

FORM APPROVED COUNTY COUNSEL  
 BY: GREGORY P. PRIAMOS  
 DATE: 10/27/15

**SUBMITTAL TO THE FLOOD CONTROL AND  
 WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

6018



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
 November 3, 2015

**SUBJECT:** Adopt Resolution No. F2015-36 - Setting a Public Hearing for the Banning Master Drainage Plan Line H, Stage 1 Project Pursuant to Section 18 of the District Act, Project No. 5-0-00177-01, District 5 [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. F2015-36, which sets December 15, 2015 as the date for a public hearing concerning the approval of the above-referenced project in accordance with Section 18 of the District Act; and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing to approve the project in accordance with Section 18 of the Riverside County Flood Control and Water Conservation District Act.

**BACKGROUND:**

Summary

Section 18 of the Riverside County Flood Control and Water Conservation District Act requires the Board of Supervisors to hold a public hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

JDS:mcv  
 P8\172620

*Warren D. Williams*  
 WARREN D. WILLIAMS  
 General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** N/A  
**Budget Adjustment:** N/A  
**For Fiscal Year:** N/A

**C.E.O. RECOMMENDATION:**

APPROVE  
 BY: *Steven C. Horn*  
 Steven C. Horn

**County Executive Office Signature**

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on Tuesday, December 15, 2015, at 10:30 a.m.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: November 3, 2015  
 xc: Flood, COB

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *Kecia Harper-Ihem*  
 Deputy

Prev. Agn. Ref.: District: 5<sup>th</sup> Agenda Number: **11-1**

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Departmental Concurrence

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Adopt Resolution No. F2015-36 - Setting a Public Hearing for the  
Banning Master Drainage Plan Line H, Stage 1 Project Pursuant to Section 18 of the  
District Act, Project No. 5-0-00177-01, District 5 [\$0]

**DATE:** November 3, 2015

**PAGE:** Page 2 of 2

**BACKGROUND:**

**Summary (continued)**

The Riverside County Flood Control and Water Conservation District (District) proposes to construct, operate and maintain the Banning Master Drainage Plan Line H, Stage 1 project (project). The project is a proposed facility of the District's Banning Master Drainage Plan (MDP). The drain is being designed to convey 100-year storm flows rather than the 10-year proposed in the MDP. The project will convey flows to Smith Creek, which is primarily a natural wash, except for some concrete slope protection to protect the west bank of the creek.

The underground storm drain would be constructed along Hathaway Street, beginning at Barbour Street and extending approximately 0.5 mile south to Wesley Street and then continue east along Wesley Street for approximately 0.25 mile to Smith Creek.

The storm drain system is comprised of approximately 200 feet of 7-foot wide by 4-foot high reinforced concrete box and approximately 4,000 feet of reinforced concrete pipe ranging in size from 30 inches to 72 inches in diameter. A wing wall outlet structure and riprap apron would be constructed at the storm drain outlet proposed at Smith Creek.

The estimated cost of the project is \$2,800,000 and is included in the District's Zone 5 budget.

In accordance with the California Environmental Quality Act, the District prepared and circulated an Initial Study for this project, which analyzes potential impacts it may have on the environment. The result of the Initial Study shows this project, with the incorporation of feasible mitigation, will not significantly impact the environment and a Mitigated Negative Declaration (MND) is proposed. On December 15, 2015, the date of the Section 18 public hearing, the Board will consider the MND under Resolution No. F2015-37.

**Impact on Residents and Businesses**

N/A

**ATTACHMENTS:**

1. Resolution No F2015-36
2. Section 18 Map (Attachment "A")
3. Engineer's Statement (Attachment "B")

P8\172620

1  
2 Board of Supervisors

Riverside County Flood Control  
and Water Conservation District

3  
4 **RESOLUTION NO. F2015-36**  
5 **SETTING A PUBLIC HEARING DATE FOR**  
6 **BANNING MASTER DRAINAGE PLAN LINE H, STAGE 1 PROJECT**  
7 **IN ACCORDANCE WITH SECTION 18 OF THE**  
8 **RIVERSIDE COUNTY FLOOD CONTROL AND**  
9 **WATER CONSERVATION DISTRICT ACT**

10 **WHEREAS**, Act 6642 of the State Legislature, Section 18 of the Riverside County Flood  
11 Control and Water Conservation District Act ("District Act") requires that the Riverside County  
12 Flood Control and Water Conservation District ("District") give public notice and conduct a public  
13 hearing prior to undertaking construction of District facilities; and

14 **WHEREAS**, this Board of Supervisors ("Board") intends to undertake a project within the  
15 city of Banning designated as the Banning Master Drainage Plan (MDP) Line H, Stage 1 Project  
16 ("Project"); and

17 **WHEREAS**, the Project is generally bounded to the south by Porter Street, to the west by  
18 South Hargrave Street, to the north by Interstate 10, and to the east by the City of Banning Water  
19 Reclamation Facility; and

20 **WHEREAS**, the Project consists of the construction, operation and maintenance of an  
21 underground storm drain system and an outlet within Smith Creek which is designed to provide  
22 100-year flood protection; and

23 **WHEREAS**, the Section 18 Map, dated November 2015, bearing the name and showing  
24 the general location and typical cross sections of the Project (Attachment "A") is on file with the  
25 Clerk of the Board; and

26 **WHEREAS**, the engineering cost estimate of the Project, entitled "Engineer's Statement"  
27 (Attachment "B") is on file with the Clerk of the Board; and  
28

FORM APPROVED COUNTY COUNSEL  
BY  DATE 10/20/15  
MICHELLE CLACK

1           **WHEREAS**, in accordance with the California Environmental Quality Act (CEQA), the  
2 District prepared an Initial Study which demonstrates that, with the incorporation of required  
3 mitigation, the Project will not have a significant effect on the environment and, therefore, a  
4 Mitigated Negative Declaration (MND) is proposed; and  
5

6           **WHEREAS**, the Initial Study and MND (SCH No. 2015061074) were circulated for a 30-  
7 day public review period pursuant to CEQA beginning on June 30, 2015; and

8           **WHEREAS**, on December 15, 2015, the date of the Section 18 Public Hearing, the Board  
9 will consider the MND under Resolution No. F2015-37; and

10           **WHEREAS**, the Section 18 map and the Engineer's Statement for the Project are posted  
11 on the District's website at <http://rcflood.org> under the CEQA/Section 18 tab and may be inspected  
12 at the District's office located at 1995 Market Street, Riverside, California 92501 or at Banning  
13 City Hall located at 99 East Ramsey Street, Banning, California 92220; and  
14

15           **WHEREAS**, pursuant to Section 18 of the District Act, prior to making a decision on the  
16 Project, this Board will consider all written and oral comments; and

17           **WHEREAS**, pursuant to Section 18 of the District Act, any person wishing to comment  
18 on the Project may do so in writing between the date of this notice and the public hearing, or may  
19 appear and be heard at the time and place noted below.  
20

21           **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the  
22 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in  
23 regular session assembled on November 3, 2015 that:

24           1. A public hearing pertaining to the Banning MDP Line H, Stage 1 Project will be held  
25 in accordance with Section 18 of the District Act on December 15, 2015 at 10:30 a.m., or as soon  
26 as possible thereafter, at the meeting room of this Board, 1<sup>st</sup> Floor, County Administrative Center,  
27 4080 Lemon Street, Riverside, California, 92501 at which time all public comments shall be heard.  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

2. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at Banning City Hall located at 99 East Ramsey Street, Banning, California 92220.

3. The District shall cause a copy of this resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Flood Control and Water Conservation District located at 1995 Market Street, Riverside, California 92501.

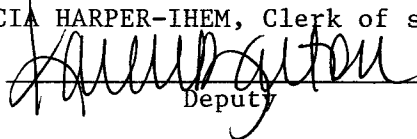
4. The District shall cause a copy of this resolution to be posted at least 21 days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

5. The Clerk of this Board is directed to cause a copy of this resolution to be published twice, once at least 21 days before said hearing and once 7 days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.

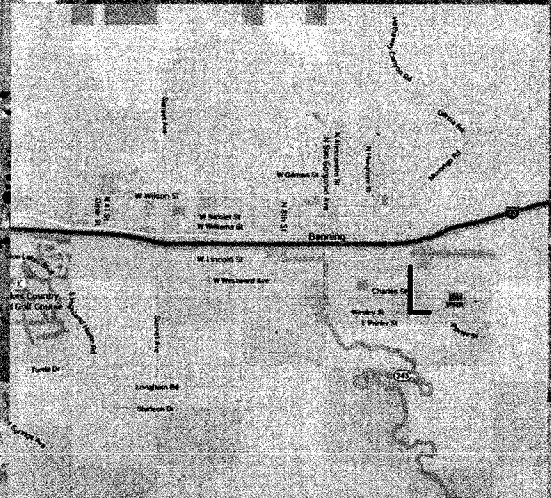
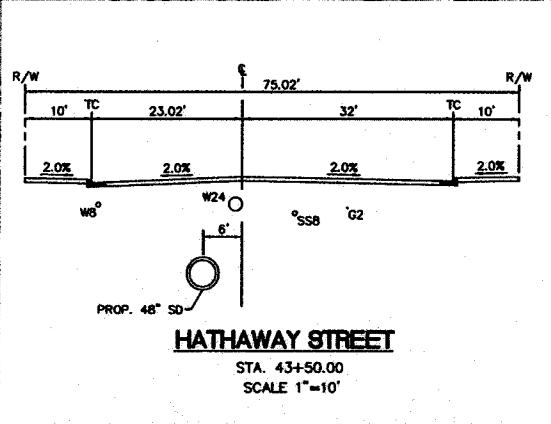
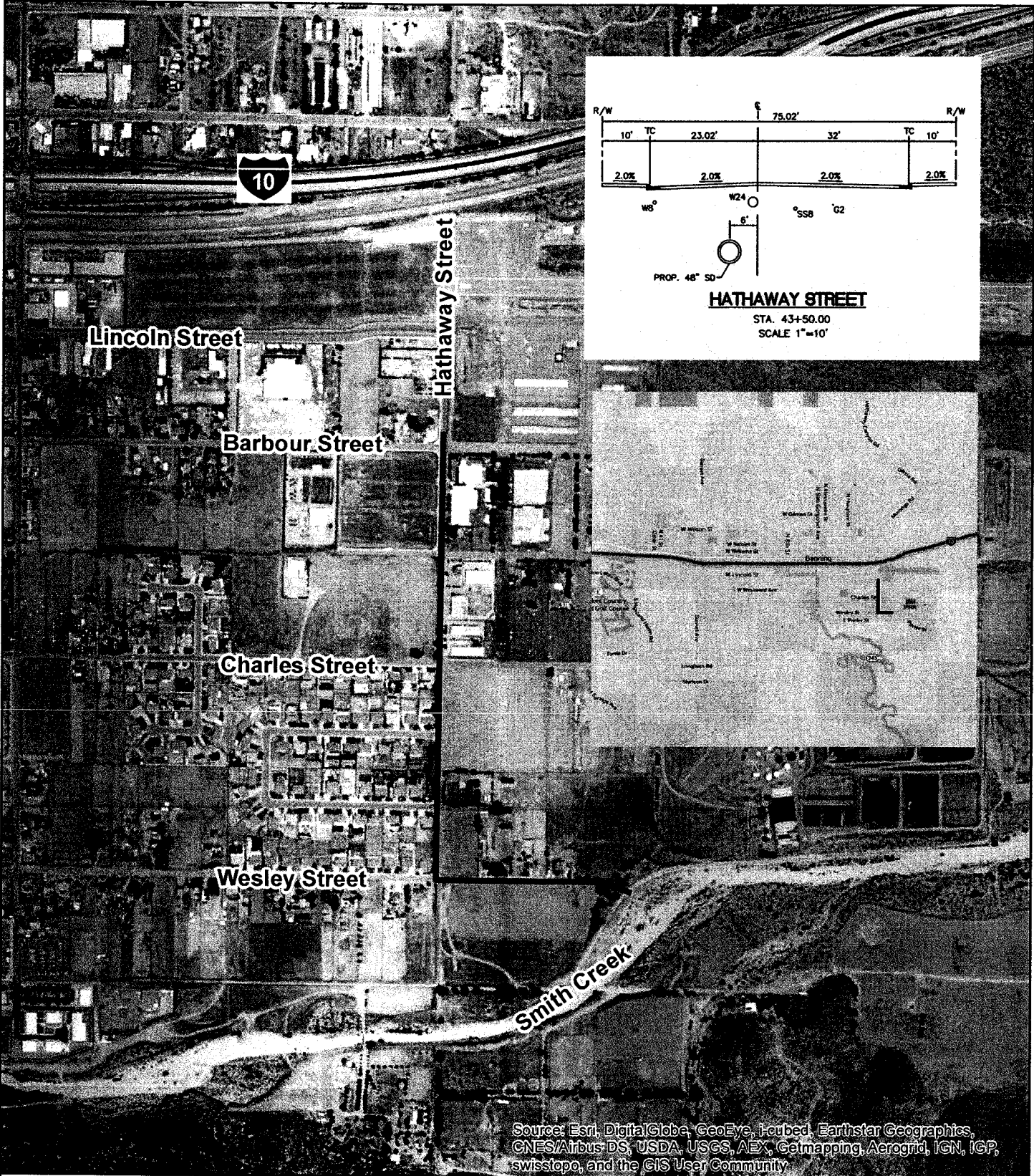
ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board  
By   
Deputy

# Attachment "A"



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

**Section 18 Map**  
**Banning MDP Line H, Stage 1**  
**Project No. 5-0-00177-01**

November 2015

**Legend**

— Storm Drain Alignment

NTS

## **ATTACHMENT "B"**

**Banning Master Drainage Plan Line H, Stage 1  
Project No. 5-0-00177-01  
Engineer's Statement**

The proposed Banning Master Drainage Plan (MDP) Line H, Stage 1 project is generally located along South Hathaway Street, south of Interstate 10, in the city of Banning in Riverside County, California. The project is a proposed facility of the District's Banning MDP. The drain is being designed to convey 100-year storm flows rather than the 10-year proposed in the MDP. The project will convey flows to Smith Creek, which is primarily a natural wash, except for some concrete slope protection to protect the west bank of the creek.

The underground storm drain would be constructed along Hathaway Street, beginning at Barbour Street and extending approximately 0.5 mile south to Wesley Street and then continue east along Wesley Street for approximately 0.25 mile to Smith Creek.

The storm drain system is comprised of approximately 200 feet of 7-foot wide by 4-foot high reinforced concrete box and approximately 4,000 feet of reinforced concrete pipe ranging in size from 30 inches to 72 inches in diameter. A wing wall outlet structure and riprap apron would be constructed at the storm drain outlet proposed at Smith Creek.

The estimated cost of the project is \$2,800,000.

**FREEDOM**  
NEWS GROUP

**THE PRESS-ENTERPRISE**

FOR BILLING INQUIRIES:  
CALL (951) 368-9710  
EMAIL [billinginquiry@pe.com](mailto:billinginquiry@pe.com)

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	AMOUNT
11/24/15	0010112958		PE Riverside	2 x 132 Li	382.80
12/1/15	0010112958		PE Riverside	2 x 132 Li	343.20

Invoice text: Res. F2015-36 Banning Master Drainage PI

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2015 DEC -3 AM 11:20

*Flood  
11-1 of 11/3/15*

**BALANCE DUE**

726.00

**Legal Advertising Invoice**

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Maria Tinajero 951-368-9225	12/01/2015	1100141323	1100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

**FREEDOM**  
NEWS GROUP  
  
**THE PRESS-ENTERPRISE**  
  
Legal Advertising Invoice

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
12/01/2015	1100141323	1100141323
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
726.00	0010112958	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'P.O. BOX 1147'  
RIVERSIDE, CA 92502

The Press-Enterprise  
File 1555  
1801 W Olympic Blvd  
Pasadena. CA 91199-1555



# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: Res. F2015-36 Banning Master Drainage P1

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/24, 12/01/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Dec 01, 2015

At: Riverside, California

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0010112958-01

P.O. Number:

## Ad Copy:

### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CON- SERVATION DISTRICT

#### RESOLUTION NO. F2015-36

SETTING A PUBLIC HEARING DATE FOR  
BANNING MASTER DRAINAGE PLAN LINE H, STAGE 1  
PROJECT  
IN ACCORDANCE WITH SECTION 18 OF THE  
RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT ACT

**WHEREAS**, Act 6642 of the State Legislature, Section 18 of the Riverside County Flood Control and Water Conservation District Act ("District Act") requires that the Riverside County Flood Control and Water Conservation District ("District") give public notice and conduct a public hearing prior to undertaking construction of District facilities; and

**WHEREAS**, this Board of Supervisors ("Board") intends to undertake a project within the city of Banning designated as the Banning Master Drainage Plan (MDP) Line H, Stage 1 Project ("Project"); and

**WHEREAS**, the Project is generally bounded to the south by Porter Street, to the west by South Hargrave Street, to the north by Interstate 10, and to the east by the City of Banning Water Reclamation Facility; and

**WHEREAS**, the Project consists of the construction, operation and maintenance of an underground storm drain system and an outlet within Smith Creek which is designed to provide 100-year flood protection; and

**WHEREAS**, the Section 18 Map, dated November 2015, bearing the name and showing the general location and typical cross sections of the Project (Attachment "A") is on file with the Clerk of the Board; and

**WHEREAS**, the engineering cost estimate of the Project, entitled "Engineer's Statement" (Attachment "B") is on file with the Clerk of the Board; and

**WHEREAS**, in accordance with the California Environmental Quality Act (CEQA), the District prepared an Initial Study which demonstrates that, with the incorporation of required mitigation, the Project will not have a significant effect on the environment and, therefore, a Mitigated Negative Declaration (MND) is proposed; and

**WHEREAS**, the Initial Study and MND (SCH No. 2015061074) were circulated for a 30-day public review period pursuant to CEQA beginning on June 30, 2015; and

**WHEREAS**, on December 15, 2015, the date of the Section 18 Public Hearing, the Board will consider the MND under Resolution No. F2015-37; and

**WHEREAS**, the Section 18 map and the Engineer's Statement for the Project are posted on the District's website at <http://rflood.org> under the CEQA/Section 18 tab and may be inspected at the District's office located at 1995 Market Street, Riverside, California 92501 or at Banning City Hall located at 99 East Ramsey Street, Banning, California 92220; and

**WHEREAS**, pursuant to Section 18 of the District Act, prior to making a decision on the Project, this Board will consider all written and oral comments; and

**WHEREAS**, pursuant to Section 18 of the District Act, any person wishing to comment on the Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on November 3, 2015 that:

1. A public hearing pertaining to the Banning MDP Line H, Stage 1 Project will be held in accordance with Section 18 of the District Act on December 15, 2015 at 10:30 a.m., or as soon as possible thereafter, at the meeting room of this Board, 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California, 92501 at which time all public comments shall be heard.

2. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at Banning City Hall located at 99 East Ramsey Street, Banning, California 92220.

3. The District shall cause a copy of this resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Flood Control and Water Conservation District located at 1995 Market Street, Riverside, California 92501.

4. The District shall cause a copy of this resolution to be posted at least 21 days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

5. The Clerk of this Board is directed to cause a copy of this resolution to be published twice, once at least 21 days before said hearing and once 7 days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.

#### ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on November 3, 2015.

KECIA HARPER-HEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else

raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 19, 2015

Kecla Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

11/24, 12/1