

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

933



**FROM:** Riverside County Department of Waste Resources

**SUBMITTAL DATE:**  
November 2, 2015

**SUBJECT:** Notice of Completion for the Construction of Phase 1 Landfill Gas Collection System Expansion for Fiscal Year 2015/2016 at the Badlands Landfill, District 5 [\$0 – Department of Waste Resources Enterprise Funds]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Phase 1 Construction of Landfill Gas Collection System Expansions for Fiscal Year 2015/2016 at the Badlands Sanitary Landfill by Tetra Tech BAS, Inc., and authorize the Chairman to execute the attached Notice of Completion; and
2. Direct the County Clerk to file the executed Notice of Completion.

**BACKGROUND:**

**Summary**

On August 3, 2015, Phase 1 Construction of the Landfill Gas Collection System Expansion for Fiscal Year 2015/2016 at the Badlands Landfill was satisfactorily completed by Tetra Tech BAS, Inc. at a cost of \$143,886.99. (continued)

Hans Kernkamp  
General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** Waste Resources Enterprise Funds

Budget Adjustment: No

For Fiscal Year: 15/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Steven C. Horn

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None  
Date: December 8, 2015  
xc: Waste, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: 10/21/14 (12.1),  
3/24/15 (12.1), 6/30/15 (12.2C),

District: 5

Agenda Number:

12-2

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11:** Notice of Completion for the Construction of Phase 1 Landfill Gas Collection System Expansion for Fiscal Year 2015/2016 at the Badlands Sanitary Landfill, District 5 [\$0 –Department of Waste Resources Enterprise Funds]  
**DATE:** November 2, 2015  
**PAGE:** 2 of 2

**Impact on Citizens and Businesses**

This contract ensures the Department's ability to efficiently collect and monitor the landfill gas generated at the Badlands, Corona, Double Butte, and Lamb Canyon landfills to maintain compliance with air quality regulations.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

This is an administrative action to file the Notice of Completion for only the fiscal year 2015/2016 Phase 1 Landfill Gas Collection System Expansion Construction at the Badlands Landfill. No funds are being requested.

To date, a total of two (2) construction phases have been completed at the Badlands Landfill and one (1) phase at the Lamb Canyon Landfill under this contract. A cost summary by construction phase and location is summarized below. The total amount of the contract expended to date is \$302,754.07. The remaining contract amount is \$931,266.93.

Project Name	Badlands	Lamb Canyon	Subtotal
FY 2014/2015 Phase 2	\$45,639.55	\$113,227.53	\$158,867.08
FY 2015/2016 Phase 1	\$143,886.99	\$0	\$143,886.99
Totals	\$186,526.54	\$113,227.53	\$302,754.07

**Contract History and Price Reasonableness**

On October 21, 2014, the Board awarded Tetra Tech BAS, Inc., a three year contract for Construction of Landfill Gas Collection System Expansion and Probe Installation at the Badlands, Corona, Double Butte, and Lamb Canyon Sanitary Landfills for the total amount of \$1,234,021.

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE COUNTY CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P.O. BOX 1147 - RIVERSIDE, CA 92502  
MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2015-0539267**

12/14/2015 08:45 AM Fee: \$ 0.00

Page 1 of 3

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



126					R	A	Exam: 218		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
3									
SIZE	NCOR	SMF	NCHG	T:					Not to CC

## Notice of Completion

(CA Civil Code 9204 - Public Works)

**Project title or description of work:**

**Date of completion:**

**Nature of owner:**

**Interest or estate of owner:**

**Address of owner:**

**Name of contractor:**

**Street address or legal description of site:**

**Dated:** December 8, 2015

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Construction of Landfill Gas Collection System Expansion for FY 2015/2016 Phase 1 at the Badlands Sanitary Landfill  
On the date this document is recorded. 12/08/15

County of Riverside Department of Waste Resources

Owned by County of Riverside in fee simple absolute.

14310 Frederick Street, Moreno Valley, CA 92553

Tetra Tech BAS, Inc.

31125 Ironwood Avenue, Moreno Valley, CA 92555

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** Marion Ashley  
**Title:** Chairman of the Board of Supervisors, Marion Ashley

State of California)  
SS  
County of Riverside)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

**Executed at** Riverside, **California on** 12/08/15 **(Date)**

Marion Ashley  
Chairman, Board of Supervisors

ATTEST:

Kecia Harper-Ihem, Clerk

By [Signature] Deputy

PD #88977-v12

12.08.15 12-2C

12-2C  
12/08/15  
2015-12-129947



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



*Deputy*

Date:

*12-8-75*

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
(951) 486-7000  
[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY STAMP:

FORM APPROVED COUNTY COUNSEL

BY: \_\_\_\_\_  
NEAL R. KIPNIS DATE

For FY

Date:

12-8-15

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant