SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA 3018



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:

October 6, 2015

SUBJECT: Homeland/Romoland Area Drainage Plan Fee Credit Agreement – Amendment No. 1

Districts 3, 5; [\$N/A]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Amendment No. 1 to the Homeland/Romoland Area Drainage Plan Fee Credit Agreement between the District, the County of Riverside (County) and Homeland/Romoland ADP, Inc. (ADP Inc.), a Delaware Corporation; and

2. Authorize the Chairman to execute the Agreement documents on behalf of the District.

BACKGROUND:

Summary

On January 6, 2015, the Board approved the Homeland/Romoland Area Drainage Plan Fee Credit Agreement (Agreement) between the District, County and Homeland/Romoland ADP Inc. (ADP Inc.).

Continued on Page 2.

MHW:blm P8/172174 WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current	Fiscal Year:	Ne	xt Fiscal Year:	То	tal Cost:	0	ngoing Cost:	100	CY/CON Exec. C	
COST	\$	N/A	\$	N/A	\$	N/A	\$	N/A	Concon		olicy 🗆
NET DISTRICT COST	\$	N/A	\$	N/A	\$	N/A	\$	N/A	Consent D Policy		
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SOURCE OF FUNDS:

Budget Adjustment: No

For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE

Slaven C Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione and Benoit

Navs:

None

Absent:

None

Abstain:

Washington and Ashley

Date:

October 6, 2015

XC:

Flood

(Companion Item 3-52)

A-30 4/5 Vote

Positions Added

Change Order

Prev. Agn. Ref.: 11-6 of 01/06/15 District: 3rd & 5th Agenda Number:

11-3

Kecia Harper-Ihem

Clerk of the Board

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Homeland/Romoland Area Drainage Plan Fee Credit Agreement – Amendment No. 1

Districts 3, 5; [\$N/A]

DATE: October 6, 2015 **PAGE:** Page 2 of 2

BACKGROUND:

Summary (continued)

The Agreement sets forth the terms and conditions whereby ADP Inc. would receive up to \$27,720,968 worth of Homeland/Romoland Area Drainage Plan Fee Credit. The grant of ADP Fee Credit represented ADP Inc.'s actual, reasonable cost of i) designing and preparing the project plans and specifications; ii) environmental evaluations and mitigation; iii) fees actually paid by ADP Inc. to governmental agencies in order to obtain permits, licenses or other necessary governmental approvals; iv) plan check and inspection fees; v) the fair market value of easements, real property, or interests therein, necessary for the construction of the H/R ADP facilities; and vi) removal of excess material from the Juniper Flats Basin site.

Amendment No. 1 adds an important paragraph (6A) pertaining to the initial distribution of ADP Fee Credit that was inadvertently omitted from the original agreement.

County Counsel has approved the Amendment No. 1 as to legal form. A companion item appears on the Riverside County Transportation Department's Board Agenda this same date.

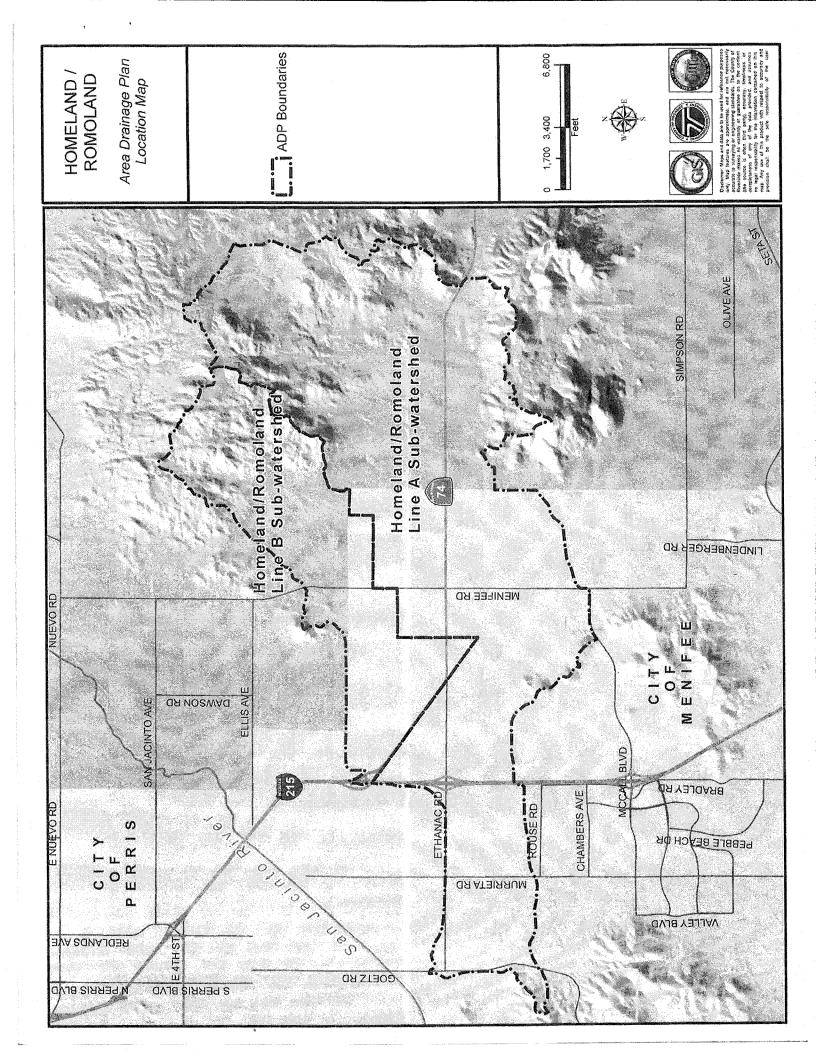
Impact on Residents and Businesses

Amendment No. 1 will have no impact upon residents and businesses.

Attachments:

- 1. Amendment No. 1 to Fee Credit Agreement
- 2. Homeland / Romoland ADP Map

MHW:blm P8/172174



HOMELAND/ROMOLAND ADP FEE CREDIT AGREEMENT AMENDMENT NO. 1

This Amendment No. 1 to the Homeland/Romoland ADP Fee Credit Agreement ("Amendment") is entered into this 10 th day of 11 to the "County"), Riverside County Flood Control and Water Conservation District, a public agency organized and existing pursuant to Chapter 48 of the Appendix to the California Water Code (the "District") and Homeland/Romoland ADP, Inc., a Delaware Corporation ("ADP Inc."). The County, District and ADP Inc. are sometimes hereinafter referred to individually as "Party" and collectively as "Parties".

RECITALS

WHEREAS, on January 6, 2015, the County, District and ADP Inc. entered into an agreement entitled "Homeland/Romoland ADP Fee Credit Agreement" (Agreement) pertaining to the granting and subsequent distribution of Homeland/Romoland Area Drainage Plan Fee Credit; and

WHEREAS, the Parties hereto wish to amend the Agreement to add language that was inadvertently omitted from the Agreement.

NOW, THEREFORE, in consideration of the promises, and mutual covenants and conditions hereinafter set forth, said Agreement executed on January 6, 2015, is hereby amended as follows:

AMENDMENT NO. 1

- 1. Section 6A is added to the Agreement as follows:
- 6A. <u>Initial Distribution of ADP Fee Credit</u> Pursuant to this Agreement, ADP Inc. is allowed to make a one-time "initial distribution" of the ADP Fee Credit hereby granted to one or more Stockholders or other entities of its choosing. This initial distribution shall not be considered a "transfer" pursuant to the ADP Regulations. Within thirty (30) days following the District's written notice to ADP Inc. of the amount of the additional ADP Fee Credit that is to be granted for the Juniper Flats Basin excavation pursuant to Section 6 of this Agreement, APD Inc. shall deliver to the District a complete and fully executed "Initial Distribution Form". The Initial Distribution Form shall be substantially in the form of Exhibit "C" attached hereto and made a part hereof and shall indicate the entities and amount of ADP Fee Credit that each entity is to receive.
- 2. Except to the extent specifically added to, modified or amended hereunder, all of the terms, covenants and conditions of Agreement shall remain in full force and effect between the parties hereto.

[SIGNATURES ON THE FOLLOWING PAGES]

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OCT 0 6 2015 11-3

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2	IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.
3	
4	RIVERSIDE COUNTY FLOOD CONTROL RECOMMENDED FOR APPROVAL: WITH WATER CONSERVATION DISTRICT
5	
6	By Carland By Marin Adelley
7 8	WARREN D. WILLIAMS General Manager-Chief Engineer MARION ASHLEY, Chairman Board of Supervisors of the Flood Control and Water Conservation District
9	and water conservation District
10	ATTEST:
11	KECIA HARPER-IHEM Clerk of the Board
12	1 1 1 1 1 h - a 1 to.
13	Deputy Clerk
14	
15	APPROVED AS TO FORM:
16 17	GREGORY P. PRIAMOS
18	County Counsel
19	By Dela A. Gerdner
20	Deputy County Counsel
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22	
23	
24	Amendment No. 1
25	Homeland/Romoland ADP Fee Credit Agreement 08/25/15
26	MHW:blm P8/172170
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1	COUNTY OF RIVERSIDE RECOMMENDED FOR APPROVAL: BOARD OF SUPERVISORS
2	
3	By JUAN G. PEREZ By MARION ASHLEY, Chairman
.4	Director of Transportation Board of Supervisors Land Management Agency
5	2 mai Pranagomone Pigoney
6	ATTEST:
7 8	KECIA HARPER-IHEM Clerk of the Board
9	Kainin I.
10	By
11	
12	APPROVED AS TO FORM:
13	GREGORY P. PRIAMOS
14	County Counsel
15	By Dela A. Gardner
16	Deputy County Counsel
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25	Amendment No. 1
26	Homeland/Romoland ADP Fee Credit Agreement
27	08/25/15 MHW:blm
28	P8/172170

1	Date: HOMELAND/ROMOLAND ADP, INC.,					
2	a Delaware Corporation					
3	By Muniffering					
4	ADRIAN PETERS Executive Committee Member					
5	Executive Committee Member					
6	2-100 21 11					
7	Date: By MICHAEL D. O'DONNELL					
8	Executive Committee Member					
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