

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

SUBMITTAL DATE: November 5, 2015

SUBJECT: Resolution No. 2015-188, Authorization to Convey Real property to the Riverside County Regional Park & Open Space District, CEQA Exempt, District 1, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Find that the project is exempt from California Environmental Quality Act (CEQA) pursuant to State CEQA guidelines Section 15061 (b)(3) "Common Sense" Exemption;
- 2. Adopt Resolution No. 2015-188, Authorization to Convey Fee Simple Interest in Real Property located adjacent to the area of the City of Moreno Valley, County of Riverside, California, known as Box Springs Park, identified by Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010 by Quitclaim Deed to the Riverside County Regional Park & Open Space District;

(Continued)

Prev. Agn. Ref.:

Robert Field

Assistant County Executive Officer/EDA

| FINANCIAL DATA | Next Fiscal Year: | | Total Cost: | | C | ngoing Cost: | POLICY/CONSENT (per Exec. Office) | | |
|-----------------------------------|-------------------|----|-------------|----|-------------------|--------------|-----------------------------------|----------------------|------------|
| COST | \$ 0 | \$ | 0 | \$ | 0 | \$ | . 0 | Consent | □ Policy 🗶 |
| NET COUNTY COST | \$ 0 | \$ | 0 | \$ | 0 | \$ | . 0 | Consent L. Policy A. | |
| SOURCE OF FUNDS: N/A | | | | | | | Budget Adjustr | nent: No |) |
| | | | | | | | For Fiscal Year | : 20 | 15/16 |
| C,E.O. RECOMME | INDATION: | | | | APPROVE | | i mieka | | |
| County Executive Office Signature | | | | | BY: Rohini Dasika | | | | |

MINUTES OF THE BOARD OF SUPERVISORS

| Positions Added | Change Order | On mo carried by ur recommende | | AS ORDERED th | at the above matte | Jeffries and duly er is approved as |
|-----------------|--------------|--------------------------------------|----------------------|-------------------|--------------------|--|
| | | Ayes: | Jeffries, Tavaglione | e, Washington, Be | enoit and Ashley | 10 11 11 |
| | | Nays: | None | | | Keçia Harper-Ihem |
| | | Absent: | None | | | Clerk of the Board |
| | Vote | Date: | December 8, 2015 | | | By Mul tollu |
| A-30 | 4/5 Vo | xc: | EDA, Recorder | | | Deputy |
| | X | Prev. Agn. Ref.: | | District: 1 | Agenda Number: | 7 1 |

District: 1

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management

FORM 11: Resolution No. 2015-188, Authorization to Convey Real property to the Riverside County Regional Park & Open Space District, CEQA Exempt, District 1, [\$0]

DATE: November 5, 2015

PAGE: 2 of 2

RECOMMENDED MOTION: (Continued)

- 3. Direct the Clerk of the Board to file the Notice of Exemption with the office of the County Clerk within five (5) working days of approval by the Board; and
- 4. Authorize the Chairman of the Board of Supervisors to execute the Quitclaim Deed to complete the transfer of real property.

BACKGROUND:

<u>Summary</u>

The County of Riverside (County) acquired the subject parcels for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from County to District.

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the Riverside County Regional Park & Open Space District (District). Pursuant to Government Code Section 25365, a county may transfer real property or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

Pursuant to the California Environmental Quality (CEQA), the action was reviewed and determined to be categorically exempt from CEQA. Pursuant to State CEQA Guidelines Section 15061 (b)(3) – "Common Sense" Exemption. The County's approval of this conveyance of real property does not create any reasonably foreseeable physical change in the environment; it is merely a transfer in title to real property.

Finding that the land is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the Moreno Valley, consisting of 139.96 acres, identified by Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, as more particularly described in Exhibit A attached to Resolution No. 2015-188, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

Resolution No. 2015-188 and Quitclaim Deed has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

Finding that the fee simple interest is no longer necessary for use by the County, the District has initiated a request to convey the subject parcels from County to District. Since this is only a transfer between public agencies, there will be no impact on citizens and businesses.

Attachments: Resolution No. 2015-188 Aerial Map Quitclaim Deed Notice of Exemption

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SPPROVED COUNTY COUNSE! 21

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Board of Supervisors

County of Riverside

RESOLUTION NO. 2015-188

AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST

IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE **DISTRICT BY QUITCLAIM DEED**

WHEREAS, the County of Riverside is the owner certain real property consisting of 139.96 acres of vacant land, identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, located adjacent to the City of Moreno Valley, County of Riverside, State of California ("Property"); and

WHEREAS, pursuant to Government Code Section 25521.5, the County may transfer to Riverside County Regional Park and Open Space District, without a vote of the electors of the county first being taken, any real or personal property belonging to the county.

WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park.

WHEREAS, the County has reviewed and determined that the conveyance of the Property as being categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15601(b)(3) as the proposed project is merely the conveyance of title to real property and does not involve construction or development; therefore, no significant impact on the environmental will occur; and

WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concur that it would be in both parties best interest to transfer the Property to the District; now, therefore.

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, in regular session assembled on December 8, 2015, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that this Board, based upon a review of the evidence and information presented on the matter, as it relates to the conveyance has determined that the proposed conveyance is categorically exempt from CEQA pursuant to State CEQA Guidelines

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Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the activity in question will have a significant effect on the environment because it merely involves the conveyance of title to real property and no construction activities or development is to occur.

BE IT FURTHER RESOLVED, DETERMINED that this Board authorizes the conveyance of the Property by Quitclaim Deed to Riverside County Regional Park & Open Space District the following described real property: Certain fee interest in real property located near the city of Moreno Valley, County of Riverside, State of California, identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, more particularly described in Exhibit "A", Legal Description, attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED that the Chairman of the Board is authorized to execute the Quitclaim Deed to complete the conveyance of real property and this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or designee authorized to execute any documents to complete this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

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       ROLL CALL:
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       Ayes:
                          Jeffries, Tavaglione, Washington, Benoit and Ashley
    /// Nays:
                          None
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       Absent:
                          None
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    III
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                The foregoing is certified to be a true copy of a resolution duly
       adopted by said Board of Supervisors on the date therein set forth.
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                                                 KECIA/HARPER-IHEM, Clerk of said Board
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    ///
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    ///
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EXHIBIT A

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1:

The North half of the Southwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-004; 005

Parcel 2:

The South half of the Northwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-003

Parcel 3:

The North half of the Southeast Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California, as shown by United States Government Survey.

Excepting that portion conveyed to the County of Riverside by deed recorded October 26, 1959 in Book 2569, Page 291 of Official Records.

Also excepting therefrom all that portion thereof conveyed to the city of Moreno Valley by deed recorded September 12, 1986 as Instrument No. 223266 of Official Records of Riverside County, California.

Assessor's Parcel Number: 260-030-001; 260-030-002

Parcel 4:

That portion of Parcels 1 through 7, inclusive, of Parcel Map No. 7249, on file in Book 32, Page 87 of Parcel Maps, Records of Riverside County, California, also being a portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 7 of Parcel Map No. 7249, also being the East onequarter corner of said Section 35;

Thence South 63°20'33" West, along the Northerly line of said Parcel Map No. 7249, a distance of 2961.08 feet;

Thence continuing along the North line of said Parcel Map No. 7249, South 88°56'21" West a distance of 2673.48 feet to the Northwest corner of Parcel 1 of said Parcel Map 7249;

Thence South 00°33′20″ East, along the West line of Parcel 1 of said Parcel Map No. 7249, said line also being the West line of said Section 35, a distance of 150.00 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 300.00 feet;

Thence South 46°03'39" East, a distance of 141.43 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 850.00 feet;

Thence North 28°56'21" East, a distance of 207.85 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 260.00 feet;

Thence South 46°03'39" East, a distance of 254.56 feet;

Thence North 88°56′21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 1028.48 feet;

Thence South 83°22'48" East, a distance of 180.00 feet to the most Westerly corner of that certain Parcel conveyed to Eastern Municipal Water District per deed recorded July 30, 1984 as Instrument No. 16558, of Official Records of Riverside County, California;

Thence North 18°21'00" East along the Westerly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 364.00 feet, to the most Northerly corner of said Parcel conveyed to Eastern Municipal Water District;

Thence South 58°45'00" East, along the Northeasterly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 85.00 feet;

Thence North 33°30'17" East, a distance of 125.36 feet;

Thence North 63°20'33" East parallel to the Northerly line of said Parcel Map No. 7249, a distance of 175.00 feet;

Thence South 86°39'27" East, a distance of 165.28 feet;

Thence North 59°03'44" East, a distance of 400.00 feet;

Thence North 29°03'44" East, a distance of 200.24 feet;

Thence North 63°20'33" East, parallel to the Northerly line of said Parcel Map No. 7249, a distance of 185.00 feet;

Thence North 79°20'33" East, a distance of 427.44 feet;

Thence South 66°04'37" East, a distance of 220.00 feet;

Thence North 29°57′55" East, a distance of 350.00 feet;

Thence North 79°07'02" East, a distance of 342.00 feet, to a point on the East line of said Parcel Map No. 7249, also being the East line of said Section 35;

Thence North 00°02'05" West, along the East line of said Parcel Map No. 7249, a distance of 300.00 feet, to the point of beginning,

Excepting therefrom:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian described as:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20'33" East a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast having a radius of 200.00 feet through which a radial line bears South 54°55'40" West;

Thence Southeasterly along said curve to the left through a central angle of 21°40′40″ an arc distance of 82.65 feet.

Thence South 58°45'00" East a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984, as Instrument No. 164558 Records of Riverside County;

Thence South 18°21'00" West along said line a distance of 302.85 feet;

Thence North 39°04'06" West a distance of 397.28 feet to the point of beginning. Also excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-008; 010

Parcel 5:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20'33" East, a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast, having a radius of 200.00 feet through which a radial line bears South 54°55'40" West;

Thence Southeasterly along said curve to the left through a central angle of 23°40′40″ an arc distance of 82.65 feet;

Thence South 58°45'00" East, a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984 as Instrument No. 164558, records of Riverside County, California.

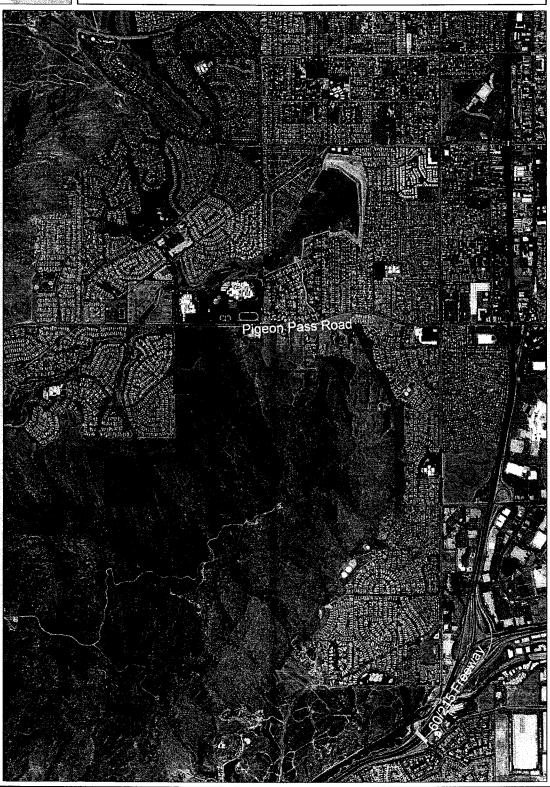
Thence South 18°21'00' West along said line a distance of 302.85 feet;

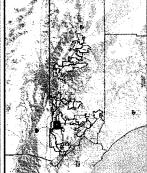
Thence North 39°04'06" West, a distance of 397.28 feet to the point of beginning. Excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-009

Conveyance of Box Springs Park

to Riverside County Regional Park & Open Space District





Legend

Notes

District 1 9 parcels consisting of approximately 139.96 acres

6,519 Feet

3,260

Feet

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON... 8/24/2015 3:20:43 PM

© Riverside County TLMA GIS

Recorded at request of and return to: Economic Development Agency 3403 10th Street, Suite 400 Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

YK:ra/102215/070PD/17.884

Space above this line reserved for Recorder's Use

PROJECT: Box Springs Park
APN: 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, 264-030-010

QUITCLAIM DEED

For good and valuable consideration, the receipt and adequacy of which are acknowledged,

COUNTY OF RIVERSIDE, A political subdivision of the State of California

does hereby remise, release and forever quitclaims to RIVERSIDE COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT, a park and open space district, all right, title, and interest Grantor has in the real property located in Riverside County, California, described in Exhibit "A" and incorporated by reference.

Dated: <u>DCCLMDEV</u> 8, 2015

GRANTOR: COUNTY OF RIVERSIDE

sy: //

Marion Ashley Chairman, Board of Supervisors

ATTEST

KECIA HARPER IHEM, Glerk

DEPUT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

§

COUNTY OF RIVERSIDE

On December 8, 2015, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem Clerk of the Board of Supervisors

(SEAL)

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED

 $\begin{tabular}{l} APN: 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, \\ 264-030-009, and 264-030-010 \end{tabular}$

Pursuant to Government Code Section 25521.5

| This is to certify that the interesfrom the COUNT | t in real property conveyed by Quitclaim Deed dated Y OF RIVERSIDE, a political subdivision of the State of |
|---|---|
| California, to the RIVERSIDE COL | JNTY REGIONAL PARK & OPEN SPACE DISTRICT, a |
| park and open space district, is h | nereby accepted by order of the Board of Directors on I the RIVERSIDE COUNTY REGIONAL PARK & OPEN |
| SPACE DISTRICT consents to re | cordation thereof. |
| | |
| Dated this day of | , 20 |
| | |
| | |
| | RIVERSIDE COUNTY REGIONAL PARK |
| | & OPEN SPACE DISTRICT |
| | |
| | Ву |
| | Chairman, Board of Directors |



Original Negative Declaration/Notice of Determination was routed to County

Clerks/for posting on.

A CONTRACTOR CONTRACTO

Initial

NOTICE OF EXEMPTION

September 30, 2015

Project Name: County of Riverside, Authorization to Convey Real Property to the Riverside County Regional Park

& Open Space District (Box Springs Park)

Project Number: FM0419310070

Project Location: Area adjacent to the area of Box Springs Park, City of Moreno Valley, County of Riverside, California; Assessor Parcel Numbers: 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010 (See attached exhibit)

Description of Project: The County of Riverside (County) acquired the subject parcels for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from County to District. The real property consists of approximately 139.96 acres adjacent to the area of the City of Moreno Valley, County of Riverside, California, known as Box Springs Park. The parcels are no longer needed for county use. Pursuant to Government Code 25521.5, the County may transfer real or personal property to the District. Pursuant to Government Code Section 25365, a county may transfer real property or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use. The project is limited to the conveyance of the property alone and would not result in any physical changes or significant effect on the environment. Any potential change of use or future project is speculative at this time.

Name of Public Agency Approving Project: County of Riverside, Economic Development Agency

Name of Person or Agency Carrying Out Project: County of Riverside, Economic Development Agency; Riverside County Regional Park & Open Space District

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061 (b) (3), General Rule Exemption.

Reasons Why Project is Exempt: The project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The conveyance of real property from one agency to another will not have an effect on the environment, thus, no environmental impacts are anticipated to occur.

• Section 15061 (b)(3) – "Common Sense" Exemption. In accordance with CEQA, the use of the Common Sense Exemption is based on the "general rule that CEQA applies only to projects which have the potential

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www.nivcoeda.org

DEC 0 8 2015

for causing a significant effect on the environment" State CEQA Guidelines, Section 15061(b)(3). The use of this exemption is appropriate if "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment." Ibid. This determination is an issue of fact and if sufficient evidence exists in the record that the actively cannot have a significant effect on the environment, then the exemption applies and no further evaluation under CEQA is required. See Muzzy Ranch Co. v Solano County Airport Land Use Comm'n (2007) 41 Cal.4th 372.

With certainty, there is no possibility that the Project may have a significant effect on the environment. As stated, the project is only the conveyance of real property by Quitclaim Deed from the County to the District, does not approve any construction activities, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Any future activity or project at the location would require CEQA review from the lead agency and any potential change of use or future project would be speculative at this time. Therefore, it can be seen with certainty that the Project as proposed would not cause a significant environmental impact and the Project is exempt from CEQA.

Based upon the identified exemption above, the County of Riverside, Economic Development Agency hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Date: 9/30/15

Signed:

John Alfred, Acting Senior Environmental Planner

County of Riverside, Economic Development Agency

RIVERSIDE COUNTY CLERK & RECORDER

AUTHORIZATION TO BILL BY JOURNAL VOUCHER

| Project Name: | Resolution No. 2015-188, Authorization to Convey Real Property to Riverside County Regional Park & Open Space District (Box Springs Park) |
|--------------------|---|
| Accounting String: | 525020- 47220- 7200400000- FM0419310070 |
| DATE: | <u>September 3, 2015</u> |
| AGENCY: | Riverside County Economic Development Agency |
| | THE COUNTY CLERK & RECORDER TO BILL FOR FILING AND OR THE ACCOMPANYING DOCUMENT(S). |
| NUMBER OF DOCU | JMENTS INCLUDED: One (1) |
| AUTHORIZED BY: | John Alfred, Acting Senior Environmental Planner, Economic Development Agency |
| Signature: | - Min Marine |
| PRESENTED BY: | Bonnie Perez, Real Property Coordinator, Economic Development Agency |
| | -TO BE FILLED IN BY COUNTY CLERK- |
| ACCEPTED BY: | - |
| DATE: | _ |
| RECEIPT # (S) | |



Date:

September 3, 2015

To:

Mary Ann Meyer, Office of the County Clerk

From:

John Alfred, Acting Senior Environmental Planner, Project Management Office

Subject:

County of Riverside Economic Development Agency Project # FM0419310070

Resolution No. 2015-188, Authorization to Convey Real Property to the Riverside County Regional

Park & Open Space District (Box Springs Park)

The Riverside County's Economic Development Agency's Project Management Office is requesting that you post the attached Notice of Exemption. Attached you will find an authorization to bill by journal voucher for your posting fee.

After posting, please return the document to Mail Stop #1330 Attention: John Alfred, Acting Senior Environmental Planner, Economic Development Agency, 3403 10th Street, Suite 400. Riverside, CA 92501. If you have any questions, please contact John Alfred at 955-4844.

Attachment

cc: file

www.rivcoeda.org



OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

November 20, 2015

PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92510

FAX:

(951) 368-9018

E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2015-187

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Thursday: November 26, 2015.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:

KECIA HARPER-IHEM, CLERK OF THE BOARD

Gił, Cécilia

From:

PEC Legals Master < legalsmaster@pe.com>

Sent:

Thursday, November 19, 2015 4:55 PM

To:

Gil, Cecilia

Subject:

Re: FOR PUBLICATION: res. 2015-187

Received for publication on Nov. 26. Proof with cost to follow.

Thank You!

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to

publish. **Additional days required for larger ad sizes**

Employees of The Press-Enterprise are not able to give legal advice of any kind

The Press-Enterprise PE.COM/UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>

Sent: Thursday, November 19, 2015 4:48 PM

To: PEC Legals Master

Subject: FOR PUBLICATION: res. 2015-187

Notice of Public Meeting, for publication on Thursday, Nov. 26, 2015. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant Clerk of the Board of Supervisors (951) 955-8464 MS# 1010 *NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2015-187 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside is the owner certain real property consisting of 139.96 acres of vacant land, identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, located adjacent to the City of Moreno Valley, County of Riverside, State of California ("Property"); and

WHEREAS, the Property has been determined as not required for County use or purposes; and WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park.

WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concur that it would be in both parties best interest to transfer the Property to the District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, in regular session assembled on November 17, 2015, intends to convey on or after December 8, 2015, to the Riverside County Regional Park & Open Space District, the following described real property: Certain fee interests in real property located adjacent to the City of Moreno Valley, County of Riverside, State of California, identified with Assessor's Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, more particularly described in Exhibit "A", Legal Description, attached hereto and made apart hereof, by Quitclaim Deed.

The Board of Supervisors will meet to conclude the proposed transaction on or after **December 8**, **2015**, **at 9:00 a.m**. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(Exhibit A "Legal Description" can be viewed at <u>www.rivcocob.org</u> NOVEMBER 17, 2015 Agenda, Item 3-15, or at the Clerk of the Board's Office at 4080 Lemon St., Riverside, CA 92501)

ROLL CALL:

Aves:

Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays:

None

Absent:

None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on November 17, 2015.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147. Riverside. CA 92502-1147.

Dated: November 20, 2015

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

FORM APPROVED COUNTY COUNSEL P. PRIAMOS

SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency

SUBMITTAL DATE:

November 5, 2015

SUBJECT: Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District, District 1, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Adopt Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property located adjacent to the City of Moreno Valley, County of Riverside, California, known as Box Springs Park, identified by Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and
- 2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND:

Summary

(Commences on Page 2)

Robert Field

Assistant County Executive Officer/EDA

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost | | Ongoir | ng Cost: | POLICY/C (per Exec | |
|-----------------|----------------------|-------------------|------------|---------|-----------------------|----------------|-----------------------|-----------|
| COST | \$ 0 | \$ | 0 \$ | \$ 0 | | 0 | | D-11:-Sal |
| NET COUNTY COST | \$ 0 | \$ | 0 \$ | 0 | \$ | | Consent D Policy | |
| SOURCE OF FUN | - | · | | Bu | Budget Adjustment: No | | | |
| | | | | | Fo | r Fiscal Year: | 2015 | /16 |
| C.E.O. RECOMME | NDATION: | | , | APPROVE | | | 1. | |
| | | | | 0.0 | | · Donal | Va : | |

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

| On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried by |
|---|
| unanimous vote, IT WAS ORDERED that the above matter is approved as recommended |
| and is set for public meeting on or after December 8, 2015 at 9:00 a.m. |
| |

Ayes:

Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays:

None

Absent:

None

Date:

November 17, 2015

XC:

EDA, CØB

Prev. Agn. Ref.:

District: 1

Agenda Number:

Kecia Harper-Ihem

Positions Added

Change Order

4/5 Vote

A-30

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency/Facilities Management

FORM 11: Resolution No. 2015-187, Notice of Intention to Convey Fee Simple Interest in Real Property to the Riverside County Regional Park and Open Space District. District 1, [\$0]

DATE: November 5, 2015

PAGE: 2 of 2

BACKGROUND:

Summary

The County of Riverside (County) acquired the subject parcels for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from County to District.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located adjacent to the City of Moreno Valley, consisting of 139.96 acres, identified by Assessor Parcel Numbers 264-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, as more particularly described in Exhibit A attached to Resolution No. 2015-187, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

Pursuant to Government Code Section 25521.5, the County may transfer to Riverside County Regional Park and Open Space District, without a vote of the electors of the county first being taken, any real or personal property belonging to the county.

This Resolution No. 2015-187 has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

Finding that the fee simple interest is no longer necessary for use by the County, the District has initiated a request to convey the subject parcels from County to District. Since this is only a transfer between public agencies, there will be no impact on citizens and businesses.

Attachments: Resolution No. 2015-187 Aerial Map

Board of Supervisors

County of Riverside

RESOLUTION NO. 2015-187

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY TO THE

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT

WHEREAS, the County of Riverside is the owner certain real property consisting of 139.96 acres of vacant land, identified with Assessor Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, located adjacent to the City of Moreno Valley, County of Riverside, State of California ("Property"); and

WHEREAS, the Property has been determined as not required for County use or purposes; and

WHEREAS, the County desires to convey the Property to the Riverside County Regional Park & Open Space District, for development of the proposed Box Springs Park.

WHEREAS, the County of Riverside and the Riverside County Regional Park & Open Space District concur that it would be in both parties best interest to transfer the Property to the District; now, therefore,

by the Board of Supervisors of the County of Riverside, in regular session assembled on November 17, 2015, intends to convey on or after December 8, 2015, to the Riverside County Regional Park & Open Space District, the following described real property: Certain fee interests in real property located adjacent to the City of Moreno Valley, County of Riverside, State of California, identified with Assessor's Parcel Numbers 260-020-003, 260-020-004, 260-020-005, 260-030-001, 260-030-002, 264-030-008, 264-030-009, and 264-030-010, more particularly described in Exhibit "A", Legal Description, attached hereto and made apart hereof, by Quitclaim Deed.

| 1 | The Board of Supervisors will meet to conclude the proposed transaction on or after | | | | | | | | |
|----|---|---|--|--|--|--|--|--|--|
| 2 | Dec | December 8, 2015, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors | | | | | | | |
| 3 | loca | located on the 1 st floor of the County Administrative Center, 4080 Lemon Street, Riverside, | | | | | | | |
| 4 | i I | ifornia. | | | | | | | |
| 5 | BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | Coc | le. | | | | | | | |
| 8 | /// | | | | | | | | |
| 9 | /// | | | | | | | | |
| 10 | /// | ROLL CALL: | | | | | | | |
| 11 | /// | Ayes: Nays: | Jeffries, Tavaglione, Washington, Benoit and Ashley None | | | | | | |
| 12 | /// | Absent: | None | | | | | | |
| 13 | /// | mi <i>E</i> | | | | | | | |
| 14 | /// | The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth. | | | | | | | |
| 15 | /// | * | KECIA HARPER-IHEM, Clerk of said Board | | | | | | |
| 16 | /// | | By / ////////////////////////////////// | | | | | | |
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EXHIBIT A

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1:

The North half of the Southwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-004; 005

Parcel 2:

The South half of the Northwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-003

Parcel 3:

The North half of the Southeast Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California, as shown by United States Government Survey.

Excepting that portion conveyed to the County of Riverside by deed recorded October 26, 1959 in Book 2569, Page 291 of Official Records.

Also excepting therefrom all that portion thereof conveyed to the city of Moreno Valley by deed recorded September 12, 1986 as Instrument No. 223266 of Official Records of Riverside County, California.

Assessor's Parcel Number: 260-030-001; 260-030-002

Parcel 4:

That portion of Parcels 1 through 7, inclusive, of Parcel Map No. 7249, on file in Book 32, Page 87 of Parcel Maps, Records of Riverside County, California, also being a portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 7 of Parcel Map No. 7249, also being the East onequarter corner of said Section 35;

Thence South 63°20′33" West, along the Northerly line of said Parcel Map No. 7249, a distance of 2961.08 feet;

Thence continuing along the North line of said Parcel Map No. 7249, South 88°56′21″ West a distance of 2673.48 feet to the Northwest corner of Parcel 1 of said Parcel Map 7249;

Thence South 00°33'20" East, along the West line of Parcel 1 of said Parcel Map No. 7249, said line also being the West line of said Section 35, a distance of 150.00 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 300.00 feet;

Thence South 46°03'39" East, a distance of 141.43 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 850.00 feet;

Thence North 28°56'21" East, a distance of 207.85 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 260.00 feet;

Thence South 46°03'39" East, a distance of 254.56 feet;

Thence North 88°56′21″ East, parallel to the North line of said Parcel Map No. 7249, a distance of 1028.48 feet;

Thence South 83°22'48" East, a distance of 180.00 feet to the most Westerly corner of that certain Parcel conveyed to Eastern Municipal Water District per deed recorded July 30, 1984 as Instrument No. 16558, of Official Records of Riverside County, California;

Thence North 18°21'00" East along the Westerly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 364.00 feet, to the most Northerly corner of said Parcel conveyed to Eastern Municipal Water District;

Thence South 58°45'00" East, along the Northeasterly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 85.00 feet;

Thence North 33°30'17" East, a distance of 125.36 feet;

Thence North 63°20'33" East parallel to the Northerly line of said Parcel Map No. 7249, a distance of 175.00 feet;

Thence South 86°39'27" East, a distance of 165.28 feet;

Thence North 59°03'44" East, a distance of 400.00 feet;

Thence North 29°03'44" East, a distance of 200.24 feet;

Thence North 63°20'33" East, parallel to the Northerly line of said Parcel Map No. 7249, a distance of 185.00 feet;

Thence North 79°20'33" East, a distance of 427.44 feet;

Thence South 66°04'37" East, a distance of 220.00 feet;

Thence North 29°57′55" East, a distance of 350.00 feet;

Thence North 79°07'02" East, a distance of 342.00 feet, to a point on the East line of said Parcel Map No. 7249, also being the East line of said Section 35;

Thence North 00°02'05" West, along the East line of said Parcel Map No. 7249, a distance of 300.00 feet, to the point of beginning,

Excepting therefrom:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian described as:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20′33″ East a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast having a radius of 200.00 feet through which a radial line bears South 54°55′40″ West;

Thence Southeasterly along said curve to the left through a central angle of 21°40′40" an arc distance of 82.65 feet.

Thence South 58°45'00" East a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984, as Instrument No. 164558 Records of Riverside County;

Thence South 18°21'00" West along said line a distance of 302.85 feet;

Thence North 39°04′06″ West a distance of 397.28 feet to the point of beginning. Also excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-008; 010

Parcel 5:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20′33″ East, a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast, having a radius of 200.00 feet through which a radial line bears South 54°55′40″ West;

Thence Southeasterly along said curve to the left through a central angle of 23°40′40″ an arc distance of 82.65 feet;

Thence South 58°45'00" East, a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984 as Instrument No. 164558, records of Riverside County, California.

Thence South 18°21'00' West along said line a distance of 302.85 feet;

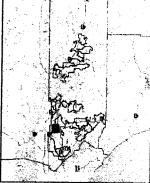
Thence North 39°04'06" West, a distance of 397.28 feet to the point of beginning. Excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-009

Conveyance of Box Springs Park

to Riverside County Regional Park & Open Space District





Legend



District 1 9 parcels consisting of approximately 139.96 acres



3,260

6,519 Feet

B

"IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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