASMT: 386040025, APN: 386040025
HEIDI PETTIT
32443 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030023, APN: 386030023
LOREE GASS, ETAL
25242 STAYSAIL DR
DANA POINT CA 92629

ASMT: 386040026, APN: 386040026
JANET MARPLE, ETAL
32457 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386040007, APN: 386040007
CLAUDETTE POOLE
27290 MADISON AVE STE 200
TEMECULA CA 92590

ASMT: 386040027, APN: 386040027
SCOTT BROWNSON
32550 EL CARISO RD
LAKE ELSINORE CA 92530



ASMT: 386040028, APN: 386040028
DAPHNE PRITIKIN, ETAL
32487 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386040029, APN: 386040029
SHERRY CUCULIC, ETAL
13820 CALLE DE LOS ROBLE
LAKE ELSINORE, CA. 92530

ASMT: 386040030, APN: 386040030
NICOLE BLACK, ETAL
13881 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386040033, APN: 386040033
BARBARA MITCHELL
13780 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386040034, APN: 386040034
LINDA HOFFMAN, ETAL
32471 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386050001, APN: 386050001
TODD ROBSON
32463 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386060030, APN: 386060030
RUDOLPH ALTDORFFER
29371 LAS CRUCES
LAGUNA NIGUEL CA 92677

ASMT: 386060031, APN: 386060031
LISA GRACE, ETAL
32485 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386060032, APN: 386060032
CLARKE DEV INC
32371 ALIPAZ ST NO 12
SAN JUAN CAPO CA 92675

ASMT: 386060033, APN: 386060033
CYNTHIA ALLINGHAM, ETAL
32476 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386060047, APN: 386060047
MILDRED WOODS, ETAL
137 CHILTON AVE
SAN FRANCISCO CA 94131

ASMT: 386060048, APN: 386060048
DIANA POWELL, ETAL
1 SEPULVEDA
RCH SANTA MARGARITA CA 92688

ASMT: 386060049, APN: 386060049
SANDRA NICHOLSON, ETAL
32490 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386080001, APN: 386080001
REAL PHOENIX EXPERIMENT
P O BOX 541
SAN JUAN CAPO CA 92693



Utilisez le gabarit AVERY® 5162®

Sans de
changement
▼

Repliez à la hauteur afin de
révéler le rebord Pop-up™

www.avery.com
1-800-GO-AVERY

ASMT: 386080002, APN: 386080002
JANIE MCLEAN, ETAL
32522 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386080003, APN: 386080003
HUNT INV
517 MONTEREY LN NO A
SAN CLEMENTE CA 92672

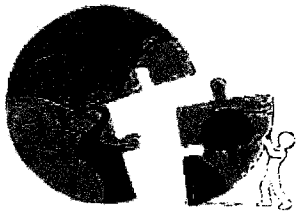
Easy Peel® Labels
Use Avery® Template 5162®

Feed Paper
▼

Bend along line to
expose Pop-up Edge™

 AVERY® 5962®

RIVERSIDE COUNTY PLANNING DEPARTMENT



Juan C. Perez
Interim Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

Change of Zone No. 7846 (CZ07846)

Project Title/Case Numbers

Phayvanh Nanthavongdouangsy

County Contact Person

951-955-6573

Phone Number

N/A

State Clearinghouse Number (if submitted to the State Clearinghouse)

Claudette Poole

Project Applicant

321 William Pettinger Place Fallbrook CA, 92028

Address

North of Calle De Los Pinos, south of Calle Cordoniz, east of El Cariso Road, and west of Highway 74

Project Location

Change of Zone No. 7846 proposes to change the existing zoning of General Commercial (C-1/C-P) zone to Residential Agricultural (R-A) zone. No new environmental document is required because all potentially significant effects on the environment have been adequately analyzed in the previously certified Environmental Impact Report No. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the staff report findings and conclusions for this project, which is incorporated herein by reference. CZ07846 will not result in any new significant environmental impacts not identified in the certified EIR No. 441. CZ07846 will not result in a substantial increase in the severity of previously identified significant effects, does not propose and substantial changes which will require major revisions to EIR No. 441, no considerably different mitigation measures have been identified and no mitigation measures found infeasible have become feasible because of the following: CZ07846 is changing the property's zoning classification to R-A Zone to be consistent with the approved General Plan, the subject site was included within the project boundary analyzed in EIR No. 441, there are no changes to the mitigation measures included in EIR No. 441, and CZ07846 does not propose any changes to the approved General Plan analyzed in EIR No. 441.

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A finding that nothing further is required was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$50.00) and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE NOT made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the earlier EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature _____
Date Received for Filing and Posting at OPR: _____

Title _____

Date _____

DM/dm Revised 8/19/2014
Y:\Planning Case Files-Riverside office\CZ07846\PC\CZ07846_NOD Form.docx

Please charge deposit fee case#: ZEA ZCFG06106

FOR COUNTY CLERK'S USE ONLY

INDEMNIFICATION AGREEMENT

This INDEMNIFICATION AGREEMENT ("Agreement"), made by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California ("COUNTY"), and Claudette J. Poole ("PROPERTY OWNER"), relating to the PROPERTY OWNER'S indemnification of the COUNTY under the terms set forth herein:

WITNESSETH:

WHEREAS, the PROPERTY OWNER has a legal interest in the certain real property described as APN 386-040-007 and 386-030-008 ("PROPERTY"); and,

WHEREAS, on August 7, 2014, PROPERTY OWNER filed an application for Change of Zone No. 7846 ("PROJECT"); and,

WHEREAS, judicial challenges of projects requiring discretionary approvals, including, but not limited to, California Environmental Quality Act determinations, are costly and time consuming. Additionally, project opponents often seek an award of attorneys' fees in such challenges; and,

WHEREAS, since property owners are the primary beneficiaries of such approvals, it is appropriate that such owners bear the expense of defending against any such judicial challenge, and bear the responsibility of any costs, attorneys' fees and damages which may be awarded to a successful challenger; and,

WHEREAS, in the event a judicial challenge is commenced against the PROJECT, the COUNTY has requested and the PROPERTY OWNER has agreed to defend, indemnify and hold harmless the COUNTY, its agents, officers, or employees from any claim, action or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void or annul any approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PROJECT or its associated environmental documentation ("LITIGATION"); and,

WHEREAS, this Agreement is entered into by the COUNTY and PROPERTY OWNER to establish specific terms concerning PROPERTY OWNER'S indemnification obligation for the PROJECT.

NOW, THEREFORE, it is mutually agreed between COUNTY and PROPERTY OWNER as follows:

1. **Indemnification.** PROPERTY OWNER, at its own expense, shall defend, indemnify and hold harmless the COUNTY, its agents, officers, and employees from and against any claim, action or proceeding brought against the

COUNTY, its agents, officers, and employees to attack, set aside, void or annul any approval of the PROJECT including any associated costs, damages, and expenses including, but not limited to, costs associated with Public Records Act requests submitted to the COUNTY related to the PROJECT and an award of attorneys' fees and costs incurred or arising out of the above-referenced claim, action or proceeding brought against the COUNTY ("Indemnification Obligation.")

2. **Defense Cooperation.** PROPERTY OWNER and the COUNTY shall reasonably cooperate in all aspects of the LITIGATION. Nothing contained in this Agreement, however, shall be construed to limit the discretion of COUNTY, in the interest of the public welfare, to settle, defend, appeal or to decline to settle or to terminate or forego defense or appeal of the LITIGATION. It is also understood and agreed that all litigation pleadings are subject to review, revision and approval by COUNTY's Office of County Counsel.

3. **Representation and Payment for Legal Services Rendered.** COUNTY shall have the absolute right to approve any and all counsel retained to defend COUNTY in the LITIGATION. PROPERTY OWNER shall pay the attorneys' fees and costs of the legal firm retained by APPLICANT to represent the COUNTY in the LITIGATION. Failure by PROPERTY OWNER to pay such attorneys' fees and costs may be treated as an abandonment of the PROJECT and as a default of APPLICANT's obligations under this Agreement.

4. **Payment for COUNTY's LITIGATION Costs.** Payment for COUNTY's costs related to the LITIGATION shall be made on a deposit basis. LITIGATION costs include any associated costs, fees, damages, and expenses as further described in Section 1. herein as Indemnification Obligation. Within thirty (30) days of receipt of notice from COUNTY that LITIGATION has been initiated against the PROJECT, PROPERTY OWNER shall initially deposit with the COUNTY's Planning Department the total amount of Twenty Thousand Dollars (\$20,000). PROPERTY OWNER shall deposit with COUNTY such additional amounts as COUNTY reasonably and in good faith determines, from time to time, are necessary to cover costs and expenses incurred by the COUNTY, including but not limited to, the Office of County Counsel, Riverside County Planning Department and the Riverside County Clerk of the Board associated with the LITIGATION. Within ten (10) days of written notice from COUNTY, PROPERTY OWNER shall make such additional deposits. Collectively, the initial deposit and additional deposits shall be referred to herein as the "Deposit."

5. **Return of Deposit.** COUNTY shall return to PROPERTY OWNER any funds remaining on deposit after ninety (90) days have passed since final adjudication of the LITIGATION.

6. **Notices.** For all purposes herein, notices shall be effective when personally delivered, delivered by commercial overnight delivery service, or sent by

certified or registered mail, return receipt requested, to the appropriate address set forth below:

COUNTY:
Office of County Counsel
Attn: Melissa Cushman
3960 Orange Street, Suite 500
Riverside, CA 92501

PROPERTY OWNER :
Claudette Poole
321 William Pettinger
Fallbrook, CA 92028

Claudette Poole
27290 Madison Ave.
Temecula, CA 92590

With a copy to:
Chance Bainum
P.O. Box 892
Winchester, CA 92596

7. ***Default and Termination.*** This Agreement is not subject to termination, except by mutual agreement or as otherwise provided herein. In the event of a default of PROPERTY OWNER's obligations under this Agreement, COUNTY shall provide written notification to PROPERTY OWNER of such alleged default and PROPERTY OWNER shall have ten (10) days after receipt of written notification to cure any such alleged default. If PROPERTY fails to cure such alleged default within the specified time period or otherwise reach agreement with the COUNTY on a resolution of the alleged default, COUNTY may, in its sole discretion, do any of the following or combination thereof:

- a. Deem PROPERTY OWNER's default of PROPERTY OWNER's obligations as abandonment of the PROJECT and as a breach of this Agreement;
- b. Rescind any PROJECT approvals previously granted;
- c. Settle the LITIGATION.

In the event of a default, PROPERTY OWNER shall remain responsible for any costs and attorney's fees awarded by the Court or as a result of settlement and other expenses incurred by the COUNTY related to the LITIGATION or settlement.

8. ***COUNTY Review of the PROJECT.*** Nothing in this Agreement shall be construed to limit, direct, impede or influence the COUNTY's review and consideration of the PROJECT.

9. ***Complete Agreement/Governing Law.*** This Agreement represents the complete understanding between the parties with respect to matters set forth herein. This Agreement shall be construed in accordance with the laws of the State of California.

10. **Successors and Assigns.** The obligations specific herein shall be made, and are binding on the successors in interest of the PROPERTY OWNER, whether the succession is by agreement, by operation of law or by any other means.

11. **Amendment and Waiver.** No modification, waiver, amendment or discharge of this Agreement shall be valid unless the same is in writing and signed by all parties.

12. **Severability.** If any term, provision, covenant or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

13. **Survival of Indemnification.** The parties agree that this Agreement shall constitute a separate agreement from any PROJECT approval, and if the PROJECT, in part or in whole, is invalidated, rendered null or set aside by a court of competent jurisdiction, the parties agree to be bound by the terms of this Agreement, which shall survive such invalidation, nullification or setting aside.

14. **Interpretation.** The parties have been advised by their respective attorneys, or if not represented by an attorney, represent that they had an opportunity to be so represented in the review of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be applied in interpreting this Agreement.

15. **Captions and Headings.** The captions and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

16. **Jurisdiction and Venue.** Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed in the Courts of Riverside County, State of California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction.

17. **Counterparts; Facsimile & Electronic Execution.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. To facilitate execution of this Agreement, the parties may execute and exchange facsimile or electronic counterparts, and facsimile or electronic counterparts shall serve as originals.

18. **Joint and Several Liability.** In the event there is more than one PROPERTY OWNER, the liability of PROPERTY OWNER shall be joint and several, and PROPERTY OWNER each of them shall be jointly and severally liable for performance of all of the obligations of PROPERTY OWNER under this Agreement.

19. **Effective Date.** The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

IN WITNESS WHEREOF, the parties hereto have duly caused this Agreement to be executed by their authorized representatives as of the date written.

COUNTY:

COUNTY OF RIVERSIDE,
a political subdivision of the State of California

By: Steven Weiss
Steven Weiss
Riverside County Planning Director

Dated: 8/3/15

PROPERTY OWNER:

Claudette J. Poole

By: Claudette J. Poole
Claudette J. Poole

Dated: 7/8/2015

FORM APPROVED COUNTY COUNSEL

By: Michelle Clack 7/29/15
MICHELLE CLACK DATE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

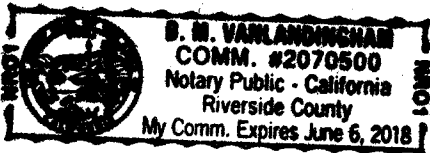
On 7/8/15 before me, B.M. Vanlandingham, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Claudette J. Poole
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/18/2015,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ07846 For

Company or Individual's Name Planning Department,

Distance buffered 600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

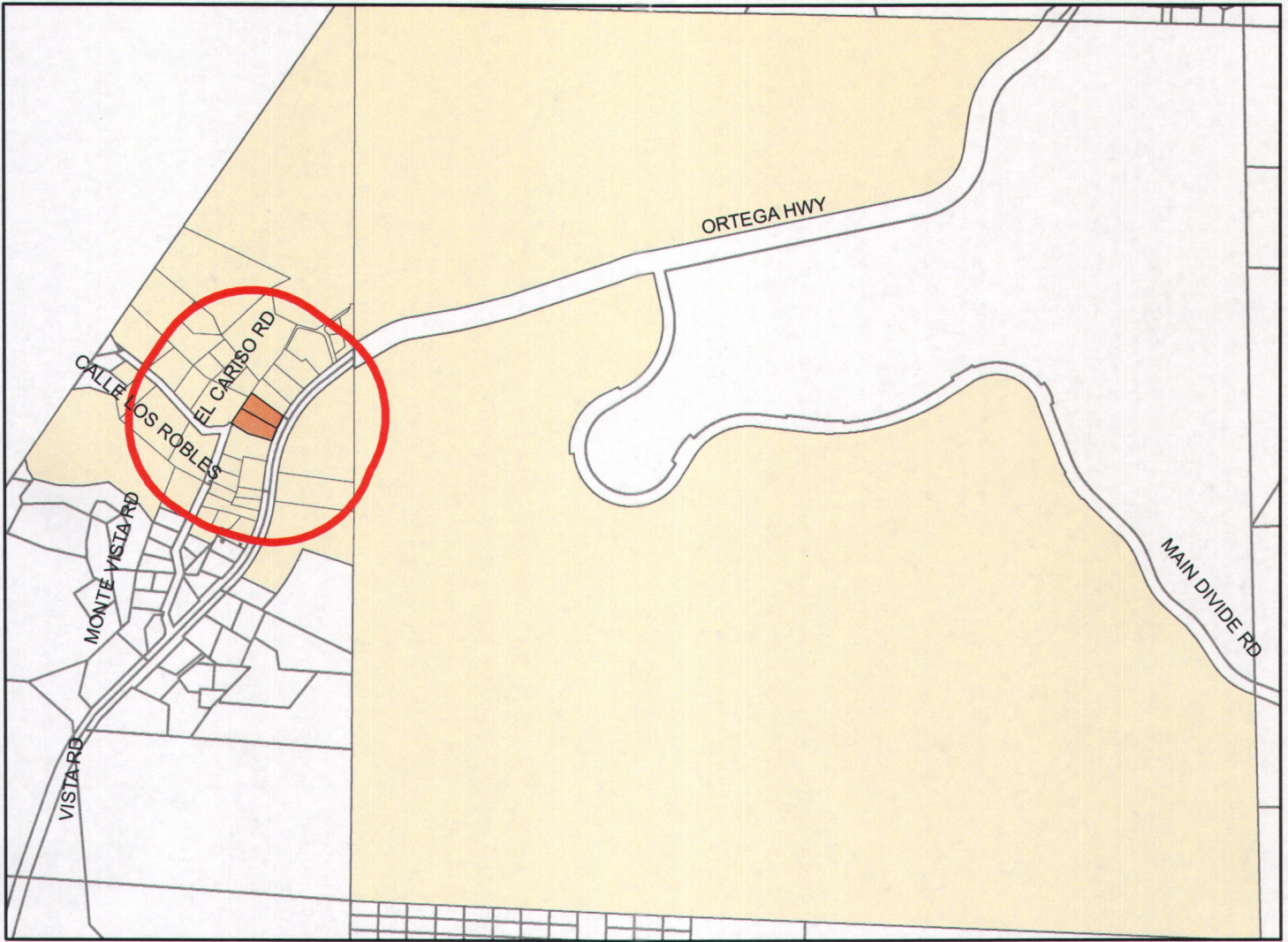
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

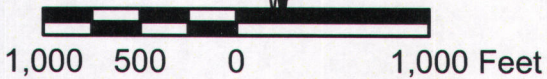
*x checked by
Phayvan Nanthavongkham
expires 12/18/2015*

CZ07846 (600 feet buffer)



Selected Parcels

386-030-006 386-020-001 386-030-004 386-030-013 386-030-014 386-040-033 386-040-031 386-030-022 386-060-029 386-040-030
 386-040-010 386-060-032 386-030-008 386-040-007 386-030-023 386-030-011 386-030-012 386-030-007 386-040-023 386-040-025
 386-080-003 386-060-031 386-040-024 386-040-028 386-040-008 386-060-033 386-080-001 386-030-003 386-040-026 386-040-034
 386-060-049 386-060-050 386-060-047 386-060-030 386-040-027 386-040-029 386-050-001 386-030-009 386-030-010 386-090-010
 386-090-012 386-080-002 386-030-005 386-030-001 386-030-002 386-060-019 386-060-048



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 19, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE 7846 NO NEW ENVIRONMENTAL DOCUMENT REQUIRED

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Saturday, August 22, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, August 19, 2015 8:40 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: CZ 7846

Received for publication on August 22. Proof with cost to follow.
Thank you.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS
A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, August 19, 2015 8:30 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: CZ 7846

Good morning!

Attached is a Notice of Public Hearing for publication on Saturday, August 22, 2015. Please confirm.
THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on August 19, 2015, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

Change of Zone No. 7846

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: September 1, 2015 @ 10:30 A.M.

SIGNATURE: *Cecilia Gil* DATE: August 19, 2015
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Wednesday, August 19, 2015 12:55 PM
To: Gil, Cecilia; Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie
Subject: RE: FOR POSTING: CZ 7846

received

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Wednesday, August 19, 2015 8:32 AM
To: Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: CZ 7846

Good morning!

Attached is a Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE IN THE EL CARISO ZONING – ELSINORE AREA PLAN, FIRST SUPERVISORIAL DISTRICT, AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, September 1, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Claudette Poole – Chance Bainum, on **Change of Zone No. 7846**, which proposes to change the zoning from General Commercial (C-1/C-P) to Residential Agricultural (R-A), or such other zones as the Board may find appropriate (“the project”). The project is located northerly of Calle De Los Pinos, southerly of Calle Cordoniz, easterly of El Cariso Road, and westerly of Highway 74 in the El Cariso Zoning – Elsinore Area Plan, First Supervisorial District.

The Riverside County Planning Commission recommended that the Board of Supervisors find that **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because all potentially significant effects of the proposed project have been adequately analyzed in the previously certified Environmental Impact Report No. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL panthav@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 19, 2015

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the
(NAME and TITLE)

County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on August 19, 2015, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

Change of Zone No. 7846

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: September 1, 2015 @ 10:30 A.M.

SIGNATURE: Cecilia Gil DATE: August 19, 2015
Cecilia Gil

ASMT: 386030001, APN: 386030001
WILLIAM NICHOLS
32391 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040007, APN: 386040007
CLAUDETTE POOLE
27290 MADISON AVE STE 200
TEMECULA CA 92590

ASMT: 386030006, APN: 386030006
DANA MORTENSEN, ETAL
C/O JACQUELINE AYER
2010 W AVENUE K STE 701
LANCASTER CA 93536

ASMT: 386040008, APN: 386040008
MICHAEL MUENZER
32470 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030007, APN: 386030007
DONNA KIRK
33700 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040010, APN: 386040010
CLARKE DEV INC
P O BOX 2607
CAPISTRANO BEACH CA 92624

ASMT: 386030009, APN: 386030009
LISA GILLMORE, ETAL
32451 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386040023, APN: 386040023
EDWIN MIGGE
13810 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386030012, APN: 386030012
DARCIE DUNLOP
39962 MILKMAID LN
MURRIETA CA 92562

ASMT: 386040024, APN: 386040024
JUSTIN SCHALLER
314 ACACIA ST
LAKE ELSINORE CA 92530

ASMT: 386030022, APN: 386030022
BIFF GASS
13761 CALLE CODORNIZ
LAKE ELSINORE CA 92530

ASMT: 386040025, APN: 386040025
HEIDI PETTIT
32443 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386030023, APN: 386030023
LOREE GASS, ETAL
13765 CALLE CODORNIZ
LAKE ELSINORE, CA. 92530

ASMT: 386040026, APN: 386040026
JANET MARPLE, ETAL
32457 ORTEGA HWY
LAKE ELSINORE CA 92530

027846 (34)

ASMT: 386040027, APN: 386040027
SCOTT BROWNSON
32550 EL CARISO RD
LAKE ELSINORE CA 92530

ASMT: 386050001, APN: 386050001
TODD ROBSON
32463 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386040028, APN: 386040028
DAPHNE SHIPKEY, ETAL
32487 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386060029, APN: 386060029
CAPE VENTURES
1585 TAHITI AVE
LAGUNA BEACH CA 92651

ASMT: 386040029, APN: 386040029
SHERRY CUCULIC, ETAL
13820 CALLE DE LOS ROBLE
LAKE ELSINORE, CA. 92530

ASMT: 386060030, APN: 386060030
RUDOLPH ALTDORFFER
29371 LAS CRUCES
LAGUNA NIGUEL CA 92677

ASMT: 386040030, APN: 386040030
NICOLE BLACK, ETAL
13881 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386060031, APN: 386060031
LISA GRACE, ETAL
32485 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386040031, APN: 386040031
SUSAN MELLONI, ETAL
13711 CALLE DE LOS PINOS
LAKE ELSINORE CA 92530

ASMT: 386060032, APN: 386060032
CLARKE DEV INC
32371 ALIPAZ ST NO 12
SAN JUAN CAPO CA 92675

ASMT: 386040033, APN: 386040033
BARBARA MITCHELL
13780 CALLE DE LOS PINOS
LAKE ELSINORE, CA. 92530

ASMT: 386060033, APN: 386060033
CYNTHIA ALLINGHAM, ETAL
32476 EL CARISO RD
LAKE ELSINORE, CA. 92530

ASMT: 386040034, APN: 386040034
LINDA HOFFMAN, ETAL
32471 ORTEGA HWY
LAKE ELSINORE CA 92530

ASMT: 386060047, APN: 386060047
MILDRED WOODS, ETAL
137 CHILTON AVE
SAN FRANCISCO CA 94131



ASMT: 386060048, APN: 386060048
DIANA POWELL, ETAL
1 SEPULVEDA
RCH SANTA MARGARITA CA 92688

ASMT: 386060049, APN: 386060049
SANDRA NICHOLSON, ETAL
32490 EL CARISO
LAKE ELSINORE, CA. 92530

ASMT: 386060050, APN: 386060050
SANDRA NICHOLSON, ETAL
13633 MONTE VISTA ST
LAKE ELSINORE CA 92530

ASMT: 386080001, APN: 386080001
REAL PHOENIX EXPERIMENT
P O BOX 541
SAN JUAN CAPO CA 92693

ASMT: 386080002, APN: 386080002
JANIE MCLEAN, ETAL
32522 ORTEGA HWY
LAKE ELSINORE, CA. 92530

ASMT: 386080003, APN: 386080003
HUNT INV
517 MONTEREY LN NO A
SAN CLEMENTE CA 92672





OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

September 2, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX: (951) 368-9018
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4808

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Tuesday, September 8, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, September 02, 2015 8:39 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Adoption of Ord. No. 348.4808

Received for publication on Sept. 8. Proof with cost to follow.

Thank you.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, September 2, 2015 8:21 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: Adoption of Ord. No. 348.4808

Good morning! Attached is an Adoption of Ord. for publication on Tuesday, September 8, 2015. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE HERE)

(INSERT EXHIBIT MAP HERE)

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **September 1, 2015** the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley

NAYS: None

ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4808

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE

3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and El Cariso District Zoning Plan Map
6 No. 52.001, as amended, are further amended by placing in effect in the zone or zones as shown on the
7 map entitled "Change of Official Zoning Plan, El Cariso District, Map No. 52.001 Change of Zone Case
8 No. 7846," which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10
11 ~~BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA~~

13
14 By: _____
Chairman, Board of Supervisors

15
16 ATTEST:
KECIA HARPER-IHEM
17 Clerk of the Board

18 By: _____
Deputy

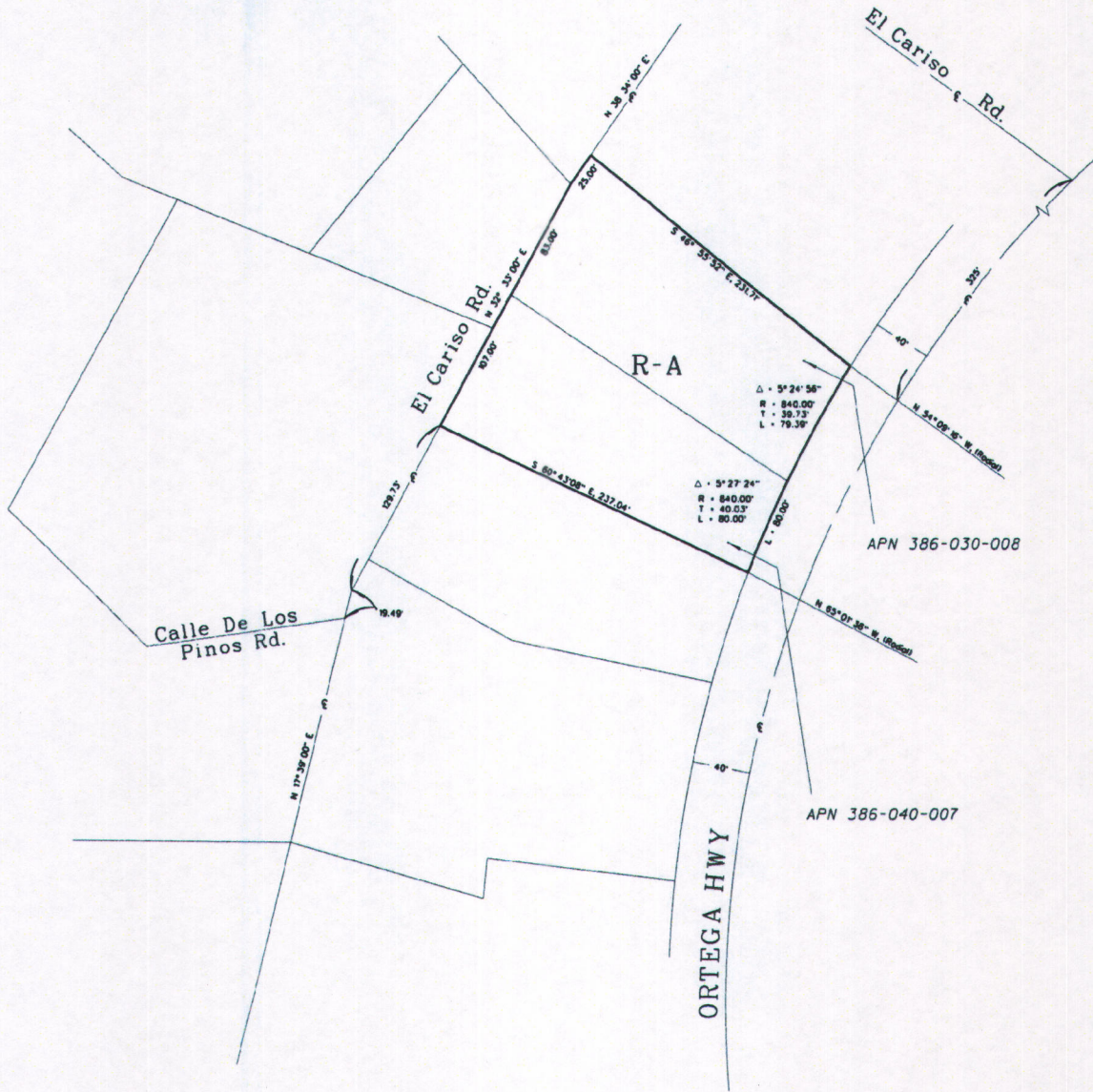
19
20 (SEAL)

21
22 APPROVED AS TO FORM
23 July 29, 2015

24 *Michelle Clack*
25 _____
MICHELLE CLACK
26 Deputy County Counsel

27
28 MPC/nh
G:\Property\MDusek\CZ ZONING ORD & FORM\FORMAT.348\4808.doc

SECTION 17 T.6S, R.5W.,

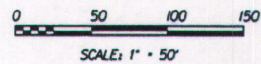


R-A	RESIDENTIAL AGRICULTURAL
-----	--------------------------

MAP NO. 52.001
**CHANGE OF OFFICIAL ZONING PLAN
 EL CARISO
 DISTRICT**

CHANGE OF ZONE CASE NO. 7846
 AMENDING ORDINANCE NO. 348
 ADOPTED BY ORDINANCE NO. 348.4808

RIVERSIDE COUNTY BOARD OF SUPERVISORS

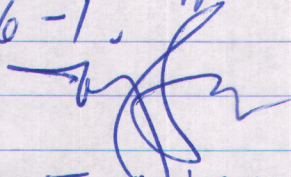


DISTRICT # 1

Sept. 1, 2015

My concern regarding agenda 16-1 is an existing code violation that has a negative economic impact on my property.

However, I support a "yes" vote on agenda 16-1.



MICHAEL J. MUENZER

32470 ORTEGA HWY.

LAKE ELSINORE, CA 92530

APN 386-040-008-1

PHONE 951-760-9939

Submitted by Michael Muenzer

9-1-15 Item 16-1
(date)

Michael Moore

1-1-12

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JERRY NIELHOLSON
LAKE ELSINORE

Address: 3633 MONTE VISTA ST. 92530
(only if follow-up mail response requested)

City: LAKE ELSINORE Zip: 92530

Phone #: 951-678-1203

Date: 9/1/15 Agenda # 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Hampton

Address: 32451 El Cariso Rd
(only if follow-up mail response requested)

City: Lake Elsinore Zip: 92530

Phone #: 949-444

Date: 9-1-15 Agenda # 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: Claudette Poole

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Commiss

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MICHAEL MVENZER

Address: 32470 ORTEGA HWY.
(only if follow-up mail response requested)

City: LAVERGNE **Zip:** 92530

Phone #: 951-760-9939

Date: 9-1-15 **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
Support ~~Oppose~~ ~~Neutral~~

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michele Muenzer

Address: 32470 Ortega Hwy
(only if follow-up mail response requested)

City: Lake Elsinore Zip: 92530

Phone #: 9496800607

Date: 9-1-15 Agenda # 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose ^{NA} Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: Michael Muenzer

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Comments

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: CLAUDETTE POOLE

Address: 27290 MADISON AV #200
(only if follow-up mail response requested)

City: TEMECULA **Zip:** 92590

Phone #: 760 468 3595

Date: 9/1/15 **Agenda #** 16.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

F
E

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE IN THE EL CARISO ZONING – ELSINORE AREA PLAN, FIRST SUPERVISORIAL DISTRICT, AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, September 1, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Claudette Poole – Chance Bainum, on **Change of Zone No. 7846**, which proposes to change the zoning from General Commercial (C-1/C-P) to Residential Agricultural (R-A), or such other zones as the Board may find appropriate (“the project”). The project is located northerly of Calle De Los Pinos, southerly of Calle Cordoniz, easterly of El Cariso Road, and westerly of Highway 74 in the El Cariso Zoning – Elsinore Area Plan, First Supervisorial District.

The Riverside County Planning Commission recommended that the Board of Supervisors find that **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because all potentially significant effects of the proposed project have been adequately analyzed in the previously certified Environmental Impact Report No. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL pnanthav@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 19, 2015

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 09/01/15

F
E

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2015 AUG 31 AM 10:50

PUBLIC HEARING NOTICE
This may affect your property

Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

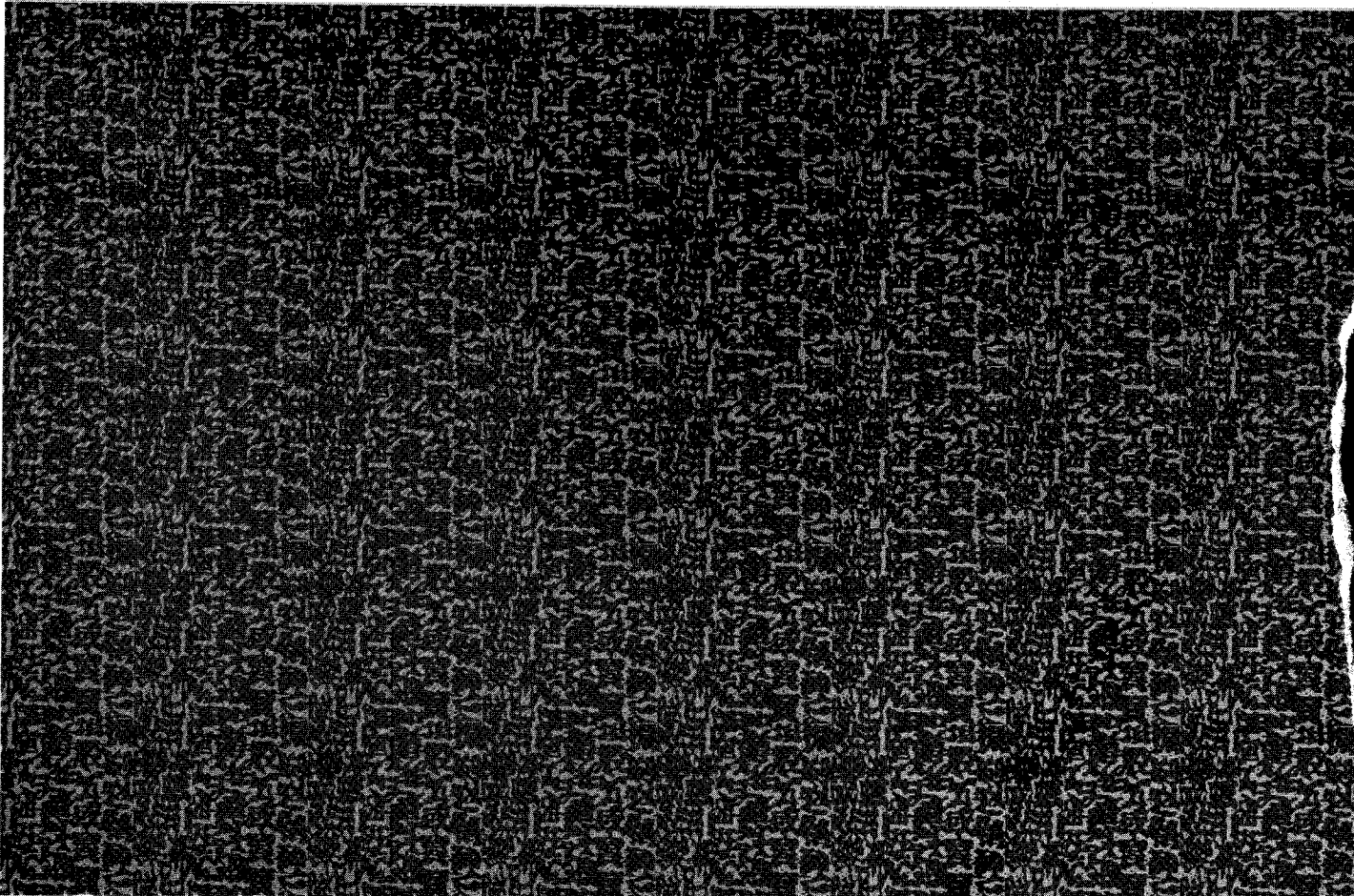


ASMT: 386060030, APN: 386060030
RUDOLPH ALTDOFFER
29371 LAS CRUCES
LAGUNA NIGUEL CA 92677

NIXIE 917 FE 1260 0008/25/15

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 92502114747 *0618-06121-25-26
6452502 @1147



REMOVE SIDE EDGES FIRST
THEN FOLD AND TEAR THIS STUB ALONG PERFORATION



FOR BILLING INQUIRIES:
CALL (951) 368-9710
EMAIL billinginquiry@pe.com

DATE	ORDER NUMBER	PO Number	PRODUCT	RATE	SIZE	AMOUNT
8/22/15	0010082498		PE Riverside	1.45	2 x 79 Li	229.10

Invoice text: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2015 SEP - 2 PM 4: 26

*Planning
16-1 of 09/01/15
201846*

Legal Advertising Invoice

BALANCE DUE
229.10

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
NAME	PHONE	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Maria Tinajero	951-368-9225	08/22/2015	1100141323	1100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

FREEDOM
NEWS GROUP
THE PRESS-ENTERPRISE
Legal Advertising Invoice

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
08/22/2015	1100141323	1100141323
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
229.10	0010082498	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
File 1555
1801 W Olympic Blvd
Pasadena, CA 91199-1555

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE

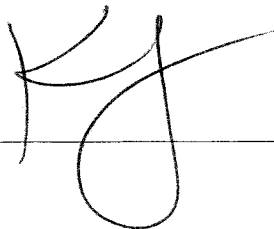
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/22/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Aug 22, 2015

At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010082498-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE IN THE EL CARISO ZONING - ELSINORE AREA PLAN, FIRST SUPERVISORIAL DISTRICT, AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, September 1, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Claudette Poole - Chance Balnum, on **Change of Zone No. 7848**, which proposes to change the zoning from General Commercial (C-1/C-P) to Residential Agricultural (R-A), or such other zones as the Board may find appropriate ("the project"). The project is located northerly of Calle De Los Pinos, southerly of Calle Cordoniz, easterly of El Cariso Road, and westerly of Highway 74 in the El Cariso Zoning - Elsinore Area Plan, First Supervisorial District.

The Riverside County Planning Commission recommended that the Board of Supervisors find that **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because all potentially significant effects of the proposed project have been adequately analyzed in the previously certified Environmental Impact Report No. 441 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL pnanthav@rcplma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 19, 2015

Kecia Harper-Ihern
Clerk of the Board
By: Cecilia Gil, Board Assistant

8/22