

ASMT: 283100008, APN: 283100008
RIVERSIDE CORONA RESOURCE CONSERV D
C/O CONSERVATION DISTRICT
4500 GLENWOOD DR BLD A
RIVERSIDE CA 92501

ASMT: 283110059, APN: 283110059
BIAGIO
C/O CHESTER B PINTO JR
22676 CASCADE DR
CANYON LAKE CA 92587

ASMT: 283100034, APN: 283100034
LEE LAKE WATER DIST
22646 TEMESCAL CANYON RD
CORONA CA 92883

ASMT: 283110060, APN: 283110060
WILDROSE RIDGE 5
WILDROSE NORTH PROP MGMT 112-470
2279 EAGLE GLEN PKWY
CORONA CA 92883

ASMT: 283110009, APN: 283110009
CORONA CLAY CO
22079 KNABE RD
CORONA CA 92883

ASMT: 283110061, APN: 283110061
DARRELL CLENDENEN, ETAL
C/O DARRELL D CLENDENEN
41606 DATE ST #203A
MURRIETA CA 92562

ASMT: 283110013, APN: 283110013
OLSEN CANYON PROP
C/O KINGSTON TECHNOLOGY
17600 NEWHOPE ST
FOUNTAIN VALLEY CA 92706

ASMT: 283401007, APN: 283401007
AMY BODE, ETAL
22801 HANNAH CT
CORONA, CA. 92883

ASMT: 283110018, APN: 283110018
GRO WEST INC
C/O JOHN A BREMER
10490 DAWSON CANYON RD
CORONA CA 92883

ASMT: 283401008, APN: 283401008
SANDRA BARRETO, ETAL
22781 HANNAH CT
CORONA, CA. 92883

ASMT: 283110044, APN: 283110044
KNEB PROP INC
C/O BHARAT BHUPTANI
9416 CANYON OAKS CT
RANCHO CUCAMONGA CA 91730

ASMT: 283401009, APN: 283401009
HEATHER KAPLANEK, ETAL
22761 HANNAH CT
CORONA, CA. 92883

ASMT: 283110057, APN: 283110057
RIVER BEND BUSINESS PARK
41606 DATE ST STE 203A
MURRIETA CA 92562

ASMT: 283401010, APN: 283401010
COLLEEN COVINGTON, ETAL
9289 SCOTTY WAY
CORONA, CA. 92883



ASMT: 283402005, APN: 283402005
SHELLIE MCMILLAN
9294 SCOTTY WAY
CORONA, CA. 92883

ASMT: 283402025, APN: 283402025
LAURA VELASQUEZ
22716 HANNAH CT
CORONA, CA. 92883

ASMT: 283402019, APN: 283402019
KATHY PAPPAS
22656 HANNAH CT
CORONA, CA. 92883

ASMT: 283402026, APN: 283402026
MARGARET YUAN
22726 HANNAH CT
CORONA, CA. 92883

ASMT: 283402020, APN: 283402020
MISTY REYES
22666 HANNAH CT
CORONA, CA. 92883

ASMT: 283402027, APN: 283402027
TAMARA STEVENSON, ETAL
6824 JAYDEITE AVE
ALTA LOMA CA 91701

ASMT: 283402021, APN: 283402021
MARIA ZAVALA
22676 HANNAH CT
CORONA, CA. 92883

ASMT: 283402028, APN: 283402028
LINDA LOPEZ, ETAL
626 E LINCOLN ST
CARSON CA 90745

ASMT: 283402022, APN: 283402022
KENNETH DAVIS, ETAL
P O BOX 78423
CORONA CA 92877

ASMT: 283402029, APN: 283402029
SCOTT ANDREWS
22756 HANNAH CT
CORONA, CA. 92883

ASMT: 283402023, APN: 283402023
JUANA CONTRERAS, ETAL
22696 HANNAH CT
CORONA, CA. 92883

ASMT: 283402030, APN: 283402030
FABIOLA CHAVEZ
22766 HANNAH CT
CORONA, CA. 92883

ASMT: 283402024, APN: 283402024
RENATO VENZON
22706 HANNAH CT
CORONA, CA. 92883

ASMT: 283402031, APN: 283402031
DANNY FLESSEL
22776 HANNAH CT
CORONA, CA. 92883



ASMT: 283402033, APN: 283402033
SAVIANA MARGARIT, ETAL
22796 HANNAH CT
CORONA, CA. 92883

ASMT: 283402034, APN: 283402034
RITA WILLIAMS, ETAL
31613 GRENNADA ST
LIVONIA MI 48154

ASMT: 283410001, APN: 283410001
NICOLE POMEROY
9310 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410002, APN: 283410002
ERNIE LOPEZ
9320 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410003, APN: 283410003
MARIBELL MARTINEZ, ETAL
C/O MARIBELL MARTINEZ
9330 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410004, APN: 283410004
MARTIN DESANTIAGO
9340 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410047, APN: 283410047
WILD ROSE RANCH COMMUNITY ASSN
C/O UDC HOMES
1470 S VALLEY VISTA DR 140
DIAMOND BAR CA 91765

Bend along line to
expose Pop-up Edge™

Feed Paper

Use Avery® Labels
Easy Peel® Template 5162®

AVERY® 5962®



Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

The Gas Company
7000 Indiana Ave., #105
Riverside, CA 92506

City of Corona
Community Development
400 S. Vicentia Ave.
Corona, CA 92882

Lee Lake Water District
22646 Temescal Canyon Rd.
Corona, CA 92883-4106

Corona-Norco Unified School District
2820 Clark Ave.
Norco, CA 91760

Applicant:
Darrell Clendenen
41606 Date Street, Suite 203A
Murrieta, CA 92562

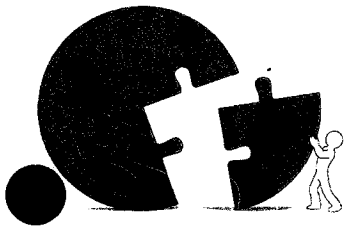
Engineer:
LDDC Engineering
2313 E. Philadelphia Street
Ontario, CA 91761

Owner:
Via Del Rio Business Park, LLC
41606 Date Street, Suite 203A
Murrieta, CA 92562

Applicant:
Darrell Clendenen
41606 Date Street, Suite 203A
Murrieta, CA 92562

Engineer:
LDDC Engineering
2313 E. Philadelphia Street
Ontario, CA 91761

Owner:
Via Del Rio Business Park, LLC
41606 Date Street, Suite 203A
Murrieta, CA 92562



RIVERSIDE COUNTY
PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

MITIGATED NEGATIVE DECLARATION

Project/Case Number: Plot Plan No. 25397 (FTA 2013-06)

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Damaris Abraham Title: Project Planner Date: July 22, 2015

Applicant/Project Sponsor: Darrell Clendenen Date Submitted: July 11, 2013

ADOPTED BY: Board of Supervisors

Person Verifying Adoption: _____ Date: _____

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 12th Floor, Riverside, CA 92501

For additional information, please contact Damaris Abraham at 951-955-5719.

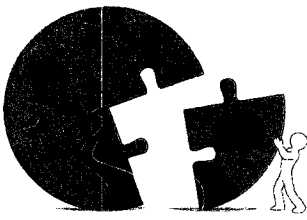
Revised: 07/23/15

Y:\Planning Case Files-Riverside office\PP25397\DH-PC-BOS Hearings\BOS\PP25397.Mitigated Negative Declaration.docx

Please charge deposit fee case#: ZEA42607 ZCFG5983

FOR COUNTY CLERK'S USE ONLY

Empty rectangular box for County Clerk's use.



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA42607/Plot Plan No. 25397 (FTA 2013-06)

Project Title/Case Numbers

Damaris Abraham

County Contact Person

(951) 955-5719

Phone Number

N/A

State Clearinghouse Number (if submitted to the State Clearinghouse)

Darrell Clendenen

Project Applicant

41606 Date Street, Suite 203A, Murrieta, CA 92562

Address

The project site is located northeasterly of Temescal Canyon Road and Interstate 15 and southerly of Leroy Road.

Project Location

The plot plan proposes to construct a 64,190 sq. ft. manufacturing/warehouse facility with 36,290 sq. ft. of the building designated for manufacturing, 22,000 sq. ft. designated for warehouse, and a total of 5,900 sq. ft. designated for office use. The project also includes 121 standard parking spaces and four (4) accessible parking spaces.

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$2,210.00 + \$50.00) and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Title

Date

Date Received for Filing and Posting at OPR: _____

DM/dm Revised 7/23/2015

Y:\Planning Case Files-Riverside office\PP25397\DH-PC-BOS Hearings\BOS\PP25397.NOD Form.docx

Please charge deposit fee case#: ZEA42607 ZCFG5983

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

J* REPRINTED * R1503596

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: CLARENDON DARRELL \$2,260.00
paid by: CK 2265
CA FISH & GAME DOC FEE FOR EA42607 (PP25397)
paid towards: CFG05983 CALIF FISH & GAME: DOC FEE
at parcel:
appl type: CFG3

By _____ Apr 02, 2015 11:46
MGARDNER posting date Apr 02, 2015

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$2,210.00
658353120100208100	CF&G TRUST: RECORD FEES	\$50.00

Overpayments of less than \$5.00 will not be refunded!



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

September 10, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: PLOT PLAN NO. 25397 (FTA 2013-06)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Tuesday, September 15, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Thursday, September 10, 2015 8:25 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: PP 25397

Received for publication on Sept. 15. Proof with cost to follow.

Thank you.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Thursday, September 10, 2015 7:59 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: PP 25397

Notice of Public Hearing for publication on Tuesday, Sept. 15, 2015. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on September 10, 2015, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

PLOT PLAN NO. 25397 (FTA 2013-06)

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: October 6, 2015 @ 10:30 A.M.

SIGNATURE: Cecilia Gil DATE: September 10, 2015
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Thursday, September 10, 2015 9:09 AM
To: Gil, Cecilia; Buie, Tammie; Kennemer, Bonnie
Subject: RE: FOR POSTING: PP 25397

Received and will be posted

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Thursday, September 10, 2015 8:00 AM
To: Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: PP 25397

Good morning! Notice of Public Hearing for POSTING is attached. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK PLOT PLAN IN THE GLEN IVY – TEMESCAL CANYON PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, October 6, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Darrell Clendenen, on **Plot Plan No. 25397 (FTA 2013-06)**, which proposes to construct a 64,190 sq. ft. manufacturing/warehouse facility with 36,290 sq. ft. of the building designated for manufacturing, 22,000 sq. ft. designated for warehouse, and a total of 5,900 sq. ft. designated for office use, and will include 121 standard parking spaces and four (4) accessible parking spaces (the "project"). The project is located northeasterly of Temescal Canyon Road and Interstate 15 and southerly of Leroy Road in the Glen Ivy Zoning Area – Temescal Canyon Area, First Supervisorial District.

The Planning Department recommends that the Board of Supervisors approve the project and adopt the **Mitigated Negative Declaration for Environmental Assessment No. 42607.**

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL dabraham@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: September 10, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I
am not a party to the within action or proceeding; that on September 10, 2015, I mailed
a copy of the following document:

NOTICE OF PUBLIC HEARING

PLOT PLAN NO. 25397 (FTA 2013-06)

to the parties listed in the attached labels, by depositing said copy with postage thereon
fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California,
92501.

Board Agenda Date: October 6, 2015 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: September 10, 2015
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 4/10/2015,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers PP25397 For

Company or Individual's Name Planning Department,

Distance buffered 700'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

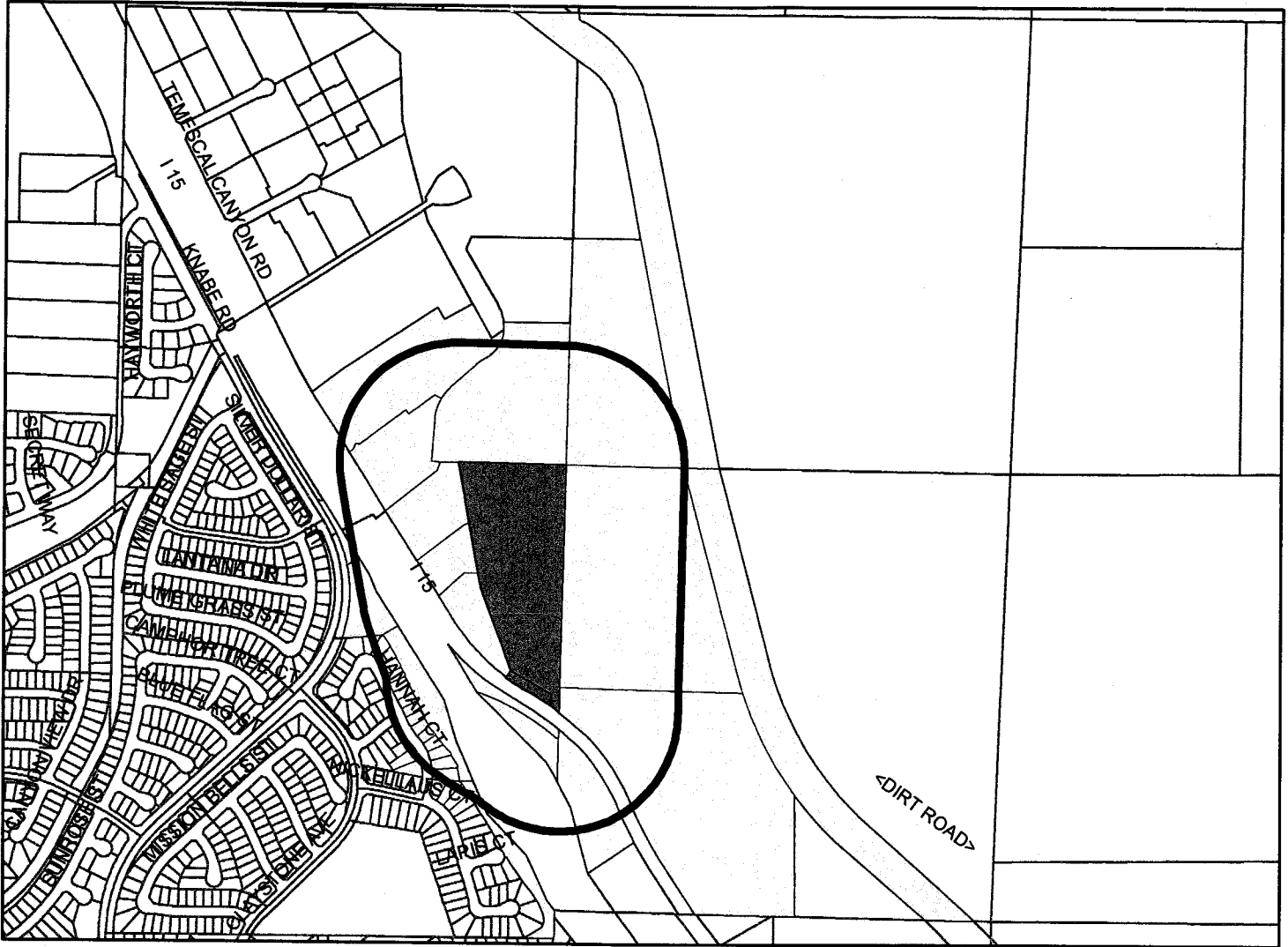
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

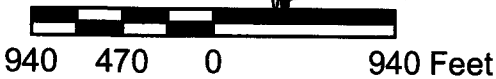
*✓ BK
copies
10/10/15*

PP25397 (700 feet buffer)



Selected Parcels

- | | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 283-110-059 | 283-401-007 | 283-110-003 | 283-110-009 | 283-402-031 | 283-401-010 | 283-402-027 | 283-402-033 | 283-410-002 | 283-402-030 |
| 283-402-022 | 283-110-016 | 283-110-017 | 283-110-018 | 283-402-023 | 283-402-019 | 283-110-044 | 283-402-025 | 283-100-034 | 283-401-008 |
| 283-402-026 | 283-402-021 | 283-410-004 | 283-401-009 | 283-402-020 | 283-410-001 | 283-100-013 | 283-110-013 | 283-402-032 | 283-402-028 |
| 283-402-024 | 283-410-003 | 283-402-034 | 283-110-057 | 283-100-008 | 283-402-029 | 283-402-005 | 283-110-061 | 283-110-051 | 283-110-045 |
| 283-402-035 | 283-410-047 | 283-100-056 | 283-100-057 | 283-110-060 | | | | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 283100008, APN: 283100008
RIVERSIDE CORONA RESOURCE CONSERV D
C/O CONSERVATION DISTRICT
4500 GLENWOOD DR BLD A
RIVERSIDE CA 92501

ASMT: 283110059, APN: 283110059
BIAGIO
C/O CHESTER B PINTO JR
22676 CASCADE DR
CANYON LAKE CA 92587

ASMT: 283100034, APN: 283100034
LEE LAKE WATER DIST
22646 TEMESCAL CANYON RD
CORONA CA 92883

ASMT: 283110060, APN: 283110060
WILDROSE RIDGE 5
WILDROSE NORTH PROP MGMT 112-470
2279 EAGLE GLEN PKWY
CORONA CA 92883

ASMT: 283110009, APN: 283110009
CORONA CLAY CO
22079 KNABE RD
CORONA CA 92883

ASMT: 283110061, APN: 283110061
DARRELL CLENDENEN, ETAL
C/O DARRELL D CLENDENEN
41606 DATE ST #203A
MURRIETA CA 92562

ASMT: 283110013, APN: 283110013
OLSEN CANYON PROP
C/O KINGSTON TECHNOLOGY
17600 NEWHOPE ST
FOUNTAIN VALLEY CA 92706

ASMT: 283401007, APN: 283401007
AMY BODE, ETAL
22801 HANNAH CT
CORONA, CA. 92883

ASMT: 283110018, APN: 283110018
GRO WEST INC
C/O JOHN A BREMER
10490 DAWSON CANYON RD
CORONA CA 92883

ASMT: 283401008, APN: 283401008
SANDRA BARRETO, ETAL
22781 HANNAH CT
CORONA, CA. 92883

ASMT: 283110044, APN: 283110044
KNEB PROP INC
C/O BHARAT BHUPTANI
9416 CANYON OAKS CT
RANCHO CUCAMONGA CA 91730

ASMT: 283401009, APN: 283401009
HEATHER KAPLANEK, ETAL
22761 HANNAH CT
CORONA, CA. 92883

ASMT: 283110057, APN: 283110057
RIVER BEND BUSINESS PARK
41606 DATE ST STE 203A
MURRIETA CA 92562

ASMT: 283401010, APN: 283401010
COLLEEN COVINGTON, ETAL
9289 SCOTTY WAY
CORONA, CA. 92883

42 PP 25397

ASMT: 283402005, APN: 283402005
SHELLIE MCMILLAN
9294 SCOTTY WAY
CORONA, CA. 92883

ASMT: 283402025, APN: 283402025
LAURA VELASQUEZ
22716 HANNAH CT
CORONA, CA. 92883

ASMT: 283402019, APN: 283402019
KATHY PAPPAS
22656 HANNAH CT
CORONA, CA. 92883

ASMT: 283402026, APN: 283402026
MARGARET YUAN
22726 HANNAH CT
CORONA, CA. 92883

ASMT: 283402020, APN: 283402020
MISTY REYES
22666 HANNAH CT
CORONA, CA. 92883

ASMT: 283402027, APN: 283402027
TAMARA STEVENSON, ETAL
6824 JAYDEITE AVE
ALTA LOMA CA 91701

ASMT: 283402021, APN: 283402021
MARIA ZAVALA
22676 HANNAH CT
CORONA, CA. 92883

ASMT: 283402028, APN: 283402028
LINDA LOPEZ, ETAL
626 E LINCOLN ST
CARSON CA 90745

ASMT: 283402022, APN: 283402022
KENNETH DAVIS, ETAL
P O BOX 78423
CORONA CA 92877

ASMT: 283402029, APN: 283402029
SCOTT ANDREWS
22756 HANNAH CT
CORONA, CA. 92883

ASMT: 283402023, APN: 283402023
JUANA CONTRERAS, ETAL
22696 HANNAH CT
CORONA, CA. 92883

ASMT: 283402030, APN: 283402030
FABIOLA CHAVEZ
22766 HANNAH CT
CORONA, CA. 92883

ASMT: 283402024, APN: 283402024
RENATO VENZON
22706 HANNAH CT
CORONA, CA. 92883

ASMT: 283402031, APN: 283402031
DANNY FLESSEL
22776 HANNAH CT
CORONA, CA. 92883



ASMT: 283402033, APN: 283402033
SAVIANA MARGARIT, ETAL
22796 HANNAH CT
CORONA, CA. 92883

ASMT: 283402034, APN: 283402034
RITA WILLIAMS, ETAL
31613 GRENADA ST
LIVONIA MI 48154

ASMT: 283410001, APN: 283410001
NICOLE POMEROY
9310 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410002, APN: 283410002
ERNIE LOPEZ
9320 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410003, APN: 283410003
MARIBELL MARTINEZ, ETAL
C/O MARIBELL MARTINEZ
9330 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410004, APN: 283410004
MARTIN DESANTIAGO
9340 NICKELLAUS CT
CORONA, CA. 92883

ASMT: 283410047, APN: 283410047
WILD ROSE RANCH COMMUNITY ASSN
C/O UDC HOMES
1470 S VALLEY VISTA DR 140
DIAMOND BAR CA 91765



Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

The Gas Company
7000 Indiana Ave., #105
Riverside, CA 92506

City of Corona
Community Development
400 S. Vicentia Ave.
Corona, CA 92882

Lee Lake Water District
22646 Temescal Canyon Rd.
Corona, CA 92883-4106

Corona-Norco Unified School District
2820 Clark Ave.
Norco, CA 91760

Applicant:
Darrell Clendenen
41606 Date Street, Suite 203A
Murrieta, CA 92562

Engineer:
LDDC Engineering
2313 E. Philadelphia Street
Ontario, CA 91761

Owner:
Via Del Rio Business Park, LLC
41606 Date Street, Suite 203A
Murrieta, CA 92562

Applicant:
Darrell Clendenen
41606 Date Street, Suite 203A
Murrieta, CA 92562

Engineer:
LDDC Engineering
2313 E. Philadelphia Street
Ontario, CA 91761

Owner:
Via Del Rio Business Park, LLC
41606 Date Street, Suite 203A
Murrieta, CA 92562

Gil, Cecilia

From: Abraham, Damaris <DABRAHAM@rctlma.org>
Sent: Tuesday, September 01, 2015 8:55 AM
To: Gil, Cecilia
Cc: Ponce, Kathleen
Subject: RE: PP 25397

Yes, thanks

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Tuesday, September 01, 2015 8:00 AM
To: Abraham, Damaris
Cc: Ponce, Kathleen
Subject: PP 25397

Good morning Damaris,

PP 25397 has 20 day notice so we can't schedule it for Sept. hearing. We will be putting it in the Oct. 6 agenda. Does that sound good?

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

FOR BILLING INQUIRIES:
CALL (951) 368-9710
EMAIL billinginquiry@pe.com

DATE	ORDER NUMBER	PO Number	PRODUCT	RATE	SIZE	AMOUNT		
9/15/15	0010089489		PE Riverside	1.45	2 x 76 Li	220.40		
<p>Invoice text: PH: PP25397 (FTA 2013-06)</p>								
						<p>RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS</p> <p>2015 SEP 18 AM 11:21</p>		
<p><i>Planning 16-1 of 10/06/15 PP 25397</i></p>						<table border="1"> <tr> <th>BALANCE DUE</th> </tr> <tr> <td>220.40</td> </tr> </table>	BALANCE DUE	220.40
BALANCE DUE								
220.40								
Legal Advertising Invoice								

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Maria Tinajero 951-368-9225	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	09/15/2015	1100141323	1100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

FREEDOM
NEWS GROUP

THE PRESS-ENTERPRISE

Legal Advertising Invoice

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/15/2015	1100141323	1100141323
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
220.40	0010089489	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
File 1555
1801 W Olympic Blvd
Pasadena. CA 91199-1555

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: PH: PP25397 (FTA 2013-06)

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/15/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Sep 15, 2015

At: Riverside, California

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010089489-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK PLOT PLAN IN THE GLEN IVY TEMESCAL CANYON PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, October 6, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Darrell Clendenen, on **Plot Plan No. 25397 (FTA 2013-06)**, which proposes to construct a 64,190 sq. ft. manufacturing/warehouse facility with 36,290 sq. ft. of the building designated for manufacturing, 22,000 sq. ft. designated for warehouse, and a total of 5,900 sq. ft. designated for office use, and will include 121 standard parking spaces and four (4) accessible parking spaces (the "project"). The project is located northeasterly of Temescal Canyon Road and Interstate 15 and southerly of Leroy Road in the Glen Ivy Zoning Area - Temescal Canyon Area, First Supervisorial District.

The Planning Department recommends that the Board of Supervisors approve the project and adopt the **Mitigated Negative Declaration for Environmental Assessment No. 42607.**

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL dabraham@rcclma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: September 10, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

9/15

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michelle Randall

Address: _____

(only if follow-up mail response requested)

City: _____

Zip: _____

Phone #: _____

Date: 10/6/15

Agenda # 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support**

_____ **Oppose**

Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support**

_____ **Oppose**

_____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Larry Markham

Address: 41635 Enterprise Circle N, Ste B
(only if follow-up mail response requested)

City: Temecula **Zip:** 92590-5614

Phone #: 909 322 8482

Date: 10.6.15 **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.