BY. GREGORY P. PRIAMOS DATE

Positions Added

Change Order

4/5 Vote

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

80%



FROM: Economic Development Agency

SUBMITTAL DATE: November 5, 2015

SUBJECT: Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District, District 1, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- Adopt Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property located adjacent to the City of Moreno Valley, County of Riverside, California, known as Box Springs Park, identified by Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and
- 2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND:

Summary

(Commences on Page 2)

Robert Field

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:		Total Cost:		0	ngoing Cost:		CY/CONSENT Exec. Office)
COST	\$ (\$	0	\$	0	\$	0	Consent	□ Polic
NET COUNTY COST	\$ (\$	0	\$	0	\$	0	Consent - Folicy	
SOURCE OF FUN	DS: N/A						Budget Adjustr	nent: N	0
							For Fiscal Year	: 20	015/16
C.E.O. RECOMME	NDATION:			A	APPROV		* .	1	

County Executive Office Signature

EDA, COB

MINUTES OF THE BOARD OF SUPERVISORS

unanimou	is vote, IT WAS ORDERED that the a for public meeting on or after Decem	bove matter is app	roved as recommended
Ayes:	Jeffries, Tavaglione, Washington, I	Benoit and Ashley	
Nays:	None	•	Kecia Harper-Ihem
Absent:	None	1	Clerk of the Board
Date:	November 17, 2015		Clerk of the Board

□ Prev. Agn. Ref.:

XC:

District: 1

Agenda Number:

3-15

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management

FORM 11: Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District, District 1, [\$0]

DATE: November 5, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

The County of Riverside (County) acquired the subject parcels for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from County to District.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located adjacent to the City of Moreno Valley, consisting of 139.96 acres, identified by Assessor Parcel Numbers 264-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, as more particularly described in Exhibit A attached to Resolution No. 2015-187, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

Pursuant to Government Code Section 25521.5, the County may transfer to Riverside County Regional Park and Open Space District, without a vote of the electors of the county first being taken, any real or personal property belonging to the county.

This Resolution No. 2015-187 has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

Finding that the fee simple interest is no longer necessary for use by the County, the District has initiated a request to convey the subject parcels from County to District. Since this is only a transfer between public agencies, there will be no impact on citizens and businesses.

Attachments: Resolution No. 2015-187 Aerial Map 1

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Board of Supervisors

County of Riverside

RESOLUTION NO. 2015-187

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside is the owner certain real property consisting of 139.96 acres of vacant land, identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, located adjacent to the City of Moreno Valley, County of Riverside, State of California ("Property"); and

WHEREAS, the Property has been determined as not required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park.

WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concur that it would be in both parties best interest to transfer the Property to the District; now, therefore.

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on November 17, 2015, intends to convey on or after December 8, 2015, to the Riverside County Regional Park & Open Space District, the following described real property: Certain fee interests in real property located adjacent to the City of Moreno Valley, County of Riverside, State of California, identified with Assessor's Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, more particularly described in Exhibit "A", Legal Description, attached hereto and made apart hereof, by Quitclaim Deed.

1	The Board of Supervisors will meet to conclude the proposed transaction on or after
2	December 8, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors
3	located on the 1 st floor of the County Administrative Center, 4080 Lemon Street, Riverside,
4	California.
5	BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
6	Supervisors is directed to give notice hereof as provided in Section 6061 of the Government
7	Code.
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9	
10	/// ROLL CALL:
11	/// Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley Nays: None
12	/// Absent: None
13	The foreseine is contificated to the foreseine in the for
14	The foregoing is certified to be a true copy of a resolution duly madopted by said Board of Supervisors on the date therein set forth.
15	KECIA HARPER-IHEM, Clerk of said Board
16	By / WWW Deputy
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28	YK:ra/102215/070PD/17.669 S:\Real Property\TYPING\Docs-17.500 to 17.999\17.669.doc

EXHIBIT A

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1:

The North half of the Southwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-004; 005

Parcel 2:

The South half of the Northwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-003

Parcel 3:

The North half of the Southeast Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California, as shown by United States Government Survey.

Excepting that portion conveyed to the County of Riverside by deed recorded October 26, 1959 in Book 2569, Page 291 of Official Records.

Also excepting therefrom all that portion thereof conveyed to the city of Moreno Valley by deed recorded September 12, 1986 as Instrument No. 223266 of Official Records of Riverside County, California.

Assessor's Parcel Number: 260-030-001; 260-030-002

Parcel 4:

That portion of Parcels 1 through 7, inclusive, of Parcel Map No. 7249, on file in Book 32, Page 87 of Parcel Maps, Records of Riverside County, California, also being a portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 7 of Parcel Map No. 7249, also being the East onequarter corner of said Section 35;

Thence South 63°20'33" West, along the Northerly line of said Parcel Map No. 7249, a distance of 2961.08 feet;

Thence continuing along the North line of said Parcel Map No. 7249, South 88°56′21″ West a distance of 2673.48 feet to the Northwest corner of Parcel 1 of said Parcel Map 7249;

Thence South 00°33'20" East, along the West line of Parcel 1 of said Parcel Map No. 7249, said line also being the West line of said Section 35, a distance of 150.00 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 300.00 feet;

Thence South 46°03'39" East, a distance of 141.43 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 850.00 feet;

Thence North 28°56'21" East, a distance of 207.85 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 260.00 feet;

Thence South 46°03'39" East, a distance of 254.56 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 1028.48 feet;

Thence South 83°22'48" East, a distance of 180.00 feet to the most Westerly corner of that certain Parcel conveyed to Eastern Municipal Water District per deed recorded July 30, 1984 as Instrument No. 16558, of Official Records of Riverside County, California;

Thence North 18°21'00" East along the Westerly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 364.00 feet, to the most Northerly corner of said Parcel conveyed to Eastern Municipal Water District;

Thence South 58°45'00" East, along the Northeasterly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 85.00 feet;

Thence North 33°30'17" East, a distance of 125.36 feet;

Thence North 63°20′33″ East parallel to the Northerly line of said Parcel Map No. 7249, a distance of 175.00 feet;

Thence South 86°39'27" East, a distance of 165.28 feet;

Thence North 59°03'44" East, a distance of 400.00 feet;

Thence North 29°03'44" East, a distance of 200.24 feet;

Thence North 63°20'33" East, parallel to the Northerly line of said Parcel Map No. 7249, a distance of 185.00 feet;

Thence North 79°20'33" East, a distance of 427.44 feet;

Thence South 66°04'37" East, a distance of 220.00 feet;

Thence North 29°57′55" East, a distance of 350.00 feet;

Thence North 79°07′02″ East, a distance of 342.00 feet, to a point on the East line of said Parcel Map No. 7249, also being the East line of said Section 35;

Thence North 00°02'05" West, along the East line of said Parcel Map No. 7249, a distance of 300.00 feet, to the point of beginning,

Excepting therefrom:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian described as:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20′33″ East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20′33″ East a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast having a radius of 200.00 feet through which a radial line bears South 54°55′40″ West;

Thence Southeasterly along said curve to the left through a central angle of 21°40′40″ an arc distance of 82.65 feet.

Thence South 58°45'00" East a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984, as Instrument No. 164558 Records of Riverside County;

Thence South 18°21'00" West along said line a distance of 302.85 feet;

Thence North 39°04'06" West a distance of 397.28 feet to the point of beginning. Also excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-008; 010

Parcel 5:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20′33″ East, a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast, having a radius of 200.00 feet through which a radial line bears South 54°55′40″ West;

Thence Southeasterly along said curve to the left through a central angle of 23°40′40″ an arc distance of 82.65 feet;

Thence South 58°45'00" East, a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984 as Instrument No. 164558, records of Riverside County, California.

Thence South 18°21'00' West along said line a distance of 302.85 feet;

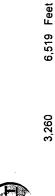
Thence North 39°04'06" West, a distance of 397.28 feet to the point of beginning. Excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-009

Conveyance of Box Springs Park

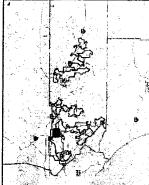
to Riverside County Regional Park & Open Space District





necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user. "IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not

© Riverside County TLMA GIS



Legend



District 1. 9 parcels consisting of approximately 139.96 acres

B

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EDA 3-15 of 11/17/15

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THE PRESS-ENTERPRISE

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File 1555
1801 W Olympic Blvd
Pasadena. CA 91199-1555

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution No. 2015-187

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/26/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date:

Nov 26, 2015

At: Riverside, California

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE P.O. BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0010113799-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2015-187
NOTICE OF INTENTION TO CONVEY FEE SIM-PLE INTEREST IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside is the owner certain real property consisting of 139.96 acres of vacant land, Identified with Assessor Parcel Numbers 260-020-

tain real property consisting of 139.96 acres of vacant land, Identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 284-030-010, located adjacent to the City of Moreno Valley, County of Riverside, State of California ("Property"); and WHEREAS, the Property has been determined as not required for County use or purposes; and WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park. WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park. WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concurthat it would be in both parties best interest to transfer the Property to the District, now, therefore,

BE IT RESOLVED, DETERMINED AND OR-DERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on November 17, 2015, intends to convey on or after December 8, 2015, to the Riverside County, Regional Park & Open Space District, the following described real property: Certain fee interests in real property located adjacent to the City of Moreno Valley, County of Riverside, State of California, Identified with Assessor's Parcel Numbers 260-020-003, 260-030-004, 260-030-009, 260-030-010, 260-030-009, 264-030-009, 264-030-009, and 264-030-010, more particularly described in Exhibit "A". Legal Description, attached hereto and made apart hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after December 8, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is clared to to give

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(Exhibit A "Legal Description" can be viewed at www.rivcocob.org NOVEMBER 17, 2015 Agen-da, Item 3-15, or at the Clerk of the Board's Of-fice at 4080 Lemon St., Riverside, CA 92501)

Jeffries, Tavaglione, Washington, Benoit and Ashley

None

Nays: Absent:

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on November 17, 2015.

KECIA HARPER-IHEM, Clerk of said Board By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above Item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: November 20, 2015

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

11/26