

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

203B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 22, 2015

SUBJECT: Accept Notice of Completion - Gilman Home Channel Lateral A, Stage 3 and Gilman Home Channel, Stage 90, Project Nos. 5-0-00171-03 and 5-0-00170-90, District 5
[\$4,095,564] District Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:
Accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

BACKGROUND:

Summary

The Board approved a contract with Riverside Construction Company, Inc., in the amount of \$4,113,754 as Agenda Item Number 11-5 on June 3, 2014. The total payment of the contract is \$4,095,564. This is \$18,189 less than the contract amount. Although there were three change orders, the lower final price was realized primarily from a value engineering change related to trench backfill. All costs for the project were accrued and paid for in FY 2014-2015.

P8\172218

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 4,095,564	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 0	\$ 0	\$ 4,095,564	\$ 0	

SOURCE OF FUNDS: 527980-25150-947480
Contracts - Zone 5 Const/Maint/Misc

Budget Adjustment: No
For Fiscal Year: 15/16

C.E.O. RECOMMENDATION:

APPROVE

BY: Steven C. Horr

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: September 22, 2015
xc: Flood, Recorder

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: 11-5 of 06/03/14 | **District:** 5th | **Agenda Number:**

11-3

FORM APPROVED COUNTY COUNSEL
DATE 9/21/15
BY: GREGORY P. PRIAMOS

SCAL PROCEDURES APPROVED
JANINE J. REY, FINANCE DIRECTOR
DATE 9/21/15
JANINE J. REY, Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FORM 11: Accept Notice of Completion - Gilman Home Channel Lateral A, Stage 3 and Gilman Home Channel, Stage 90, Project Nos. 5-0-00171-03 and 5-0-00170-90, District 5 [\$4,095,564]
District Funds 100%

DATE: September 22, 2015

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

Impact on Residents and Businesses

The District constructed a segment of drainage infrastructure described in the District's Banning Master Drainage Plan which remedies ongoing flooding problems in the area, thus resulting in positive impacts to residents and businesses. Moreover, this project will enable revision of the FEMA Flood Insurance Rate Maps in the impacted area resulting in a significant reduction in flood insurance premiums. Many owners with federally insured home loans will realize savings of several thousands of dollars per year.

SUPPLEMENTAL:

Contract History and Price Reasonableness

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

ATTACHMENTS:

1. Notice of Completion
2. Project Description and Location Map

P8\172218

To be recorded with County Recorder
No recording fee.

Recording requested by:
Kecia Harper-Ihem, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:
CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION
(Civil Code § 9204 – Public Works)

2015-0422341

09/23/2015 10:36 AM Fee: \$ 0.00

Page 1 of 3

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



126					R	A	Exam: 116		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
3	1								
SIZE	NCOR	SMF	(NCHG)	T:					Ar. H. C. L.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Gilman Home Channel Lateral A, Stage 3
Gilman Home Channel, Stage 90
Project Nos. 5-0-00171-03 and 5-0-00170-90**

Date of completion: **Date this document is recorded** 09/22/15

Nature of owner: **Public Agency**

Interest or estate of owner: **Fee / Easement / Street Right-of-Way**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name of contractor: **Riverside Construction Company, Inc.**

Street address or legal description of site: **This project is within the city of Banning. Stage 3 is approximately 1,900 LF, beginning at the existing Gilman Home Channel Lateral A, Stage 2 in Cottonwood Road, west, then north in 10th Street, west again in George Street then northwest along the East Gilman Home Wash (Channel). Stage 90 is approximately 750 LF within 4th Street from Williams Street to Nicolet Street.**

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 9/22/15

Dated: September 22, 2015

Owner: RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
(Name of public entity)

ATTEST:
Kecia Harper-Ihem, Clerk

By: [Signature] Deputy

By: [Signature]
Marion Ashley
Title: Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)



I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 09/22/15 (Date)

[Signature]
Marion Ashley, Chairman

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

Date:

9-22-15

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY STAMP:

FORM APPROVED COUNTY COUNSEL

BY: _____
NEAL R. KIPNIS DATE

that
Stage
A,
approximately

Date:

9-22-15

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant

GILMAN HOME CHANNEL
LAT. A STG. 3

GILMAN HOME CHANNEL
STG. 90

PROJECT NOS. 5-0-00171-03
5-0-00170-90



This project is within the city of Banning and mainly consists of replacing undersized and hard to maintain facilities; there are two portions of storm drain improvements.

The first portion, Stage 90 is approximately 750 lineal feet within 4th Street from Williams Street to Nicolet Street. Construction includes the removal of the existing undersized storm drain and the installation of a larger precast reinforced concrete box storm drain.

The second portion, Stage 3 is approximately 1900 lineal feet and would replace a cobble lined 1930 vintage channel. Construction begins at the existing Gilman Home Channel Lateral A, Stage 2 in Cottonwood Road, west and then north in 10th Street, west again in George Street then northwest along the East Gilman Home Wash (Channel). The project will cross 12th Street and end south of Wilson Street joining the existing East Gilman Home Wash. Near the intersection of George Street and 12th construction will be within a few feet of existing structures. In this reach a pre-construction survey and a post-construction survey will be performed; vibration monitoring will be conducted during construction.

This project will allow the abandonment of an existing undersized channel that bisects private property and will eliminate the existing FEMA floodplain.