SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA – Transportation Department

SUBMITTAL DATE: September 14, 2015

SUBJECT: Homeland/Romoland Area Drainage Plan Fee Credit Agreement - Amendment No. 1. 3rd and 5th Districts: [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve Amendment No. 1 to the Homeland/Romoland Area Drainage Plan (ADP) Fee Credit Agreement between the Riverside County Flood Control and Water Conservation District (District), the County of Riverside (County), and Homeland/Romoland ADP, Inc. (ADP, Inc.), a Delaware Corporation; and
- 2. Authorize the Chairman of the Board of Supervisors to execute the same.

Patricia Romo

Assistant Director of Transportation

Juan C. Perez

Director of Transportation and Land Management

							Ī	For Fiscal Year	· Ν/Δ	
SOURCE OF FUNDS: N/A								Budget Adjustment: No		
NET COUNTY COST	\$	0	\$	0	\$	0	\$	0	Consent	Fullcy
COST	\$	0	\$	0	\$	0	\$	0	Consent	Policy Y
FINANCIAL DATA	Current Fisc	al Year:	Next Fisca	al Year:	Total	Cost:	On	going Cost:	(Per Exec	

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Aves:

Jeffries, Tavaglione and Benoit

Nays:

None

Absent:

None

Abstain:

Ashley and Washington

Date:

October 6, 2015

XC:

Transp., Flood

(Companion Item 11-3)

Prev. Agn. Ref.: 1/6/15, Item 3-49

District: 3 and 5 | Agenda Number:

Kecia Harper-Ihem

Clerk of the Board

Positions Added Change Order

4/5 Vote

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Homeland/Romoland Area Drainage Plan Fee Credit Agreement - Amendment No. 1. 3rd

and 5th Districts; [\$0]

DATE: September 14, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

On January 6, 2015 (Agenda Item 3-49), the Board of Supervisors approved the Homeland/Romoland Area Drainage Plan Fee Credit Agreement (Agreement) between the District, the County, and ADP, Inc. The Agreement sets forth the terms and conditions whereby ADP, Inc. would receive up to \$27,720,968 worth of ADP fee credit. The grant of ADP fee credit represented ADP, Inc.'s actual, reasonable cost of 1) designing and preparing the project plans and specifications; 2) environmental evaluations and mitigation; 3) fees actually paid by ADP, Inc. to governmental agencies in order to obtain permits, licenses, or other necessary governmental approvals; 4) plan check and inspection fees; 5) the fair market value of easements, real property, or interests therein, necessary for the construction of the ADP facilities; and 6) removal of excess material from the Juniper Flats Basin site.

Amendment No. 1 to the Agreement adds an important paragraph (6A) pertaining to the initial distribution of ADP fee credit that was inadvertently omitted from the original agreement.

County Counsel has approved Amendment No. 1 to the Agreement as to legal form. A companion item appears on the Riverside County Board of Supervisors agenda this same date.

Impact on Residents and Businesses

The Homeland/Romoland Area Drainage Plan fee provides a mechanism for building necessary flood control facilities and having new development pay for its fair share.

SUPPLEMENTAL:

Additional Fiscal Information

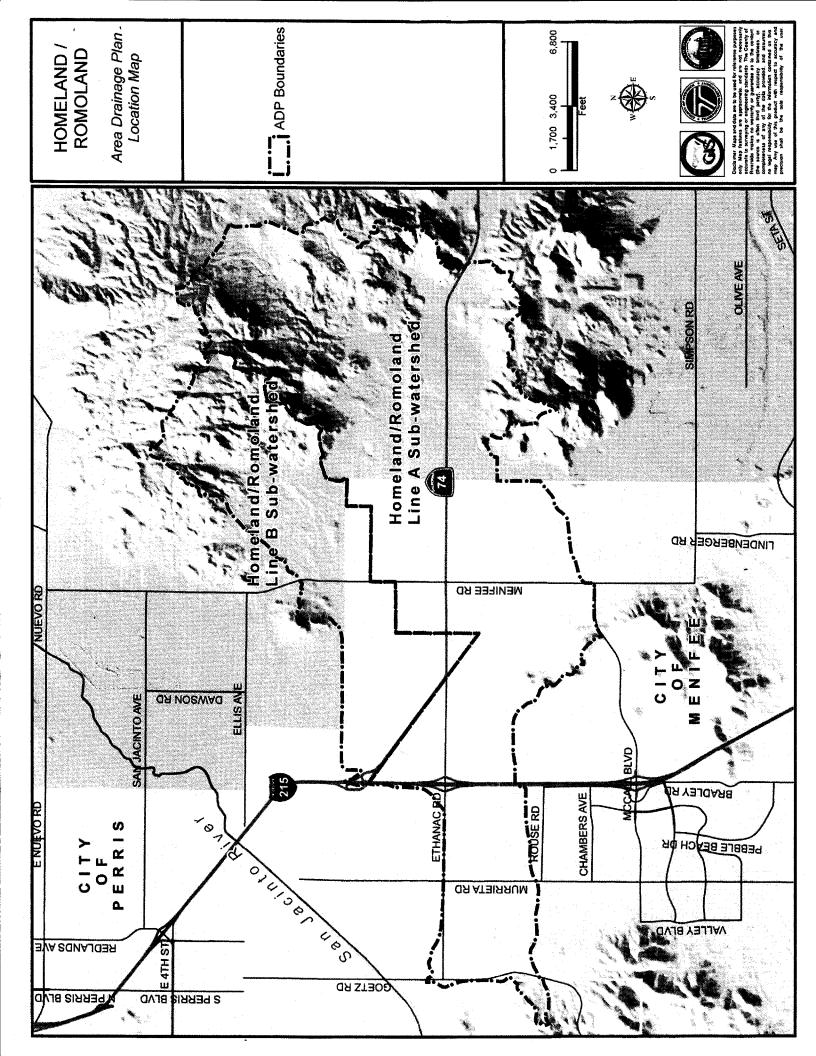
N/A

Contract History and Price Reasonableness

N/A

ATTACHMENTS:

Homeland/Romoland Area Drainage Plan Location Map Amendment No. 1



HOMELAND/ROMOLAND ADP FEE CREDIT AGREEMENT AMENDMENT NO. 1

This Amendment No. 1 to the Homeland/Romoland ADP Fee Credit Agreement ("Amendment") is entered into this ____th day of ______, 2015 (the "Effective Date"), by and among the County of Riverside (the "County"), Riverside County Flood Control and Water Conservation District, a public agency organized and existing pursuant to Chapter 48 of the Appendix to the California Water Code (the "District") and Homeland/Romoland ADP, Inc., a Delaware Corporation ("ADP Inc."). The County, District and ADP Inc. are sometimes hereinafter referred to individually as "Party" and collectively as "Parties".

RECITALS

WHEREAS, on January 6, 2015, the County, District and ADP Inc. entered into an agreement entitled "Homeland/Romoland ADP Fee Credit Agreement" (Agreement) pertaining to the granting and subsequent distribution of Homeland/Romoland Area Drainage Plan Fee Credit; and

WHEREAS, the Parties hereto wish to amend the Agreement to add language that was inadvertently omitted from the Agreement.

NOW, THEREFORE, in consideration of the promises, and mutual covenants and conditions hereinafter set forth, said Agreement executed on January 6, 2015, is hereby amended as follows:

AMENDMENT NO. 1

- 1. Section 6A is added to the Agreement as follows:
- 6A. <u>Initial Distribution of ADP Fee Credit</u> Pursuant to this Agreement, ADP Inc. is allowed to make a one-time "initial distribution" of the ADP Fee Credit hereby granted to one or more Stockholders or other entities of its choosing. This initial distribution shall not be considered a "transfer" pursuant to the ADP Regulations. Within thirty (30) days following the District's written notice to ADP Inc. of the amount of the additional ADP Fee Credit that is to be granted for the Juniper Flats Basin excavation pursuant to Section 6 of this Agreement, APD Inc. shall deliver to the District a complete and fully executed "Initial Distribution Form". The Initial Distribution Form shall be substantially in the form of Exhibit "C" attached hereto and made a part hereof and shall indicate the entities and amount of ADP Fee Credit that each entity is to receive.
- 2. Except to the extent specifically added to, modified or amended hereunder, all of the terms, covenants and conditions of Agreement shall remain in full force and effect between the parties hereto.

[SIGNATURES ON THE FOLLOWING PAGES]



.13

1							
2	IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.						
3							
4	RECOMMENDED FOR APPROVAL: RECOMMENDED FOR APPROVAL: RECOMMENDED FOR APPROVAL:						
5							
6	By ware luth By						
7 8	WARREN D. WILLIAMS General Manager-Chief Engineer MARION ASHLEY, Chairman Board of Supervisors of the Flood Control and Water Conservation District						
9							
10	ATTEST:						
11	KECIA HARPER-IHEM Clerk of the Board						
12							
13	By						
14	Deputy Clerk						
15	APPROVED AS TO FORM:						
16	GREGORY P. PRIAMOS						
17	County Counsel						
18 19	By Daile A. Gerdner						
20	Deputy County Counsel						
21							
22							
23							
24	Amendment No. 1						
25	Homeland/Romoland ADP Fee Credit Agreement 08/25/15 MHW:blm						
26							
27	P8/172170						
28							

COUNTY OF RIVERSIDE RECOMMENDED FOR APPROVAL: **BOARD OF SUPERVISORS** 2 By 3 MARION ASHLEY, Chairman Director of Transportation Board of Supervisors 4 Land Management Agency 5 6 ATTEST: 7 KECIA HARPER-IHEM Clerk of the Board 8 9 10 Deputy Clerk 11 APPROVED AS TO FORM: 12 13 **GREGORY P. PRIAMOS** County Counsel 14 15 16 Deputy County Counsel 17 18 19 20 21 22 23 24 25 Amendment No. 1 Homeland/Romoland ADP Fee Credit Agreement 26 08/25/15 27 MHW:blm P8/172170 28

1		ROMOLAND ADP, INC.,							
2	a Delaware Cor	poration							
3	By All	Mally							
4	ADRIAN P	ETERS Committee Member							
5	5								
6		00 2(1) 11							
7	MICHAEL	D. O'DONNELL							
8		Committee Member							
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20 21									
22									
23									
24		•							
25	25								
26	Amendment No. 1	Homeland/Romoland ADP Fee Credit Agreement 08/25/15							
27	08/25/15								
28	P8/172170								