

FORM APPROVED COUNTY COUNSEL  
BY: GREGORY P. PRIAMOS DATE 11/19/15

Departmental Concurrence



**SUBMITTAL TO THE BOARD OF DIRECTORS  
REGIONAL PARK AND OPEN SPACE DISTRICT  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

965



**FROM:** Regional Park and Open-Space District

**SUBMITTAL DATE:**  
November 24, 2015

**SUBJECT:** Resolution No. 2015-13, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 1 & 2. [0]

**RECOMMENDED MOTION:** That the Board of Directors:

1. Find that the acceptance of the transfers of land to acquire the fee interests in real property are categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15325; and

(continued on page 2)

Scott Bangle  
General Manager

2016-016D

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:**

Budget Adjustment: No

For Fiscal Year: 2015/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

Steven G. Horn

County Executive Office Signature

**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Ashley, seconded by Director Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None  
Date: December 8, 2015  
xc: Parks, EDA, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

(Companion Item 3-14)

Prev. Agn. Ref.:

District: 1 & 2

Agenda Number:

**13-1D**

☐ A-30  
☒ 4/5 Vote  
☐ Positions Added  
☐ Change Order

**SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Resolution No. 2016-XX, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

**DATE: November 24, 2015**

**PAGE: 2 of 4**

**RECOMMENDED MOTION: (continued)**

2. Adopt Resolution No. 2015-13, Acceptance of Conveyance of Fee Simple Interests in:
  - a. Real property known as Box Springs Park located in the County of Riverside, with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009;
  - b. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside, with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018

Each conveyance by Quitclaim Deeds from the County of Riverside; and

3. Authorize the Chairman of the Board to execute the certificate of acceptance necessary for each conveyance of aforementioned fee simple interests in real property in favor of the District for each Quitclaim Deed; and
4. Authorize the General Manager of Riverside County Regional Park and Open-Space District to execute any other necessary documents and administer all actions necessary to complete the conveyance; and
5. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five (5) days of approval of this project.

**BACKGROUND:**

**Summary (continued)**

In 1990, the Riverside County Regional Park and Open-Space District (District) was formed. The District has initiated a request to the County for the County to convey the subject parcels to District. The County desires to convey the subject parcels to the District. As a companion County of Riverside Board of Supervisors ("Board") agenda item on December 8, 2015, the Board authorized the conveyances of the aforementioned fee simple interests in real property to the District as permitted in accordance with California Government Code Section 25521.5.

The District may take by grant, devise and hold title of any interest in real property to further its goals and objectives.

**SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Resolution No. 2016-XX, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

**DATE: November 24, 2015**

**PAGE: 3 of 4**

**BACKGROUND:**

**Summary (continued)**

Acceptance by the District of the conveyance of the following described fee simple interests in real property is recommended:

- a. Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009.
- b. Real property known as Santa Ana River Wildlife Area with Assessor's Parcel Numbers 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, AND 189-110-018.

Both conveyances will be done from the County of Riverside by Quitclaim Deed in favor of the District.

Pursuant to California Environmental Quality Act, the acceptance and acquisition of the fee simple interests in real property ("Project") from the County was reviewed and determined to be categorically exempt from CEQA under CEQA Guidelines Section 15325(f) – Transfers of Ownership of Interest in Land to Preserve Existing Natural Conditions. The Project commits the District to acquire the fee title interests in real property where preservation of the natural conditions of the land is intended for use by and to further the District's goals and objectives. This Project does not allow specific development or physical activities on any of the property; the Project is merely the acquisition of real property interests by the District for the purposes described herein.

Deeds conveying any interest in real property to a governmental agency for public purposes shall not be accepted for recordation without the consent of the grantee evidenced by its certificate or resolution of acceptance attached to or printed on the deed in accordance with Government Code Section 27281. This action proposes the express acceptance of the aforementioned real property interests by the District in order for the Quitclaim Deeds to be recorded.

District Resolution No. 2015-13 and the Certificates of Acceptance have been reviewed and approved as to legal form by County Counsel.

**SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Resolution No. 2016-XX, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

**DATE: November 24, 2015**

**PAGE: 4 of 4**

**Impact on Citizens and Businesses**

There will be no foreseeable impact on citizens and local businesses.

**ATTACHMENTS:**

Resolution No. 2015-13

Certificate of Acceptance for each real property interests described herein for attachment to the corresponding Quitclaim Deeds

Notice of Exemption

RESOLUTION NO. 2015-13

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL  
PARK & OPEN-SPACE DISTRICT ACCEPTANCE OF CONVEYANCE OF FEE SIMPLE INTERESTS  
IN: A. REAL PROPERTY KNOWN AS BOX SPRINGS PARK LOCATED IN THE COUNTY OF  
RIVERSIDE WITH ASSESSOR PARCEL NUMBERS (APNS) 260-020-004, 260-020-005, 260-020-003,  
260-030-001, 260-030-002, 264-030-008, 264-030-010, AND 264-030-009 ; B. REAL PROPERTY  
KNOWN AS SANTA ANA RIVER WILDLIFE AREA LOCATED IN RIVERSIDE COUNTY WITH  
APNS 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014,  
186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012,  
186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014,  
189-110-017, AND 189-110-018  
BY QUITCLAIM DEEDS FROM THE COUNTY OF RIVERSIDE

WHEREAS, the District may take by grant, devise and hold title of any interest in real property to further its goals and objectives; and

WHEREAS, the District desires to accept the following described fee simple interests in real property from the County of Riverside by Quitclaim Deeds:

- a. Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 more particularly legally described and depicted in Exhibit A, attached hereto and by this reference incorporated herein;
- b. Real property known as Santa Ana River Wildlife Area with Assessor's Parcel Numbers 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018, as more particularly legally described and depicted in Exhibit B, attached hereto and by this reference incorporated herein;

WHEREAS, on December 8, 2015, the County of Riverside authorized the conveyances of the aforementioned fee simple interests in real property to the District as permitted in California Government Code Section 25521.5; now, therefore

FORM APPROVED COUNTY COUNSEL  
BY: *Sybil M. Gunzel* DATE: *11-18-15*  
SYBIL M. GUNZEL

1 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors ("Board") of the  
2 Riverside County Regional Park and Open-Space District ("District") in regular session assembled on  
3 December 8, 2015 at 10:30 a.m., or soon thereafter, in the meeting room of the Board located on the 1<sup>st</sup>  
4 floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, accepts the following  
5 described interests in real property:

- 6 a. Fee Simple Interest located in the County of Riverside, California, with Assessor Parcel  
7 Numbers 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008,  
8 264-030-010, and 264-030-009, consisting of 120.71 acres of land, known as Box Springs Park,  
9 as described and depicted in Exhibit A; and,
- 10 b. Fee Simple Interest located in the County of Riverside, California, with Assessor's Parcel  
11 Numbers 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003,  
12 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-  
13 011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-  
14 110-013, 189-110-014, 189-110-017, and 189-110-018, consisting of 711.84 acres known as  
15 Santa Ana River Wildlife Area, more particularly described and depicted in Exhibit B.

16 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board is hereby  
17 authorized to execute each certificate of acceptance on behalf of the District for attachment to the  
18 corresponding Quitclaim Deeds necessary for recordation thereof.

19 BE IT FURTHER RESOLVED AND DETERMINED that the General Manager of the District is  
20 authorized to execute any other necessary documents and administer all actions necessary to complete the  
21 conveyance of real property and this transaction.

22 ROLL CALL:

23 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
24 Nays: None  
Absent: None

25 The foregoing is certified to be a true copy of a resolution duly  
26 adopted by said Board of Supervisors on the date therein set forth.

27 KECIA HARPER-IHEM, Clerk of said Board

28 By 

Deputy

**EXHIBIT "A"**  
**Box Springs Park - Legal Description**

All that certain real property situated in the County of Riverside, State of California, described as follows:

**Parcel 1:**

The North half of the Southwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-004; 005

**Parcel 2:**

The South half of the Northwest Quarter of the Northwest Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California.

Assessor's Parcel Number: 260-020-003

**Parcel 3:**

The North half of the Southeast Quarter of Section 26, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the County of Riverside, State of California, as shown by United States Government Survey.

Excepting that portion conveyed to the County of Riverside by deed recorded October 26, 1959 in Book 2569, Page 291 of Official Records.

Also excepting therefrom all that portion thereof conveyed to the city of Moreno Valley by deed recorded September 12, 1986 as Instrument No. 223266 of Official Records of Riverside County, California.

Assessor's Parcel Number: 260-030-001; 260-030-002

**Parcel 4:**

That portion of Parcels 1 through 7, inclusive, of Parcel Map No. 7249, on file in Book 32, Page 87 of Parcel Maps, Records of Riverside County, California, also being a portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 7 of Parcel Map No. 7249, also being the East onequarter corner of said Section 35;

Thence South 63°20'33" West, along the Northerly line of said Parcel Map No. 7249, a distance of 2961.08 feet;

Thence continuing along the North line of said Parcel Map No. 7249, South 88°56'21" West a distance of 2673.48 feet to the Northwest corner of Parcel 1 of said Parcel Map 7249;

Thence South 00°33'20" East, along the West line of Parcel 1 of said Parcel Map No. 7249, said line also being the West line of said Section 35, a distance of 150.00 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 300.00 feet;

Thence South 46°03'39" East, a distance of 141.43 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 850.00 feet;

Thence North 28°56'21" East, a distance of 207.85 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 260.00 feet;

Thence South 46°03'39" East, a distance of 254.56 feet;

Thence North 88°56'21" East, parallel to the North line of said Parcel Map No. 7249, a distance of 1028.48 feet;

Thence South 83°22'48" East, a distance of 180.00 feet to the most Westerly corner of that certain Parcel conveyed to Eastern Municipal Water District per deed recorded July 30, 1984 as Instrument No. 16558, of Official Records of Riverside County, California;

Thence North 18°21'00" East along the Westerly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 364.00 feet, to the most Northerly corner of said Parcel conveyed to Eastern Municipal Water District;

Thence South 58°45'00" East, along the Northeasterly line of said Parcel conveyed to Eastern Municipal Water District, a distance of 85.00 feet;

Thence North 33°30'17" East, a distance of 125.36 feet;

Thence North 63°20'33" East parallel to the Northerly line of said Parcel Map No. 7249, a distance of 175.00 feet;

Thence South 86°39'27" East, a distance of 165.28 feet;

Thence North 59°03'44" East, a distance of 400.00 feet;

Thence North 29°03'44" East, a distance of 200.24 feet;

Thence North 63°20'33" East, parallel to the Northerly line of said Parcel Map No. 7249, a distance of 185.00 feet;



Thence North 79°20'33" East, a distance of 427.44 feet;

Thence South 66°04'37" East, a distance of 220.00 feet;

Thence North 29°57'55" East, a distance of 350.00 feet;

Thence North 79°07'02" East, a distance of 342.00 feet, to a point on the East line of said Parcel Map No. 7249, also being the East line of said Section 35;

Thence North 00°02'05" West, along the East line of said Parcel Map No. 7249, a distance of 300.00 feet, to the point of beginning,

Excepting therefrom:

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian described as:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North 63°20'33" East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North 63°20'33" East a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast having a radius of 200.00 feet through which a radial line bears South 54°55'40" West;

Thence Southeasterly along said curve to the left through a central angle of 21°40'40" an arc distance of 82.65 feet.

Thence South 58°45'00" East a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984, as Instrument No. 164558 Records of Riverside County;

Thence South 18°21'00" West along said line a distance of 302.85 feet;

Thence North 39°04'06" West a distance of 397.28 feet to the point of beginning.

Also excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-008; 010

**Parcel 5:**

That portion of the South one-half of Section 35, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northwest corner of Parcel 5 of Parcel Map No. 7249, recorded in Parcel Map Book 32, Page 87;

Thence North  $63^{\circ}20'33''$  East along the Northerly line of said Parcel 5, a distance of 20.85 feet to the true point of beginning;

Thence continuing North  $63^{\circ}20'33''$  East, a distance of 210.39 feet to the beginning of a nontangent curve concave to the Northeast, having a radius of 200.00 feet through which a radial line bears South  $54^{\circ}55'40''$  West;

Thence Southeasterly along said curve to the left through a central angle of  $23^{\circ}40'40''$  an arc distance of 82.65 feet;

Thence South  $58^{\circ}45'00''$  East, a distance of 114.37 feet to a point on the Westerly line of that certain Parcel conveyed to Eastern Municipal Water District by deed recorded July 30, 1984 as Instrument No. 164558, records of Riverside County, California.

Thence South  $18^{\circ}21'00''$  West along said line a distance of 302.85 feet;

Thence North  $39^{\circ}04'06''$  West, a distance of 397.28 feet to the point of beginning.  
Excepting therefrom all oil, mineral, gas, petroleum and other hydrocarbon substances below a depth of 500 feet but without the right of surface entry conveyed to DSL Service Company, by deed recorded October 11, 1983 as Instrument No. 209756 of Official Records of Riverside County, California.

Assessor's Parcel Number: 264-030-009

# Conveyance of Box Springs Park to Riverside County Regional Park & Open Space District



Legend



0 3,260 6,519 Feet



REPORT PRINTED ON... 8/24/2015 3:20:43 PM

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"IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

## Notes

District 1  
9 parcels consisting of approximately  
139.96 acres

Exhibit B - Santa Ana River Wildlife Area

**LEGAL DESCRIPTION**

**PARCEL A:** (APN: 186-230-038, 186-230-011)

THAT PORTION OF LOT 2 OF THE MILLER & NEWMAN'S SURVEY OF RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, AND THAT PORTION OF LOT 4 OF RIVERVIEW TRACT, AS SHOWN BY MAP ON FILE IN BOOK 4 PAGE 58 OF MAPS, RIVERSIDE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 71 AT ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF LOT 2 OF SAID RUBIDOUX RANCHO, EXTENDED NORTHWESTERLY;

THENCE SOUTH 25° 40'40" WEST ALONG THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD, 213.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED;

THENCE SOUTH 70° 40'40" EAST, 1346.88 FEET;

THENCE SOUTH 18° 38' WEST, 184.31 FEET;

THENCE NORTH 71° 46' WEST, 1369.73 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD;

THENCE NORTH 25° 40'40" EAST ALONG THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD, 211.45 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE RIVERSIDE LAND AND IRRIGATING COMPANY BY DEED RECORDED DECEMBER 30, 1901 AS INSTRUMENT NO. 30 IN BOOK 134 PAGE 47 OF DEEDS, RIVERSIDE COUNTY RECORDS;

ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF PARCEL 1100-37 S SHOWN ON RECORD OF SURVEY MAP RECORDED NOVEMBER 6, 1967 IN BOOK 51 PAGES 76 TO 81 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS AND CONVEYED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BY DEED RECORDED SEPTEMBER 13, 1968 AS INSTRUMENT NO. 88398.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE RUBIDOUX COMMUNITY SERVICE DISTRICT, A PUBLIC AGENCY, BY DEED RECORDED JANUARY 22, 2009 AS INSTRUMENT NO. 2009-0029050, OF OFFICIAL RECORDS.

SAID LAND IS DESCRIBED PURSUANT TO AN ASSESSOR PARCEL; THIS MAY NOT BE A LEGAL DIVISION OF SAID LAND. THE DESCRIPTION IS PROVIDED ONLY TO FACILITATE THE ISSUANCE OF THIS REPORT.

**PARCEL B:** (APN: 186-240-001)

PARCEL 1100-38B, AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN RECORD OF SURVEYS BOOK 51 PAGES 76 THROUGH 81 INCLUSIVE, OFFICE OF THE COUNTY RECORDER, RIVERSIDE COUNTY, CALIFORNIA.

## LEGAL DESCRIPTION

**PARCEL C:** (APN: 186-240-003)

**PARCEL C-1:**

A PORTION OF THE RUBIDOUX RANCHO AND A PORTION OF LOT 1 OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, AND A PORTION OF LOT 7 AS SHOWN BY MAP OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 52, 53, AND 54 OF MAPS, RIVERSIDE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY CORNER OF PARCEL 1100-39 AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967 IN BOOK 51, PAGES 76 THROUGH 81, INCLUSIVE OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE NORTH 71° 22'13" WEST ON THE TIE LINE AS SHOWN ON SAID RECORD OF SURVEY A DISTANCE OF 120.07 FEET TO AN ANGLE POINT IN THE NORTHWESTERLY LINE OF SAID LOT 7;

THENCE SOUTH 70° 24'23" WEST, FORMERLY RECORDED SOUTH 70° 21' WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 200 FEET;

THENCE NORTH 89° 16' 37" WEST, FORMERLY RECORDED NORTH 89° 17' WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 303.6 FEET;

THENCE SOUTH 77° 53' 23" WEST FORMERLY RECORDED SOUTH 77° 53' WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 318.5 FEET TO THE SOUTHEASTERLY LINE OF LOT 27 OF SAID RUBIDOUX RANCHO;

THENCE NORTH 32° 11' 23" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 27, A DISTANCE OF 568.90 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 27;

THENCE 75° 05' 28" EAST, A DISTANCE OF 670.77 FEET TO AN ANGLE POINT IN THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39;

THENCE SOUTH 68° 21' 48" EAST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 100-39, A DISTANCE OF 50 FEET;

THENCE SOUTH 21° 38' 12" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 215.91 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1100-39A AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY.

**PARCEL C-2:**

A PORTION OF LOT 1 OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, AND A PORTION OF LOT 5 OF RIVERVIEW TRACT AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 58 OF MAPS, RIVERSIDE COUNTY RECORDS, AND A PORTION OF LOT 7 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 52, 53, AND 54 OF MAPS, RIVERSIDE COUNTY RECORDS,

## LEGAL DESCRIPTION

(continued)

DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 27 AS SHOWN ON SAID MAP OF THE RUBIDOUX RANCHO;

THENCE NORTH  $68^{\circ}41'37''$  WEST, ALONG THE NORTHEAST LINE OF SAID LOT 27 AND ITS NORTHWESTERLY PROLONGATION, A DISTANCE OF 520.5 FEET TO THE SOUTHEASTERLY LINE OF RIVERVIEW DRIVE AS ESTABLISHED BY THAT CERTAIN PARCEL OF LAND CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 21, 1969, AS INSTRUMENT NO. 119980, RIVERSIDE COUNTY RECORDS;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID RIVERVIEW DRIVE, THE FOLLOWING (6) COURSES;

- (1) THENCE NORTH  $32^{\circ}31'03''$  EAST, A DISTANCE OF 55.92 FEET;
- (2) THENCE NORTHEASTERLY ALONG THE ARC OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 356 FEET THROUGH A CENTRAL ANGLE  $18^{\circ}21'17''$ , A DISTANCE OF 114.04 FEET;
- (3) THENCE SOUTH  $67^{\circ}15'34''$  EAST, A DISTANCE OF 16.35 FEET;
- (4) THENCE NORTH  $17^{\circ}06'09''$  EAST, A DISTANCE OF 24.00 FEET;
- (5) THENCE NORTHEASTERLY ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 356 FEET FROM AN INITIAL RADIAL LINE HAVING A BEARING AND SOUTH  $34^{\circ}40'19''$  EAST, THROUGH A CENTRAL ANGLE OF  $03^{\circ}32'29''$ , A DISTANCE OF 22.00 FEET;
- (6) THENCE NORTH  $58^{\circ}52'10''$  EAST, A DISTANCE OF 168.15 FEET;

THENCE SOUTH  $59^{\circ}36'38''$  EAST, A DISTANCE OF 1020.09 FEET TO AN ANGLE POINT IN THE NORTHWESTERLY LINE OF PARCEL 1100-39 AS SHOWN BY MAP ON FILE IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE SOUTH  $21^{\circ}38'12''$  WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 100 FEET TO AN ANGLE POINT THEREIN;

THENCE NORTH  $75^{\circ}05'28''$  WEST, A DISTANCE OF 670.77 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1100-39A AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY,

### PARCEL C-3:

A PORTION OF LOT 1 OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS AND A PORTION OF LOT 5 OF RIVERVIEW TRACT AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 58 OF MAPS, RIVERSIDE

## LEGAL DESCRIPTION

(continued)

COUNTY RECORDS AND A PORTION OF LOT 7 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 52, 53, AND 54 OF MAPS, RIVERSIDE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY CORNER OF PARCEL 1100-39 AS SHOWN BY MAP ON FILE IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39 THE FOLLOWING (3) COURSES:

- (1) THENCE NORTH 21°36'12" EAST, A DISTANCE OF 215.91 FEET;
- (2) THENCE NORTH 68°21'48" WEST, A DISTANCE OF 50.00 FEET
- (3) THENCE NORTH 21°38'12" EAST, A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 59°36'38" WEST, A DISTANCE OF 1020.09 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF RIVERVIEW DRIVE AS ESTABLISHED BY THAT CERTAIN PARCEL OF LAND CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 21, 1969, AS INSTRUMENT NO. 119980, RIVERSIDE COUNTY RECORDS;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID RIVERVIEW DRIVE THE FOLLOWING (4) COURSES:

- (1) THENCE NORTHEASTERLY ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 444 FEET, FROM AN INITIAL RADIAL LINE HAVING A BEARING OF NORTH 31°07'50" WEST, THROUGH A CENTRAL ANGLE OF 28°09'59", A DISTANCE OF 218.27 FEET;
- (2) THENCE NORTH 30°42'11" EAST, A DISTANCE OF 17.24 FEET;
- (3) THENCE NORTHEASTERLY ALONG THE ARC OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 356 FEET THROUGH A CENTRAL ANGLE OF 16°16'52", A DISTANCE OF 101.16 FEET;
- (4) THENCE NORTH 46°59'03" EAST, A DISTANCE OF 44.80 FEET;  
THENCE SOUTH 61°37'09" EAST, A DISTANCE OF 927.97 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39;

THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, THE FOLLOWING (4) COURSES:

- (1) THENCE SOUTH 21°38'12" WEST, A DISTANCE OF 237.68 FEET;
- (2) THENCE SOUTH 30°10'03" WEST, A DISTANCE OF 101.12 FEET;
- (3) THENCE SOUTH 21°38'12" WEST, A DISTANCE OF 61.07 FEET;

## LEGAL DESCRIPTION

(continued)

(4) THENCE NORTH 68°21'48" WEST, A DISTANCE OF 35.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1100-39A AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY.

### PARCEL C-4:

A PORTION OF LOT 1 OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, AND A PORTION OF LOTS 4 AND 5 OF RIVERVIEW TRACT AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 58 OF MAPS, RIVERSIDE COUNTY RECORDS, AND A PORTION OF LOT 7 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 52, 53 AND 54 OF MAPS, RIVERSIDE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY CORNER OF PARCEL 1100-39 AS SHOWN BY MAP ON FILE IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39 THE FOLLOWING (7) COURSES:

- (1) THENCE NORTH 21°38'12" EAST, A DISTANCE OF 215.91 FEET;
- (2) THENCE NORTH 68°21'48" WEST, A DISTANCE OF 50.00 FEET;
- (3) THENCE NORTH 21°38'12" EAST, A DISTANCE OF 100.00 FEET;
- (4) THENCE SOUTH 68°21'48" EAST. A DISTANCE OF 35.00 FEET;
- (5) THENCE NORTH 21°38'12" EAST, A DISTANCE OF 61.07 FEET;
- (6) THENCE NORTH 30°10'03" EAST, A DISTANCE OF 101.12 FEET;
- (7) THENCE NORTH 21°38'12" EAST, A DISTANCE OF 237.68 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH 61°37'09" WEST, A DISTANCE OF 927.97 FEET TO AN ANGLE POINT IN THE SOUTHEASTERLY LINE OF RIVERVIEW DRIVE AS ESTABLISHED BY THAT CERTAIN PARCEL OF LAND CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 21, 1969 AS INSTRUMENT NO. 119980, RIVERSIDE COUNTY RECORDS;

THENCE NORTH 14°41'56" EAST, ALONG LAST SAID SOUTHEASTERLY LINE, A DISTANCE OF 44.94 FEET TO THE SOUTHEASTERLY LINE OF THE COUNTY ROAD AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 79 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE NORTH 46°59'03" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD, A DISTANCE OF 127 FEET;



## LEGAL DESCRIPTION

(continued)

THENCE NORTH 25°21'23" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD, A DISTANCE OF 232.12 FEET;

THENCE SOUTH 67°00'16" EAST, A DISTANCE OF 842.78 FEET TO AN ANGLE POINT IN THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39;

THENCE SOUTH 13°06'21" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 101.12 FEET;

THENCE SOUTH 21°38'12" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 380 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1100-39A AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY.

### PARCEL C-5:

A PORTION OF LOTS 1 AND 2 OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, AND A PORTION OF LOT 4 OF RIVERVIEW TRACT, AND A PORTION OF LOT 7 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE BOOK 10, PAGES 52, 53, AND 54 OF MAPS, RIVERSIDE COUNTY RECORDS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERLY CORNER OF PARCEL 1100-39 AS SHOWN BY MAP ON FILE IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS;

THENCE SOUTH 21°36'12" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 153.00;

THENCE NORTH 67°00'16" WEST, A DISTANCE OF 842.76 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF THE COUNTY ROAD AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 79 OF RECORDS OF SURVEY, RIVERSIDE COUNTY CALIFORNIA;

THENCE NORTH 25°21'23" EAST, ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 520 FEET TO THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF PARCEL 1100-38A AND 1100-38B AS SHOWN BY SAID MAP ON FILE IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY;

THENCE SOUTH 71°50'46" EAST, ALONG LAST SAID NORTHWESTERLY PROLONGATION A DISTANCE OF 828.41 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 1100-38A;

THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1100-38A BEING THE ARC OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1035 FEET FROM AN INITIAL RADIAL LINE HAVING A BEARING SOUTH 63°59'22" EAST, THROUGH A CENTRAL ANGLE OF 04°21'53", A DISTANCE OF 78.85 FEET;

THENCE SOUTH 21°38'45" WEST CONTINUING ALONG LAST SAID NORTHWESTERLY LINE, A DISTANCE OF 356.74 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL 1100-39;

## LEGAL DESCRIPTION

(continued)

THENCE NORTH 70°43'05" WEST ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 1100-39, A DISTANCE OF 15.01 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1100-39A AS SHOWN ON RECORD OF SURVEY FILED NOVEMBER 6, 1967, IN BOOK 51, PAGES 76 THROUGH 81 INCLUSIVE OF RECORDS OF SURVEY.

### PARCEL C-6:

LOT 27 AS SHOWN BY MAP OF RUBIDOUX RANCHO SHOWING LANDS SOLD BY LOUIS RUBIDOUX, SURVEY BY MILLER AND NEWMAN, A PLAT OF WHICH IS RECORDED IN BOOK 7, PAGE 36 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, TOGETHER WITH ALL THAT PORTION OF LOT 5 OF THE RIVERVIEW TRACT AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 58 OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, LYING WESTERLY OF THE SAID LOT 27 AND EASTERLY OF THE COUNTY ROAD, AS SHOWN BY COUNTY ROAD SURVEY NO. 71, A PLAT OF WHICH IS FILED IN RIVERSIDE COUNTY, WHICH SAID PORTION LYING WESTERLY OF SAID LOT 27 IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 27;

THENCE WESTERLY ON AN EXTENSION WESTERLY OF THE SOUTHERLY LINE OF SAID LOT 27 TO THE INTERSECTION OF SAID EXTENSION WITH THE CENTER LINE OF THE COUNTY ROAD AS SHOWN ON SAID COUNTY SURVEY ROAD MAP NO. 71 HEREINBEFORE REFERRED TO;

THENCE NORTH 10°07' EAST, TO STATION NO. 6 AS SHOWN ON SAID SURVEY;

THENCE NORTH 50°37" EAST, 115 FEET;

THENCE NORTH 27°07' EAST, 540 FEET;

THENCE NORTH 65°53' EAST, 100 FEET;

THENCE NORTH 31°37' EAST, TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF SAID LOT 27, EXTENDED WESTERLY TO THE CENTER LINE OF SAID COUNTY ROAD,

THENCE IN A STRAIGHT LINE EASTERLY TO THE NORTHWESTERLY CORNER OF SAID LOT 27;

THENCE FOLLOWING THE WESTERLY LINE OF SAID LOT 27 THROUGHOUT ITS WHOLE EXTENT TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM ALL THAT PORTION IN SAID COUNTY ROAD.

### PARCEL D: (APN: 186-250-15)

THAT PORTION OF LOT 5 OF RIVERVIEW TRACT AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 58 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

## LEGAL DESCRIPTION

(continued)

COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 27 OF THE MILLER AND NEWMAN SURVEY OF THE RUBIDOUX RANCHO, PER MAP ON RECORD IN THE COUNTY RECORDER'S OFFICE OF SAN BERNARDINO COUNTY, CALIFORNIA, IN BOOK 7 OF MAPS, PAGE 36;

THENCE SOUTH 42°54' WEST, 327 FEET;

THENCE SOUTH 16°34' WEST, 243 FEET;

THENCE SOUTH 5°34' WEST, 60 FEET;

THENCE SOUTH 36°26' EAST, 150 FEET;

THENCE SOUTH 22°54' WEST 200 FEET;

THENCE SOUTH 60°24' WEST, 520 FEET;

THENCE SOUTH 81°18' WEST, 101 FEET TO WITNESS POST FOR STATION "J" 8 OF THE RUBIDOUX RANCHO;

THENCE FOLLOWING THE CENTER LINE OF THAT CERTAIN COUNTY ROAD AS SHOWN BY SURVEY OF NO. 71 ON FILE IN THE COUNTY SURVEYORS OFFICE OF RIVERSIDE COUNTY, CALIFORNIA, NORTH 24°24' EAST, 240 FEET;

THENCE NORTH 39°37' EAST, 390 FEET;

THENCE NORTH 27°07' EAST, 350 FEET;

THENCE NORTH 30°07' EAST, 300 FEET;

THENCE NORTH 10°07' EAST TO THE POINT WHERE SAID LINE WOULD INTERSECT THE SOUTHERLY LINE OF SAID LOT 27 WHEN EXTENDED WESTERLY TO THE SOUTHERLY LINE OF SAID LOT 27 WHEN EXTENDED WESTERLY TO THE CENTER LINE OF SAID COUNTY ROAD;

THENCE IN A STRAIGHT LINE TO THE POINT OF BEGINNING, AND CONTAINING 4/9 ACRES, MORE OR LESS.

EXCEPTING THAT PORTION LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A CEMENT POINT IN THE WESTERLY LINE OF THE RUBIDOUX RANCHO, AS SURVEYED BY MILLER AND NEWMAN, A PLAT OF WHICH IS OF RECORD IN BOOK 7 OF MAPS, PAGE 36, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SAID POINT BEING NORTH 17°50' EAST, 345.8 FEET FROM THE SOUTHWESTERLY CORNER OF SAID RUBIDOUX RANCHO MARKED J. 8 ON SAID MAP, ALSO BEING POINT NO. 1 OF ROAD SURVEY NO. 71, A PLAT OF WHICH IS OF RECORD IN BOOK 1 OF RECORDS OF SURVEYS, PAGE 58, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE ALONG SAID ROAD SURVEY NO. 71 NORTH 25°26' EAST, 239.2 FEET TO POINT NO. 2 OF SAID ROAD SURVEY NO. 71;

## LEGAL DESCRIPTION

(continued)

THENCE NORTH 40°35' EAST, 336.1 FEET TO POINT NO. 2 AND THE TRUE POINT OF BEGINNING;

THENCE SOUTH 83°27' EAST, 747.0 FEET TO POINT NO. 4 TO THE TERMINUS THEREOF.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE RUBIDOUX COMMUNITY SERVICES DISTRICT, A PUBLIC AGENCY, BY DEED RECORDED JANUARY 22, 2009 AS INSTRUMENT NO. 2009-29047, OF OFFICIAL RECORDS.

**PARCEL E:** (APNS: 186-270-002 AND 004)

LOT 7 AS SHOWN BY MAP OF EVANS RIO RANCHO ON FILE IN BOOK 10, PAGES 52 THROUGH 54 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM PARCEL 1100-39 AND PARCEL 1100-39A AS CONVEYED TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BY DEED RECORDED NOVEMBER 14, 1968 AS INSTRUMENT NO. 109069, RECORDS OF THE RECORDER OF SAID COUNTY;

ALSO EXCEPTING THEREFROM THOSE CERTAIN PARCELS OF LAND AS CONVEYED TO THE RUBIDOUX COMMUNITY DISTRICT BY DEED RECORDED OCTOBER 16, 1953 AS INSTRUMENT NO. 50074, RECORDS OF THE RECORDER OF SAID COUNTY;

ALSO EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND LYING NORTHEASTERLY OF PARCEL 1 AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 28, 1970, AS INSTRUMENT NO. 95756, RECORDS OF THE RECORDER OF SAID COUNTY.

ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF PARCEL 1010-79 AS SHOWN ON RECORD OF SURVEY IN BOOK 39, PAGES 14 THROUGH 18, INCLUSIVE, OF RECORDS OF SURVEY.

**PARCEL F:** (APN: 185-210-028)

THAT PORTION OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AS SHOWN BY THE SECTIONALIZED SURVEY OF THE JURUPA RANCHO BY MAP ON FILE IN BOOK 9, PAGE 26, OF MAPS, SAN BERNARDINO COUNTY RECORDS AND LOTS 3 AND 4 IN BLOCK 5 OF JURUPA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 37, OF MAPS, RIVERSIDE COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF SECTION 30 AT THE SOUTHWEST CORNER OF PARCEL 2 CONVEYED TO ROBERT O. HUNTER AND LOLA LEE HUNTER, HIS WIFE, BY DEED RECORDED NOVEMBER 14, 1955 IN BOOK 1819, PAGE 267, OF OFFICIAL RECORDS;

THENCE NORTH 66° 29' 15" EAST, 652.08 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID PARCEL;

## LEGAL DESCRIPTION

(continued)

THENCE NORTH 82° 20' 55" EAST, 1073.10 FEET TO THE SOUTHWESTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE UNION PACIFIC RAILROAD;

THENCE NORTHWESTERLY AND WESTERLY ALONG THE SOUTHWESTERLY AND SOUTHERLY LINE OF THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD, TO THE WEST LINE OF THE EAST HALF OF SECTION 30;

THENCE SOUTH ON SAID WEST LINE TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM ALL UNDERGROUND WATERS AND THE RIGHT TO EXPLORE FOR, EXTRACT AND TRANSPORT THE SAME, AS RESERVED TO THOMAS L. CLAY IN DEED RECORDED NOVEMBER 14, 1955 IN BOOK 1819, PAGE 267, OF OFFICIAL RECORDS.

**PARCEL G:** (APNS: 189-110-010, 013, 014, 017 AND 018)

THAT PORTION OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING AN UNSURVEYED SECTIONALIZED SUBDIVISION OF A PORTION OF TRACT NO. 37, SHOWN BY MAP OF THE "SUBDIVISION OF A PORTION OF THE JURUPA RANCH", FILED IN BOOK 9, PAGE 26 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND A PORTION OF TRACT NO. 37, BEING A PORTION OF THE JURUPA RANCHO, AS CONFIRMED TO ABEL STEARNS, BY UNITED STATES PATENT, AND RECORDED IN BOOK "A" OF LAND PATENTS, PAGE 374 OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AS SHOWN ON GOVERNMENT TOWNSHIP PLAT, ON FILE IN THE OFFICE OF THE SURVEYOR GENERAL, AND APPROVED JUNE 26, 1878, AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT "G" OF "RIVERVIEW ADDITION, TRACT NO. 4", AS SHOWN BY MAP OF FILE IN BOOK 7, PAGE 6 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; SAID CORNER MARKED WITH A 2 INCH IRON PIPE, AND HEREINAFTER KNOWN AS "STATION NO. 33";

THENCE S. 00 DEG. 33' W., 329.89 FEET, (RECORDED S. 00° 32' 45" W., 329.80 FEET) TO A 2 INCH IRON PIPE MARKING THE NORTHEAST CORNER OF LOT 3 OF MAP SHOWING A "SUBDIVISION OF RANCHO LA SIERRA", AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID PIPE LOCATION HEREINAFTER KNOWN AS "STATION NO. 32";

THENCE N. 89 DEG. 30' W., 30 FEET ALONG THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 1 OF THE "MCCLASKEY TRACT", AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; TO THE NORTHEAST CORNER OF SAID LOT 1;

THENCE CONTINUING ALONG THE NORTH LINE OF LOT 1, N. 89 DEG. 30' W., (RECORDED N. 89 DEG. 31' W.) TO THE SOUTHEAST CORNER OF PARCEL "D" OF THE PROPERTY CONVEYED TO THE METROPOLITAN WATER DISTRICT, BY DEED RECORDED APRIL 14, 1936, IN BOOK 270, PAGE 547 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

## LEGAL DESCRIPTION

(continued)

THENCE N. 13 DEG 23' 58" W., ALONG THE NORTHEASTERLY LINE OF SAID PARCEL "D", TO THE INTERSECTION OF A LINE THAT BEARS N. 89 DEG 30' W., 200 FEET, (COURSE "A"), RECORDED N. 89 DEG. 31' W., AND NORTH (COURSE "B"), FROM THE ABOVE RECITED "STATION NO. 32";

THENCE FROM SAID POINT OF INTERSECTION AND CONTINUING NORTH ALONG SAID COURSE "B", TO A POINT THAT IS 820 FEET NORTH OF THE NORTH LINE OF SAID LOT 1 OF THE MCCLASKEY TRACT;

THENCE N. 89 DEG. 30' W., (RECORDED N. 89 DEG. 31' W.) AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1, TO THE SOUTHEAST CORNER OF A 40 FOOT STRIP OF LAND, DESCRIBED AS PARCEL "C" OF THE PROPERTY CONVEYED TO THE METROPOLITAN WATER DISTRICT, BY DEED RECORDED IN BOOK 270, PAGE 547 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 13 DEG. 23' 58" W., ALONG THE NORTHEASTERLY LINE OF SAID PARCEL "C", A DISTANCE OF 221.92 FEET TO THE SOUTHWEST CORNER OF PARCEL "B", OF THE CONVEYANCE TO THE METROPOLITAN WATER DISTRICT, BY DEED RECORDED NOVEMBER 21, 1936, IN BOOK 302, PAGE 503 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 76 DEG. 36' 02" E., 150 FEET ALONG THE SOUTHERLY LINE OF SAID PARCEL "B", TO THE SOUTHEAST CORNER THEREOF;

THENCE N. 13 DEG. 23' 58" W., ALONG THE NORTHEASTERLY LINE OF SAID PARCEL "B", TO THE NORTHEAST CORNER THEREOF, SAID CORNER ALSO BEING THE SOUTHEAST CORNER OF PARCEL "B" OF THE CONVEYANCE TO THE METROPOLITAN WATER DISTRICT, BY DEED RECORDED APRIL 14, 1936, IN BOOK 270, PAGE 547 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE CONTINUING N. 13 DEG. 23' 58" W., ALONG THE NORTHEASTERLY LINE OF LAST MENTIONED PARCEL "B", A DISTANCE OF 100 FEET TO THE NORTHEAST CORNER OF SAID PARCEL "B", AND THE MOST EASTERLY CORNER OF PARCEL "A" OF THE PROPERTY CONVEYED TO THE METROPOLITAN WATER DISTRICT, BY DEED RECORDED NOVEMBER 21, 1936, IN BOOK 302, PAGE 503 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 73 DEG. 39' 16" W., ALONG THE NORTHERLY LINE OF SAID PARCEL "A", A DISTANCE OF 201.56 FEET TO A POINT ON THE EASTERLY LINE OF A 150 FOOT WIDE STRIP OF LAND, CONVEYED TO THE METROPOLITAN WATER DISTRICT, AS PARCEL "A" OF THE LAST RECITED DEED;

THENCE N. 13 DEG. 23' 58" W., ALONG THE EASTERLY LINE OF SAID PARCEL, A DISTANCE OF 132.71 FEET TO AN ANGLE POINT IN SAID EAST LINE;

THENCE CONTINUING ALONG SAID EAST LINE OF SAID PARCEL "A", N. 14 DEG. 56' 06" W., 72.24 FEET TO A POINT ON A LINE OF COMPROMISE, AS DESCRIBED IN AN INSTRUMENT DATED JULY 28, 1948, AND RECORDED IN BOOK 1010, PAGE 505 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT BEING S. 83 DEG. 03' 45" E., 273.11 FEET, (RECORDED S. 83 DEG. 09' 01" E.) FROM A 2 INCH IRON PIPE MARKING "STATION NO. 84", ON SAID COMPROMISE LINE;

## LEGAL DESCRIPTION

(continued)

THENCE S. 83 DEG. 03' 45" E., A DISTANCE OF 766.09 FEET TO A 2 INCH IRON PIPE MARKING AN ANGLE POINT IN SAID LINE, HEREINAFTER KNOWN AS "STATION NO. 85";

THENCE N. 66 DEG. 29' 15" E., 920 FEET TO A 2 INCH IRON PIPE, HEREINAFTER KNOWN AS "STATION 86" OF SAID LINE;

THENCE N. 82 DEG. 20' 55" E., 1073.10 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE 100 FEET WIDE RIGHT OF WAY, AS CONVEYED TO THE SAN PEDRO, LOS ANGELES AND SALT LAKE RAILROAD COMPANY, BY DEED RECORDED IN BOOK 165, PAGE 29 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT BEING MARKED WITH A 6 INCH BY 6 INCH REDWOOD POST WITH TAG, HEREINAFTER KNOWN AS "STATION 87", THE PREVIOUS THREE COURSES FOLLOW THE COMPROMISE LINE, AS SET FORTH IN THAT CERTAIN AGREEMENT BETWEEN THOMAS L. CLAY, AND THE SANTA ANA RIVER DEVELOPMENT COMPANY, BY INSTRUMENT DATED JULY 28, 1948, AND RECORDED IN BOOK 1010, PAGE 505 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 67 DEG. 28' 15" E., 1376.47 FEET TO A CONCRETE MONUMENT HEREINAFTER KNOWN AS "STATION 88", BEING A POINT ON THE WESTERLY LINE OF TRACT NO. 38, OF THE JURUPA RANCHO, AS CONFIRMED TO LOUIS RUBIDOUX, AS SHOWN ON GOVERNMENT TOWNSHIP PLAT OF TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, FILED IN THE OFFICE OF THE SURVEYOR GENERAL, AND APPROVED JUNE 26, 1878, SAID WESTERLY LINE ALSO SHOWN AS THE NORTH-SOUTH LINE BETWEEN STATIONS J7 AND J8 ON THE MAP OF "RUBIDOUX RANCHO", ON FILE IN BOOK 7, PAGE 36 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA;

THENCE S. 17 DEG. 11' 30" W., 500 FEET, (RECORDED S. 16 DEG. 57' W., 500 FEET) ALONG SAID WESTERLY LINE OF RUBIDOUX RANCHO, AND THE WEST LINE OF LOT 3 OF THE "EVANS RIO RANCHO", AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 52 TO 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TO A POINT HEREINAFTER REFERRED TO AS "POINT A"; THENCE CONTINUING ALONG SAID WEST LINE OF LOT 3, AND THE WEST LINE OF LOT 1 OF EVANS RIO RANCHO, S. 17 DEG. 11' 30" W., 264.67 FEET TO AN ANGLE POINT IN THE WEST LINE OF SAID LOT 1;

THENCE S. 00 DEG. 04' 15" E., 317 FEET, (RECORDED S. 00 DEG. 04' W.), ALONG THE WEST LINE OF SAID LOT 1, TO A 2 INCH IRON PIPE MARKING THE NORTHEAST CORNER OF LOT "D" OF "RIVERVIEW ADDITION TRACT NO. 3" AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THE NORTHEAST CORNER OF LOT 1 OF THE MAP SHOWING A "SUBDIVISION OF THE RANCHO LA SIERRA", AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID CORNERS HEREINAFTER KNOWN AS "STATION NO. 35";

THENCE N. 89 DEG. 53' W., 811.73 FEET, (RECORDED N. 89 DEG. 57' 15" W.), ALONG THE NORTH LINE OF SAID LOT "D", AND THE NORTH LINE OF RIVERVIEW DRIVE, AS SHOWN ON SAID MAP OF RIVERVIEW ADDITION, TO A 2 INCH IRON PIPE MARKING THE NORTHEAST CORNER OF LOT "E", AND HEREINAFTER KNOWN AS "STATION NO. 34";

## LEGAL DESCRIPTION

(continued)

THENCE N. 89 DEG. 57' W., 2477.27 FEET, (RECORDED N. 89 DEG. 57' 15" W.), ALONG THE NORTH LINES OF LOT "E" OF SAID RIVERVIEW ADDITION, TRACT NO. 3, AND THE NORTH LINES OF LOTS "F" AND "G" OF "RIVERVIEW ADDITION NO. 4", AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 6 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TO THE NORTHWEST CORNER OF SAID LOT "G", AND THE TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT CERTAIN 100 FOOT WIDE RIGHT OF WAY, AS CONVEYED TO THE SAN PEDRO, LOS ANGELES AND SALT LAKE RAILROAD COMPANY, BY DEED RECORDED IN BOOK 165, PAGE 29 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID RIGHT OF WAY LYING 50 FEET ON EACH SIDE OF A CENTER LINE THAT BEGINS AT THE AFOREMENTIONED "POINT A";

THENCE IN A NORTHWESTERLY DIRECTION, TO A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL.

THE BASIS OF BEARINGS OF THE ABOVE DESCRIBED IS THE NORTH LINE OF LOT 11, "SUBDIVISION OF RANCHO LA SIERRA", BEING N. 89 DEG. 34' 30" W.

**PARCEL H:** (APNS: 186-270-006, 011, 012, 013; 187-130-002 AND 187-210-004)

THOSE PORTIONS OF LOTS 2, 3, AND 8 OF EVANS RIO RANCHO, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAPS ON FILE IN BOOK 10, PAGE 52 TO 54 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THAT PORTION OF THE CORRECTED MAP OF ADDITIONS TO MAPS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 2; THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID LOT 3, THE FOLLOWING BEARINGS AND DISTANCES, N. 44 DEG. 52' W., 367.8 FEET;

THENCE N. 17 DEG. 48' E., 334.96 FEET;

THENCE S. 71 DEG. 08" E., 837.3 FEET;

THENCE N. 71 DEG. 22' E., 2,400 FEET;

THENCE S. 63 DEG. 28' E., 800 FEET;

THENCE S. 21 DEG. 28' E., 1,110 FEET;

THENCE S. 67 DEG. 25' E., 850 FEET;

THENCE N. 56 DEG. 35' E., 650 FEET;

THENCE N. 12 DEG. 45' E. 820.35 FEET TO THE MOST SOUTHWESTERLY CORNER OF THAT CERTAIN PARCEL AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 17, 1969 AS INSTRUMENT NO. 95661 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 60 DEG. 13' 38" E., ALONG THE SOUTH LINES OF SAID PARCEL CONVEYED TO



## LEGAL DESCRIPTION

(continued)

THE CITY OF RIVERSIDE 1,314.04 FEET TO THE SOUTHWESTERLY LINE OF RUBIDOUX AVENUE AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED JUNE 9, 1921, IN BOOK 546, PAGE 538 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 45 DEG. 53' E., ALONG THE SOUTHWESTERLY LINE OF SAID RUBIDOUX AVENUE, 587.64 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 8;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOT 8, THE FOLLOWING BEARINGS AND DISTANCES;

THENCE S. 60 DEG. 15' W., 377.1 FEET;

THENCE S. 26 DEG. 00" W., 303.7 FEET;

THENCE S. 49 DEG. 39' W., 420 FEET;

THENCE S. 39 DEG. 07' W., 335.5 FEET TO THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF SAID LOT 8 WITH THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF LOT 2 OF ADDITION NO. 1 TO GRAND AVENUE TRACT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 90 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTHEASTERLY ALONG SAID NORTHWESTERLY PROLONGATIONS 25.31 FEET TO THE MOST NORTHERLY CORNER OF LOT 2 OF SAID ADDITION NO. 1 TO GRAND AVENUE TRACT;

THENCE S. 39 DEG. 15' W. ALONG THE NORTHWESTERLY LINE OF LOT 2 OF SAID ADDITION NO. 1 TO GRAND AVENUE TRACT, 94 FEET TO AN ANGLE POINT THEREIN;

THENCE S. 23 DEG. 06' W., CONTINUING ALONG THE NORTHWESTERLY LINE OF LOT 2 OF SAID ADDITION NO. 1 TO GRAND AVENUE TRACT, 60 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF PARCEL 1 OF RECORD OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, RECORDED AUGUST 4, 1960, IN BOOK 32, PAGE 37 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 35 DEG. 14' 25" W., ALONG SAID NORTHEASTERLY PROLONGATION AND ALONG THE NORTHWESTERLY LINE OF PARCEL 1 OF SAID RECORD OF SURVEY 340.95 FEET TO THE MOST WESTERLY CORNER THEREOF; SAID MOST WESTERLY CORNER ALSO BEING AN ANGLE POINT IN THE EASTERLY BOUNDARY LINE OF PARCEL 1190-1 OF RECORD OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, RECORDED IN BOOK 53, PAGES 18 THROUGH 20 INCLUSIVE OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE ALONG THE EASTERLY, NORTHEASTERLY, NORTHWESTERLY, AND SOUTHWESTERLY BOUNDARIES OF SAID PARCEL 1190-1 THE FOLLOWING BEARINGS AND DISTANCES:

N. 02 DEG. 03' 18" E., 50.64 FEET;

THENCE N. 39 DEG. 37' 48" W., 160.00 FEET;

## LEGAL DESCRIPTION

(continued)

THENCE S. 52 DEG. 44' 21" W., 170.00 FEET;

THENCE S. 46 DEG. 03' 22" E., 281.06 FEET TO THE NORTHWESTERLY LINE OF LOT 1 OF SAID ADDITION NO. 1 TO GRAND AVENUE TRACT; THENCE S. 59 DEG. 00' 52" W. ALONG THE NORTHWESTERLY LINE OF LOT 1 OF SAID ADDITION NO. 1 TO GRAND AVENUE TRACT, 327 FEET, MORE OR LESS, TO THE MOST NORTHERLY CORNER OF LOT 57, JURUPA GRANDE HOMES UNIT NO. 1, AS SHOWN BY MAP ON FILE IN BOOK 26, PAGES 43 AND 44 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 34 DEG. 45' W., 22.49 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 3 OF EVANS RIO RANCHO;

THENCE S. 77 DEG. 06' W., ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 OF EVANS RIO RANCHO, 358.50 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 2 OF EVANS RIO RANCHO;

THENCE S. 32 DEG. 11' E. 2.47 FEET TO THE MOST EASTERLY CORNER OF LOT 4 OF EL RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 29, PAGES 41 AND 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N. 78 DEG. 09' 20" W., ALONG THE NORTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 5.40 FEET TO THE MOST NORTHERLY CORNER THEREOF;

THENCE N. 75 DEG. 54' E., 4.14 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 2 OF EVANS RIO RANCHO;

THENCE N. 78 DEG. 09' 20" W., ALONG THE NORTHERLY LINE OF SAID LOT 2, 1191.72 FEET TO THE MOST NORTHERLY CORNER OF PARCEL 3 OF THAT CERTAIN LAND AS CONVEYED TO LARRY D. WALKER AND ADELE J. WALKER, HUSBAND AND WIFE BY DEED RECORDED NOVEMBER 19, 1969, AS INSTRUMENT NO. 118809 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 37 DEG. 58' W. ALONG THE NORTHWESTERLY LINE OF SAID PARCEL CONVEYED TO LARRY D. WALKER, ET UX, 672.57 FEET MORE OR LESS TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL AS CONVEYED TO WILLIAM H. ROBINSON AND LINDA L. ROBINSON, HUSBAND AND WIFE BY DEED RECORDED AUGUST 12, 1963, AS INSTRUMENT NO. 84081 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 65 DEG. 32' 30" W., ALONG THE NORTHERLY LINE OF SAID PARCEL CONVEYED TO WILLIAM H. ROBINSON, ET UX, 196.65 FEET TO THE NORTHEASTERLY CORNER OF RIO RANCHO, AS SHOWN BY MAP OF FILE IN BOOK 32, PAGE 71 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THE FOLLOWING 3 COURSES

BEING ALONG THE NORTHERLY LINES OF SAID RIO RANCHO;

THENCE S. 86 DEG. 35' W., 551.59 FEET;

THENCE S. 67 DEG. 12' W., 179.99 FEET;

## LEGAL DESCRIPTION

(continued)

THENCE S. 86 DEG. 29' W., 287.10 FEET TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED JULY 8, 1960, AS INSTRUMENT NO. 60520 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THE FOLLOWING 4 COURSES BEING ALONG THE NORTHERLY AND WESTERLY LINES OF SAID PARCEL LAST ABOVE REFERRED TO;

THENCE S. 86 DEG. 28' 37" W., 86.02 FEET;

THENCE N. 62 DEG. 53' 49" W., 199.29 FEET;

THENCE N. 35 DEG. 08' 21" W., 99.08 FEET;

THENCE S. 04 DEG. 13' 45" W., 456.35 FEET TO THE NORTHERLY LINE OF JURUPA AVENUE, 88.00 FEET WIDE;

THENCE N. 85 DEG. 46' 15" W., ALONG SAID NORTHERLY LINE JURUPA AVENUE, 319.08 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2;

THENCE N. 44 DEG. 51' 53" W., ALONG SAID SOUTHWESTERLY LINE OF SAID LOT 2, 2,581.53 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 2 OF EVANS RIO RANCHO, AS SHOWN BY MAPS ON FILE BOOK 10, PAGES 52 TO 54 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 2;

THENCE S. 78 DEG. 15' 00" E., ALONG THE NORTHEASTERLY LINE OF SAID LOT 2; 1,250.00 FEET;

THENCE S. 63 DEG. 15' 00" E., 750.00 FEET;

THENCE S. 28 DEG. 34' 30" E., 800.54;

THENCE S. 45 DEG. 08' 07" W., 145.98 FEET TO THE NORTHWESTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED ON JULY 8, 1960, AS INSTRUMENT NO. 60520 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S. 04 DEG. 13' 45" W., ALONG THE WESTERLY LINE OF SAID PARCEL CONVEYED TO THE CITY OF RIVERSIDE 456.35 FEET TO THE NORTHERLY LINE OF JURUPA AVENUE, 88.00 FEET WIDE;

THENCE N. 85 DEG. 46' 15" W., ALONG SAID NORTHERLY LINE OF JURUPA AVENUE, 319.08 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2;

THENCE N. 44 DEG. 51' 53" W., ALONG SAID SOUTHWESTERLY LINE OF LOT 2, 2,581.53 FEET TO THE POINT OF BEGINNING.

## LEGAL DESCRIPTION

(continued)

**PARCEL I:** (APN: 187-151-001)

THAT PORTION OF LOT 2 OF MAP OF ADDITION NO. 1 TO GRAND AVENUE TRACT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 90 OF MAPS, RIVERSIDE COUNTY RECORDS, WHICH LIES NORTHWESTERLY OF THE CENTER LINE OF THE 20 FOOT SEWER EASEMENT AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED JUNE 19, 1941 IN BOOK 510, PAGE 118 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS.

**PARCEL J:** (APN: 186-230-036)

THAT PORTION OF LOT 2 OF MILLER & NEWMAN'S SURVEY OF RUBIDOUX RANCHO, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 7, PAGE 36 OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA LYING EASTERLY OF THE EASTERLY LINE OF PARCEL 1100-37 ON RECORD OF SURVEY MAP RECORDED NOVEMBER 6, 1967 IN BOOK 51, PAGES 76 THROUGH 81 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS AND CONVEYED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BY DEED RECORDED SEPTEMBER 13, 1968 AS INSTRUMENT NO. 88398, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD NO. 71, AS LOCATED IN JULY, 1945, WITH THE NORTHEASTERLY LINE OF SAID LOT 2, EXTENDED NORTHWESTERLY;

THENCE SOUTH 25° 40' 40" WEST, 213.81 FEET ON THE SOUTHEASTERLY LINE OF SAID ROAD, FOR THE POINT OF BEGINNING;

THENCE SOUTH 70° 40' 40" EAST, 1346.88 FEET ON THE SOUTHWESTERLY LINE OF THAT CERTAIN PARCEL DISTRIBUTED TO JOSE GUADALUPE MARTINEZ, BY DECREE RECORDED JULY 20, 1945 IN BOOK 688, PAGE 149 OF OFFICIAL RECORDS RIVERSIDE COUNTY, TO THE MOST SOUTHERLY CORNER THEREOF;

THENCE SOUTH 18° 38' WEST, 184.31 FEET ON THE WESTERLY LINE OF THE EASTERLY 2 ACRES, DESCRIBED IN DEED TO JOSE G. MARTINEZ, RECORDED DECEMBER 13, 1945 AS INSTRUMENT NO. 1442 IN BOOK 720, PAGE 172, OF OFFICIAL RECORDS RIVERSIDE COUNTY, TO THE SOUTHWEST CORNER THEREOF;

THENCE NORTH 71° 46' WEST, 1369.73 FEET ON THE SOUTHWESTERLY LINE OF THAT CERTAIN PARCEL DISTRIBUTED TO LORENZO MARTINEZ BY DECREE HEREINABOVE REFERRED TO, TO A POINT ON THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD NO. 71;

THENCE NORTH 24° 29' EAST, 211.45 FEET ON SAID SOUTHEASTERLY LINE TO THE POINT OF BEGINNING;

## LEGAL DESCRIPTION

(continued)

### PARCEL J2:

ALL THAT PORTION OF LOT 2 OF MILLER NEWMAN'S SURVEY OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF A CERTAIN PARCEL OF LAND CONVEYED TO BERNARDO ZAPPI BY DEED RECORDED AUGUST 20, 1903, IN BOOK 158, PAGE 292 OF DEEDS, RIVERSIDE COUNTY RECORDS, WHICH LIES SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT HE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DISTRIBUTED TO LORENZO MARTINEZ BY DECREE OF DISTRIBUTION RECORDED JULY 20, 1945 IN BOOK 688, PAGE 149 OF OFFICIAL RECORDS;

THENCE SOUTH 73° 09' 30" EAST TO A POINT ON THE EASTERLY LINE OF SAID LOT 2 WHICH BEARS SOUTH 18° 38' WEST 176.73 FEET FROM THE NORTHEASTERLY CORNER OF SAID LOT.

### PARCEL J3:

ALL THAT PORTION OF LOT 2 OF MILLER NEWMAN'S SURVEY OF THE RUBIDOUX RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 36 OF MAPS, SAN BERNARDINO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF CERTAIN PARCEL OF LAND CONVEYED TO BERNARDO ZAPPI BY DEED RECORDED AUGUST 20, 1903 IN BOOK 158, PAGE 292 OF DEEDS , RIVERSIDE COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DISTRIBUTED TO LORENZO MARTINEZ BY DECREE OF DISTRIBUTION RECORDED JULY 20, 1945 IN BOOK 688, PAGE 149 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS;

THENCE SOUTH 73° 09' 30" EAST TO A POINT ON THE EASTERLY LINE OF SAID LOT 2, WHICH BEARS SOUTH 18° 30' WEST, 176.73 FEET FROM THE NORTHEASTERLY CORNER OF SAID LOT.

### PARCEL K: (APN: 186-250-014)

THAT PORTION OF PROTRACTED SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, LYING WITHIN RUBIDOUX RANCHO, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THAT DOCUMENT RECORDED MAY 11, 1976, AS INSTRUMENT NO. 64589, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

## LEGAL DESCRIPTION

(continued)

THENCE NORTH 89° 36' 17" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 50.00 FEET;

THENCE NORTH 00° 23' 43" EAST, AT RIGHT ANGLES TO SAID SOUTHERLY LINE, A DISTANCE OF 75.00 FEET;

THENCE SOUTH 89° 36' 17" EAST, PARALLEL WITH SAID SOUTHERLY LINE, A DISTANCE OF 73.32 FEET TO THE EASTERLY LINE OF SAID PARCEL OF LAND;

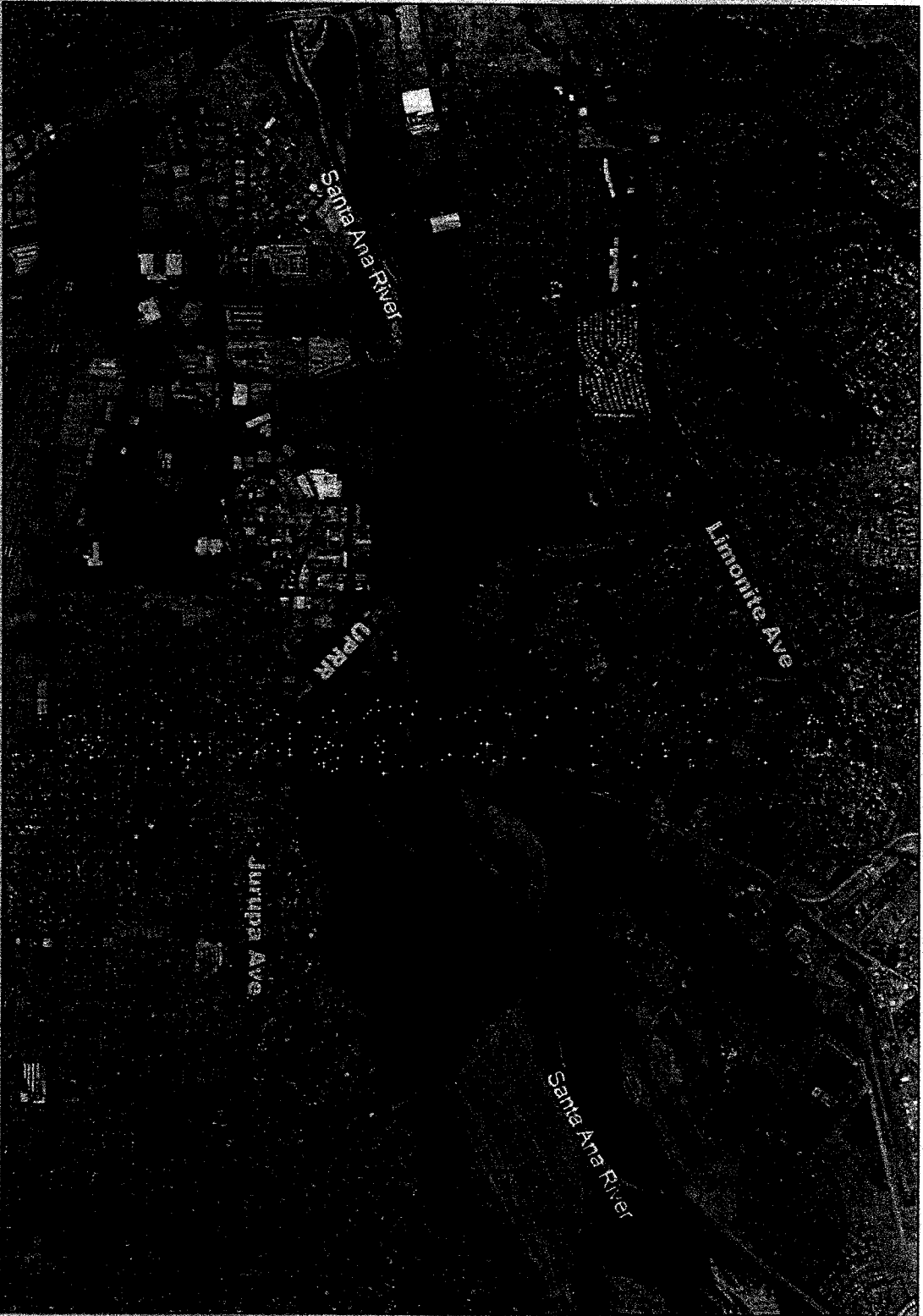
THENCE SOUTH 17° 40' 10" WEST (RECORDED AS SOUTH 16° 35' WEST) ALONG SAID EASTERLY LINE, A DISTANCE OF 78.54 FEET TO THE POINT OF BEGINNING.

**PARCEL L:** (APN: 186-270-009)

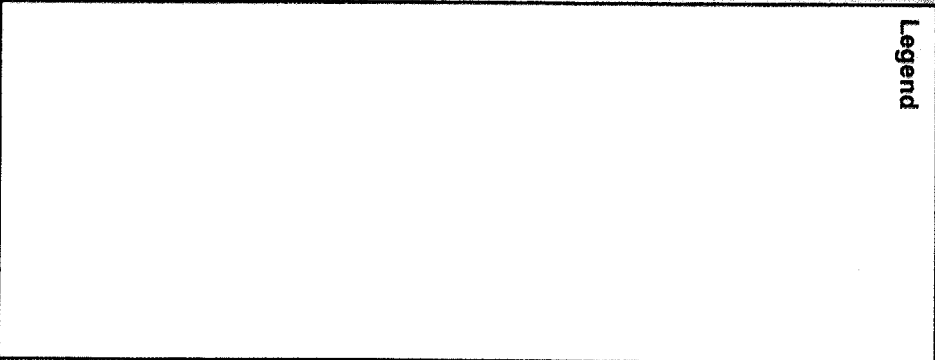
THAT PORTION OF LOT 7 OF EVANS RIO RANCH, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON A MAP ON FILE IN BOOK 10, PAGES 52, 53 AND 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING SOUTHERLY OF THE SOUTH LINE OF THE LAND DESCRIBED IN THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE SOUTH LINE OF THE LAND DESCRIBED IN THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE, RECORDED JANUARY 31, 1939 IN BOOK 407, PAGE 177, OF OFFICIAL RECORDS.

END OF LEGAL DESCRIPTION

# Conveyance of Santa Ana River Wildlife Area to Riverside County Regional Park & Open Space District



## Legend



## Notes

District 2  
23 parcels consisting of approximately  
711.84 acres



0 2,909 5,818 Feet



REPORT PRINTED ON... 8/24/2016 3:13:23 PM

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Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on:

12/10/15  
Date

KB  
Initial

SCOTT BANGLE  
KYLA BROWN  
KEITH HERRON  
BRANDE HUNE

Parks Director/General Manager  
Chief - Parks & Recreation  
Chief - Resources & Planning  
Chief - Business Operations

## Riverside County Regional Park and Open-Space District

### NOTICE OF EXEMPTION

TO: County Clerk  
County of Riverside  
4080 Lemon St.  
Riverside, CA 92501

FROM: Riverside County Regional  
Park and Open-Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509

October 29, 2015

**Project Name:** Box Springs Park and Santa Ana River Wildlife Area: Land Acquisition Acceptance of Conveyance of Fee Simple Interests in each list property from the County of Riverside

**Project Number:** N/A

**Project Location:** Riverside County Assessor's Parcel Numbers (APN): Box Springs Park. APNs 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009; Santa Ana River Wildlife Area. APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018.

**Description of Project:** The project is the acceptance by the District of conveyances by quitclaim deeds from the County of Riverside the transfer of title to certain fee simple interests in real property described below: a) Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; b) Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018. The District has requested and County has authorized that the County convey the subject parcels from the County to the District so the District may further its goals and objectives.

**Name of Public Agency Approving Project:** Riverside County Regional Park & Open-Space District

**Name of Person or Agency Carrying Out Project:** Riverside County Regional Park & Open-Space District

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15325(f) - Transfers of Ownership of Interest in Land to Preserve Existing Natural Conditions.

**Reason(s) Why Project is Exempt:** The project is exempt from the provisions of CEQA under CEQA Guidelines Section 15325(f) because the project consists of the transfers of ownership of interests in land in order to preserve open space or lands for park purposes. The Project involves the District to acquire the fee title interests in real property where preservation of the natural conditions of the land is intended for use by and to further the District's goals and objectives. This Project does not allow specific development or physical activities on any of the property. The Project is merely the acquisition of real property interests by the District for the purposes described herein.

Signed:

Date:

11/20/15

DEC 08 2015

13-1D

Marc Brewer, Senior Planner

4600 Crestmore Road, Jurupa Valley, CA 92509

Tel: 951.955.4310 • Fax: 951.955.4305 • [www.RivCoParks.org](http://www.RivCoParks.org)

NATIONALLY ACCREDITED AGENCY





SCOTT BANGLE Parks Director/General Manager  
KYLA BROWN Chief - Parks & Recreation  
KEITH HERRON Chief - Resources & Planning  
BRANDE HUNE Chief - Business Operations

Riverside County  
Regional Park and Open-Space District

**MEMORANDUM**

**DATE:** November 23 2015  
**TO:** Mary Ann Meyer  
**FROM:** Jeanne McLeod, Contracts and Grants Analyst  
**RE:** Accounting String for Internal Charges

Please utilize the accounting string below to charge the Park District for any administrative expenses in connection with the attached request:

<u>FUND</u>	<u>DEPTID</u>	<u>ACCOUNT</u>	<u>PROJECT</u>
25400	931210	536780	

Please provide a copy of the posted journal via email to [Parks-Finance@rivcoparks.org](mailto:Parks-Finance@rivcoparks.org)

If you have any questions or experience any difficulties in using the above accounting string, please do not hesitate to contact me.

Thanks!

Jeanne McLeod

Contracts and Grants Analyst

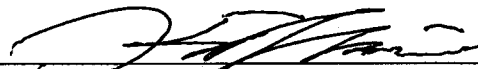
CERTIFICATE OF ACCEPTANCE


Assessor's Parcel Numbers 260-020-004, 260-020-005, 260-020-003, 260-030-001,  
260-030-002, 264-030-008, 264-030-010, and 264-030-009  
Pursuant to Government Code Section 27281

This is to certify that the interest in real property conveyed by the Quitclaim Deed dated DEC. 8, 2015 from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district, is hereby accepted by order of the Board of Directors on DEC. 8, 2015 (date), and that the Riverside County Regional Park and Open-Space District consents to recordation thereof by its duly authorized officer.

Dated DEC. 8, 2015

RIVERSIDE COUNTY REGIONAL PARK  
AND OPEN-SPACE DISTRICT, a park  
and open-space district

By   
KEVIN JEFFRIES  
Chairman  
Board of Directors

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By   
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 11-18-15  
SYNTHIA M. GUNZEL DATE

DEC 08 2015 13-1D

CERTIFICATE OF ACCEPTANCE

Assessor's Parcel Numbers 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018 Pursuant to Government Code Section 27281

This is to certify that the interest in real property conveyed by the Quitclaim Deed dated Dec. 8, 2015 from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district, is hereby accepted by order of the Board of Directors on Dec. 8, 2015 (date), and that the Riverside County Regional Park and Open-Space District consents to recordation thereof by its duly authorized officer.

Dated Dec. 8, 2015

RIVERSIDE COUNTY REGIONAL PARK  
AND OPEN-SPACE DISTRICT, a park  
and open-space district

By



KEVIN JEFFRIES  
Chairman  
Board of Directors

ATTEST:

KECIA HARPER-IHEM, Clerk

By

  
DEPUTY

FORM APPROVED COUNTY COUNSEL

BY:

Synthia M. Gunzel  
SYNTHIA M. GUNZEL

11-18-15  
DATE

DEC 08 2015

13-1D