

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Board of Supervisors District 1

SUBMITTAL DATE: September 10, 2015

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

- | | |
|---|--|
| 1. California Riverside Ballet - \$2,000
3700 6 th Street
Riverside, CA 92501 | 2. Riverside County Foundation on Aging - \$5,000
6296 River Crest Drive, Suite K
Riverside, CA 92507 |
| 3. Calicinto Ranch, Inc. - \$1,500
P.O. Box 1225
San Jacinto, CA 92581 | 4. Hospice of the Valleys - \$2,000
25240 Hancock Ave., Suite 120
Murrieta, CA 92562 |
| 5. The Unforgettables Foundation - \$1,500
345 Pearl Ave., Suite 230
Redlands, CA 92374 | 6. Commission for Women - \$1,000
4080 Lemon Street, 7 th Floor
Riverside, CA 92501 |

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:

10000-1000100000-536200 Contributions to Non-Co Agency \$12,000

Increase Appropriations:

10000-1000100000-551100 Contributions to Other Co Funds \$1,000

Decrease Board Designation:

10000-1000100000-330135 Community Improvement \$13,000

REQUIRES
4/5th's VOTE


KEVIN JEFFRIES
1st District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: September 15, 2015
xc: First Dist., Auditor, COB

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

Prev.Agn.ref

Dist.

AGENDA NO.

3-32

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Page 2 continued:

BACKGROUND: Community Improvement Designation funds will be given to the following organizations:

1. **California Riverside Ballet - \$2,000** funds will be used to assist with student tuition for The Academy Program, a dance training program for underserved youth, at the Ysmael Villegas and Arlanza Community Centers.
2. **Riverside County Foundation on Aging - \$5,000** funds will be used to assist the Foundation with their Holiday Gift Program. Through this Program, seniors are selected from each senior center in the 1st District to receive a Stater Bros. gift card to be used for the holidays.
3. **Calicinto Ranch, Inc. - \$1,500** funds will be used for the Apple Seed Kids Program. Apple Seed Kids provides year-round programs and events for children whose parents are incarcerated. This funding will allow 10 of these children in the 1st District to attend a 3-5 day camp.
4. **Hospice of the Valleys - \$2,000** funds will be used to offset the cost of hospice support for underinsured and uninsured patients of the 1st District. Specifically the funds will be used to help cover the costs of unreimbursed supplies and equipment, community education and bereavement costs not otherwise covered by insurance.
5. **The Unforgettables Foundation - \$1,500** funds will be used to assist low-income families of the 1st District in providing dignified burial/cremation services for their children.
6. **Commission for Women - \$1,000** funds will be used to assist with the Riverside County Annual Women's Leadership Conference. The day-long conference is geared to provide outreach and networking opportunities for women interested in pursuing leadership roles in nonprofit and civic organizations or in their work environment.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: J. Holmstrom

Address: Mead Valley
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

*AGAIN !!
Too many orgs. per
agenda items!
3-32*

Date: _____ **Agenda #** 3-32

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.