

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2015,
 AT _____ M. IN BOOK _____ OF MAPS,
 AT PAGES _____, AT THE REQUEST OF
 THE CLERK OF THE BOARD.
 NO. _____
 FEE _____
 PETER ALDANA, ASSESSOR-COUNTY CLERK- RECORDER
 BY: _____, DEPUTY
 SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "T", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

AS A CONDITION OF DEDICATION OF LOT "A" ANZA ROAD, THE OWNERS OF LOTS 173 AND 218 THROUGH 220, INCLUSIVE, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ALSO EXCEPTING ONE (FIFTEEN-FOOT) 15.00' ACCESS OPENING FOR LOT 220, AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

WE HEREBY RETAIN LOTS 207, 208, 215, 216, 218 THROUGH 224, INCLUSIVE, INDICATED AS OPEN SPACE, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOTS 205 AND 206, INDICATED AS OPEN SPACE CHANNEL, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOT 212, INDICATED AS SEWER LIFT STATION, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOTS 210, 211, 213, 214 AND 217, INDICATED AS DETENTION BASIN, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOT 209, INDICATED AS OPEN SPACE/COMMUNITY PARK, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENT", AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE SLOPE EASEMENT", AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOT "U". THE DEDICATION IS FOR (1) ONE-FOOT BARRIER STRIP FOR ROAD AND ACCESS CONTROL.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: DRAINAGE EASEMENTS LYING WITHIN LOTS 197, 205, 206, 210, 215 AND 222, AS SHOWN HEREON. THE DEDICATION IS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: BLANKET ACCESS EASEMENTS LYING OVER ALL OF LOTS 205, 206, 210 AND 222 AS SHOWN HEREON. THE DEDICATION IS FOR INGRESS AND EGRESS TO AND FROM STORM DRAIN EASEMENTS, FOR CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: REGIONAL TRAIL EASEMENTS LYING WITHIN LOTS 205 AND 206, AS SHOWN HEREON. THE DEDICATION IS FOR COMMUNITY TRAIL PURPOSES.

OWNERS:

LS TERRACINA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: LENNAR HOMES OF CALIFORNIA, INC.,
 A CALIFORNIA CORPORATION, ITS MEMBER

Mark Torres
 MARK TORRES
 PRESIDENT

CALATLANTIC GROUP, INC.
 A DELAWARE CORPORATION, ITS MEMBER

Martin P. Langpap
 MARTIN P. LANGPAP
 OPERATIONAL VICE PRESIDENT

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LS TERRACINA, LLC. IN MAY, 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 11/4, 2015

Paul R. Huddleston, Jr.
 PAUL R. HUDDLESTON, JR., L.S. 7083

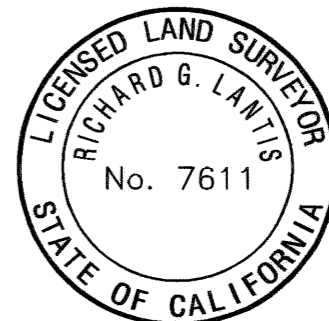


COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP 31597 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON APRIL 10, 2007, THE EXPIRATION DATE BEING APRIL 10, 2017, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: _____, 2015

RICHARD G. LANTIS, COUNTY SURVEYOR
 L.S. 7611 EXPIRES: 12-31-2016



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE OFFERS OF DEDICATION MADE HEREON OF THE DRAINAGE EASEMENTS ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE OFFER OF DEDICATION MADE HEREON OF THE BLANKET ACCESS EASEMENTS FOR INGRESS AND EGRESS TO AND FROM STORM DRAIN EASEMENTS, FOR CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES, IS HEREBY NOT ACCEPTED.

ALL OTHER DEDICATIONS ARE HEREBY NOT ACCEPTED.

DATE: _____, 2015
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: _____
 CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
 KECIA HARPER-IHEM
 CLERK OF THE BOARD OF SUPERVISORS
 BY: _____, DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE _____

DATE: NOVEMBER 12, 2015

DON KENT, COUNTY TAX COLLECTOR,

BY: *Don Kent*, DEPUTY

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

- 1) ALL OF PENA ROAD AS OFFERED FOR DEDICATION ON PARCEL MAP NO. 20856, FILED IN MAP BOOK 132, PAGE 70 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, WITHIN THE BOUNDARY OF THIS TRACT MAP.
- 2) THAT PORTION OF WOOLPERT LANE AS SHOWN PER PARCEL MAP NO. 14561, FILED IN BOOK 79, PAGE 94, PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18, PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78 AND PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, ALL OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, WITHIN THE BOUNDARY OF THIS TRACT MAP.
- 3) THAT PORTION OF ANZA ROAD AS OFFERED FOR DEDICATION ON PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, WITHIN THE BOUNDARY OF THIS TRACT MAP.
- 4) THAT PORTION OF VIA PUEBLA AS PER GRANT OF EASEMENT RECORDED DECEMBER 19, 1996 AS INSTRUMENT NO. 477561, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, WITHIN THE BOUNDARY OF THIS TRACT MAP.
- 5) THAT PORTION OF MONTE VERDE ROAD AS SHOWN PER PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18, PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, ALL OF PARCEL MAPS, TOGETHER WITH THE EASEMENT GRANT DEEDS RECORDED JUNE 24, 1974 AS INSTRUMENT NOS. 77801, 77802 AND 77803, ALL OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, WITHIN THE BOUNDARY OF THIS TRACT MAP.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 2015

CASH OR SURETY BOND
 DON KENT
 COUNTY TAX COLLECTOR

BY: _____
 DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

AN EASEMENT FOR ROADWAY AND PUBLIC UTILITY AND INCIDENTAL PURPOSES IN FAVOR OF KAISER AETNA, A CALIFORNIA GENERAL PARTNERSHIP, RECORDED JUNE 24, 1974 IN BOOK 1974, PAGE 77801, BOOK 1974, PAGE 77802 AND BOOK 1974, PAGE 77803, ALL OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)
) SS
COUNTY OF Riverside)

ON November 5, 2015, BEFORE ME, Karen Cuttrell, Notary Public

PERSONALLY APPEARED Martin P. Langgop
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.


SIGNATURE OF NOTARY PUBLIC

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.
MY COMMISSION NUMBER IS 2015996
MY COMMISSION EXPIRES July 27, 2018

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)
) SS
COUNTY OF _____)

ON _____, BEFORE ME, _____

PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF NOTARY PUBLIC

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.
MY COMMISSION NUMBER IS _____
MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)
) SS
COUNTY OF Riverside)

ON November 6, 2015, BEFORE ME, Andrea DeFrancesco, Notary Public

PERSONALLY APPEARED Mark Torres
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.


SIGNATURE OF NOTARY PUBLIC

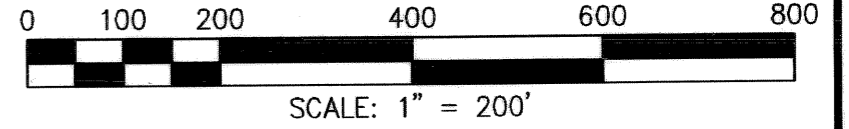
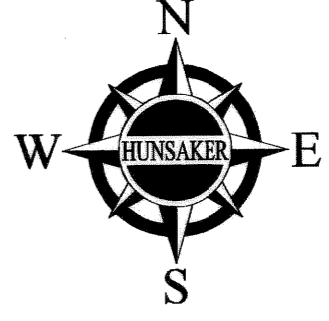
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.
MY COMMISSION NUMBER IS 2115022
MY COMMISSION EXPIRES June 12, 2019

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



RECORD REFERENCES:

- R1 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 55 / 54.
- R2 INDICATES RECORD DATA PER PARCEL MAP 7838, P.M.B. 31 / 97-98.
- R3 INDICATES RECORD DATA PER PARCEL MAP 10837, P.M.B. 51 / 23.
- R4 INDICATES RECORD DATA PER PARCEL MAP 11073, P.M.B. 53 / 100.
- R5 INDICATES RECORD DATA PER PARCEL MAP 14825, P.M.B. 78 / 25.
- R6 INDICATES RECORD DATA PER PARCEL MAP 14649, P.M.B. 78 / 93.
- R7 INDICATES RECORD DATA PER PARCEL MAP 14561, P.M.B. 79 / 94.
- R8 INDICATES RECORD DATA PER PARCEL MAP 17822, P.M.B. 102 / 36.
- R9 INDICATES RECORD DATA PER PARCEL MAP 17311, P.M.B. 102 / 58.
- R10 INDICATES RECORD DATA PER PARCEL MAP 17332, P.M.B. 103 / 18.
- R11 INDICATES RECORD DATA PER PARCEL MAP 17975, P.M.B. 104 / 61.
- R12 INDICATES RECORD DATA PER PARCEL MAP 18681, P.M.B. 113 / 78.
- R13 INDICATES RECORD DATA PER PARCEL MAP 18996, P.M.B. 116 / 15.
- R14 INDICATES RECORD DATA PER PARCEL MAP 20194, P.M.B. 124 / 94-95.
- R15 INDICATES RECORD DATA PER PARCEL MAP 20856, P.M.B. 132 / 70.
- R16 INDICATES RECORD DATA PER PARCEL MAP 20861, P.M.B. 132 / 81.
- R17 INDICATES RECORD DATA PER PARCEL MAP 20921, P.M.B. 136 / 96-97.
- R18 INDICATES RECORD DATA PER PARCEL MAP 21972, P.M.B. 154 / 33-34.
- R19 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 83 / 63-75.
- R20 INDICATES RECORD DATA PER PARCEL MAP 24387, P.M.B. 164 / 5-20.
- R21 INDICATES RECORD DATA PER TRACT MAP 23066-4, M.B. 261 / 29-37.
- R22 INDICATES RECORD DATA PER PARCEL MAP 25184, P.M.B. 190 / 34-36.
- R23 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 598, PAGES 230 - 273.
- R24 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 601, PAGES 230 - 244.
- R25 INDICATES RECORD DATA PER TRACT MAP 23066-5, M.B. 289 / 82-88.
- R26 INDICATES RECORD DATA PER TRACT NO. 23067-2, M.B. 289 / 89-96.
- R27 INDICATES RECORD DATA PER TRACT NO. 23064, M.B. 316 / 99-108.
- R28 INDICATES RECORD DATA PER TRACT MAP 23065, M.B. 330 / 20-38, CERT. OF CORR. RECORDED AS INST. NO. 2005-0050115 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0575709, BOTH OFFICIAL RECORDS.
- R29 INDICATES RECORD DATA PER TRACT NO. 29554-3, M.B. 336 / 31-38 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0350256 OFFICIAL RECORDS.
- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.
- R32 INDICATES RECORD DATA PER TRACT NO. 23066-2, M.B. 315 / 73-78.
- R33 INDICATES RECORD & MEASURED DATA PER INST. NO. 2014-0297546, OFFICIAL RECORDS.

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND TAG, "L.S. 7083", FLUSH.
 - SFN INDICATES SEARCHED FOUND NOTHING, SET NOTHING.
- SET 1" I.P. AND TAG "L.S. 7083", FLUSH AT ALL REAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.
- SET LEAD AND TAG "L.S. 7083", IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") FOR B.C.'S, E.C.'S, P.C.C.'S, P.R.C.'S AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
- SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- ||||| INDICATES RESTRICTED ACCESS.
- ALL MONUMENTS SHOWN PER RIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.
- THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.
- C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____ O.R.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

NOTES:

SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

ENVIRONMENTAL CONSTRAINT NOTE:

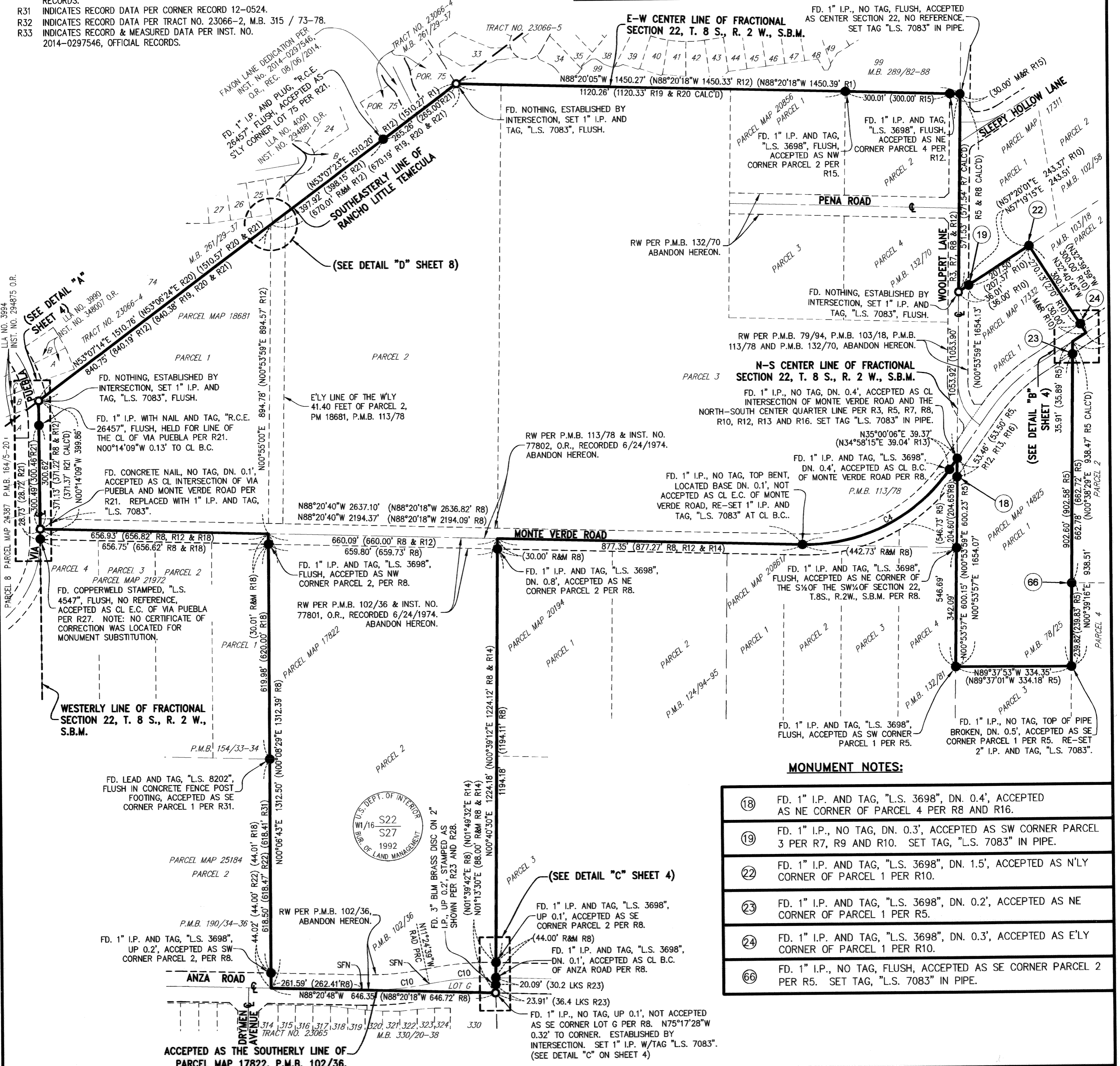
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK _____ PAGE _____, THIS AFFECTS ALL LOTS.

BASIS OF BEARINGS:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF EL CHISMAL ROAD, SHOWN AS N 46°45'33" W PER TRACT MAP 29473-1, BOOK 394 OF MAPS, AT PAGES 1 - 9, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CURVE	DELTA	RADIUS	LENGTH
C4	56°39'14" (56°41'27")	500.00' 500.00'	494.40' 494.72' RB, R12)
C10	13°03'51" (13°03'56")	850.00' 850.00'	193.81' 193.83' RB)

BOUNDARY SHEET



MONUMENT NOTES:

- ⑱ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS NE CORNER OF PARCEL 4 PER R8 AND R16.
- ⑲ FD. 1" I.P., NO TAG, DN. 0.3', ACCEPTED AS SW CORNER PARCEL 3 PER R7, R9 AND R10. SET TAG, "L.S. 7083" IN PIPE.
- ⑳ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 1.5', ACCEPTED AS N'LY CORNER OF PARCEL 1 PER R10.
- ㉑ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.2', ACCEPTED AS NE CORNER OF PARCEL 1 PER R5.
- ㉒ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS E'LY CORNER OF PARCEL 1 PER R10.
- ㉓ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS SE CORNER PARCEL 2 PER R5. SET TAG, "L.S. 7083" IN PIPE.

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

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- R5 INDICATES RECORD DATA PER PARCEL MAP 14825, P.M.B. 78 / 25.
- R6 INDICATES RECORD DATA PER PARCEL MAP 14649, P.M.B. 78 / 93.
- R7 INDICATES RECORD DATA PER PARCEL MAP 14561, P.M.B. 79 / 94.
- R8 INDICATES RECORD DATA PER PARCEL MAP 17822, P.M.B. 102 / 36.
- R9 INDICATES RECORD DATA PER PARCEL MAP 17311, P.M.B. 102 / 58.
- R10 INDICATES RECORD DATA PER PARCEL MAP 17332, P.M.B. 103 / 18.
- R11 INDICATES RECORD DATA PER PARCEL MAP 17975, P.M.B. 104 / 61.
- R12 INDICATES RECORD DATA PER PARCEL MAP 18681, P.M.B. 113 / 78.
- R13 INDICATES RECORD DATA PER PARCEL MAP 18996, P.M.B. 116 / 15.
- R14 INDICATES RECORD DATA PER PARCEL MAP 20194, P.M.B. 124 / 94-95.
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- R19 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 83 / 63-75.
- R20 INDICATES RECORD DATA PER PARCEL MAP 24387, P.M.B. 164/5-20.
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- R22 INDICATES RECORD DATA PER PARCEL MAP 25184, P.M.B. 190 / 34-36.
- R23 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 598, PAGES 230 - 273.
- R24 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 601, PAGES 230 - 244.
- R25 INDICATES RECORD DATA PER TRACT MAP 23066-5, M.B. 289 / 82-88.
- R26 INDICATES RECORD DATA PER TRACT NO. 23067-2, M.B. 289 / 89-96.
- R27 INDICATES RECORD DATA PER TRACT NO. 23064, M.B. 316 / 99-108.
- R28 INDICATES RECORD DATA PER TRACT MAP 23065, M.B. 330 / 20-38, CERT. OF CORR. RECORDED AS INST. NO. 2005-0050115 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0575709, BOTH OFFICIAL RECORDS.
- R29 INDICATES RECORD DATA PER TRACT NO. 29554-3, M.B. 336/31-38 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0350256 OFFICIAL RECORDS.
- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.
- R32 INDICATES RECORD DATA PER TRACT NO. 23066-2, M.B. 315 / 73-78.
- R33 INDICATES RECORD & MEASURED DATA PER INST. NO. 2014-0297546, OFFICIAL RECORDS.

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND TAG, "L.S. 7083", FLUSH.
 - SFN INDICATES SEARCHED FOUND NOTHING, SET NOTHING.
- SET 1" I.P. AND TAG "L.S. 7083", FLUSH AT ALL REAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.
- SET LEAD AND TAG "L.S. 7083", IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") FOR B.C.'S, E.C.'S, P.C.C.'S, P.R.C.'S AND CORNER OUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
- SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- ||||| INDICATES RESTRICTED ACCESS.
- ALL MONUMENTS SHOWN PER RIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.
- THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.
- C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____ O.R.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C10	13°03'51"	850.00'	193.81'
	(13°03'56"	850.00'	193.83' R8)

LINE TABLE		
LINE	BEARING	LENGTH
L4	N89°24'16"W	1295.34'
	(N89°24'18"W	1295.54'R28)
	(S89°51'50"E	19.630chR23)

NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

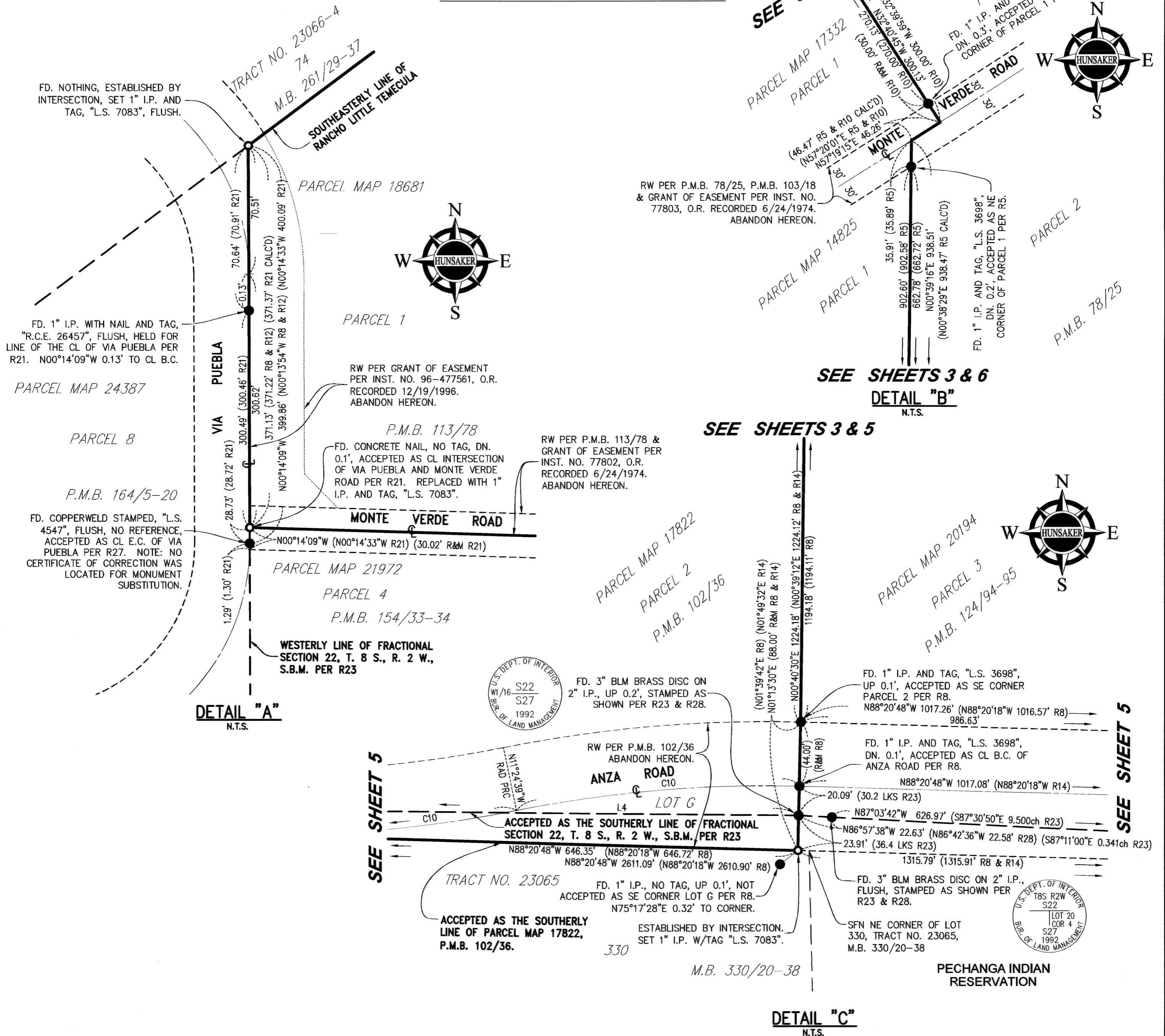
ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK _____, PAGE _____, THIS AFFECTS ALL LOTS.

BASIS OF BEARINGS:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF EL CHISMAL ROAD, SHOWN AS N 46°45'33" W PER TRACT MAP 29473-1, BOOK 394 OF MAPS, AT PAGES 1 - 9, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BOUNDARY SHEET DETAILS

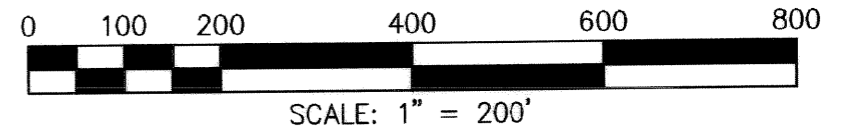
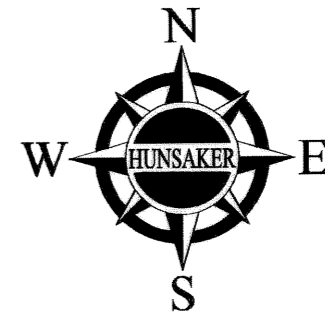


TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



RECORD REFERENCES:

- R1 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 55 / 54.
- R8 INDICATES RECORD DATA PER PARCEL MAP 17822, P.M.B. 102 / 36.
- R12 INDICATES RECORD DATA PER PARCEL MAP 18681, P.M.B. 113 / 78.
- R13 INDICATES RECORD DATA PER PARCEL MAP 18996, P.M.B. 116 / 15.
- R14 INDICATES RECORD DATA PER PARCEL MAP 20194, P.M.B. 124 / 94-95.
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- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.
- R32 INDICATES RECORD DATA PER TRACT NO. 23066-2, M.B. 315 / 73-78.
- R33 INDICATES RECORD & MEASURED DATA PER INST. NO. 2014-0297546, OFFICIAL RECORDS.

SURVEYOR'S NOTES:

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- SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

INDICATES RESTRICTED ACCESS.

ALL MONUMENTS SHOWN PER RIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.

THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.

C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____
O.R.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

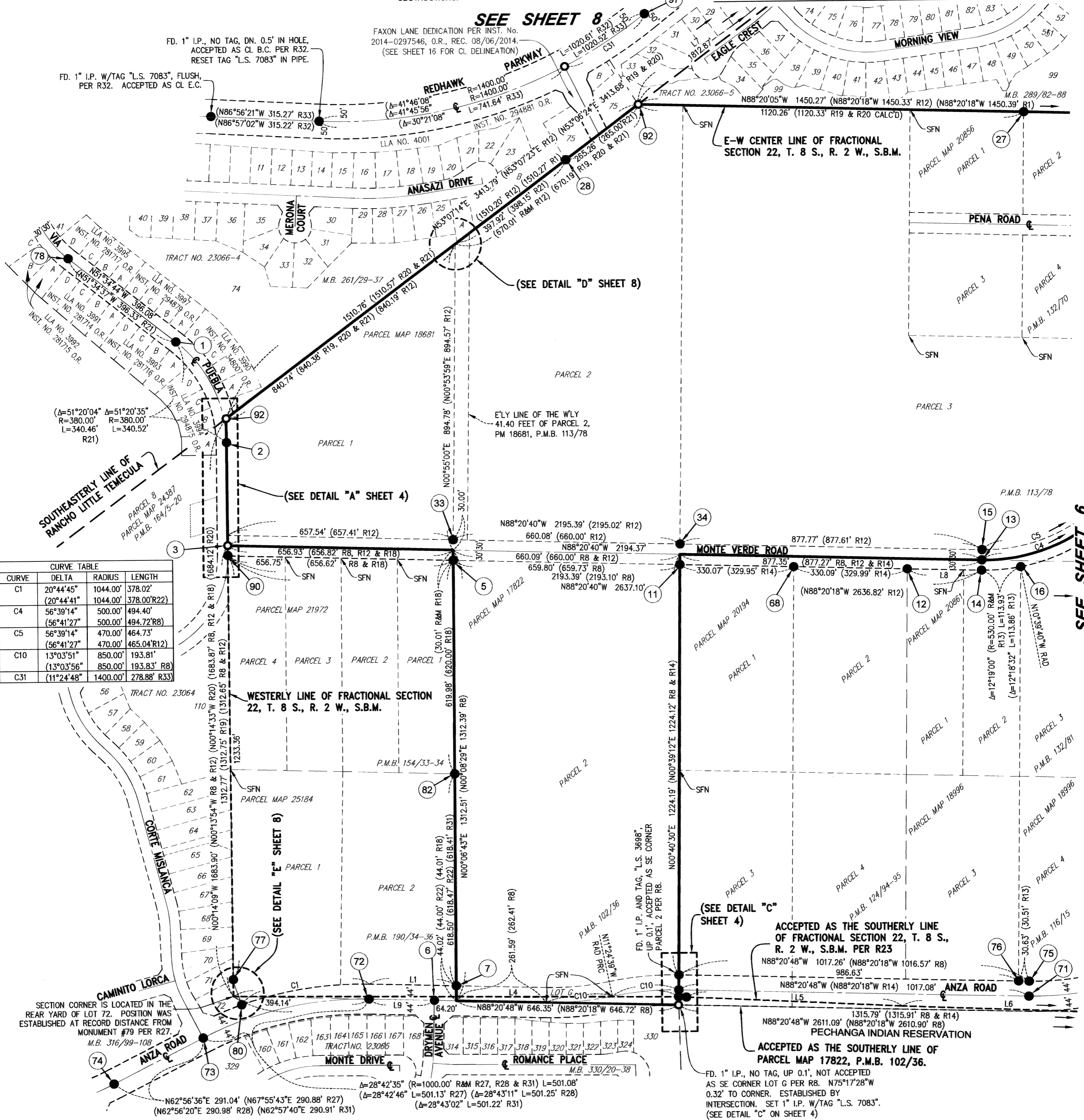
LINE	BEARING	LENGTH
L1	N88°20'48"W (N88°19'18"W (N88°21'31"W	253.63' 253.66'R31) 253.74'R22)
L4	N89°24'16"W (N89°24'18"W (S89°51'50"E	1295.34' 1295.54'R28) 19.630chR23)
L5	N87°03'42"W (S87°30'50"E	626.97' 9.500chR23)
L6	N87°32'49"W (S88°00'00"E	666.59' 10.101chR23)

LINE	BEARING	LENGTH
L7	N53°07'14"E (N53°06'24"E (N53°06'21"E	1903.03' 1903.11'R19) 1903.50'R25)
L8	N88°20'40"W (N88°20'18"W	216.68' 216.81' R8)
L9	N88°20'48"W (N88°20'29"W (N88°19'18"W	190.61' 190.62' R28) 190.63' R31)

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 6 THROUGH 9, INCLUSIVE, FOR ADDITIONAL BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

BOUNDARY ANALYSIS SHEET



CURVE	DELTA	RADIUS	LENGTH
C1	20°44'45" (20°44'41"	1044.00' 1044.00'	378.02' 378.00'R22)
C4	56°39'14" (56°41'27"	500.00' 500.00'	494.40' 494.72'R8)
C5	56°39'14" (56°41'27"	470.00' 470.00'	464.73' 465.04'R12)
C10	13°03'51" (13°03'56"	850.00' 850.00'	193.81' 193.83' R8)
C31	11°24'48"	1400.00'	278.88' R33)

SECTION CORNER IS LOCATED IN THE REAR YARD OF LOT 72. POSITION WAS ESTABLISHED AT RECORD DISTANCE FROM MONUMENT #79 PER R27. M.B. 316/99-108

ACCEPTED AS THE SOUTHERLY LINE OF FRACTIONAL SECTION 22, T. 8 S., R. 2 W., S.B.M. PER R23

ACCEPTED AS THE SOUTHERLY LINE OF PARCEL MAP 17822, P.M.B. 102/36.

SEE SHEET 8 (top left), SEE SHEET 6 (right), SEE SHEET 4 (bottom right), SEE SHEET 8 (bottom left)

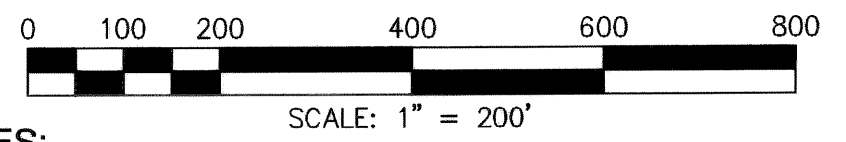
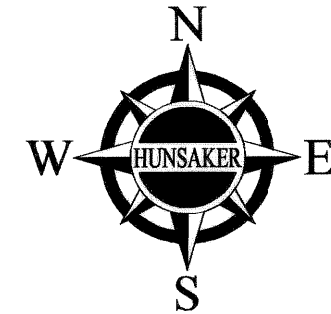
TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

BOUNDARY ANALYSIS SHEET



RECORD REFERENCES:

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- R2 INDICATES RECORD DATA PER PARCEL MAP 7838, P.M.B. 31 / 97-98.
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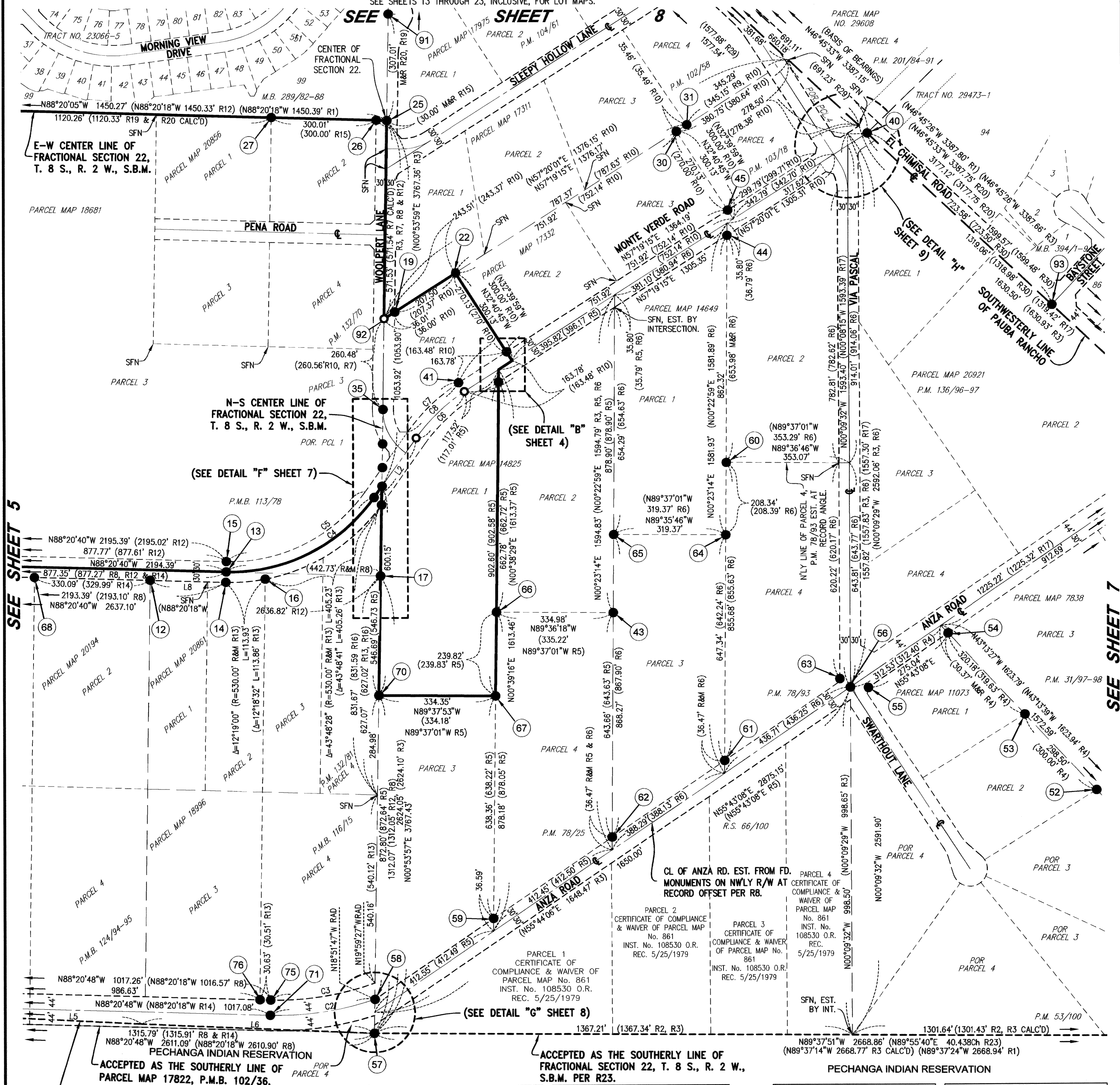
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- R28 INDICATES RECORD DATA PER TRACT MAP 23065, M.B. 330 / 20-38, CERT. OF CORR. RECORDED AS INST. NO. 2005-0050115 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0575709, BOTH OFFICIAL RECORDS.
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- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.

NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
 SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
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 SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
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 SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
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 - SFN INDICATES SEARCHED FOUND NOTHING, SET NOTHING.
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- THIS TRACT CONTAINS: 94.34 ACRES, GROSS
 THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.
- C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____ O.R.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



ACCEPTED AS THE SOUTHERLY LINE OF FRACTIONAL SECTION 22, T. 8 S., R. 2 W., S.B.M. PER R23.

ACCEPTED AS THE SOUTHERLY LINE OF FRACTIONAL SECTION 22, T. 8 S., R. 2 W., S.B.M. PER R23.

PECHARANGA INDIAN RESERVATION

CURVE	DELTA	RADIUS	LENGTH
C2	20°30'59"	850.00'	304.37'
	(20°31'33"	850.00'	304.51'R8)

CURVE	DELTA	RADIUS	LENGTH
C3	21°38'38"	806.00'	304.47'
	(21°39'13"	806.00'	304.61'R8)
C4	56°39'14"	500.00'	494.40'
	(56°41'27"	500.00'	494.72'R8)
C5	56°39'14"	470.00'	464.73'
	(56°41'27"	470.00'	465.04'R12)

CURVE	DELTA	RADIUS	LENGTH
C6	22°19'09"	500.00'	194.77'
	(22°21'46"	500.00'	195.15'R3)
C7	22°19'09"	530.00'	206.46'
	(22°21'46"	530.00'	206.86'R10)
C8	22°14'33"	470.00'	205.75'
	(22°17'10"	470.00'	206.15'R10)

LINE	BEARING	LENGTH
L2	N35°00'06"E	208.71'
	(N34°58'15"E	R10)
L5	N87°03'42"W	626.97'
	(S87°30'50"E	9.500chR23)

LINE	BEARING	LENGTH
L6	N87°32'49"W	666.59'
	(S88°00'00"E	10.101chR23)
L8	N88°20'40"W	216.68'
	(N88°20'18"W	216.81' R8)

TRACT NO. 31597

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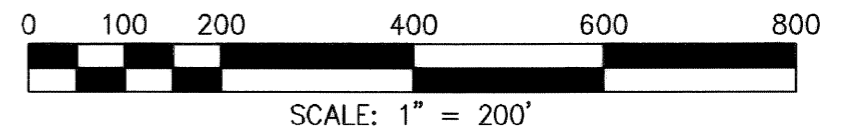
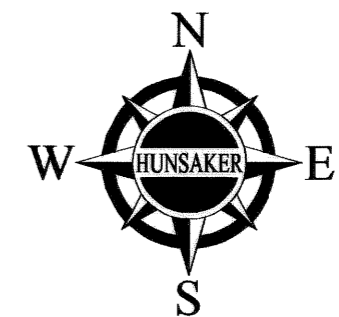
JUNE 2013

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RECORD REFERENCES:

- R25 INDICATES RECORD DATA PER TRACT MAP 23066-5, M.B. 289 / 82-88.
- R26 INDICATES RECORD DATA PER TRACT NO. 23067-2, M.B. 289 / 89-96.
- R27 INDICATES RECORD DATA PER TRACT NO. 23064, M.B. 316 / 99-108.
- R28 INDICATES RECORD DATA PER TRACT MAP 23065, M.B. 330 / 20-38, CERT. OF CORR. RECORDED AS INST. NO. 2005-0050115 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0575709, BOTH OFFICIAL RECORDS.
- R29 INDICATES RECORD DATA PER TRACT NO. 29554-3, M.B. 336 / 31-38 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0350256 OFFICIAL RECORDS.
- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.



SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" I.P. AND TAG, "L.S. 7083", FLUSH.
- SFN INDICATES SEARCHED FOUND NOTHING, SET NOTHING.

SET 1" I.P. AND TAG "L.S. 7083", FLUSH AT ALL REAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.

SET LEAD AND TAG "L.S. 7083", IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") FOR B.C.'S, E.C.'S, P.C.C.'S, P.R.C.'S AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.

SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

INDICATES RESTRICTED ACCESS.

ALL MONUMENTS SHOWN PER RIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.

THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.

C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____ O.R.

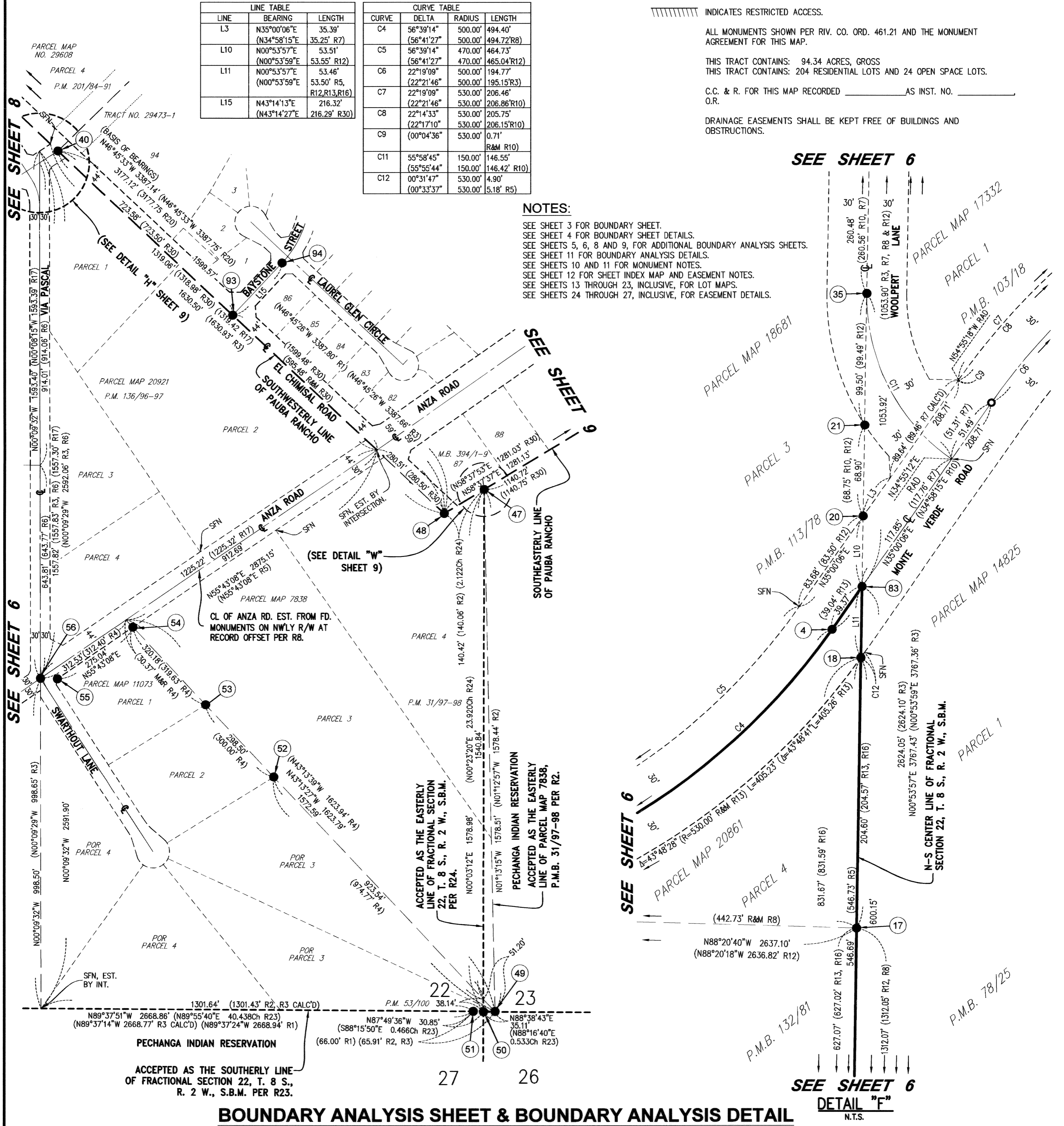
DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

LINE	BEARING	LENGTH
L3	N35°00'06"E (N34°58'15"E)	35.39' 35.25' (R7)
L10	N00°53'57"E (N00°53'59"E)	53.51' 53.55' (R12)
L11	N00°53'57"E (N00°53'59"E)	53.46' 53.50' (R5, R12, R13, R16)
L15	N43°14'13"E (N43°14'27"E)	216.32' 216.29' (R30)

CURVE	DELTA	RADIUS	LENGTH
C4	56°39'14"	500.00'	494.40' 494.72' (R8)
C5	56°39'14"	470.00'	464.73' 465.04' (R12)
C6	22°19'09"	500.00'	194.77' 195.15' (R3)
C7	22°19'09"	530.00'	206.46' 206.86' (R10)
C8	22°14'33"	530.00'	205.75' 206.15' (R10)
C9	00°04'36"	530.00'	0.71' R&M (R10)
C11	55°58'45"	150.00'	146.55' 146.42' (R10)
C12	00°33'37"	530.00'	4.90' 5.18' (R5)

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5, 6, 8 AND 9, FOR ADDITIONAL BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.



BOUNDARY ANALYSIS SHEET & BOUNDARY ANALYSIS DETAIL

SEE SHEET 6
DETAIL "F"
N.T.S.

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

RECORD REFERENCES:

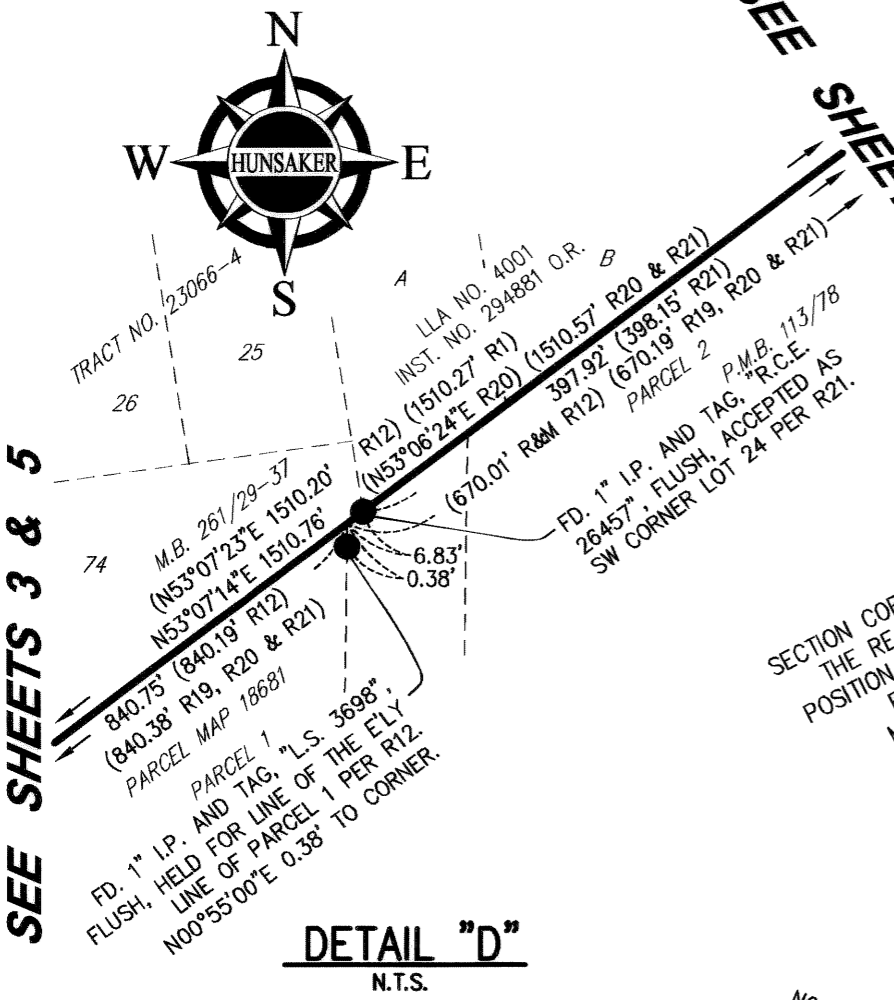
- R1 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 55 / 54.
- R2 INDICATES RECORD DATA PER PARCEL MAP 7838, P.M.B. 31 / 97-98.
- R3 INDICATES RECORD DATA PER PARCEL MAP 10837, P.M.B. 51 / 23.
- R4 INDICATES RECORD DATA PER PARCEL MAP 11073, P.M.B. 53 / 100.
- R5 INDICATES RECORD DATA PER PARCEL MAP 14825, P.M.B. 78 / 25.
- R6 INDICATES RECORD DATA PER PARCEL MAP 14649, P.M.B. 78 / 93.
- R7 INDICATES RECORD DATA PER PARCEL MAP 14561, P.M.B. 79 / 94.
- R8 INDICATES RECORD DATA PER PARCEL MAP 17822, P.M.B. 102 / 36.
- R9 INDICATES RECORD DATA PER PARCEL MAP 17311, P.M.B. 102 / 58.
- R10 INDICATES RECORD DATA PER PARCEL MAP 17332, P.M.B. 103 / 18.
- R11 INDICATES RECORD DATA PER PARCEL MAP 17975, P.M.B. 104 / 61.
- R12 INDICATES RECORD DATA PER PARCEL MAP 18681, P.M.B. 113 / 78.
- R13 INDICATES RECORD DATA PER PARCEL MAP 18996, P.M.B. 116 / 15.
- R14 INDICATES RECORD DATA PER PARCEL MAP 20194, P.M.B. 124 / 94-95.
- R15 INDICATES RECORD DATA PER PARCEL MAP 20856, P.M.B. 132 / 70.
- R16 INDICATES RECORD DATA PER PARCEL MAP 20861, P.M.B. 132 / 81.
- R17 INDICATES RECORD DATA PER PARCEL MAP 20921, P.M.B. 136 / 96-97.
- R18 INDICATES RECORD DATA PER PARCEL MAP 21972, P.M.B. 154 / 33-34.
- R19 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 83 / 63-75.
- R20 INDICATES RECORD DATA PER PARCEL MAP 24387, P.M.B. 164/5-20.
- R21 INDICATES RECORD DATA PER PARCEL MAP 23066-4, M.B. 261 / 29-37.
- R22 INDICATES RECORD DATA PER PARCEL MAP 25184, P.M.B. 190 / 34-36.
- R23 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 598, PAGES 230 - 273.
- R24 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 601, PAGES 230 - 244.
- R25 INDICATES RECORD DATA PER TRACT MAP 23066-5, M.B. 289 / 82-88.
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- R27 INDICATES RECORD DATA PER TRACT NO. 23064, M.B. 316 / 99-108.
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- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.
- R33 INDICATES RECORD & MEASURED DATA PER INST. NO. 2014-0297546, OFFICIAL RECORDS.

SURVEYOR'S NOTES:

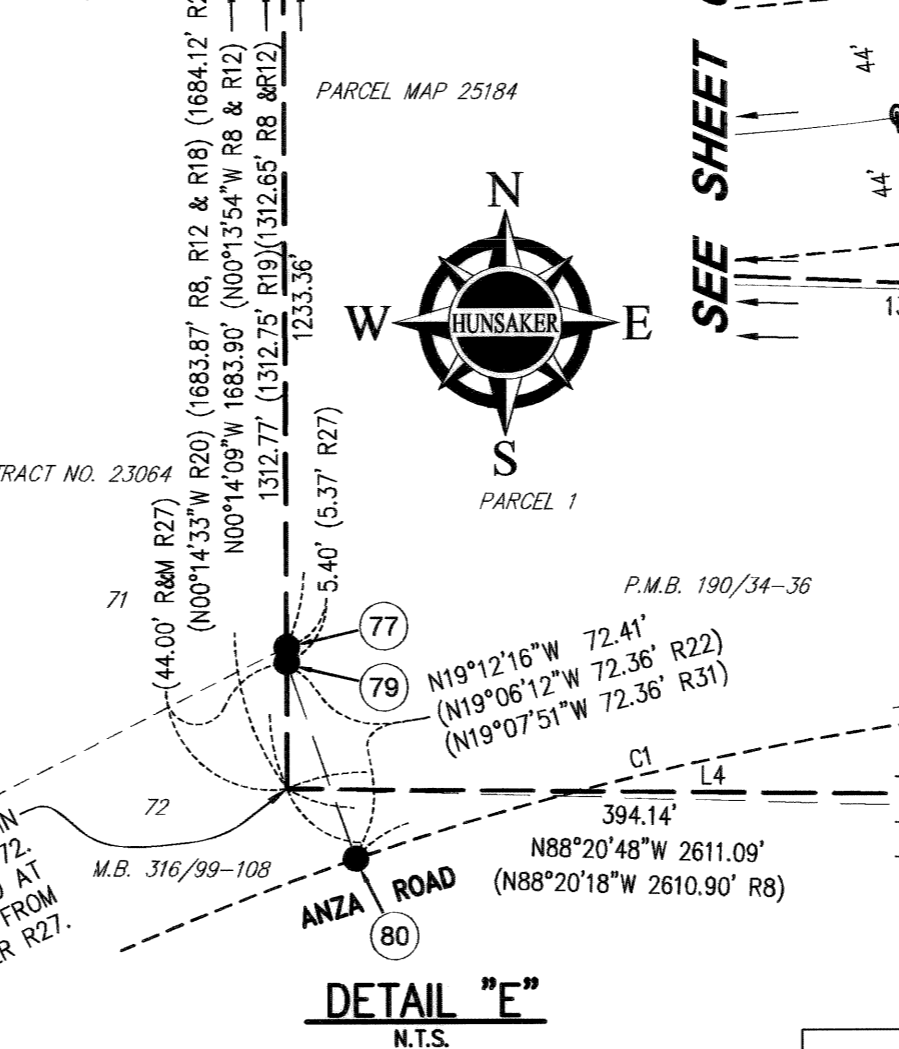
- INDICATES FOUND MONUMENT AS NOTED.
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- SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- INDICATES RESTRICTED ACCESS.
- ALL MONUMENTS SHOWN PER PRIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.
- THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.
- C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____
O.R.
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NOTES:

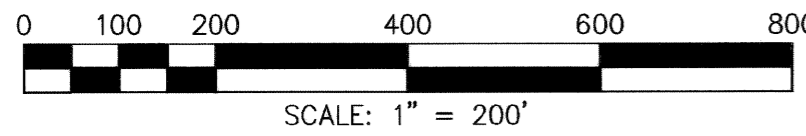
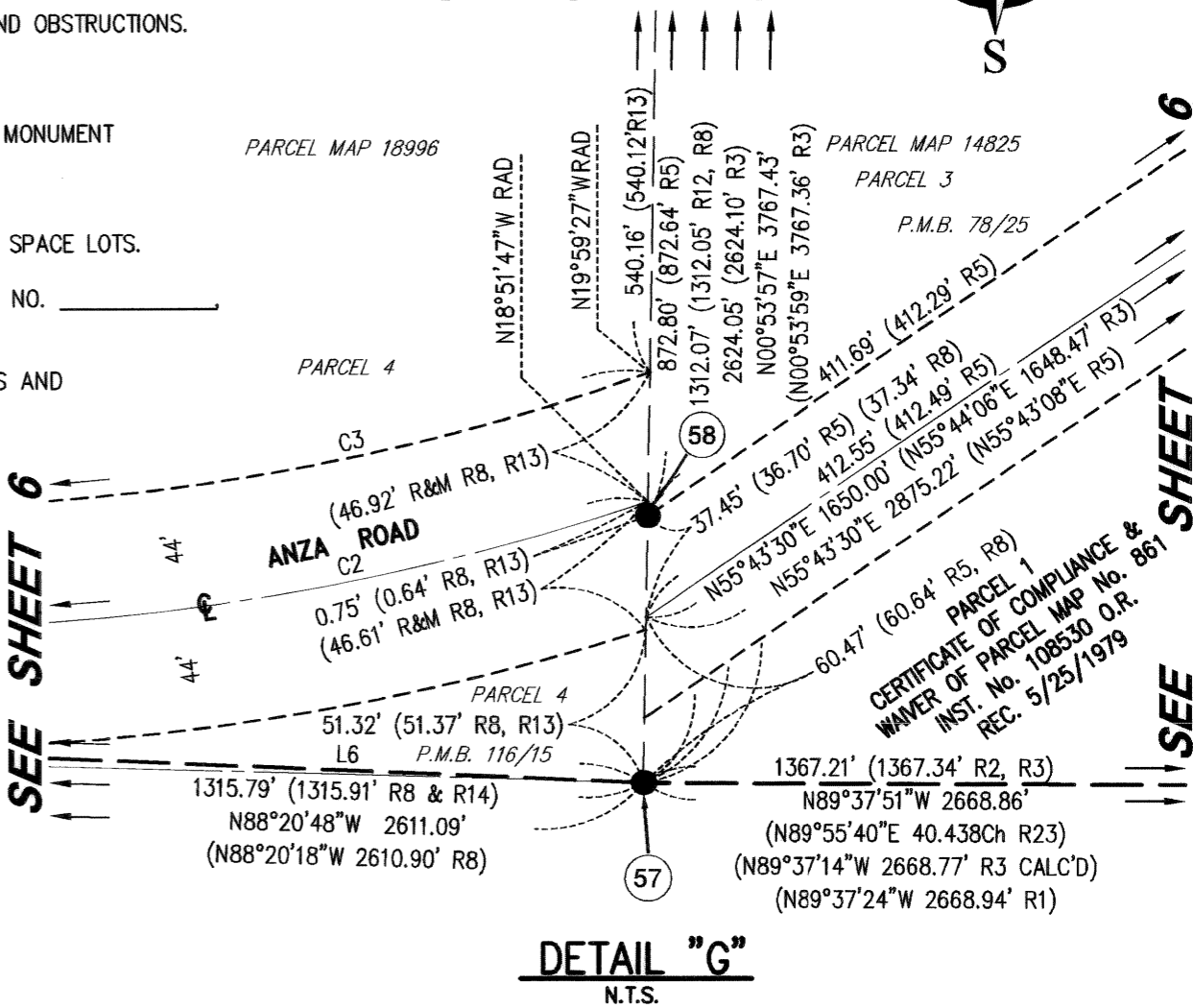
- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
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SEE SHEET 5



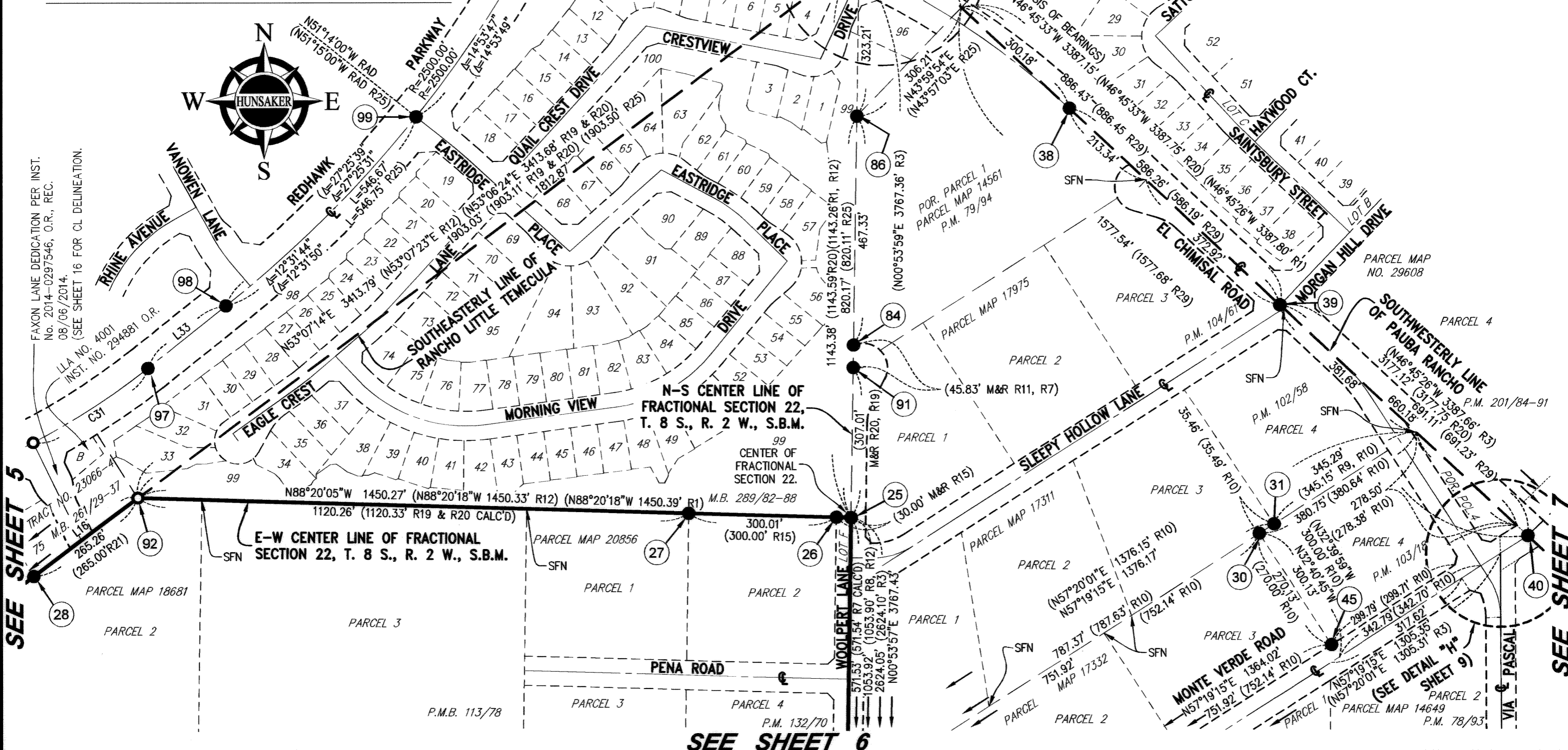
SEE SHEET 6



BOUNDARY ANALYSIS SHEET

CURVE	DELTA	RADIUS	LENGTH
C1	20°44'45"	1044.00'	378.02'
C2	20°30'59"	850.00'	304.37'
C3	21°38'38"	806.00'	304.47'
C31	11°24'48"	1400.00'	278.88' R33

LINE	BEARING	LENGTH
L4	N89°24'16"W	1295.34'
	(N89°24'18"W	1295.54'R28)
	(S89°51'50"E	19.630chR23)
L6	N87°32'49"W	666.59'
	(S88°00'00"E	10.101chR23)
L16	N53°07'14"E	1510.76'
	(N53°07'30"E	1510.27'R1)
	(N53°07'23"E	1510.20'R12)
	(N53°06'24"E	1510.57'R20)
	(N53°06'24"E	1510.57'R21)
L33	N51°17'43"E	203.65'
	(N51°16'50"E	203.65' R32)



TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

NOTES:

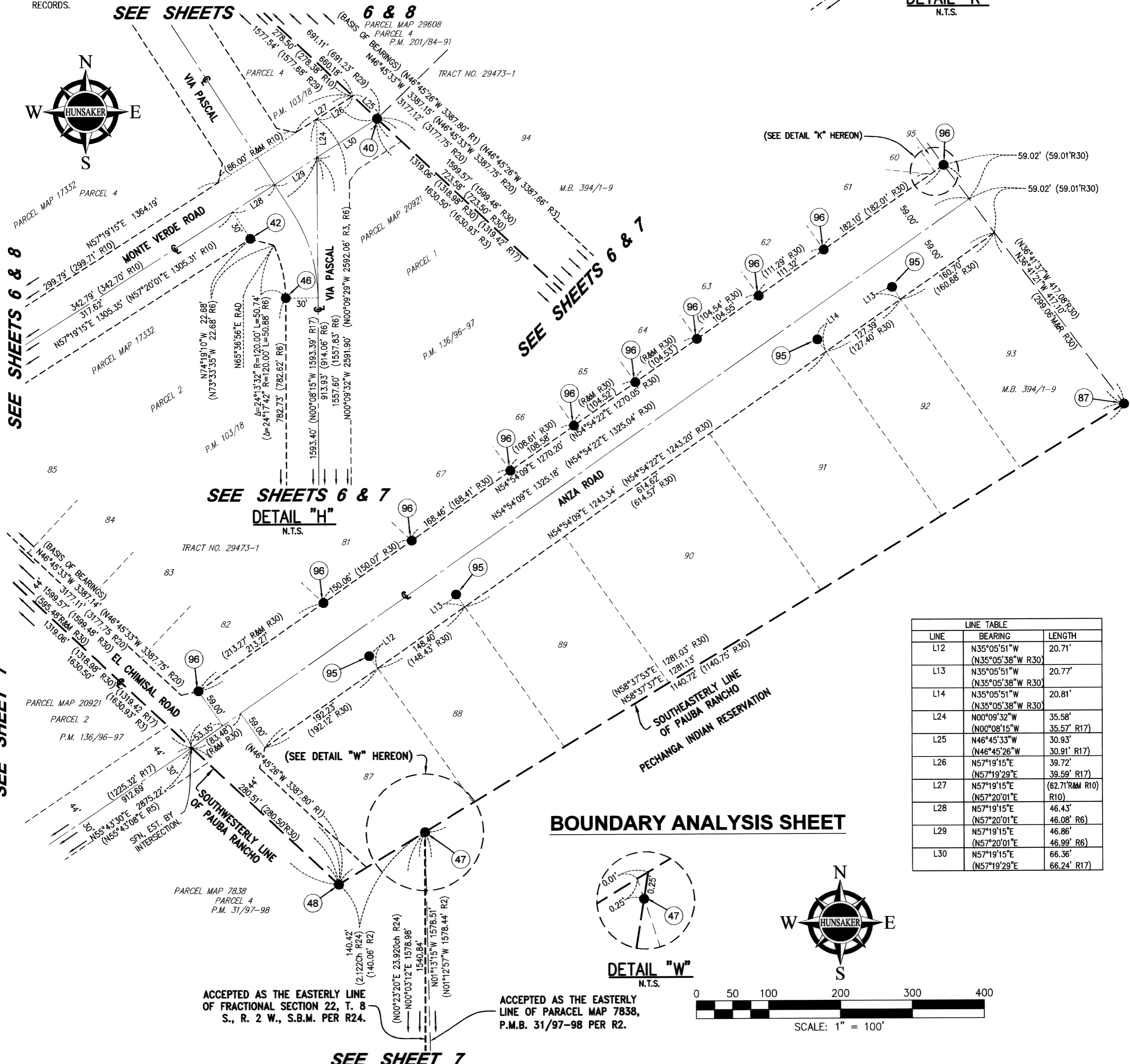
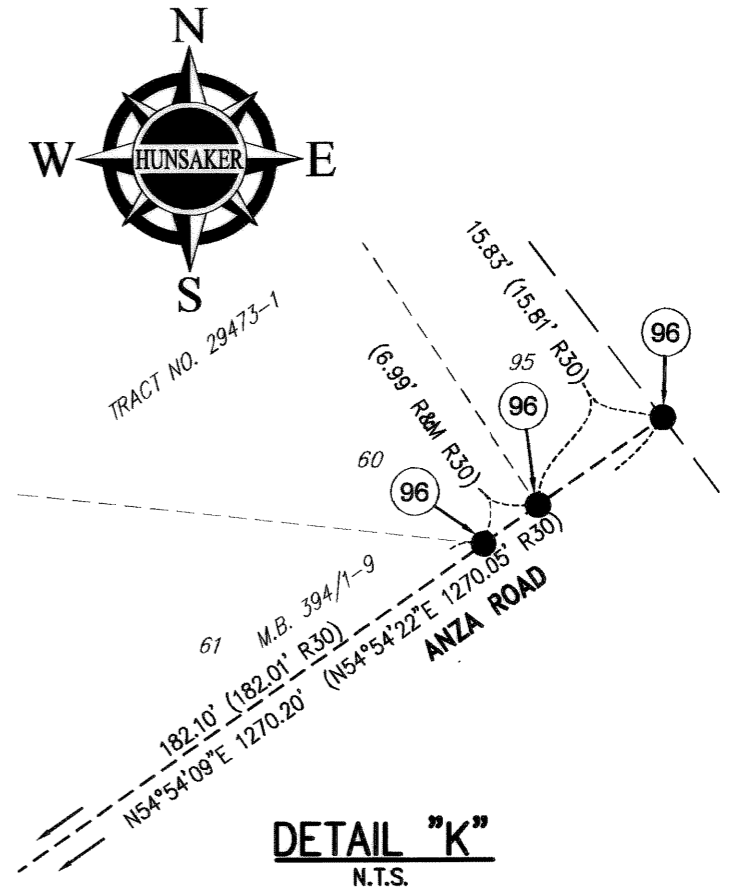
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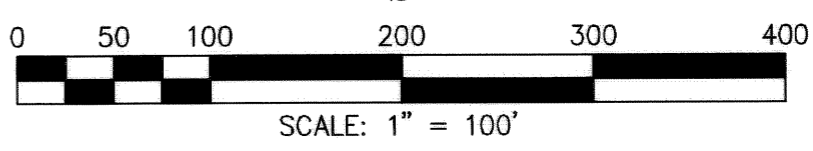
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- C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____ O.R.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



LINE	BEARING	LENGTH
L12	N35°05'51"W (N35°05'38"W R30)	20.71'
L13	N35°05'51"W (N35°05'38"W R30)	20.77'
L14	N35°05'51"W (N35°05'38"W R30)	20.81'
L24	N00°09'32"W	35.58'
L25	N46°45'33"W (N46°45'26"W R30)	30.93'
L26	N57°19'15"E (N57°19'28"E R30)	39.72'
L27	N57°19'15"E (N57°20'01"E R10)	62.71'RMM R10
L28	N57°19'15"E (N57°20'01"E R6)	46.43'
L29	N57°19'15"E (N57°20'01"E R6)	46.86'
L30	N57°19'15"E (N57°19'29"E R17)	66.36'



ACCEPTED AS THE EASTERLY LINE OF FRACTIONAL SECTION 22, T. 8 S., R. 2 W., S.B.M. PER R24.

ACCEPTED AS THE EASTERLY LINE OF PARCEL MAP 7838, P.M.B. 31/97-98 PER R2.

SEE SHEETS 6 & 8

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7

SEE SHEET 7

SEE SHEET 7

TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

NOTES:

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SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
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SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
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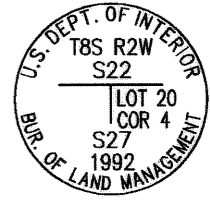
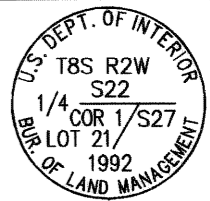
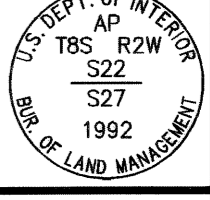
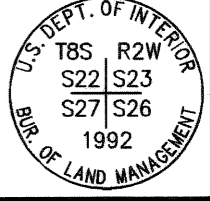
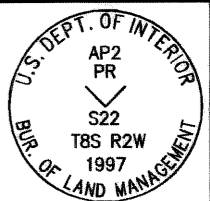
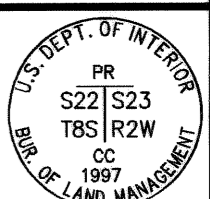
MONUMENT NOTES:

MONUMENT NOTES:

- ① FD. 1" I.P. WITH NAIL AND TAG, "R.C.E. 26457", FLUSH, HELD FOR LINE OF THE CL OF VIA PUEBLA PER R21. N51°34'44"W 0.25' TO CL E.C.
- ② FD. 1" I.P. WITH NAIL AND TAG, "R.C.E. 26457", FLUSH, HELD FOR LINE OF THE CL OF VIA PUEBLA PER R21. N00°14'09"W 0.15' TO CL B.C.
- ③ FD. CONCRETE NAIL, NO TAG, DN. 0.1', ACCEPTED AS CL INTERSECTION OF VIA PUEBLA AND MONTE VERDE ROAD PER R21. REPLACED WITH 1" I.P. AND TAG, "L.S. 7083".
- ④ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS CL B.C. OF MONTE VERDE ROAD PER R8.
- ⑤ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS NW CORNER PARCEL 2, PER R8.
- ⑥ FD. 1-1/4" BRASS DISC, "L.S. 4547", FLUSH, ACCEPTED AS CL INTERSECTION OF ANZA ROAD AND DRYMEN AVENUE PER R28 AND R31.
- ⑦ FD. 1" I.P. AND TAG, "L.S. 3698", UP 0.2', ACCEPTED AS SW CORNER PARCEL 2, PER R8.
- ⑧ FD. 1" I.P., NO TAG, UP 0.1', NOT ACCEPTED AS SE CORNER LOT G PER R8. N75°17'28"E 0.32' TO CORNER.
- ⑨ FD. 1" I.P. AND TAG, "L.S. 3698", UP 0.1', ACCEPTED AS SE CORNER PARCEL 2 PER R8.
- ⑩ FD. 3" BLM BRASS DISC ON 2" I.P., UP 0.2', STAMPED AS SHOWN PER R23 AND R28. ACCEPTED AS ONE-SIXTEENTH CORNER.
- ⑪ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.8', ACCEPTED AS NE CORNER PARCEL 2 PER R8.
- ⑫ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.1', ACCEPTED AS NE CORNER PARCEL 3 PER R8 AND R14.
- ⑬ FD. 1" I.P., NO TAG, TOP BENT, LOCATED BASE DN. 0.1', NOT ACCEPTED AS CL E.C. OF MONTE VERDE ROAD, RE-SET 1" I.P. AND TAG, "L.S. 7083" AT CL B.C.
- ⑭ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS S'LY R/W E.C. OF MONTE VERDE ROAD PER R8.
- ⑮ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS N'LY R/W E.C. OF MONTE VERDE ROAD PER R12.
- ⑯ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS NE CORNER PARCEL 2 PER R16.
- ⑰ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS NE CORNER OF THE S 1/4 OF THE SW 1/4 OF SECTION 22, T.8S., R.2W., S.B.M. PER R8.
- ⑱ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS NE CORNER OF PARCEL 4 PER R8 AND R16.
- ⑲ FD. 1" I.P., NO TAG, DN. 0.3', ACCEPTED AS SW CORNER PARCEL 3 PER R7, R9 AND R10. SET TAG, "L.S. 7083" IN PIPE.
- ⑳ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS SW CORNER OF PARCEL 4 PER R7.
- ㉑ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS W'LY R/W OF WOOLPERT LANE PER R7.
- ㉒ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 1.5', ACCEPTED AS N'LY CORNER OF PARCEL 1 PER R10.
- ㉓ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.2', ACCEPTED AS NE CORNER OF PARCEL 1 PER R5.
- ㉔ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS E'LY CORNER OF PARCEL 1 PER R10.
- ㉕ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS CENTER SECTION 22, NO REFERENCE, SET TAG "L.S. 7083" IN PIPE.
- ㉖ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS NE CORNER PARCEL 4 PER R12.
- ㉗ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS NW CORNER PARCEL 2 PER R15.
- ㉘ FD. 1" I.P. AND PLUG, "R.C.E. 26457", FLUSH, ACCEPTED AS S'LY CORNER LOT 75 PER R21.
- ㉙ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, HELD FOR LINE OF THE E'LY LINE OF PARCEL 1 PER R12. N00°55'00"E 0.38' TO CORNER.
- ㉚ FD. 1" I.P., NO TAG, DN. 2.0', ACCEPTED AS N'LY CORNER OF PARCEL 3 PER R10.
- ㉛ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 2.0', ACCEPTED AS S'LY CORNER OF PARCEL 4 PER R9.
- ㉜ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.1', ACCEPTED AS CL B.C. OF ANZA ROAD PER R8.
- ㉝ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.5', ACCEPTED AS SE CORNER PARCEL 1 PER R12.
- ㉞ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.5', ACCEPTED AS SE CORNER PARCEL 2 PER R12.
- ㉟ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', ACCEPTED AS CL B.C. OF WOOLPERT LANE PER R7.
- ㊱ FD. 1" I.P. AND TAG, "R.C.E. 26457", FLUSH, ACCEPTED AS SW CORNER LOT 24 PER R21.
- ㊲ FD. 1" I.P. AND TAG, "L.S. 7083", DN. 0.1', HELD FOR LINE FOR TANGENT OF CL OF EL CHIMISAL ROAD PER R28 AND R29. N66°00'13"W 1.02' TO CL E.C.
- ㊳ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS CL B.C. OF EL CHIMISAL ROAD AND POINT ON RANCHO LINE PER R29.
- ㊴ FD. 1" I.P. AND PLUG, "R.C.E. 26457", FLUSH, ACCEPTED AS CL INTERSECTION OF EL CHIMISAL ROAD AND MORGAN HILL DRIVE PER R29.
- ㊵ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS CL INTERSECTION OF EL CHIMISAL ROAD AND MONTE VERDE ROAD PER R30.
- ㊶ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.4', HELD FOR LINE OF THE N'LY R/W OF MONTE VERDE ROAD PER R3.



- ④② FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.8', ACCEPTED AS R/W CORNER CUTBACK OF MONTE VERDE ROAD PER R6.
- ④③ FD. 1" I.P. AND TAG, "L.S. 3698", UP 0.1', ACCEPTED AS SE CORNER PARCEL 2 PER R5.
- ④④ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, HELD FOR LINE FOR THE E'LY LINE OF PARCEL 1 PER R6. S00°23'14"W 0.19' TO CORNER.
- ④⑤ FD. 1" I.P., NO TAG, DN. 1.0', HELD FOR LINE FOR THE E'LY LINE OF PARCEL 3 PER R10. S32°40'45"E 0.23' TO CORNER.
- ④⑥ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.2', ACCEPTED AS W'LY R/W E.C. PER R6.
- ④⑦ FD. 3" BLM BRASS DISC, FLUSH, STAMPED AS SHOWN PER R24 AND R30. ACCEPTED AS CLOSING CORNER.
- ④⑧ FD. 3" BLM BRASS DISC ON 8"x8" STONE PEDESTAL, UP 1.5' STAMPED AS SHOWN PER R24 AND R30. ACCEPTED AS ANGLE POINT #2.
- ④⑨ FD. 5/8" SQUARE STEEL ROD AND TAG, "L.S. 2961", UP 1.0' PER R2, R3, R4, R6, R23 AND R24. ACCEPTED AS SE'LY CORNER P.M.B. 31/97-98.
- ⑤① FD. 3" BLM BRASS DISC ON 2" I.P., FLUSH, STAMPED AS SHOWN PER R23 AND R24. ACCEPTED AS SECTION CORNER.
- ⑤② FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, HELD FOR LINE BETWEEN PARCELS 2 AND 3 PER R4. S46°46'33"W 0.14' TO CORNER.
- ⑤③ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS COMMON REAR CORNER TO PARCELS 1 AND 2 PER R4.
- ⑤④ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, HELD FOR LINE FOR THE NE'LY LINE OF R2. N43°13'27"W 0.10' TO N'LY CORNER PARCEL 2.
- ⑤⑤ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 2.0', NOT ACCEPTED AS CORNER CUTBACK AT R/W OF ANZA ROAD PER R4. S78°41'42"E 0.59' TO CORNER.
- ⑤⑥ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 1.0', NOT ACCEPTED AS CL INTERSECTION OF ANZA ROAD AND VIA PASCAL PER R3, R4, R6 AND R17. S39°59'56"E 1.01' TO CL INTERSECTION.
- ⑤⑦ FD. 3" BLM BRASS DISC ON 2" I.P., FLUSH, STAMPED AS SHOWN PER R23. ACCEPTED AS ONE-QUARTER CORNER.
- ⑤⑧ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 1.0', ACCEPTED AS SW CORNER PARCEL 3 PER R3, R5 AND R13.
- ⑤⑨ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.5', ACCEPTED AS SW CORNER PARCEL 4 PER R5.
- ⑥① FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS THE SW CORNER PARCEL 2 PER R6. SET TAG, "L.S. 7083" IN PIPE.
- ⑥② FD. 1" I.P., NO TAG, DN. 0.1', ACCEPTED AS SW CORNER PARCEL 4 PER R6. SET TAG "L.S. 7083" IN PIPE.
- ⑥③ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.5', ACCEPTED AS SE CORNER PARCEL 4 PER R3, R5 AND R6.
- ⑥④ FD. 1" I.P. AND TAG, "L.S. 3698", BENT W'LY, LOCATED BASE, DN. 0.5', ACCEPTED AS CORNER CUTBACK ON W'LY R/W OF VIA PASCAL PER R3 AND R6. RE-SET 1" I.P. AND TAG, "L.S. 7083".
- ⑥⑤ FD. 1" I.P., NO TAG, UP 0.1', ACCEPTED AS SE CORNER PARCEL 1 PER R6.
- ⑥⑥ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS SW CORNER PARCEL 1 PER R6.
- ⑥⑦ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS SE CORNER PARCEL 2 PER R5. SET TAG, "L.S. 7083" IN PIPE.
- ⑥⑧ FD. 1" I.P., NO TAG, TOP OF PIPE BROKEN, DN. 0.5', ACCEPTED AS SE CORNER PARCEL 1 PER R5. RE-SET 2" I.P. AND TAG, "L.S. 7083".
- ⑥⑨ FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.3', ACCEPTED AS NE CORNER PARCEL 1 PER R14.
- ⑦① FD. 3" BLM BRASS DISC ON 2" I.P., FLUSH, STAMPED AS SHOWN PER R23 AND R28. ACCEPTED AS CORNER 4 OF LOT 20.
- ⑦② FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS SW CORNER PARCEL 1 PER R5.
- ⑦③ FD. 1" I.P., NO TAG, FLUSH, ACCEPTED AS CL E.C. OF ANZA ROAD PER R8 AND R13. SET TAG, "L.S. 7083" IN PIPE.
- ⑦④ FD. COPPERWELD STAMPED, "L.S. 4547", FLUSH, ACCEPTED AS CL B.C. OF ANZA ROAD PER R27 AND R31.
- ⑦⑤ FD. COPPERWELD STAMPED, "L.S. 4547", FLUSH, ACCEPTED AS E.C. AND CL INTERSECTION OF ANZA ROAD AND CORTE MISLANCA PER R28 AND R31.
- ⑦⑥ FD. COPPERWELD STAMPED, "L.S. 4547", FLUSH, ACCEPTED AS CL B.C. OF ANZA ROAD PER R28 AND R31.
- ⑦⑦ FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS N'LY R/W E.C. OF ANZA ROAD PER R8 AND R13.



TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 10 FOR ADDITIONAL MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

MONUMENT NOTES:

MONUMENT NOTES:

- 76 FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS SW CORNER PARCEL 4 PER R13.
- 77 FD. 1" I.P. AND TAG, "L.S. 4547", FLUSH, ACCEPTED AS N'LY CORNER LOT 72 PER R27.
- 78 FD. 1" I.P. WITH NAIL AND TAG, "R.C.E. 26457", FLUSH, ACCEPTED AS CL B.C. OF VIA PUEBLA PER R21.
- 79 FD. 1" I.P. AND TAG, "L.S. 4547", FLUSH, ACCEPTED AS ANGLE POINT IN THE REAR LINE LOT 72 PER R28.
- 80 FD. NAIL AND TAG, "L.S. 4547", ON TOP OF PILASTER, ACCEPTED AS E'LY CORNER LOT 72 PER R27 AND R31. NOTE: NO CERTIFICATE OF CORRECTION WAS LOCATED FOR MONUMENT SUBSTITUTION.
- 81 FD. 1" I.P. AND TAG, "L.S. 7083", FLUSH, ACCEPTED AS CL INTERSECTION OF EL CHIMISAL ROAD AND CRESTVIEW DRIVE PER R25 & EL CHIMISAL ROAD AND CHATEAU COURT PER R26.
- 82 FD. LEAD AND TAG, "L.S. 8202", FLUSH IN CONCRETE FENCE POST FOOTING, ACCEPTED AS SE CORNER PARCEL 1 PER R31.
- 83 FD. 1" I.P., NO TAG, DN. 0.4', ACCEPTED AS CL INTERSECTION OF MONTE VERDE ROAD AND THE NORTH-SOUTH CENTER QUARTER LINE PER R3, R5, R7, R8, R10, R12, R13 AND R16. SET TAG "L.S. 7083" IN PIPE.
- 84 FD. 1" I.P. AND TAG, "L.S. 3698", DN. 0.2', ACCEPTED AS N'LY CORNER LOT "A" PER R9, R11 AND R25.
- 85 FD. 1" I.P. AND TAG, "R.C.E. 26457", FLUSH, ACCEPTED AS CL INTERSECTION OF EL CHIMISAL ROAD AND REDHAWK PARKWAY PER R20, R25, R26 AND R29.
- 86 FD. 1" I.P. AND TAG, "L.S. 7083", DN. 1.0', ACCEPTED AS ANGLE POINT FOR LOT 99 PER R25.
- 87 FD. 2" I.P. AND DISC STAMPED, "RICHFIELD 4-17", UP 0.2', ACCEPTED AS E'LY CORNER LOT 93 PER R24 AND R30. HELD FOR RANCHO LINE.

- 88 FD. 1" I.P. AND TAG, ILLEGIBLE, FLUSH, ACCEPTED AS W'LY TRACT CORNER PER R29 IN LIEU OF FD. 2" I.P. AND TAG, "L.S. 4324" PER R29. HELD FOR LINE OF RANCHO.
- 89 FD. 1" I.P. AND TAG, "L.S. 7083", FLUSH, ACCEPTED AS CL INTERSECTION WITH TRACT BOUNDARY PER R25.
- 90 FD. COPPERWELD STAMPED, "L.S. 4547", FLUSH, NO REFERENCE, ACCEPTED AS CL E.C. OF VIA PUEBLA PER R27. NOTE: NO CERTIFICATE OF CORRECTION WAS LOCATED FOR MONUMENT SUBSTITUTION.
- 91 FD. 1" I.P. AND TAG, "L.S. 3698", FLUSH, ACCEPTED AS NW CORNER LOT "B" PER R7, R11, R15, R19 AND R20.
- 92 FD. NOTHING, ESTABLISHED BY INTERSECTION, SET 1" I.P. AND TAG, "L.S. 7083", FLUSH.
- 93 FD. 1" I.P. AND TAG, "L.S. 4400", FLUSH IN AC BERM. ACCEPTED AS CL INTERSECTION OF EL CHIMISAL ROAD AND BAYSTONE STREET PER R30.
- 94 FD. 1" I.P. AND TAG, "L.S. 4400", FLUSH. ACCEPTED AS CL B.C. OF BAYSTONE STREET PER R30.
- 95 FD. NAIL AND TAG, "L.S. 4400", FLUSH IN TOP OF CURB. ACCEPTED AS PL PROD PER R30.
- 96 FD. NAIL AND TAG, "L.S. 4400", FLUSH ON TOP OF WALL. ACCEPTED AS REAR PL CORNER ALONG ANZA ROAD PER R30.
- 97 FD. 1" I.P. AND TAG, "L.S. 7083", FLUSH. ACCEPTED AS CL E.C. PER R32.
- 98 FD. 1" I.P. AND TAG, "R.C.E. 26457", FLUSH. ACCEPTED AS CL B.C. PER R20.
- 99 FD. 1" I.P., NO TAG, FLUSH. ACCEPTED AS CL INTERSECTION OF REDHAWK PARKWAY AND EASTRIDGE PLACE PER R25. RESET TAG "L.S. 7083" IN PIPE.

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND TAG, "L.S. 7083", FLUSH.
 - SFN INDICATES SEARCHED FOUND NOTHING, SET NOTHING.
- SET 1" I.P. AND TAG "L.S. 7083", FLUSH AT ALL REAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.
- SET LEAD AND TAG "L.S. 7083", IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") FOR B.C.'S, E.C.'S, P.C.C.'S, P.R.C.'S AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE

SET LEAD AND TAG "L.S. 7083" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINES PROJECTED.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

||||| INDICATES RESTRICTED ACCESS.

ALL MONUMENTS SHOWN PER RIV. CO. ORD. 461.21 AND THE MONUMENT AGREEMENT FOR THIS MAP.

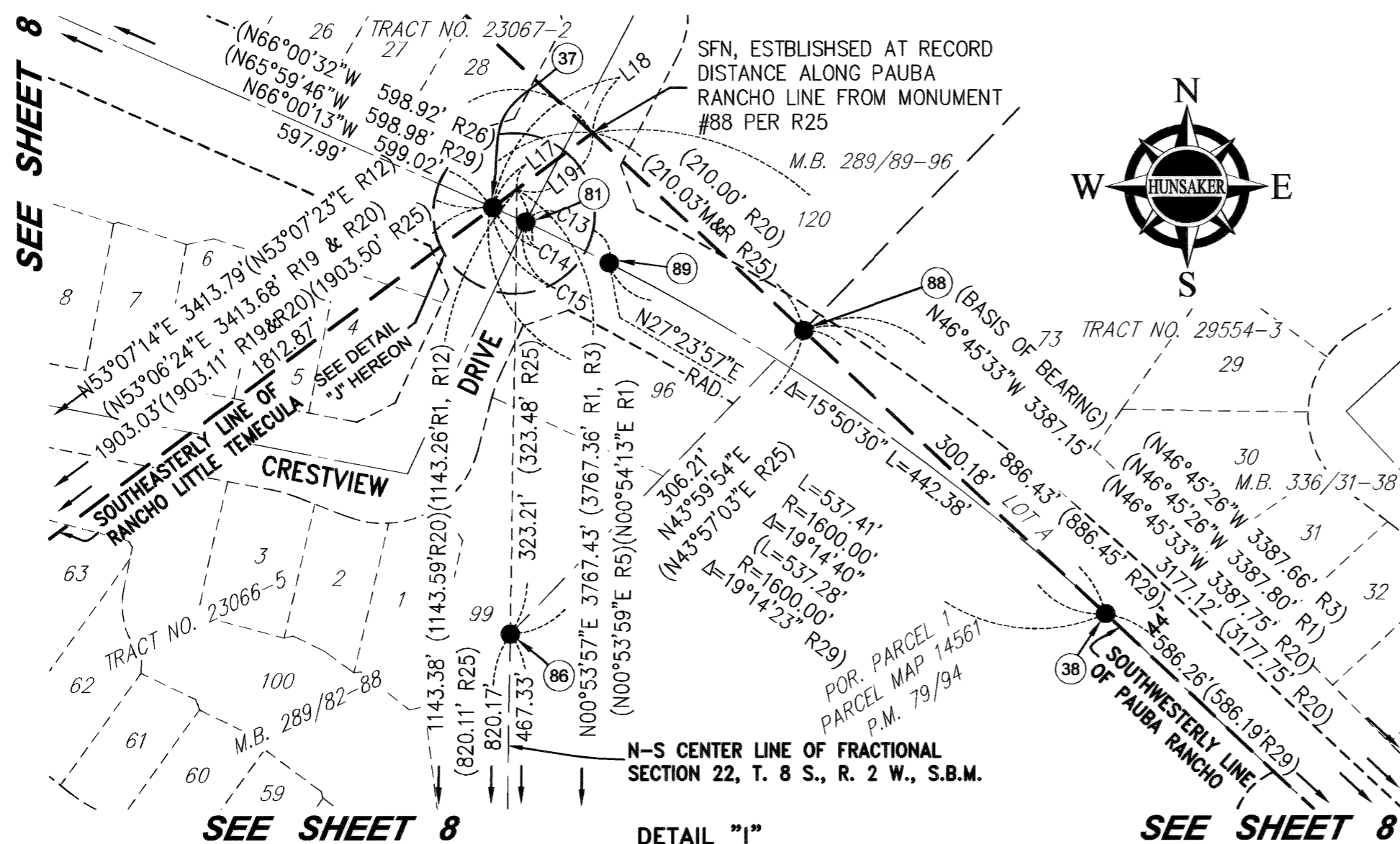
THIS TRACT CONTAINS: 94.34 ACRES, GROSS
THIS TRACT CONTAINS: 204 RESIDENTIAL LOTS AND 24 OPEN SPACE LOTS.

C.C. & R. FOR THIS MAP RECORDED _____ AS INST. NO. _____, O.R.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

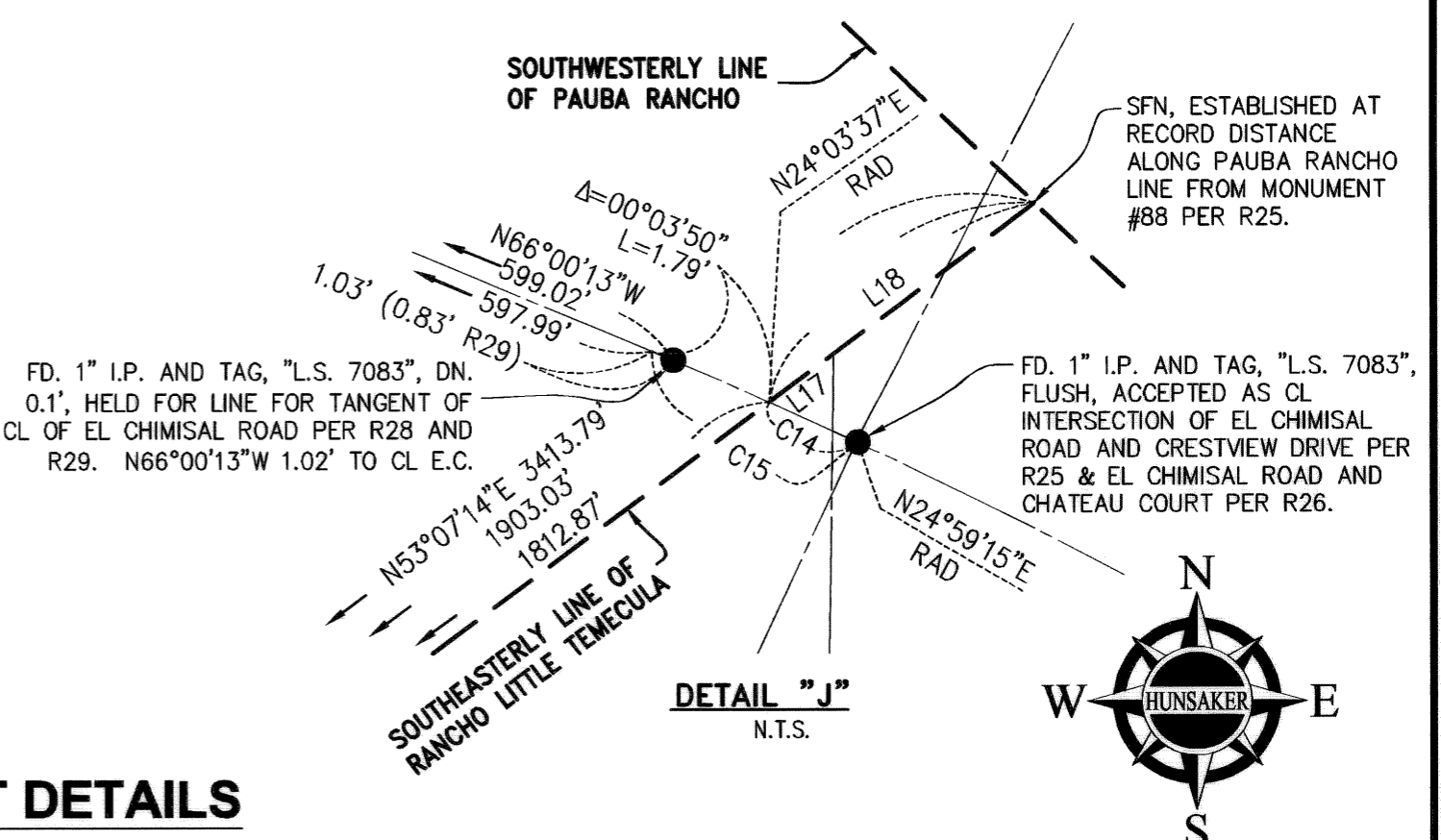
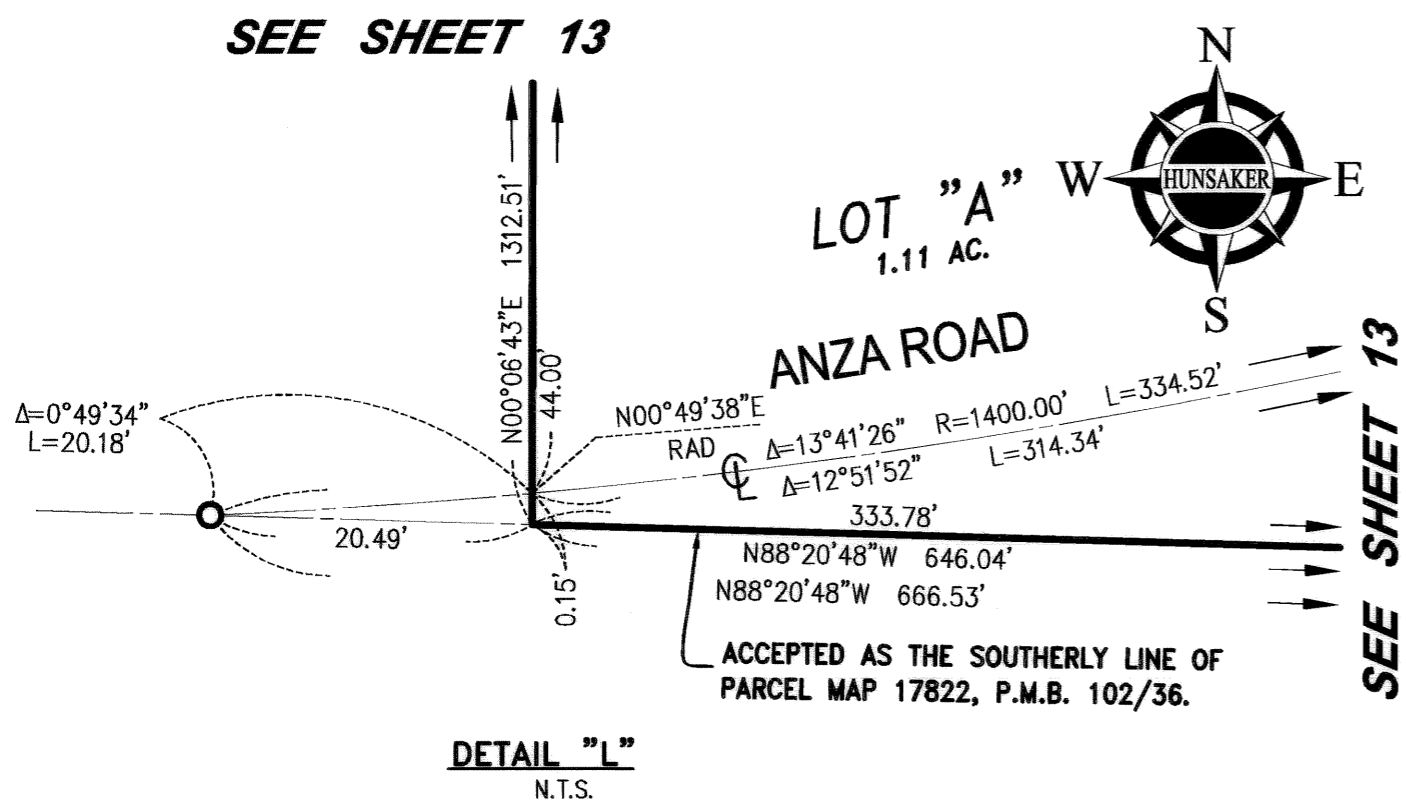
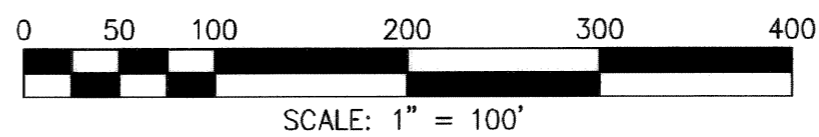
RECORD REFERENCES:

- R1 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 55 / 54.
- R2 INDICATES RECORD DATA PER PARCEL MAP 7838, P.M.B. 31 / 97-98.
- R3 INDICATES RECORD DATA PER PARCEL MAP 10837, P.M.B. 51 / 23.
- R4 INDICATES RECORD DATA PER PARCEL MAP 11073, P.M.B. 53 / 100.
- R5 INDICATES RECORD DATA PER PARCEL MAP 14825, P.M.B. 78 / 25.
- R6 INDICATES RECORD DATA PER PARCEL MAP 14649, P.M.B. 78 / 93.
- R7 INDICATES RECORD DATA PER PARCEL MAP 14561, P.M.B. 79 / 94.
- R8 INDICATES RECORD DATA PER PARCEL MAP 17822, P.M.B. 102 / 36.
- R9 INDICATES RECORD DATA PER PARCEL MAP 17311, P.M.B. 102 / 58.
- R10 INDICATES RECORD DATA PER PARCEL MAP 17332, P.M.B. 103 / 18.
- R11 INDICATES RECORD DATA PER PARCEL MAP 17975, P.M.B. 104 / 61.
- R12 INDICATES RECORD DATA PER PARCEL MAP 18681, P.M.B. 113 / 78.
- R13 INDICATES RECORD DATA PER PARCEL MAP 18996, P.M.B. 116 / 15.
- R14 INDICATES RECORD DATA PER PARCEL MAP 20194, P.M.B. 124 / 94-95.
- R15 INDICATES RECORD DATA PER PARCEL MAP 20856, P.M.B. 132 / 70.
- R16 INDICATES RECORD DATA PER PARCEL MAP 20861, P.M.B. 132 / 81.
- R17 INDICATES RECORD DATA PER PARCEL MAP 20921, P.M.B. 136 / 96-97.
- R18 INDICATES RECORD DATA PER PARCEL MAP 21972, P.M.B. 154 / 33-34.
- R19 INDICATES RECORD DATA PER RECORD OF SURVEY, R.S.B. 83 / 63-75.
- R20 INDICATES RECORD DATA PER PARCEL MAP 24387, P.M.B. 164/5-20.
- R21 INDICATES RECORD DATA PER TRACT MAP 23066-4, M.B. 261 / 29-37.
- R22 INDICATES RECORD DATA PER TRACT MAP 25184, P.M.B. 190 / 34-36.
- R23 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 598, PAGES 230 - 273.
- R24 INDICATES RECORD DATA PER BLM FIELD NOTES IN VOLUME R 601, PAGES 230 - 244.
- R25 INDICATES RECORD DATA PER TRACT MAP 23066-5, M.B. 289 / 82-88.
- R26 INDICATES RECORD DATA PER TRACT NO. 23067-2, M.B. 289 / 89-96.
- R27 INDICATES RECORD DATA PER TRACT NO. 23064, M.B. 316 / 99-108.
- R28 INDICATES RECORD DATA PER TRACT MAP 23065, M.B. 330 / 20-38, CERT. OF CORR. RECORDED AS INST. NO. 2005-0050115 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0575709, BOTH OFFICIAL RECORDS.
- R29 INDICATES RECORD DATA PER TRACT NO. 29554-3, M.B. 336/31-38 AND CERT. OF CORR. RECORDED AS INST. NO. 2007-0350256 OFFICIAL RECORDS.
- R30 INDICATES RECORD DATA PER TRACT MAP 29473-1, M.B. 394 / 1-9 AND CERT. OF CORR. RECORDED AS INST. NO. 2012-0293633 OFFICIAL RECORDS.
- R31 INDICATES RECORD DATA PER CORNER RECORD 12-0524.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C13	02°24'42"	1600.00'	67.35'
	(02°24'35")	1600.00'	67.29' R25, R26)
C14	00°55'38"	1600.00'	25.89'
C15	00°59'28"	1600.00'	27.68'
	(00°57'29")	1600.00'	26.76' R25, R26)

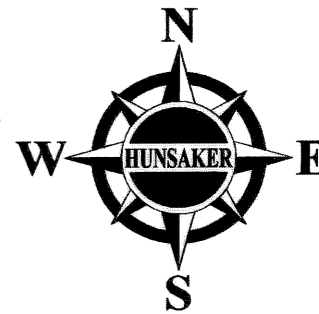
LINE TABLE		
LINE	BEARING	LENGTH
L17	N53°07'14"E	21.87'
L18	N53°07'14"E	90.16'
L19	N53°07'14"E	68.29'
		(68.13' R20, R26)
		(68.30' R7, R3, R2, R1)



BOUNDARY SHEET DETAILS

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

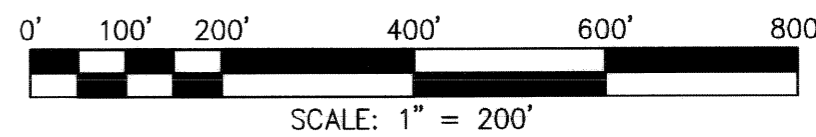


NOTES:

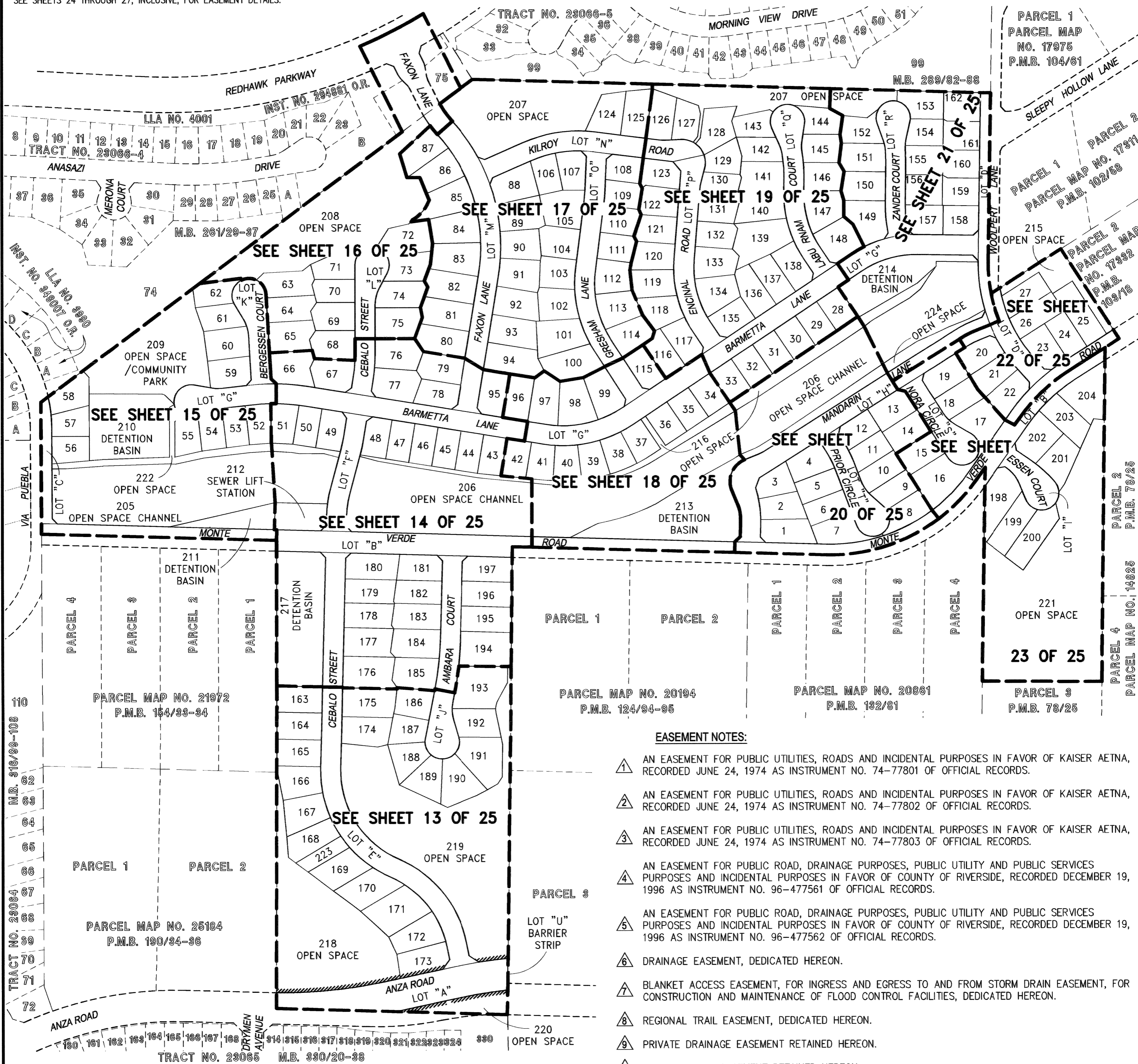
- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

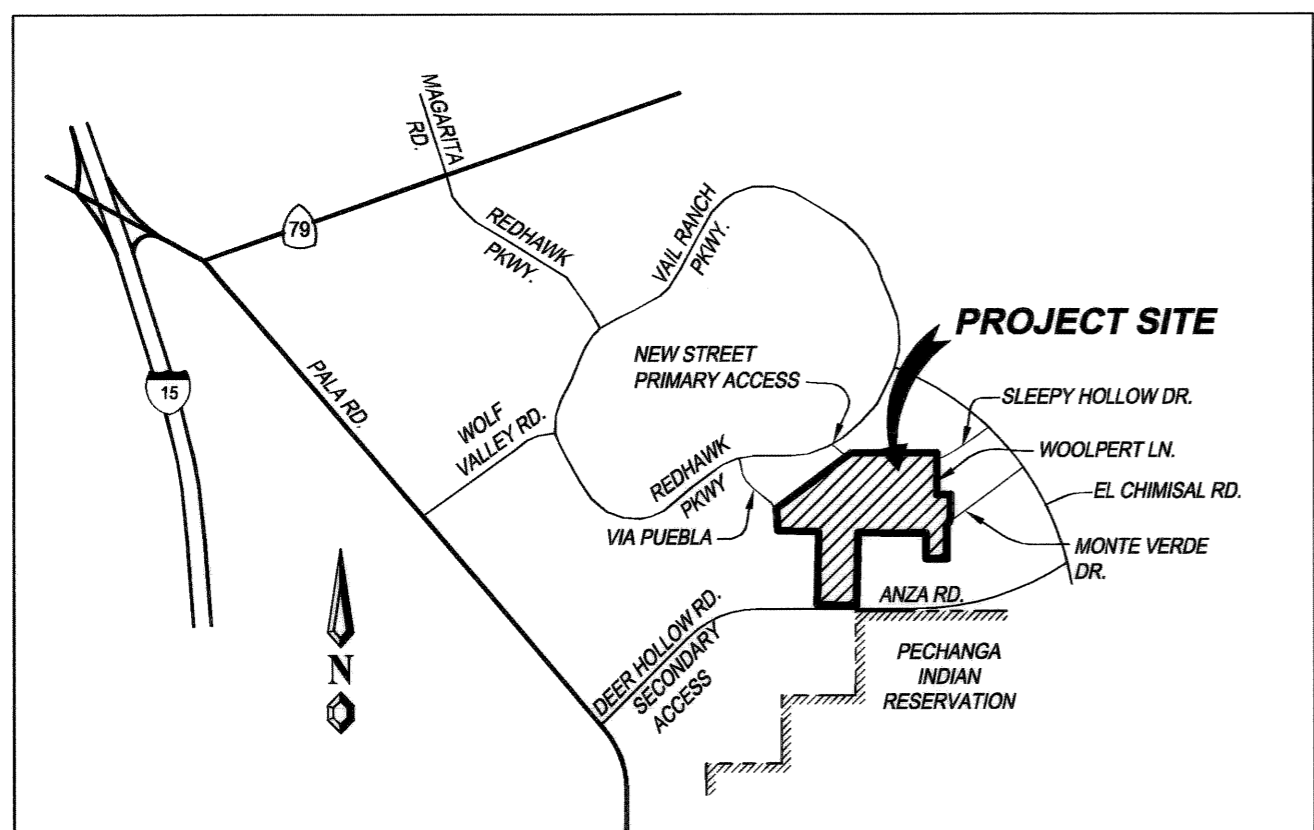


SHEET INDEX MAP



EASEMENT NOTES:

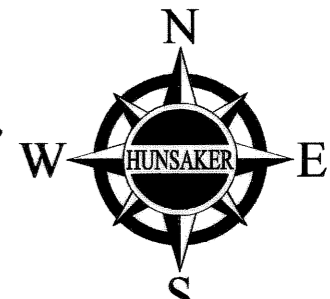
- ⚠ AN EASEMENT FOR PUBLIC UTILITIES, ROADS AND INCIDENTAL PURPOSES IN FAVOR OF KAISER AETNA, RECORDED JUNE 24, 1974 AS INSTRUMENT NO. 74-77801 OF OFFICIAL RECORDS.
 - ⚠ AN EASEMENT FOR PUBLIC UTILITIES, ROADS AND INCIDENTAL PURPOSES IN FAVOR OF KAISER AETNA, RECORDED JUNE 24, 1974 AS INSTRUMENT NO. 74-77802 OF OFFICIAL RECORDS.
 - ⚠ AN EASEMENT FOR PUBLIC UTILITIES, ROADS AND INCIDENTAL PURPOSES IN FAVOR OF KAISER AETNA, RECORDED JUNE 24, 1974 AS INSTRUMENT NO. 74-77803 OF OFFICIAL RECORDS.
 - ⚠ AN EASEMENT FOR PUBLIC ROAD, DRAINAGE PURPOSES, PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF COUNTY OF RIVERSIDE, RECORDED DECEMBER 19, 1996 AS INSTRUMENT NO. 96-477561 OF OFFICIAL RECORDS.
 - ⚠ AN EASEMENT FOR PUBLIC ROAD, DRAINAGE PURPOSES, PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF COUNTY OF RIVERSIDE, RECORDED DECEMBER 19, 1996 AS INSTRUMENT NO. 96-477562 OF OFFICIAL RECORDS.
 - ⚠ DRAINAGE EASEMENT, DEDICATED HEREON.
 - ⚠ BLANKET ACCESS EASEMENT, FOR INGRESS AND EGRESS TO AND FROM STORM DRAIN EASEMENT, FOR CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES, DEDICATED HEREON.
 - ⚠ REGIONAL TRAIL EASEMENT, DEDICATED HEREON.
 - ⚠ PRIVATE DRAINAGE EASEMENT RETAINED HEREON.
 - ⚠ PRIVATE SLOPE EASEMENT RETAINED HEREON.
 - ⚠ AN EASEMENT FOR INGRESS AND EGRESS, INSTALLATION, CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, AND RECONSTRUCTION OF WATER, SEWER AND/OR RECYCLED WATER PIPELINE OR PIPELINES, AND ALL FIXTURES OR APPURTENANCES INCIDENTAL THERETO, IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT, RECORDED JULY 30, 2015, AS INSTRUMENT No. 2015-0338717, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



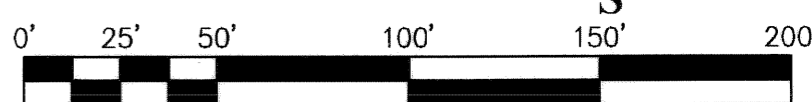
VICINITY MAP
NO SCALE

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN



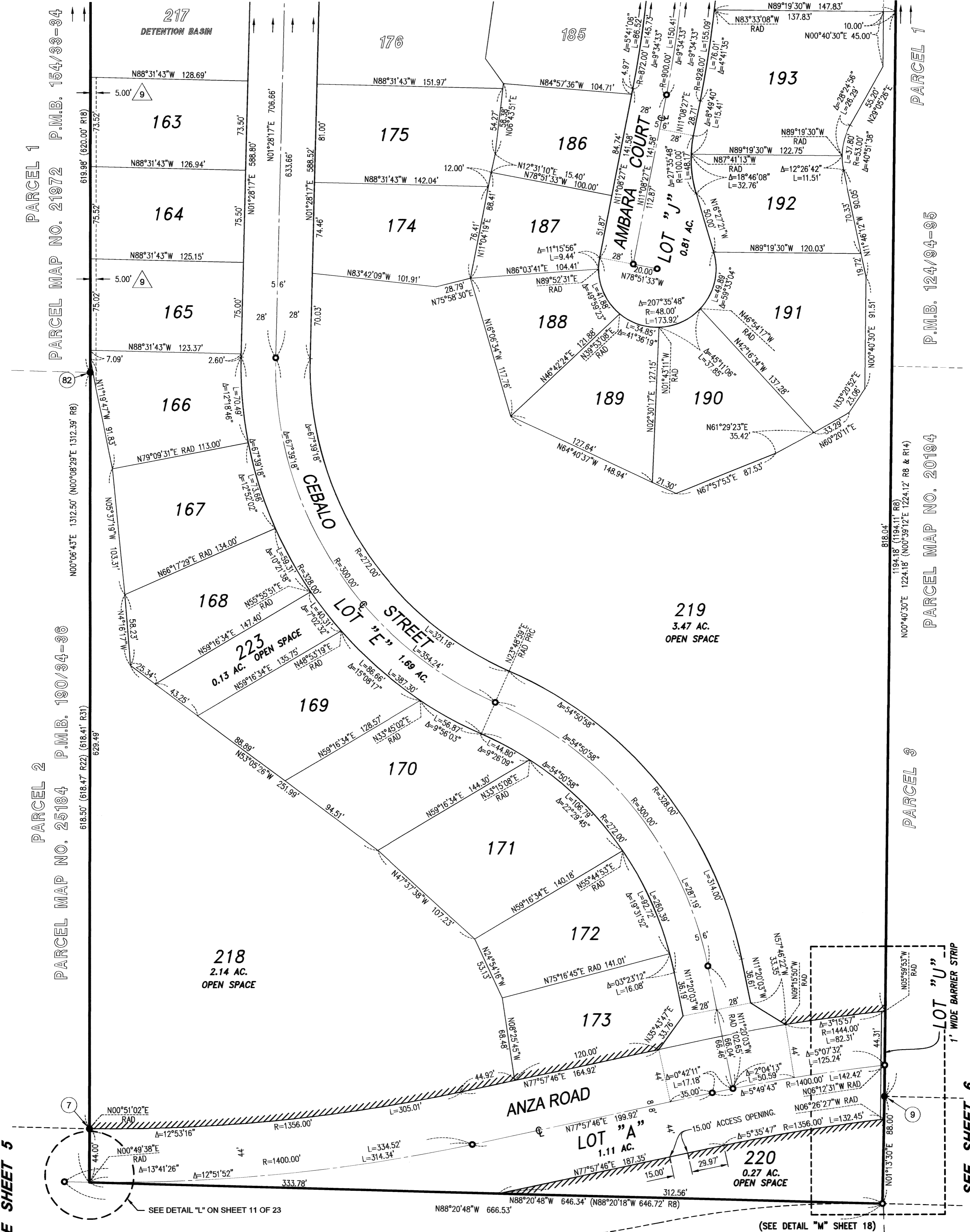
JUNE 2013



NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS. HUNSAKER AND ASSOCIATES, INC.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 14 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

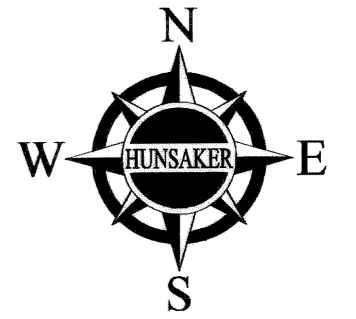
SEE SHEET 14



SEE SHEET 5

SEE SHEET 6

TRACT NO. 31597



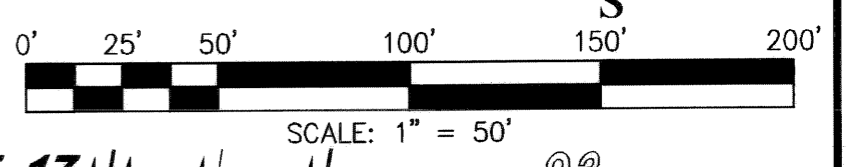
NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
 SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
 SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
 SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
 SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
 SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
 SEE SHEETS 13 AND 15 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
 SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

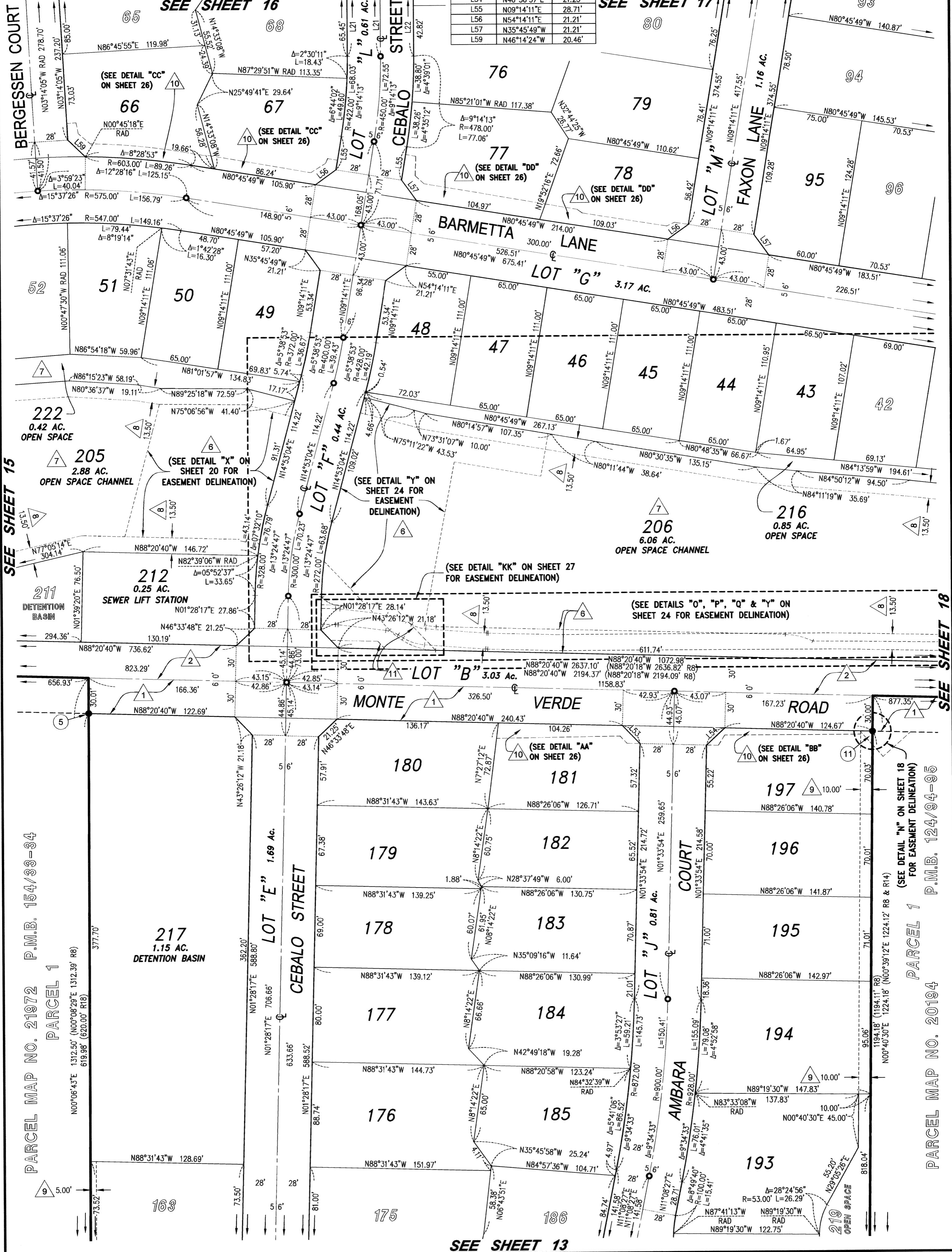
BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



LINE TABLE			LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L21	N00°00'02"W	249.98'	L22	N00°00'02"W	137.11'	L53	N43°23'23"W	21.20'
						L54	N46°36'37"E	21.23'
						L55	N09°14'11"E	28.71'
						L56	N54°14'11"E	21.21'
						L57	N35°45'49"W	21.21'
						L59	N46°14'24"W	20.46'



PARCEL MAP NO. 21972 P.M.B. 154/33-34
 PARCEL 1

PARCEL MAP NO. 20194
 PARCEL 1
 P.M.B. 124/94-95

SEE SHEET 13

SEE SHEET 18

SEE SHEET 15

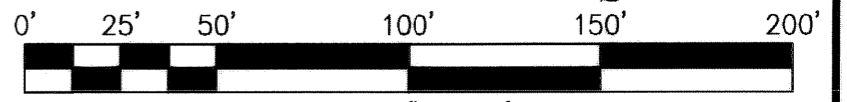
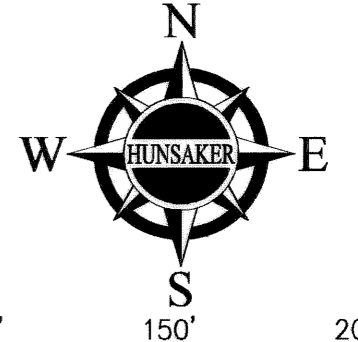
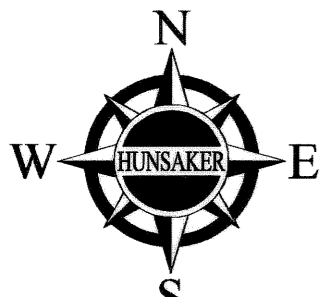
SEE SHEET 17

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



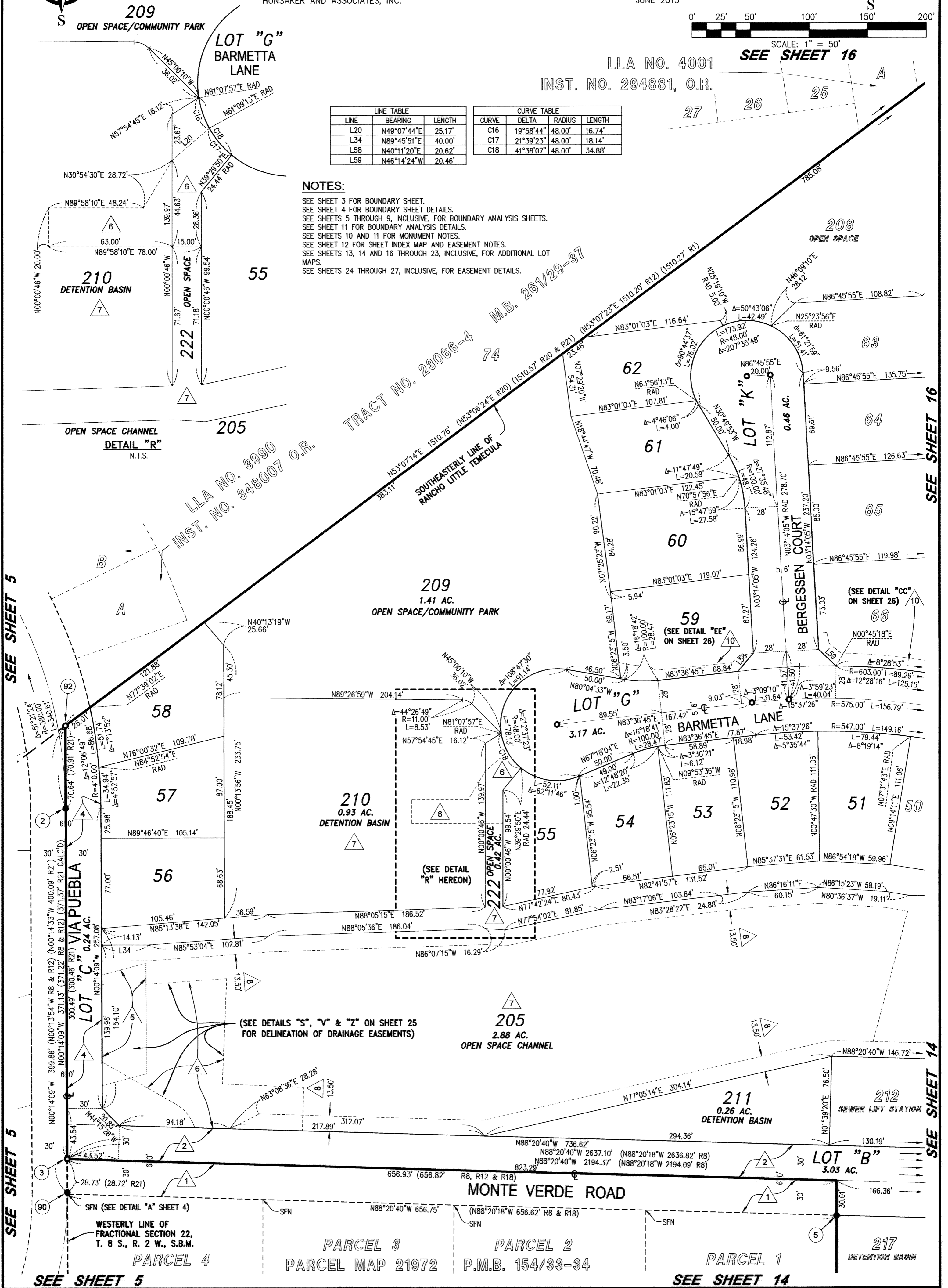
SCALE: 1" = 50'

LLA NO. 4001
INST. NO. 294881, O.R.

LINE TABLE			CURVE TABLE			
LINE	BEARING	LENGTH	CURVE	DELTA	RADIUS	LENGTH
L20	N49°07'44"E	25.17'	C16	19°58'44"	48.00'	16.74'
L34	N89°45'51"E	40.00'	C17	21°39'23"	48.00'	18.14'
L58	N40°11'20"E	20.62'	C18	41°38'07"	48.00'	34.88'
L59	N46°14'24"W	20.46'				

NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
 SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
 SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
 SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
 SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
 SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
 SEE SHEETS 13, 14 AND 16 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
 SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.



SEE SHEET 5

SEE SHEET 5

SEE SHEET 16

SEE SHEET 14

SEE SHEET 5

SEE SHEET 14

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

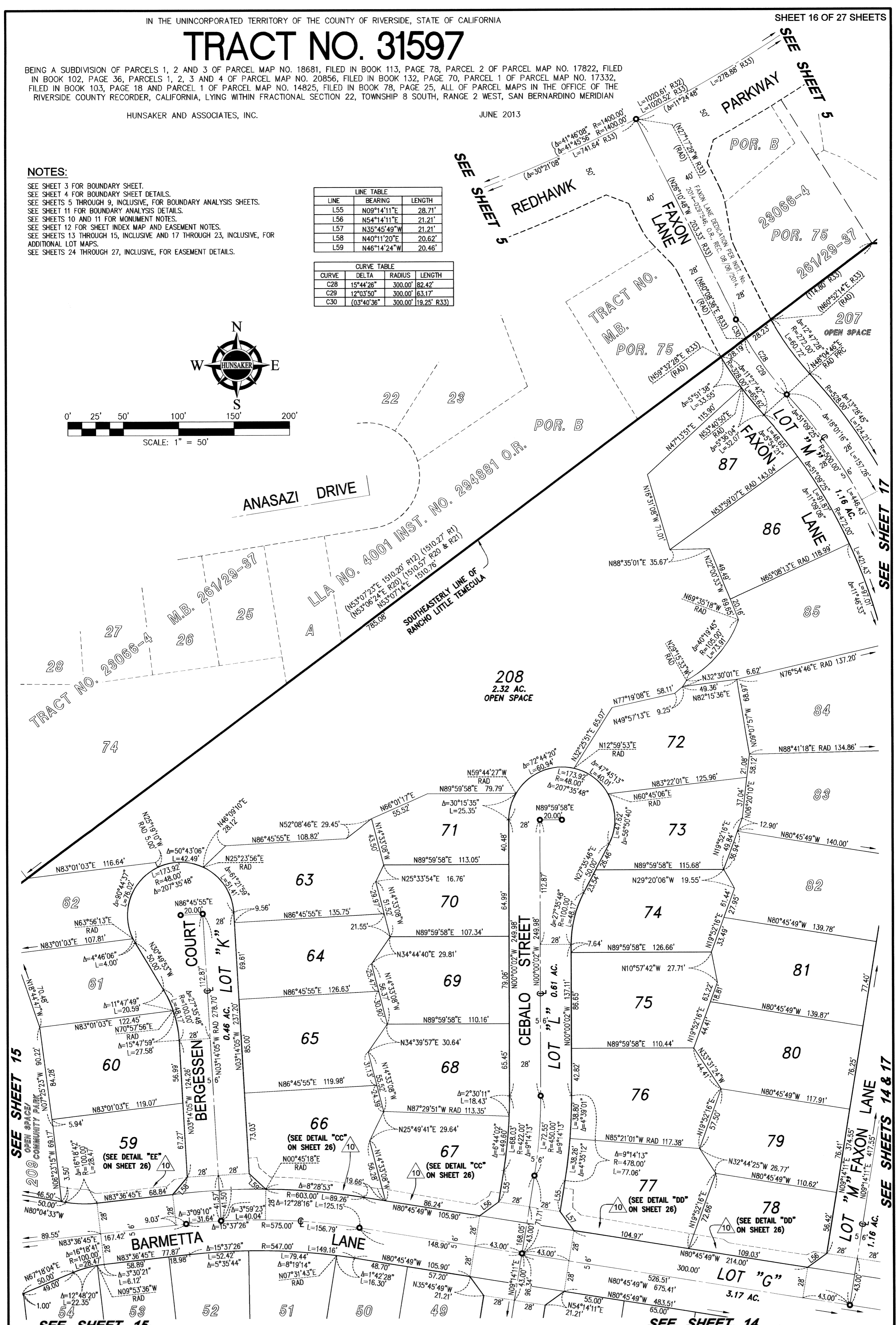
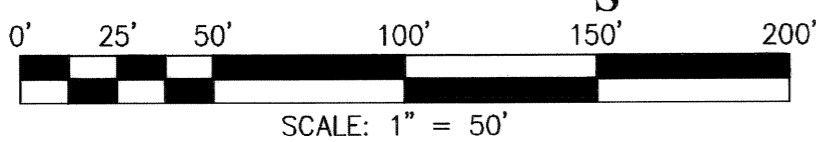
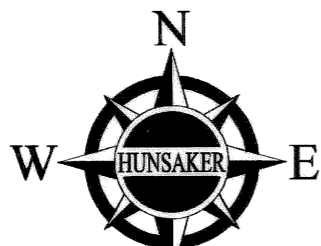
JUNE 2013

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 15, INCLUSIVE AND 17 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

LINE	BEARING	LENGTH
L55	N09°14'11"E	28.71'
L56	N54°14'11"E	21.21'
L57	N35°45'49"W	21.21'
L58	N40°11'20"E	20.62'
L59	N46°14'24"W	20.46'

CURVE	DELTA	RADIUS	LENGTH
C28	15°44'26"	300.00'	82.42'
C29	12°03'50"	300.00'	63.17'
C30	03°40'36"	300.00'	19.25' R33

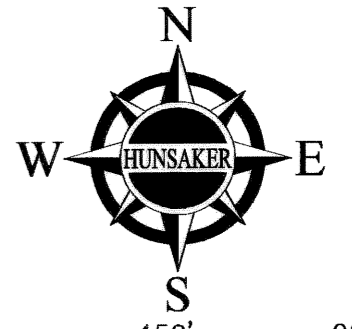


TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

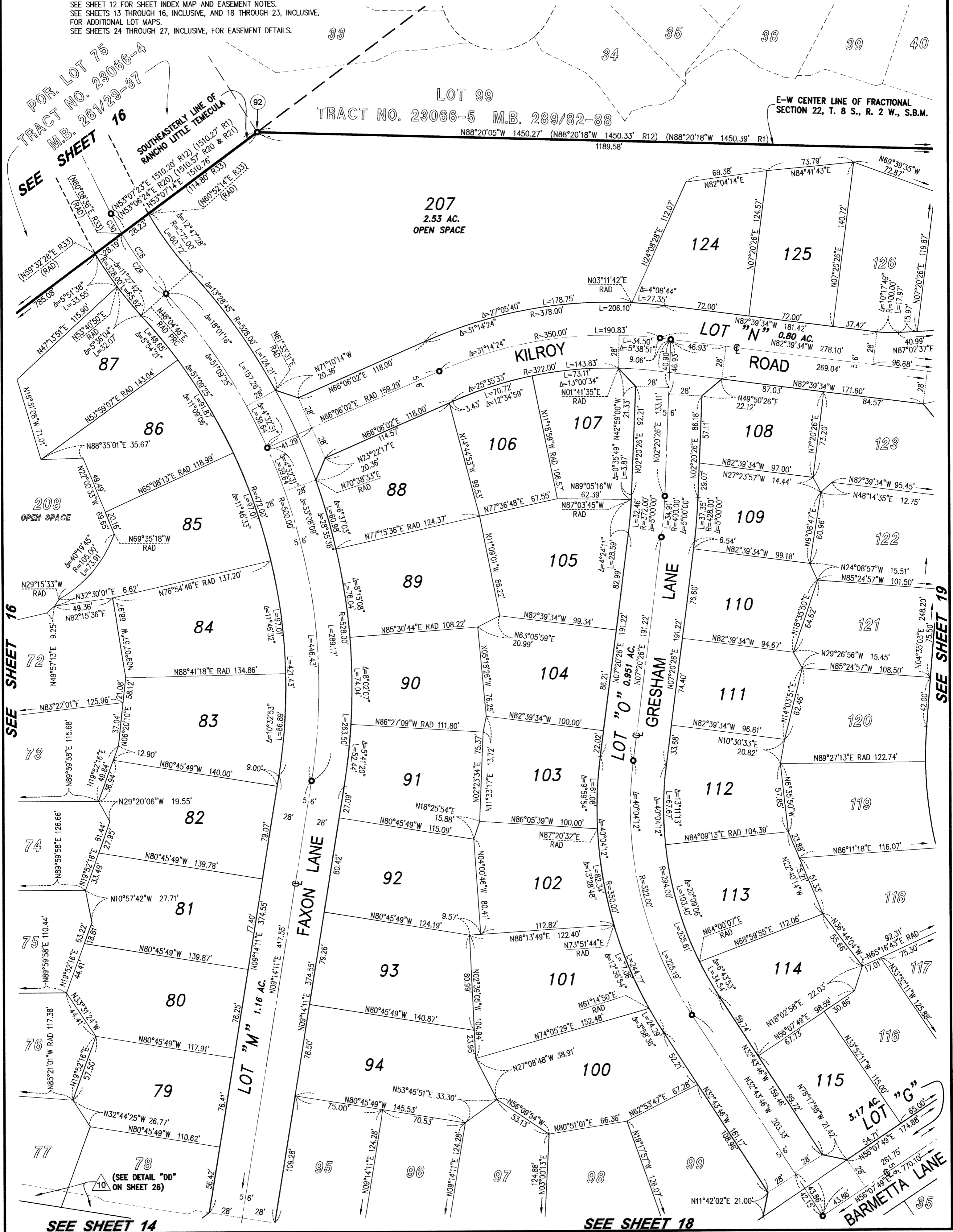
JUNE 2013



NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 16, INCLUSIVE, AND 18 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C28	15°44'26"	300.00'	82.42'
C29	12°03'50"	300.00'	63.17'
C30	(03°40'36"	300.00'	19.25' R33)



SEE SHEET 16

SEE SHEET 19

SEE SHEET 14

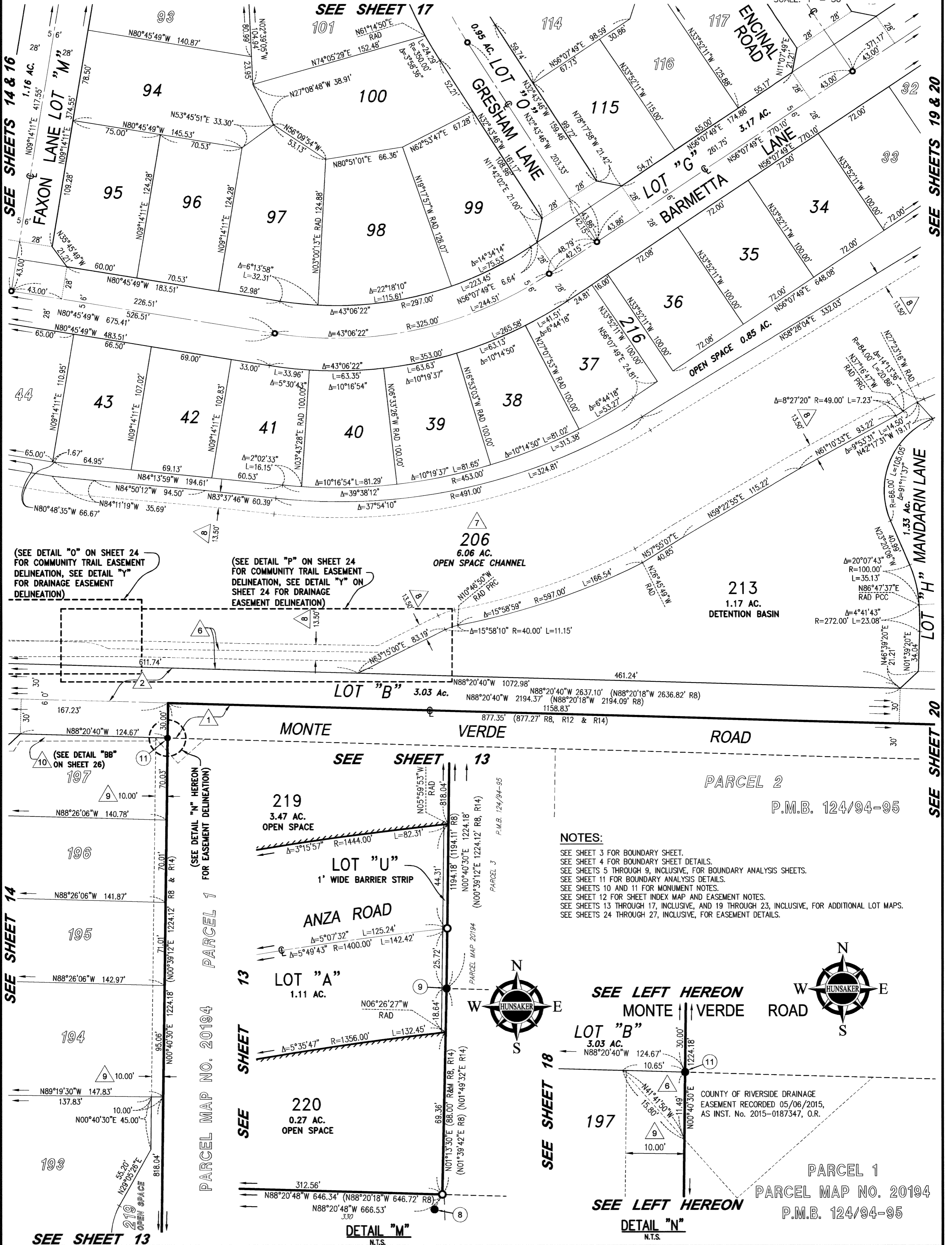
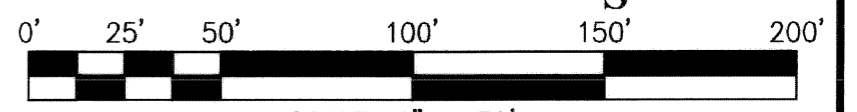
SEE SHEET 18

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



SEE SHEETS 14 & 16

SEE SHEETS 19 & 20

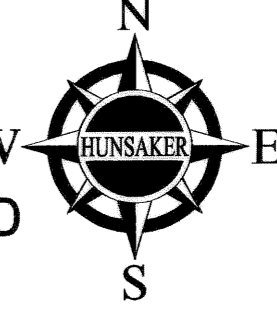
(SEE DETAIL "O" ON SHEET 24 FOR COMMUNITY TRAIL EASEMENT DELINEATION, SEE DETAIL "Y" FOR DRAINAGE EASEMENT DELINEATION)

(SEE DETAIL "P" ON SHEET 24 FOR COMMUNITY TRAIL EASEMENT DELINEATION, SEE DETAIL "Y" ON SHEET 24 FOR DRAINAGE EASEMENT DELINEATION)

SEE SHEET 14

SEE SHEET 20

NOTES:
SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 17, INCLUSIVE, AND 19 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.



SEE SHEET 13

SEE SHEET 18

SEE LEFT HEREON

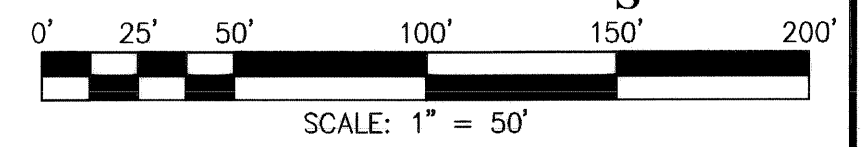
PARCEL 1
PARCEL MAP NO. 20194
P.M.B. 124/94-95

DETAIL "M"
N.T.S.

DETAIL "N"
N.T.S.

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN



HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

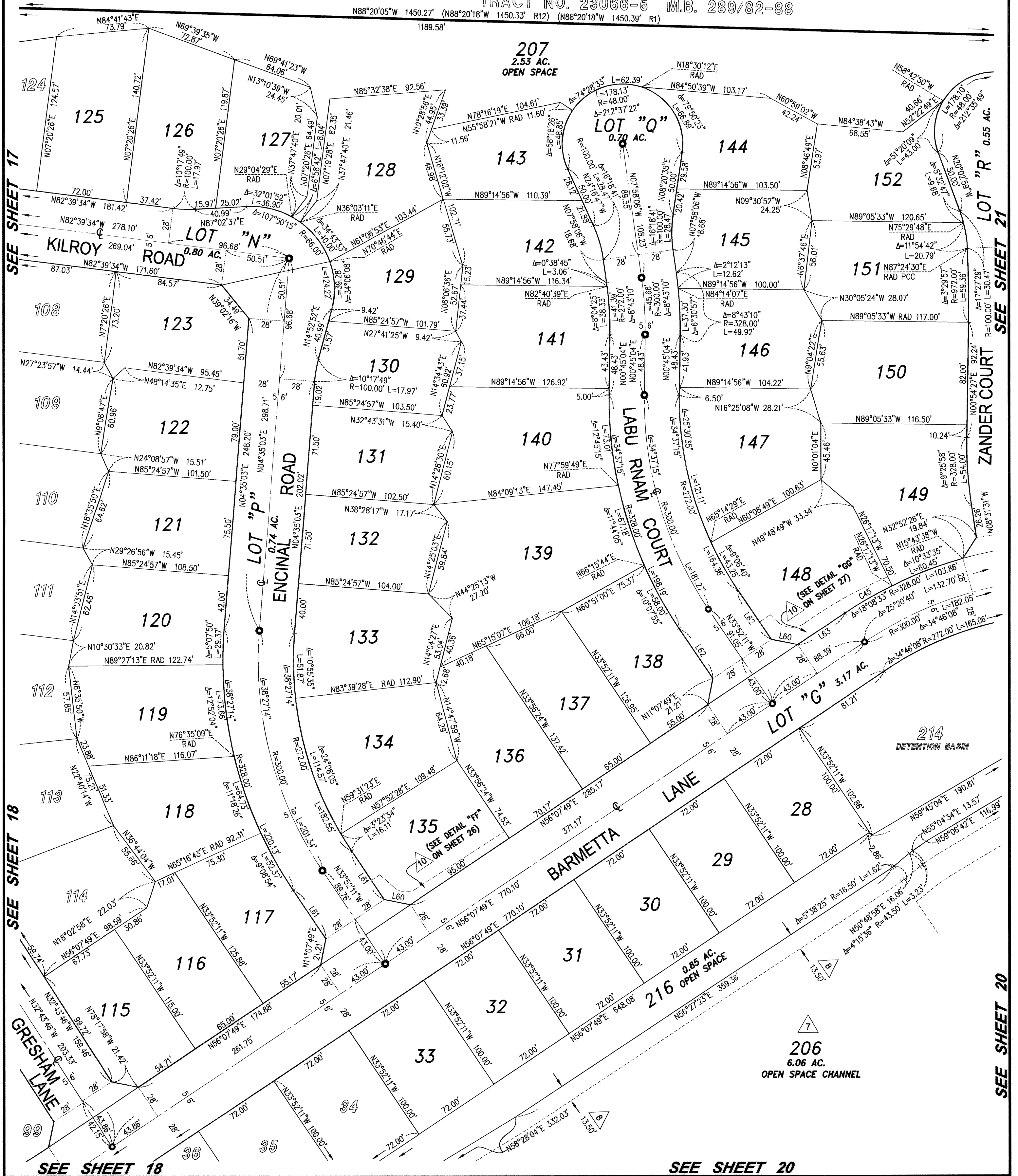
NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 18, INCLUSIVE, AND 20 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

LINE TABLE		
LINE	BEARING	LENGTH
L60	N78°52'11"W	21.21'
L61	N33°52'11"W	46.76'
L62	N33°52'11"W	48.05'
L63	N56°07'49"E	45.39'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C45	07°34'58"	328.00'	43.41'

TRACT NO. 23066-5 M.B. 289/82-88

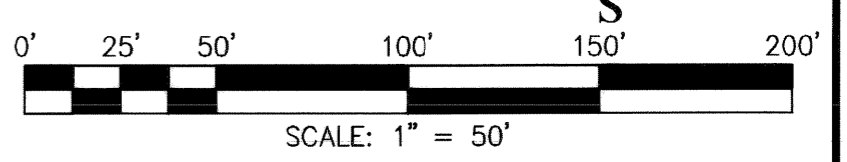
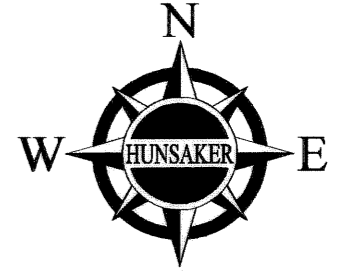


TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C21	4°20'05"	84.00'	6.36'
C22	5°53'04"	328.00'	33.68'
C26	1°39'06"	328.00'	9.46'

LINE TABLE		
LINE	BEARING	LENGTH
L31	N75°06'56"W	41.40'

SEE SHEETS 18 & 19

SEE SHEET 21



SEE SHEET 18

SEE SHEET 23

PARCEL MAP 20194
P.M.B. 124/94-95
PARCEL 2

PARCEL MAP 20861
PARCEL 1

PARCEL 2

PARCEL 3

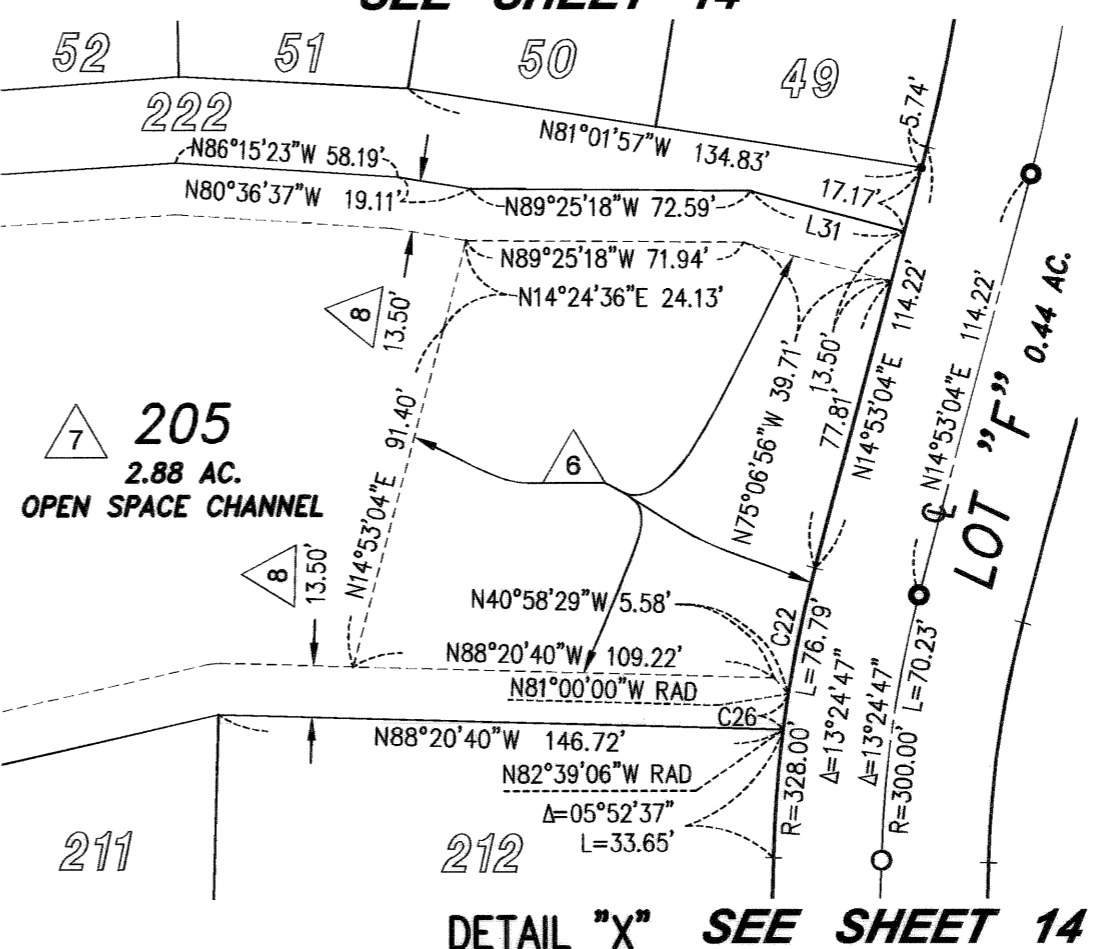
P.M.B. 132/81
PARCEL 4

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 19, INCLUSIVE, AND 21 THROUGH 23, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

SEE SHEET 14

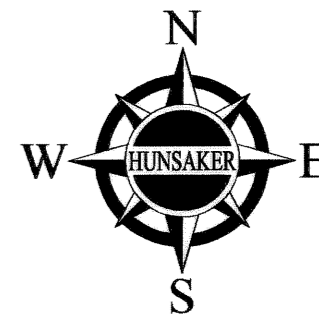
SEE SHEET 14



DETAIL "X" SEE SHEET 14
SCALE: 1" = 50'

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN



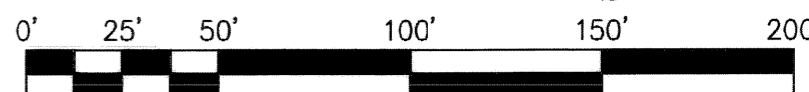
NOTES:

SEE SHEET 3 FOR BOUNDARY SHEET.
SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
SEE SHEETS 13 THROUGH 20, INCLUSIVE, 22 AND 23, FOR ADDITIONAL LOT MAPS.
SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.

HUNSAKER AND ASSOCIATES, INC.

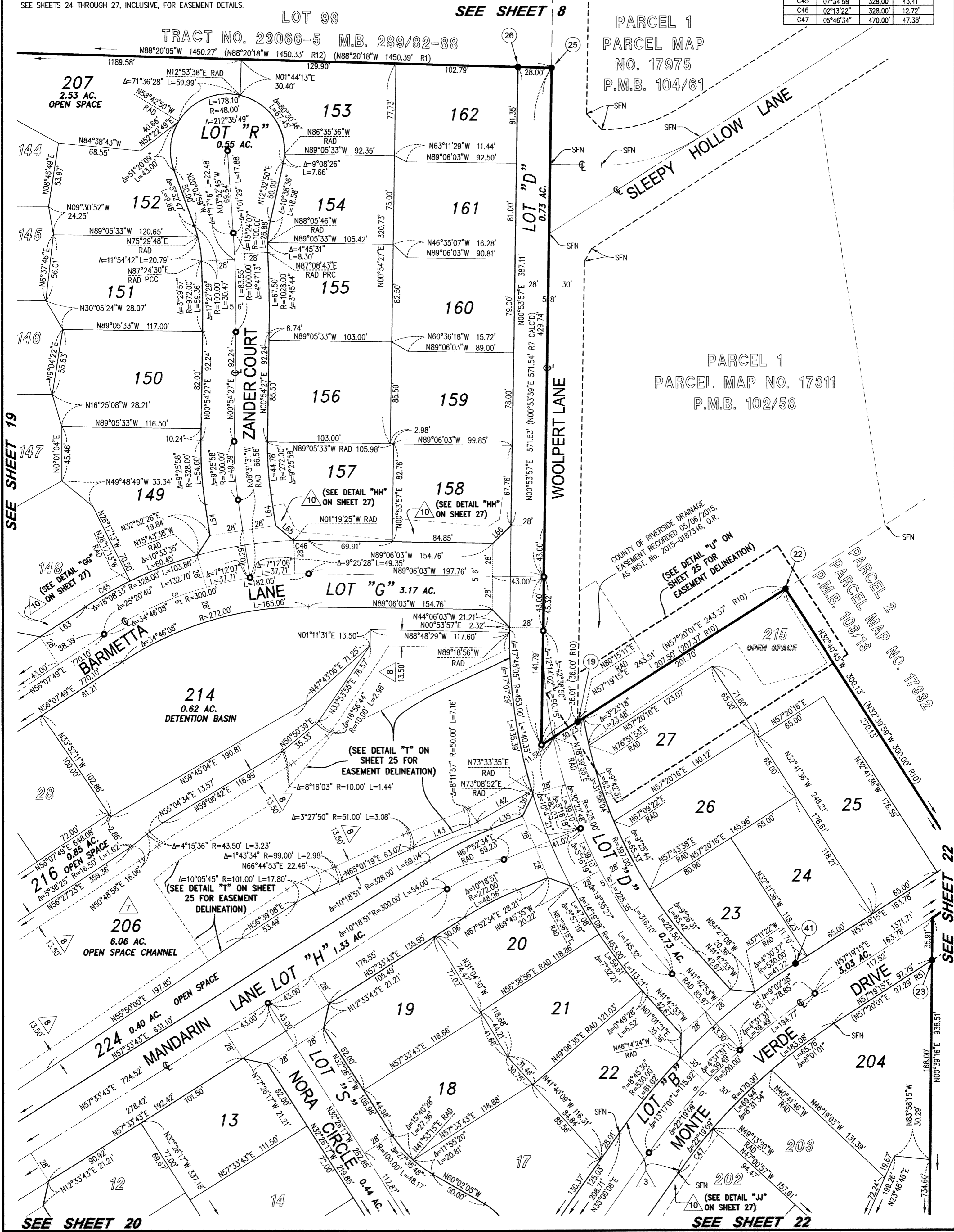
JUNE 2013

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L35	N67°52'34"E	28.21'	L63	N56°07'49"E	45.39'
L36	N25°30'43"E	20.22'	L64	N08°31'31"W	26.26'
L42	N60°17'12"E	52.55'	L65	N49°55'28"W	19.84'
L43	N68°29'09"E	51.38'	L66	N45°53'57"E	21.21'



SCALE: 1" = 50'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C45	07°34'58"	328.00'	43.41'
C46	02°13'22"	328.00'	12.72'
C47	05°46'34"	470.00'	47.38'



SEE SHEET 20

SEE SHEET 22

SEE SHEET 22

SEE SHEET 19

SEE SHEET 8

TRACT NO. 23066-5 M.B. 289/82-88

PARCEL 1
PARCEL MAP
NO. 17975
P.M.B. 104/61

PARCEL 1
PARCEL MAP NO. 17311
P.M.B. 102/58

PARCEL 2
PARCEL MAP NO. 17322
P.M.B. 103/13

PARCEL 2
PARCEL MAP NO. 17322
P.M.B. 103/13

COUNTY OF RIVERSIDE DRAINAGE
EASEMENT RECORDED 05/06/2015,
AS INST. No. 2015-0187346, O.R.

(SEE DETAIL "U" ON
SHEET 25 FOR
EASEMENT DELINEATION)

(SEE DETAIL "T" ON
SHEET 25 FOR
EASEMENT DELINEATION)

(SEE DETAIL "T" ON SHEET
25 FOR EASEMENT
DELINEATION)

(SEE DETAIL "JJ"
ON SHEET 27)

MANDARIN
LANE

LANE LOT "H" 1.33 AC.

LOT "S"

LOT "B"

LOT "D"

LOT "R"

LOT "G"

LOT "A"

LOT "C"

VERDE
DRIVE

WOLPERT LANE

SLEEPY HOLLOW LANE

ZANDER COURT

BARMETTA LANE

OPEN SPACE

OPEN SPACE

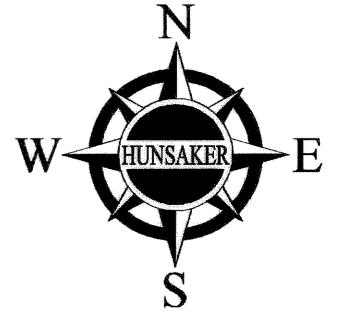
OPEN SPACE

OPEN SPACE

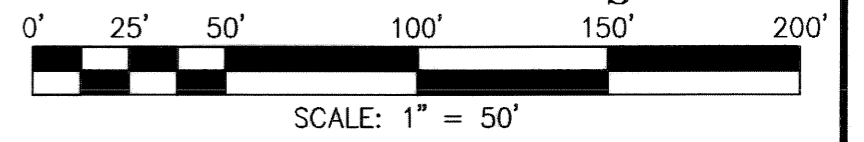
TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

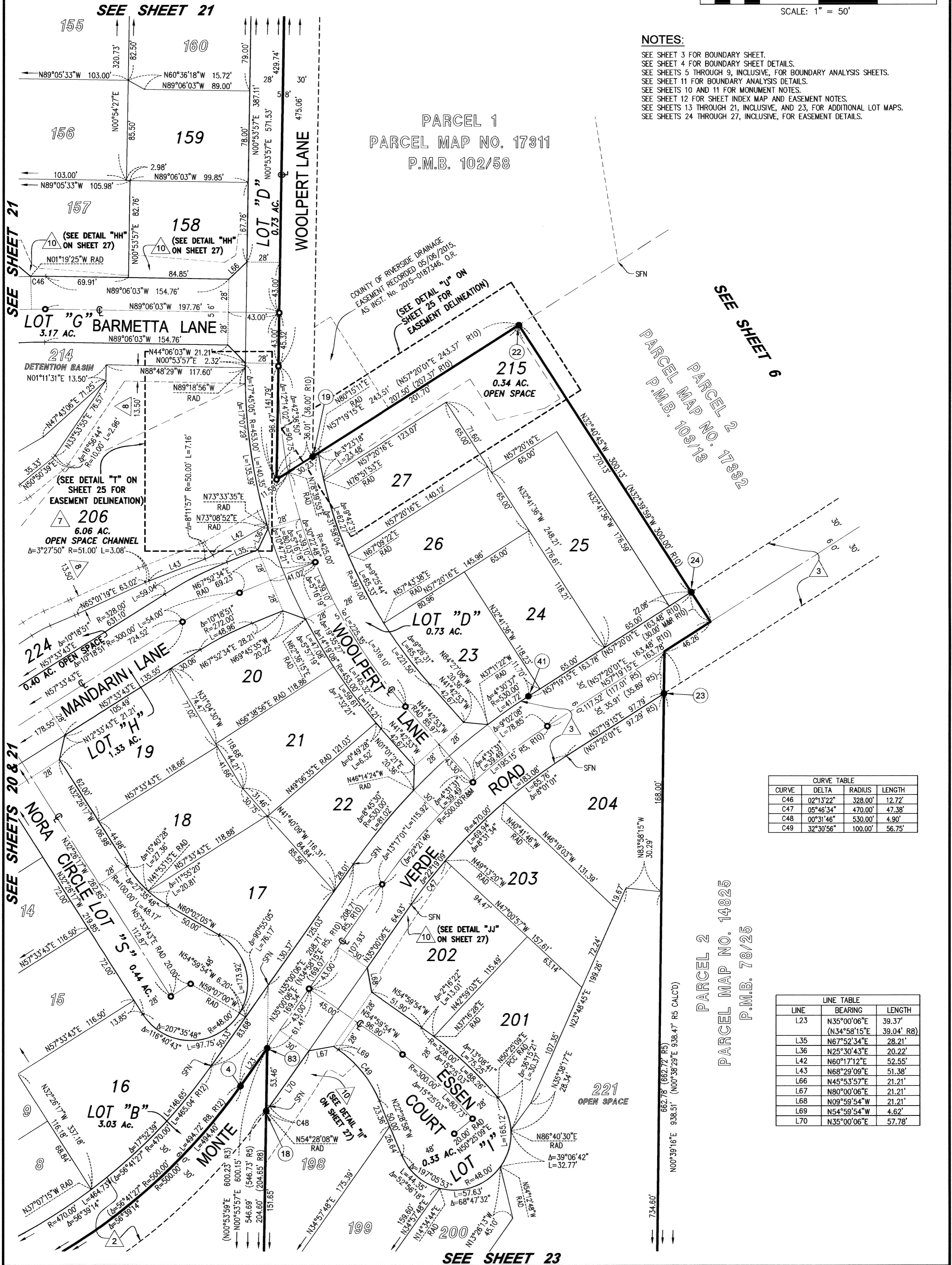


JUNE 2013



NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 21, INCLUSIVE, AND 23, FOR ADDITIONAL LOT MAPS.
- SEE SHEETS 24 THROUGH 27, INCLUSIVE, FOR EASEMENT DETAILS.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C46	02°13'22"	328.00'	12.72'
C47	05°46'34"	470.00'	47.38'
C48	00°31'46"	530.00'	4.90'
C49	32°30'56"	100.00'	56.75'

LINE TABLE		
LINE	BEARING	LENGTH
L23	N35°00'06"E	39.37'
	(N34°58'15"E	39.04' R8)
L35	N67°52'34"E	28.21'
L36	N25°30'43"E	20.22'
L42	N60°17'12"E	52.55'
L43	N68°29'09"E	51.38'
L66	N45°53'57"E	21.21'
L67	N80°00'06"E	21.21'
L68	N09°59'54"W	21.21'
L69	N54°59'54"W	4.62'
L70	N35°00'06"E	57.78'

PARCEL 2
 PARCEL MAP NO. 14825
 P.M.B. 78/25

SEE SHEET 6
 PARCEL 2
 PARCEL MAP NO. 17892
 P.M.B. 108/18

PARCEL 1
 PARCEL MAP NO. 17311
 P.M.B. 102/58

SEE SHEET 23

SEE SHEET 21

SEE SHEET 21

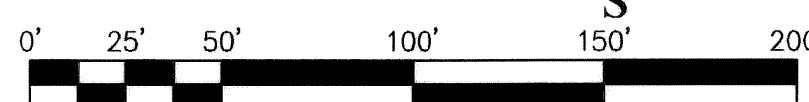
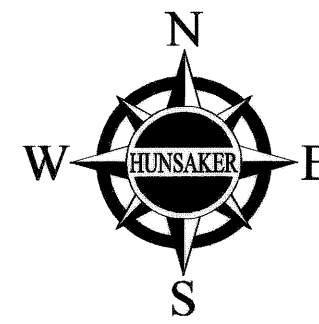
SEE SHEET 6

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

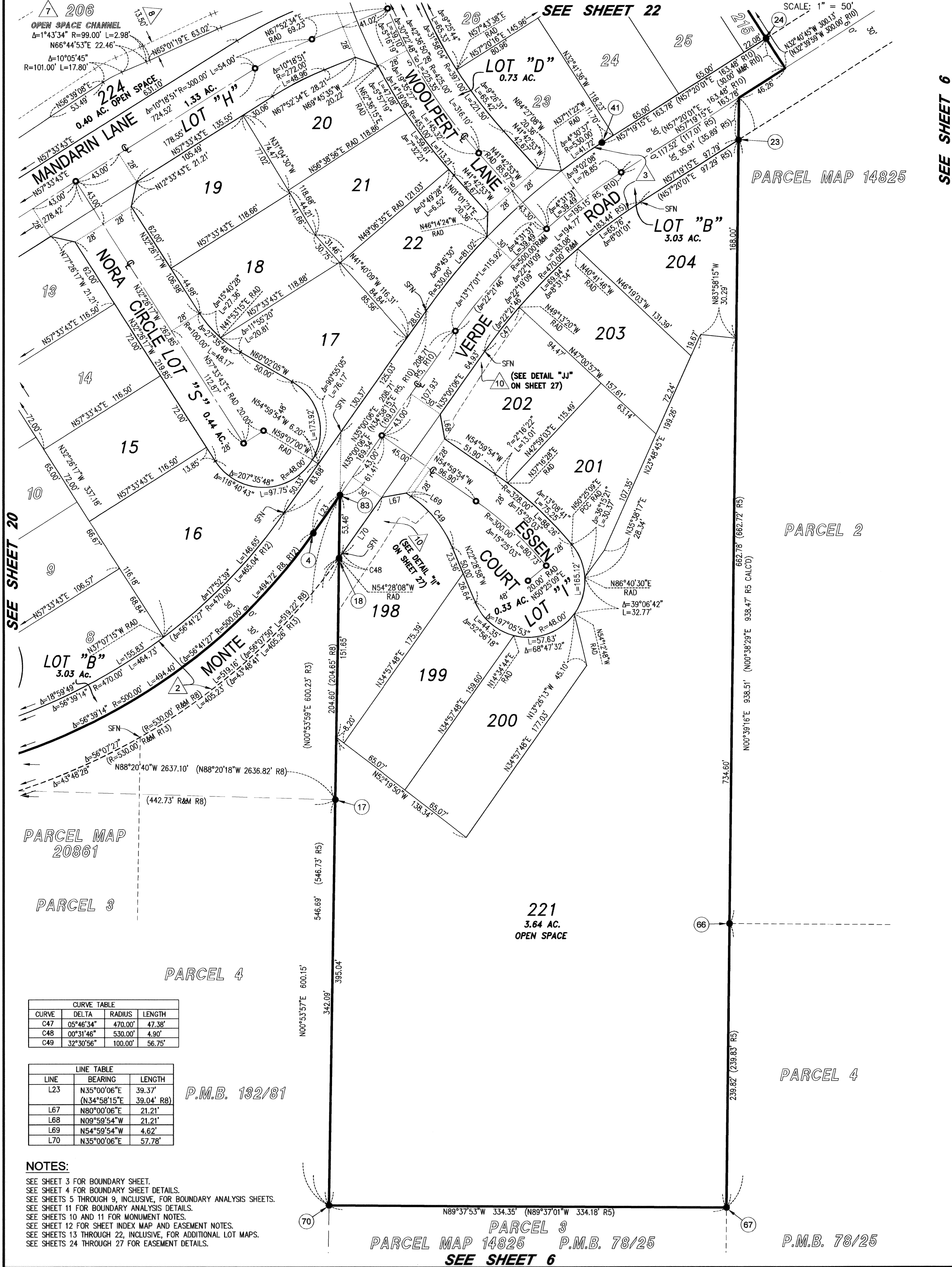
JUNE 2013



SEE SHEET 21

SEE SHEET 22

SEE SHEET 6



PARCEL MAP 20861

PARCEL 3

PARCEL 4

PARCEL 2

PARCEL 4

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C47	05°46'34"	470.00'	47.38'
C48	00°31'46"	530.00'	4.90'
C49	32°30'56"	100.00'	56.75'

LINE TABLE		
LINE	BEARING	LENGTH
L23	N35°00'06"E	39.37'
	(N34°58'15"E	39.04' R8)
L67	N80°00'06"E	21.21'
L68	N09°59'54"W	21.21'
L69	N54°59'54"W	4.62'
L70	N35°00'06"E	57.78'

P.M.B. 132/81

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 22, INCLUSIVE, FOR ADDITIONAL LOT MAPS.
- SEE SHEETS 24 THROUGH 27 FOR EASEMENT DETAILS.

N89°37'53"W 334.35' (N89°37'01"W 334.18' R5)

PARCEL 3
PARCEL MAP 14825 P.M.B. 78/25

P.M.B. 78/25

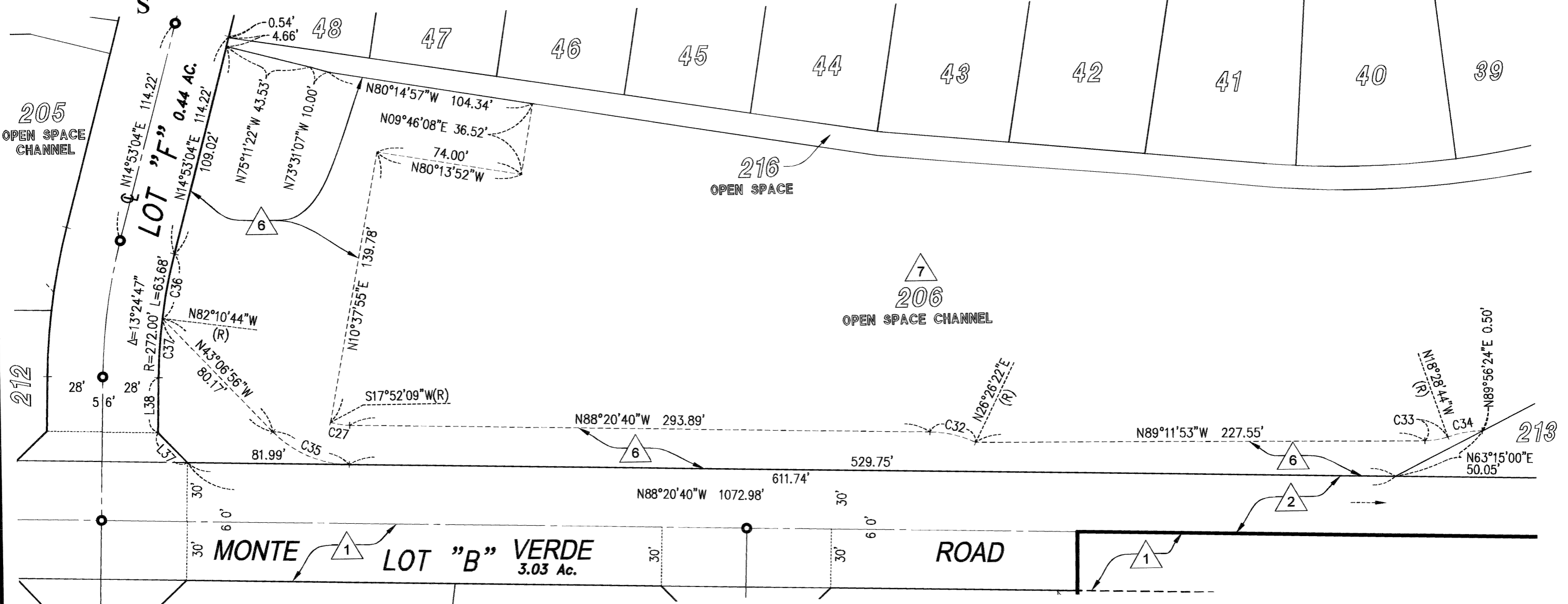
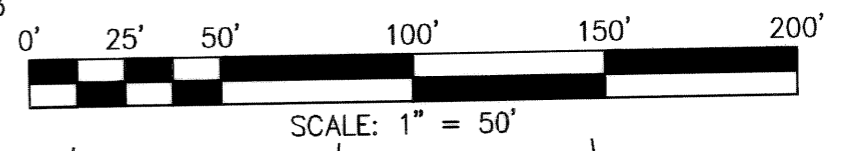
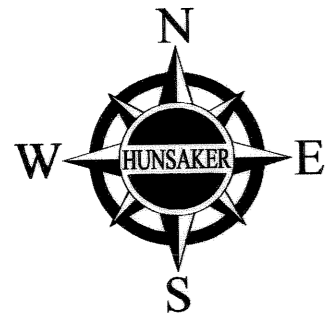
SEE SHEET 6

TRACT NO. 31597

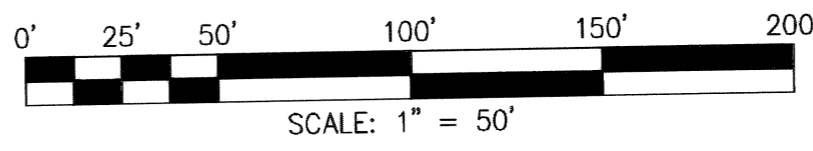
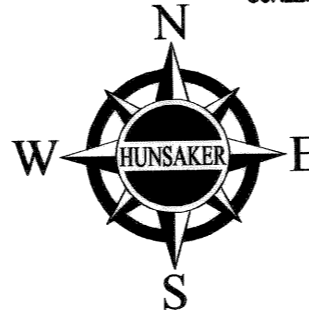
BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

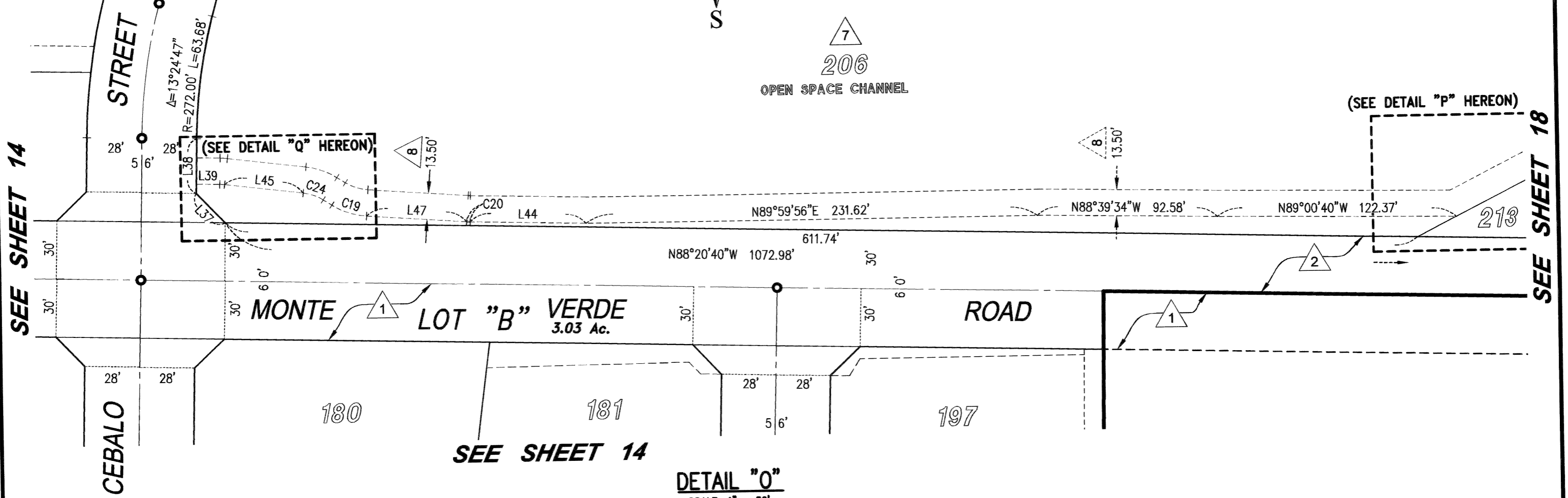
JUNE 2013



DETAIL "Y"
SCALE: 1" = 50'

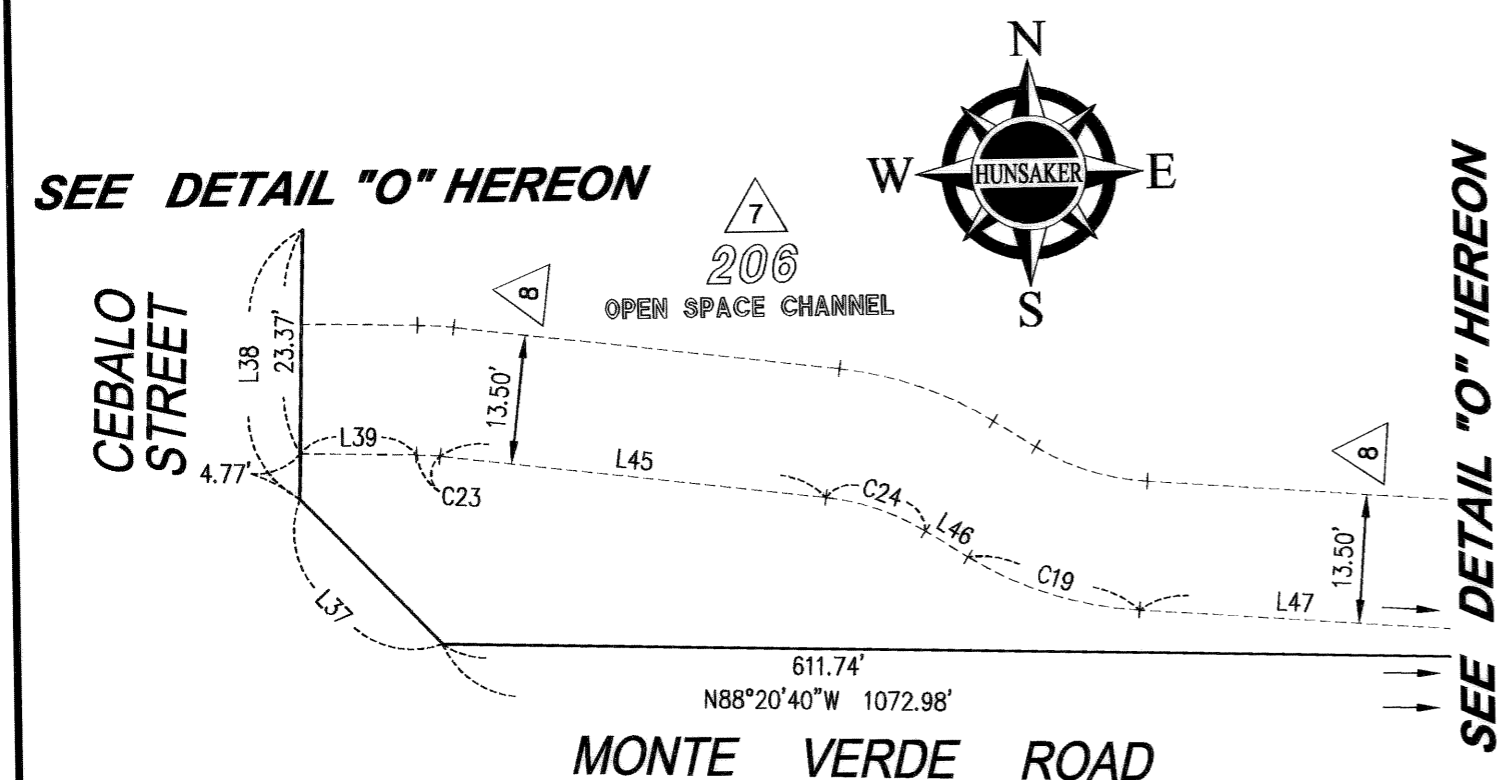


SEE SHEET 14

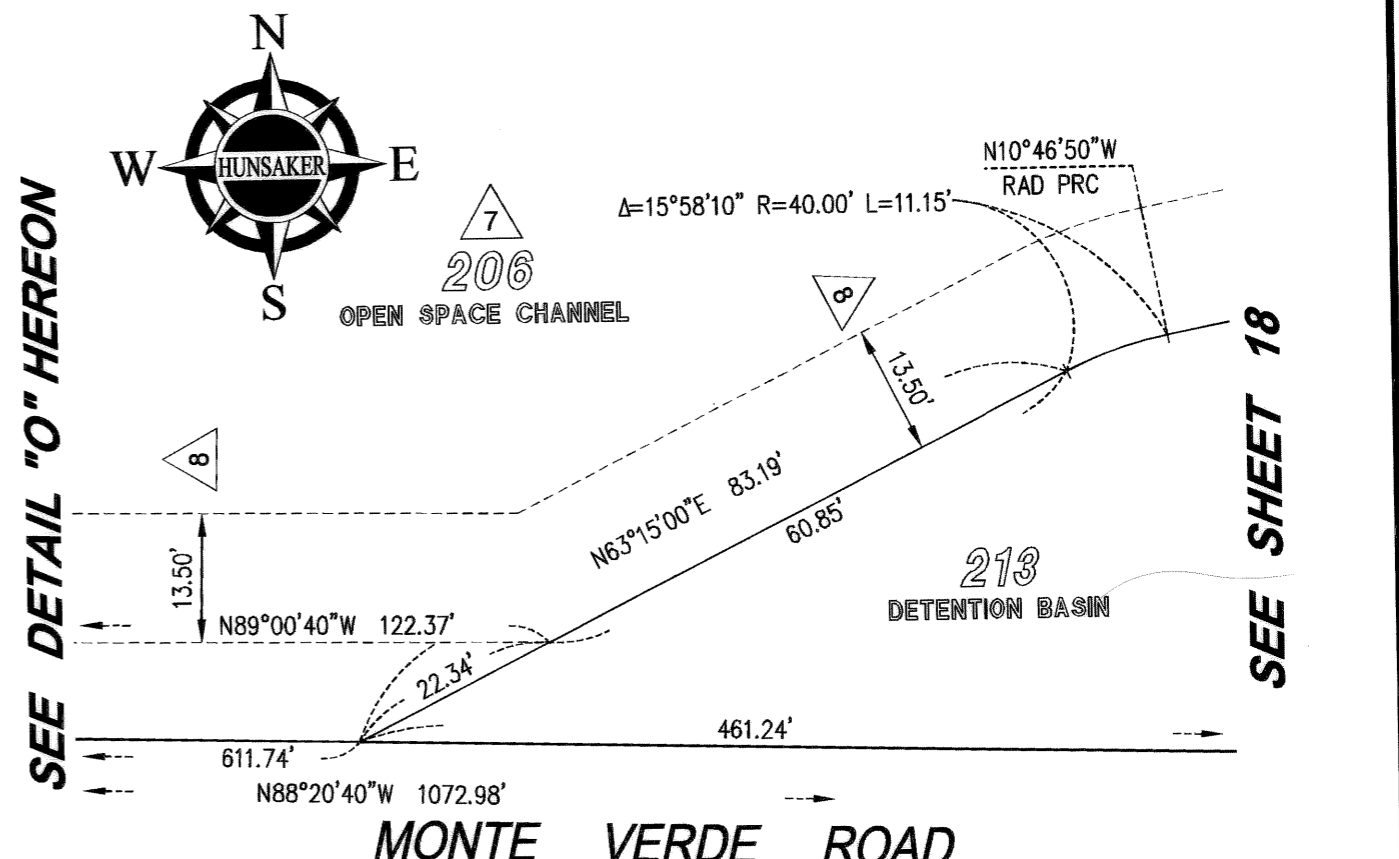


DETAIL "O"
SCALE: 1" = 50'

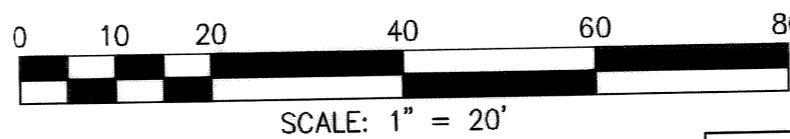
SEE DETAIL "O" HEREON



DETAIL "Q"
SCALE: 1" = 20'



DETAIL "P"
SCALE: 1" = 20'



LINE TABLE		
LINE	BEARING	LENGTH
L37	N43°26'12"W	21.18'
L38	N01°28'17"E	28.14'
L39	N88°31'43"W	12.05'
L44	N88°20'40"W	59.17'
L45	N82°55'43"W	40.49'
L46	N57°36'52"W	5.17'
L47	N85°41'59"W	51.49'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C19	28°05'06"	38.50'	18.87'
C20	02°38'41"	38.50'	1.78'
C23	05°36'01"	25.00'	2.44'
C24	25°18'50"	25.00'	11.05'
C27	16°12'49"	35.00'	9.90'
C32	24°47'02"	55.00'	23.79'
C33	19°16'51"	35.00'	11.78'
C34	18°25'08"	55.00'	17.68'
C35	45°13'44"	55.00'	43.42'
C36	7°03'48"	272.00'	33.54'
C37	6°20'59"	272.00'	30.14'

NOTES:

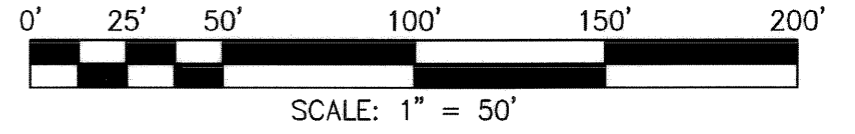
- SEE SHEET 3 FOR BOUNDARY SHEET.
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- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEET 25 THROUGH 27, INCLUSIVE, FOR ADDITIONAL EASEMENT DETAILS.

TRACT NO. 31597

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HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

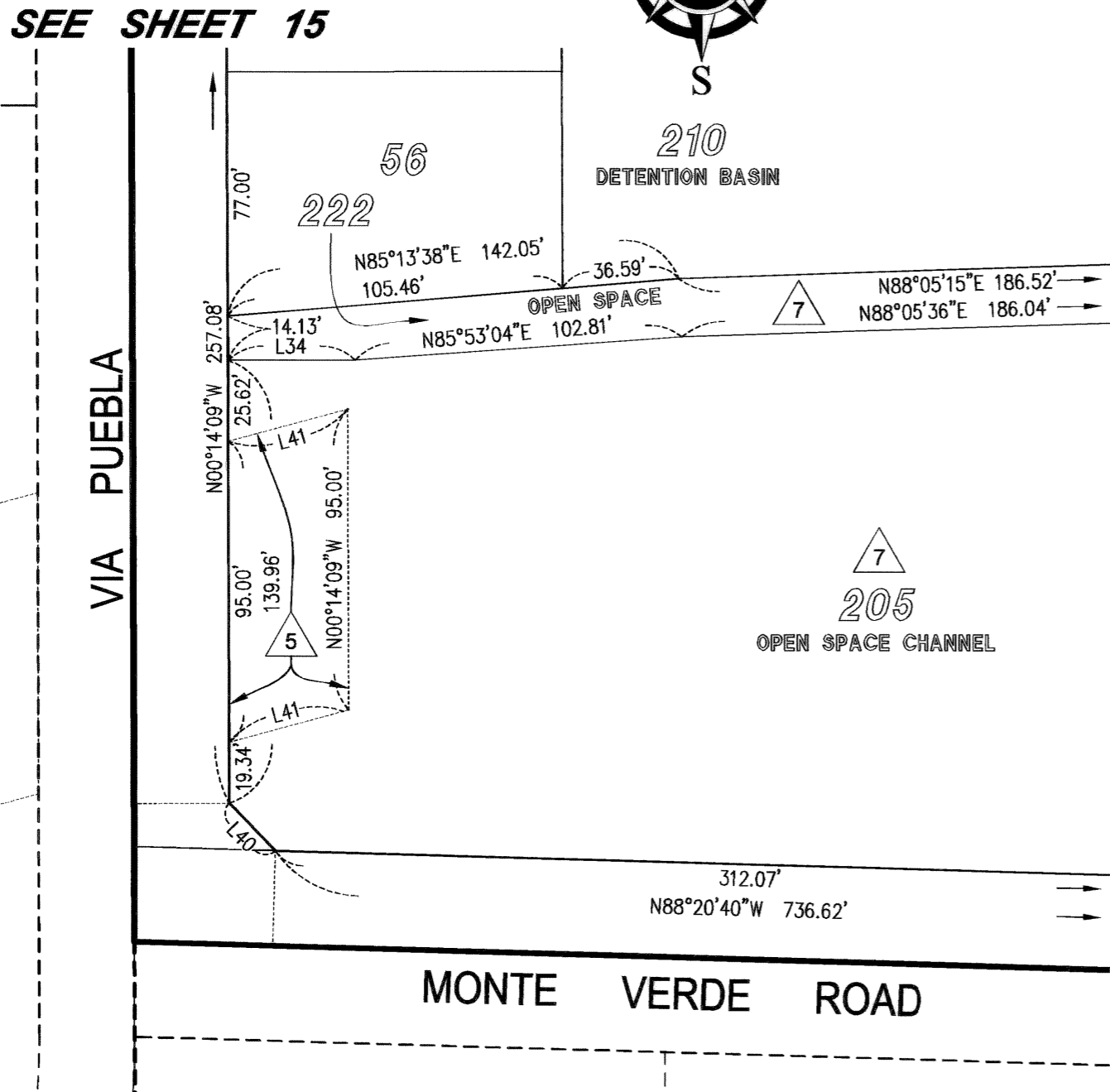
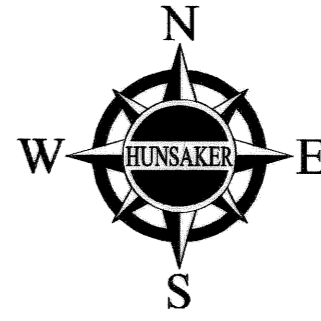


NOTES:

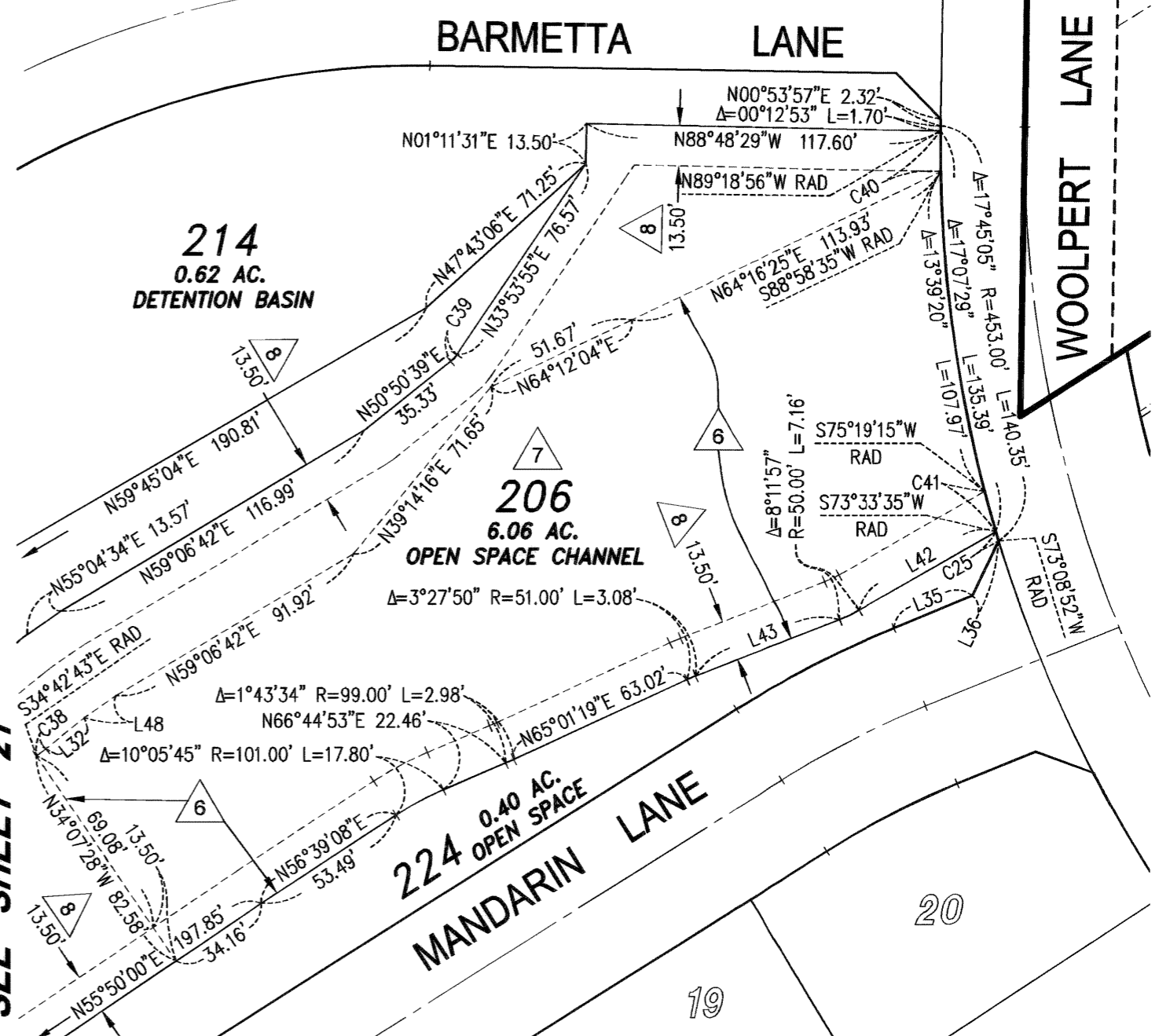
- SEE SHEET 3 FOR BOUNDARY SHEET.
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- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24, 26 & 27 FOR ADDITIONAL EASEMENT DETAILS.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C25	00°24'40"	453.00'	3.26'
C38	4°28'19"	50.00'	3.90'
C39	16°56'44"	10.00'	2.96'
C40	1°42'29"	453.00'	13.50'
C41	1°45'40"	453.00'	13.92'
C42	3°06'24"	397.00'	21.53'
C43	40°54'29"	35.00'	24.99'
C44	1°36'01"	55.00'	1.54'

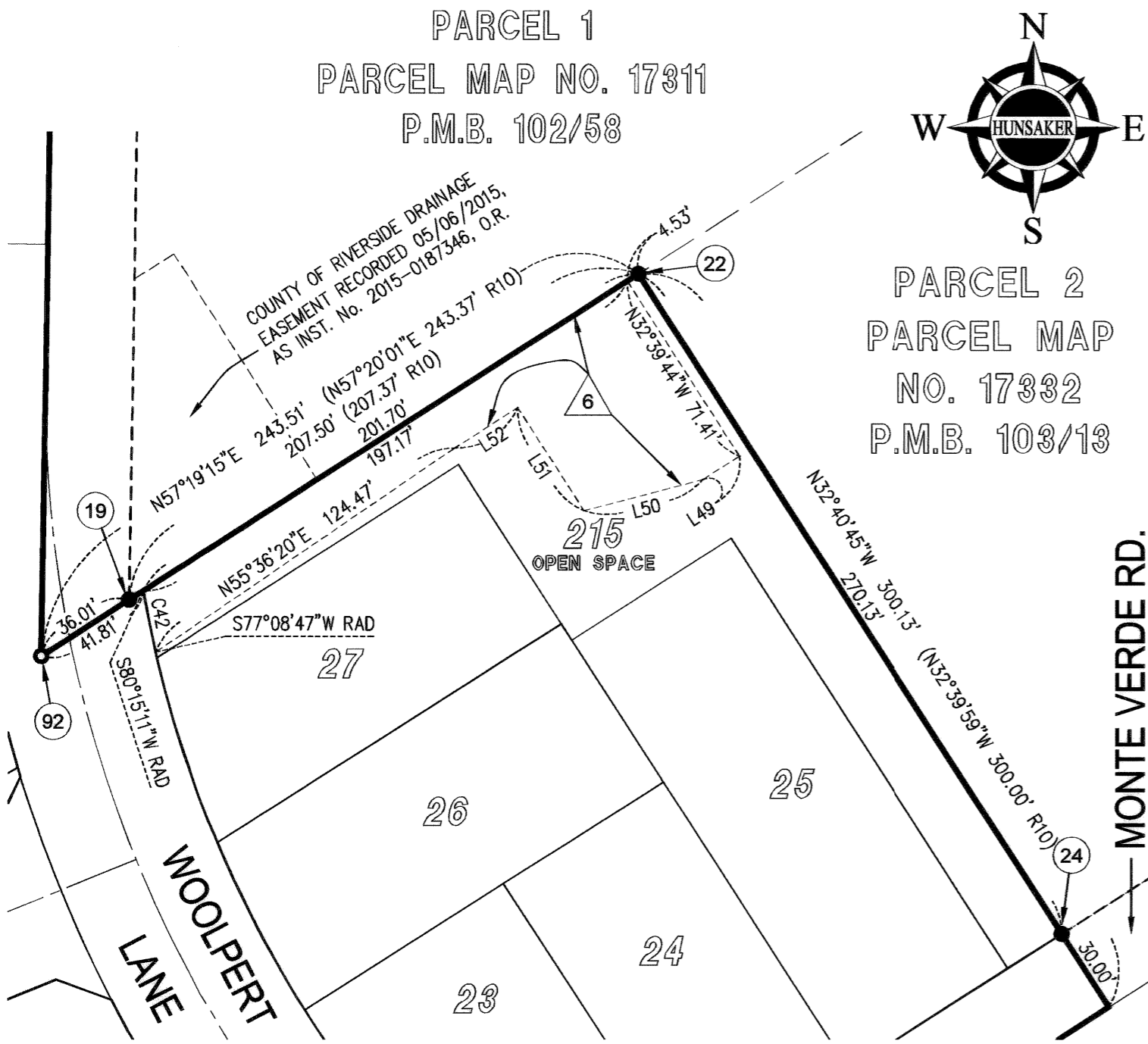
LINE TABLE		
LINE	BEARING	LENGTH
L32	N50°48'58"E	16.43'
L34	N89°45'51"E	40.00'
L35	N67°52'34"E	28.21'
L36	N25°30'43"E	20.22'
L40	N44°15'26"W	20.85'
L41	N74°45'51"E	38.94'
L42	N60°17'12"E	52.55'
L43	N68°29'09"E	51.38'
L48	N55°04'34"E	12.76'
L49	N57°20'16"E	15.00'
L50	N75°20'31"E	42.06'
L51	N32°39'44"W	42.07'
L52	N57°20'16"E	25.59'



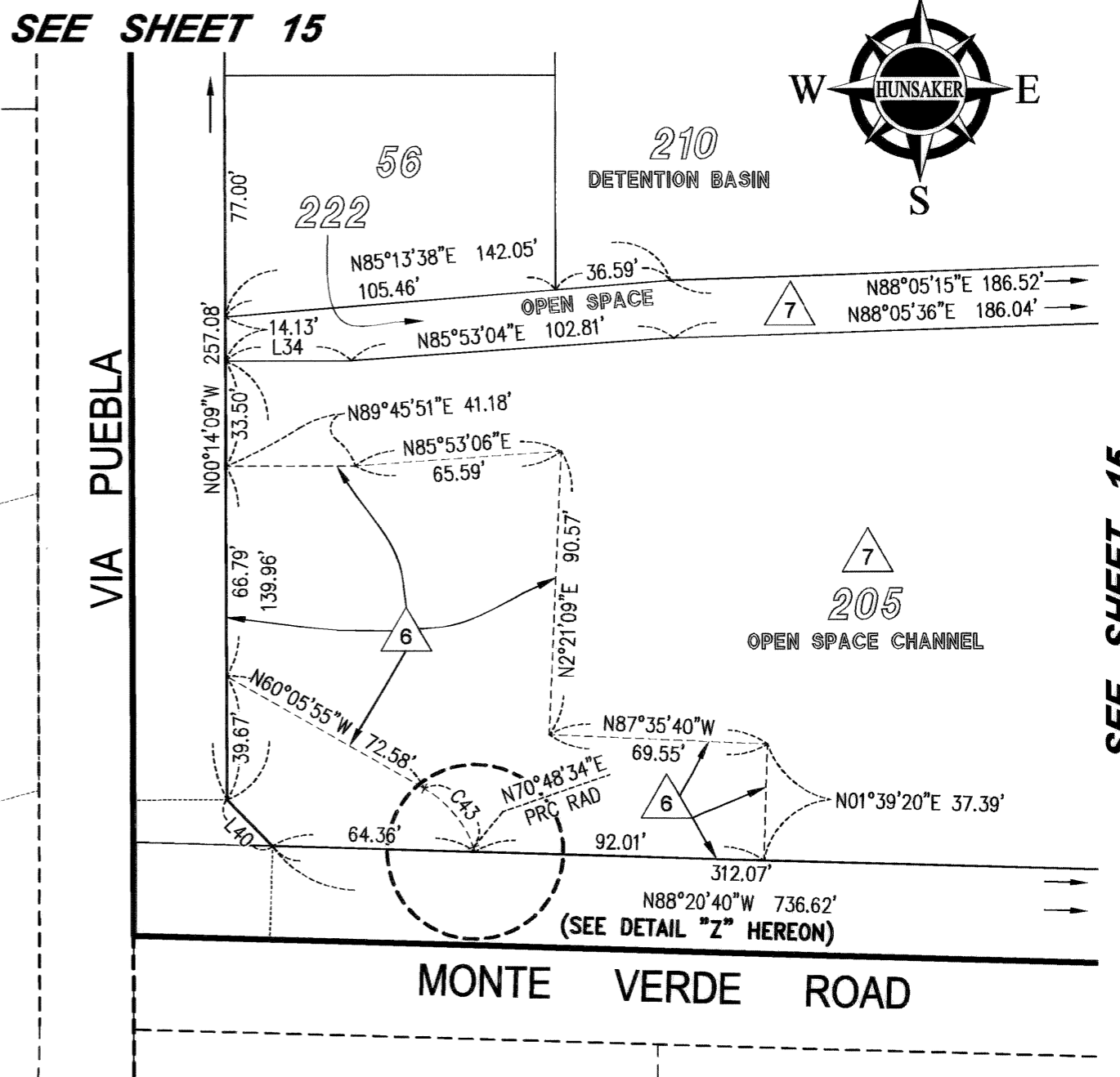
DETAIL "S"
SCALE: 1" = 50'



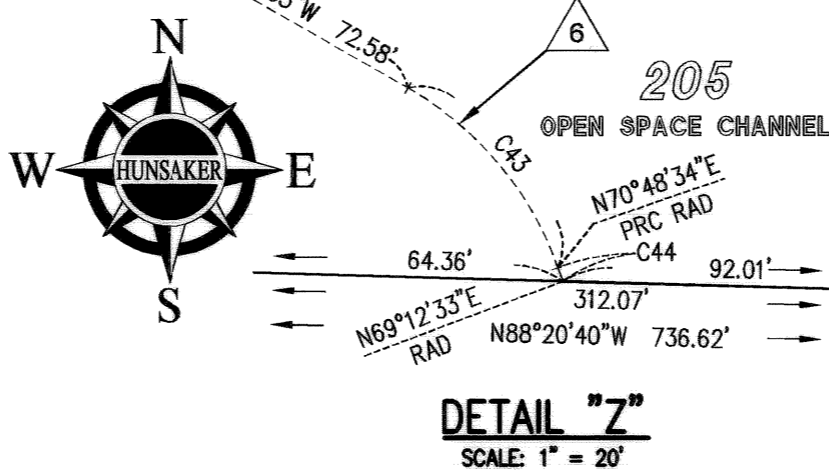
DETAIL "T"
SCALE: 1" = 50'



DETAIL "U"
SCALE: 1" = 50'



DETAIL "V"
SCALE: 1" = 50'



DETAIL "Z"
SCALE: 1" = 20'

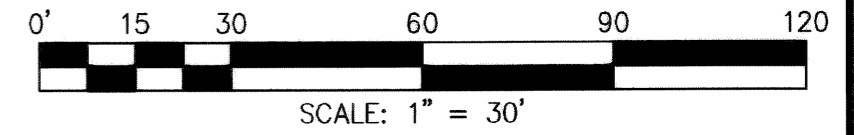
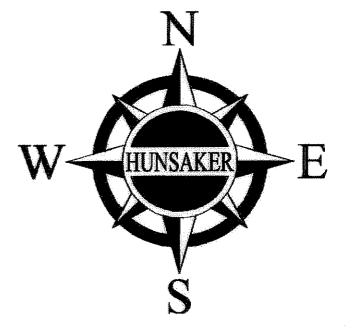
SEE SHEET 15

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

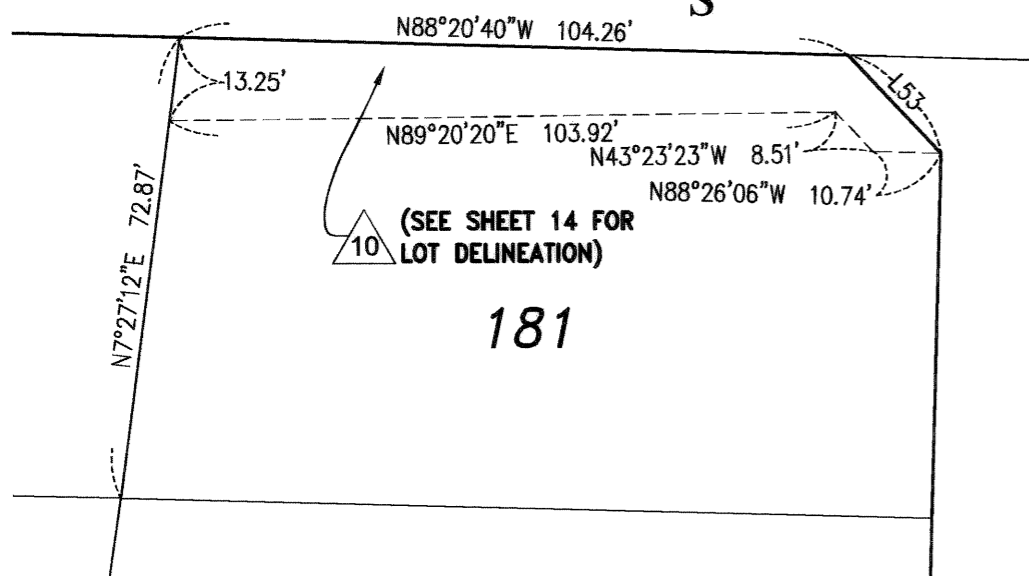
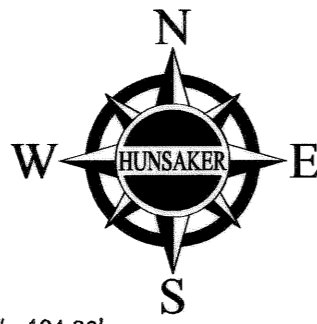
HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

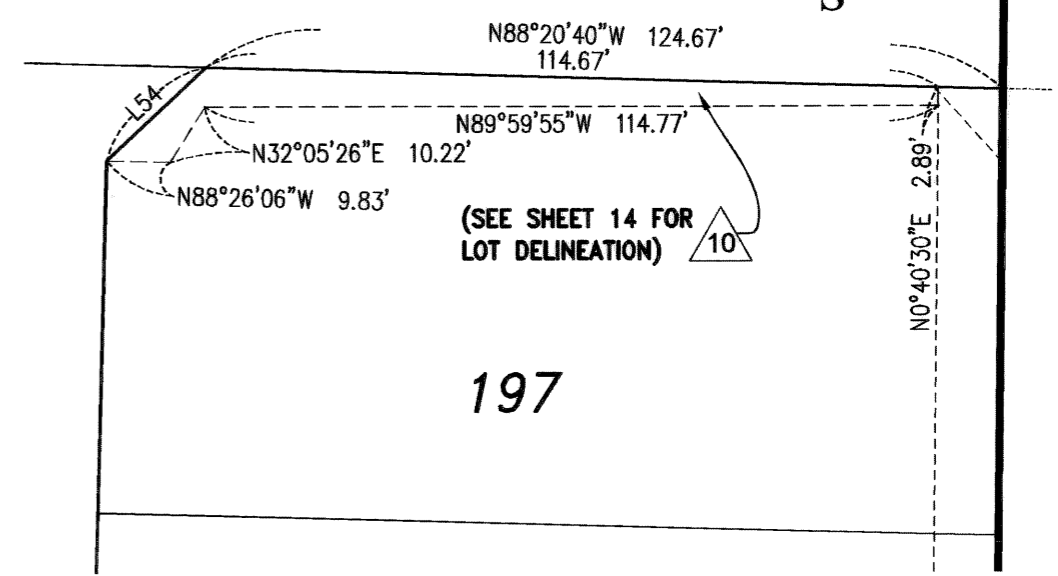


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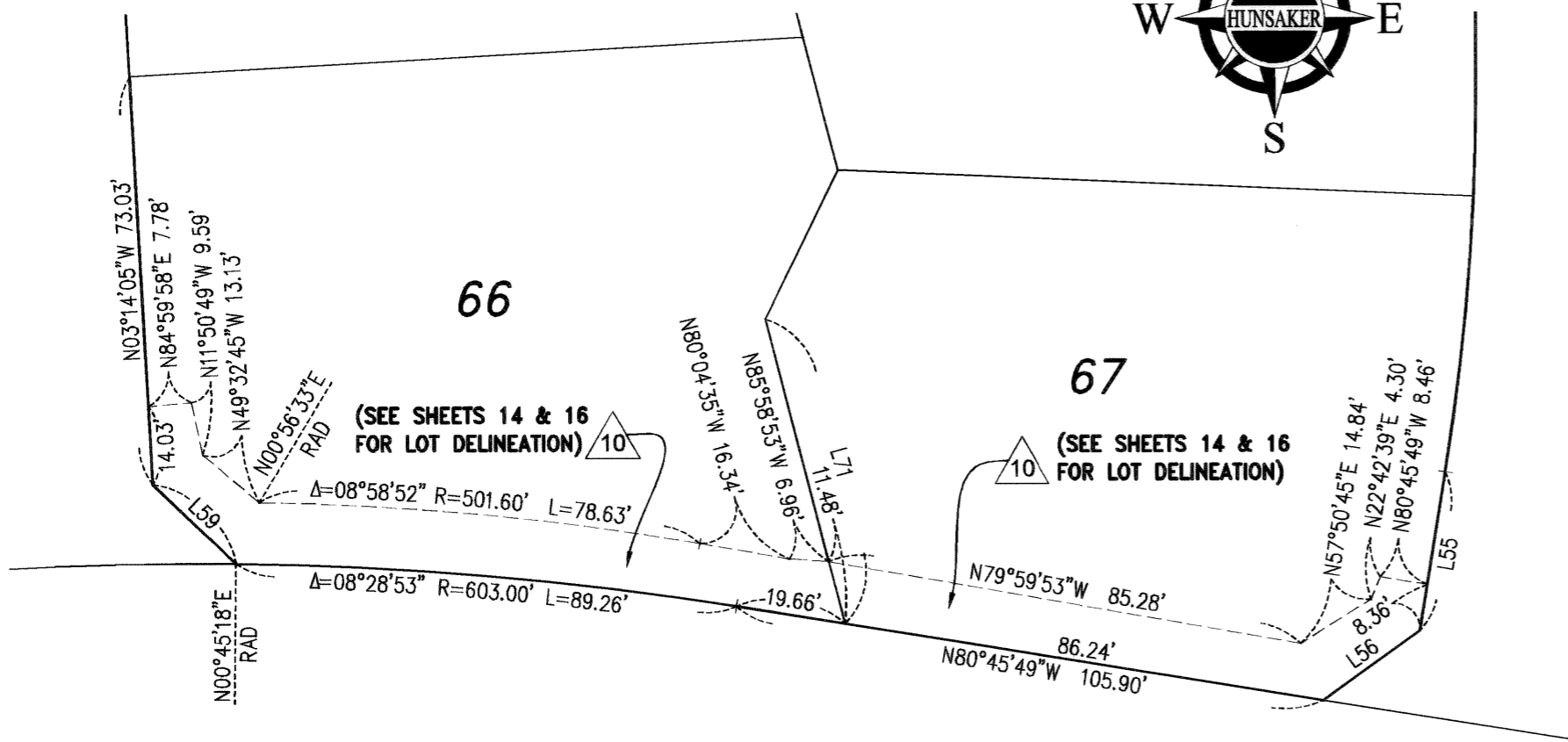
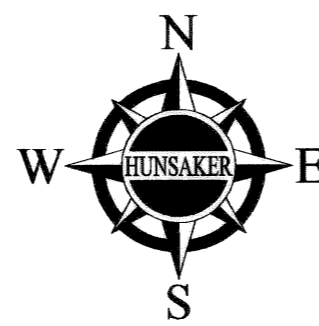
- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24, 25 & 27 FOR EASEMENT DETAILS.



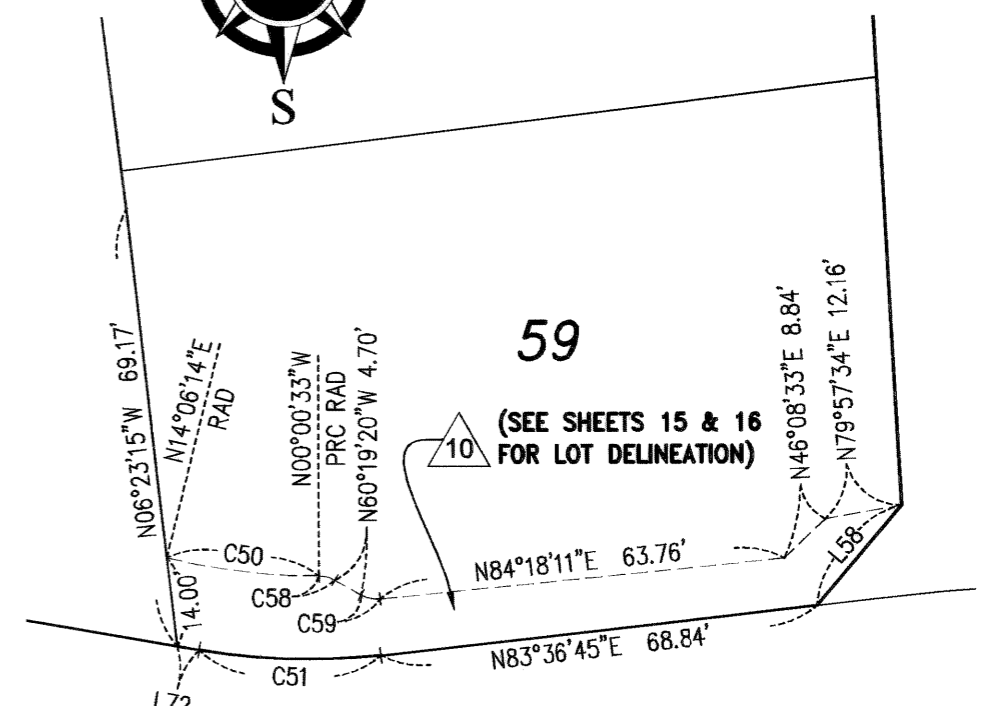
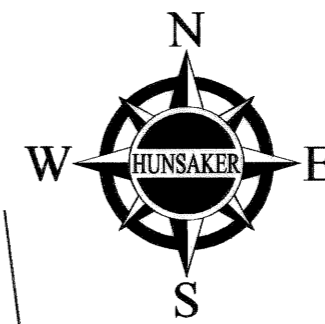
DETAIL "AA"
SCALE: 1" = 30'



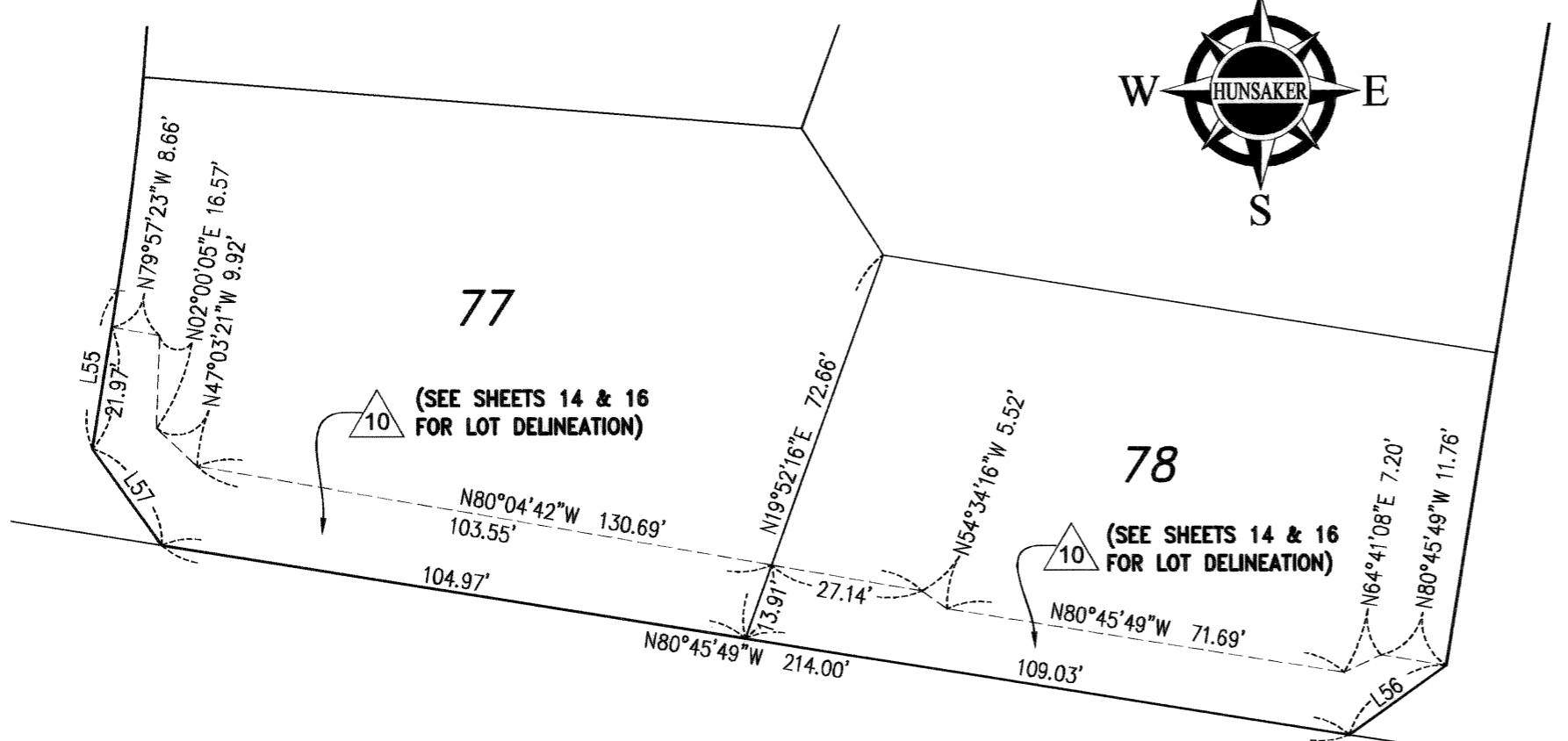
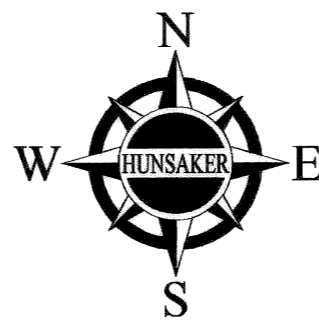
DETAIL "BB"
SCALE: 1" = 30'



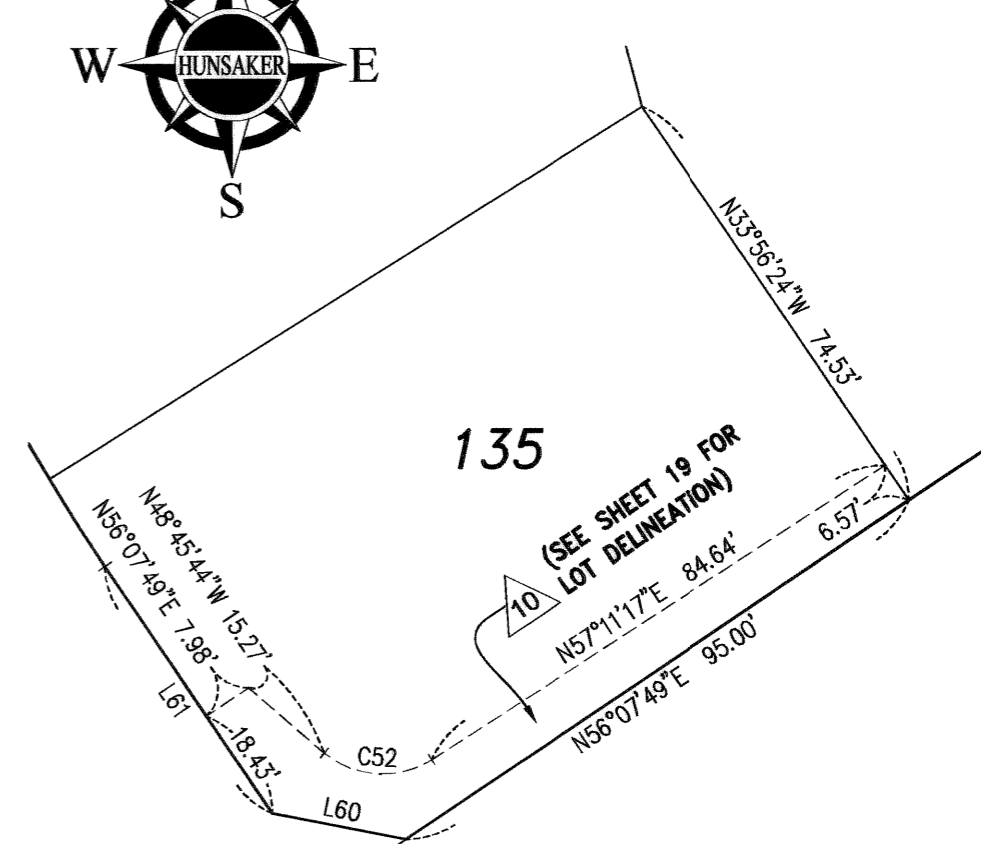
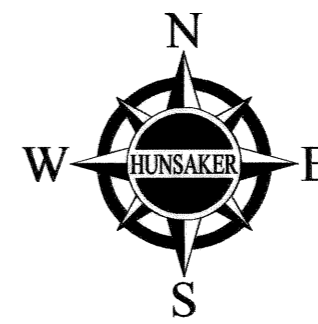
DETAIL "CC"
SCALE: 1" = 30'



DETAIL "EE"
SCALE: 1" = 30'



DETAIL "DD"
SCALE: 1" = 30'



DETAIL "FF"
SCALE: 1" = 30'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C50	14°06'47"	97.39'	23.99'
C51	16°18'42"	100.00'	28.47'
C52	74°02'59"	14.20'	18.35'
C58	29°41'13"	5.00'	2.59'
C59	35°22'29"	5.00'	3.09'

LINE TABLE		
LINE	BEARING	LENGTH
L53	N43°23'23"W	21.20'
L54	N46°36'37"E	21.23'
L55	N09°14'11"E	28.71'
L56	N54°14'11"E	21.21'
L57	N35°45'49"W	21.21'
L58	N40°11'20"E	20.62'
L59	N46°14'24"W	20.46'
L60	N78°52'11"W	21.21'
L61	N33°52'11"W	46.76'
L71	N14°33'08"W	56.28'
L72	N80°04'33"W	3.50'

TRACT NO. 31597

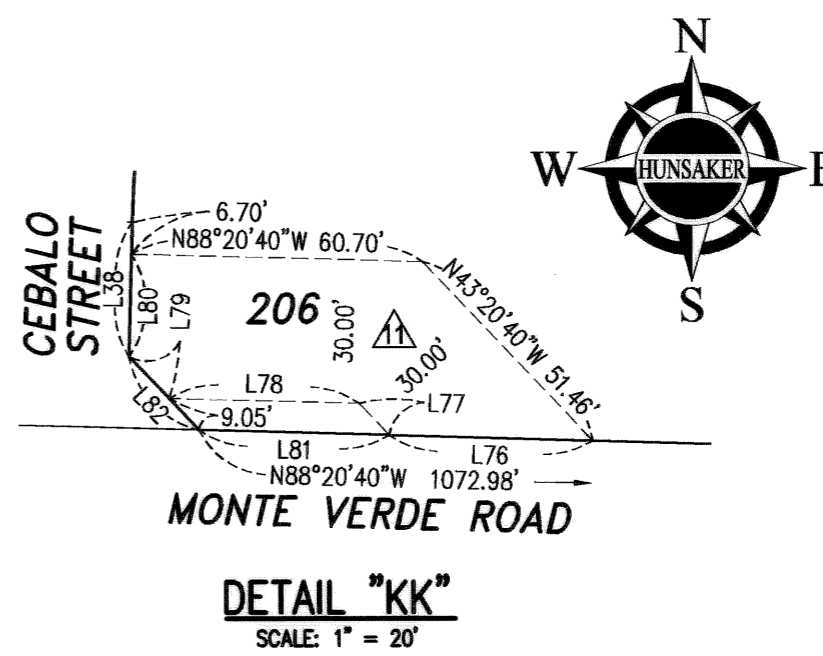
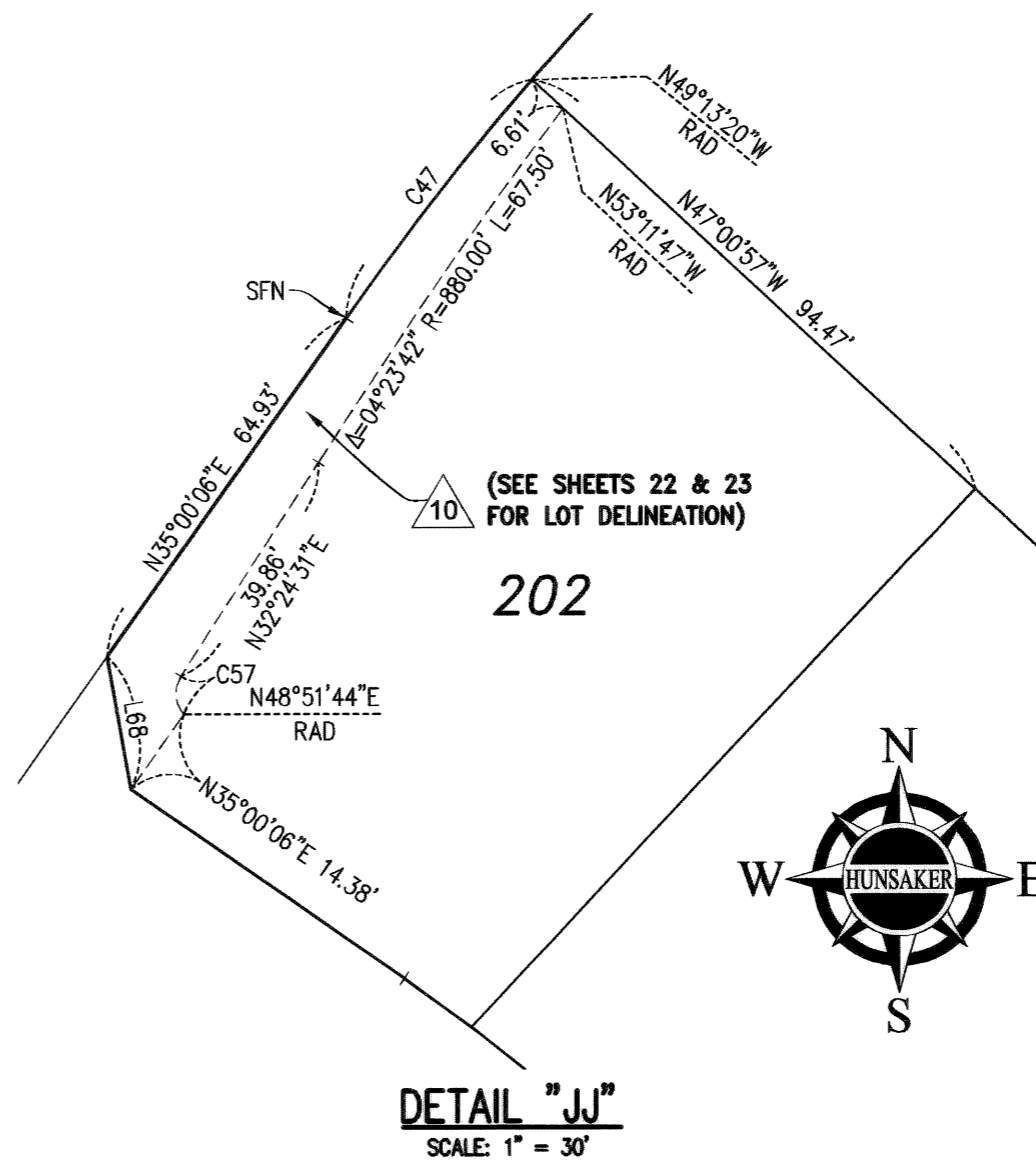
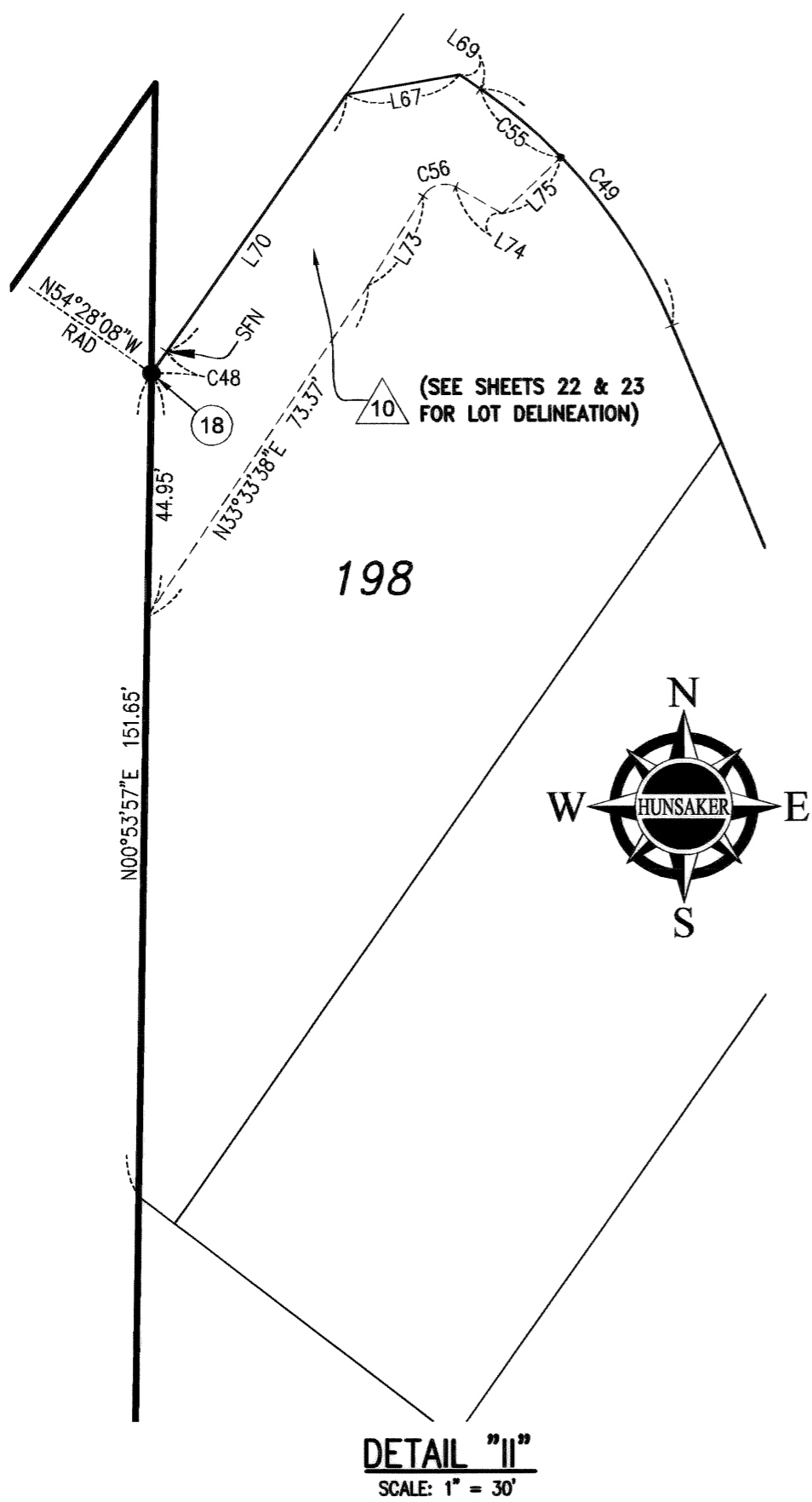
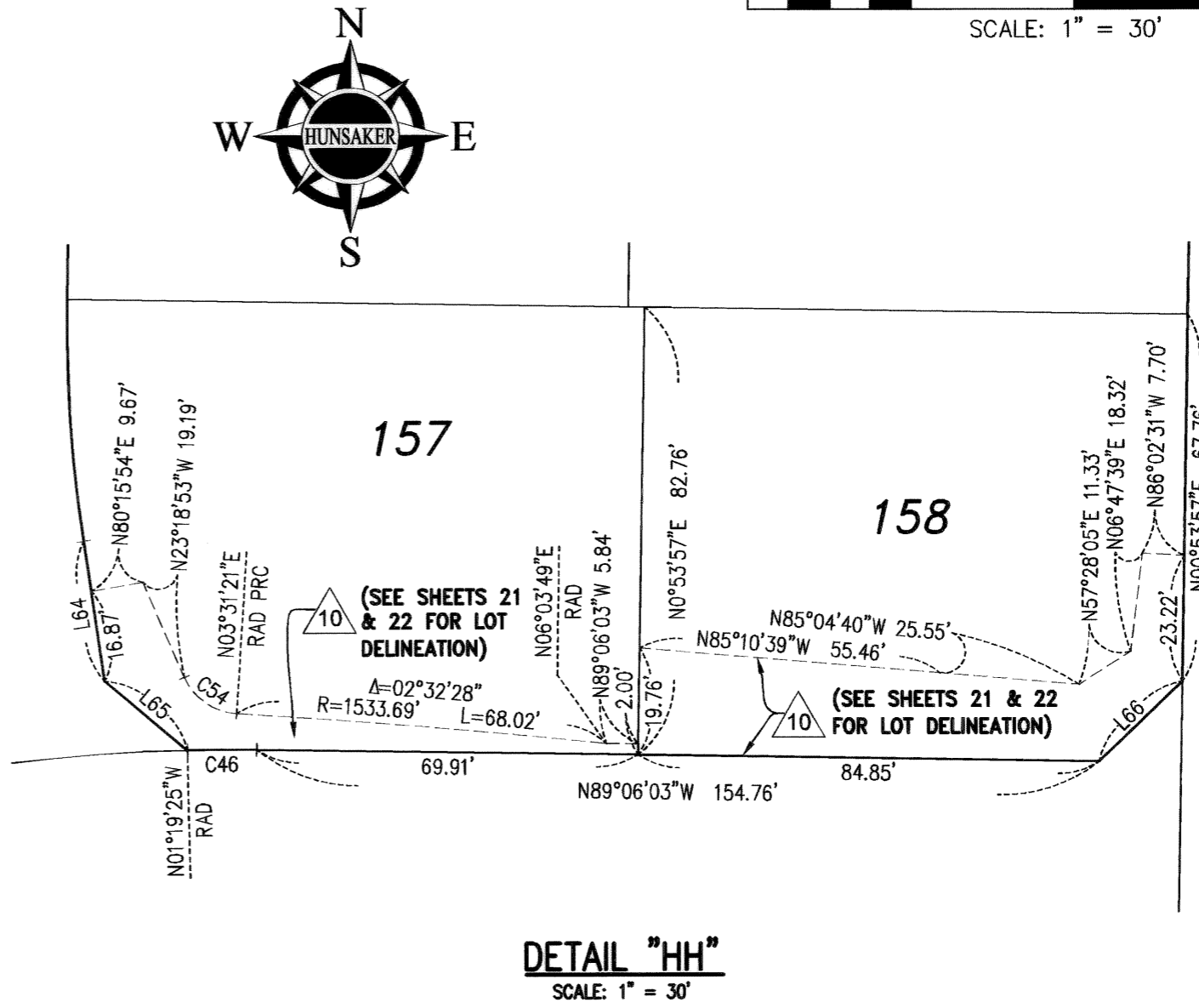
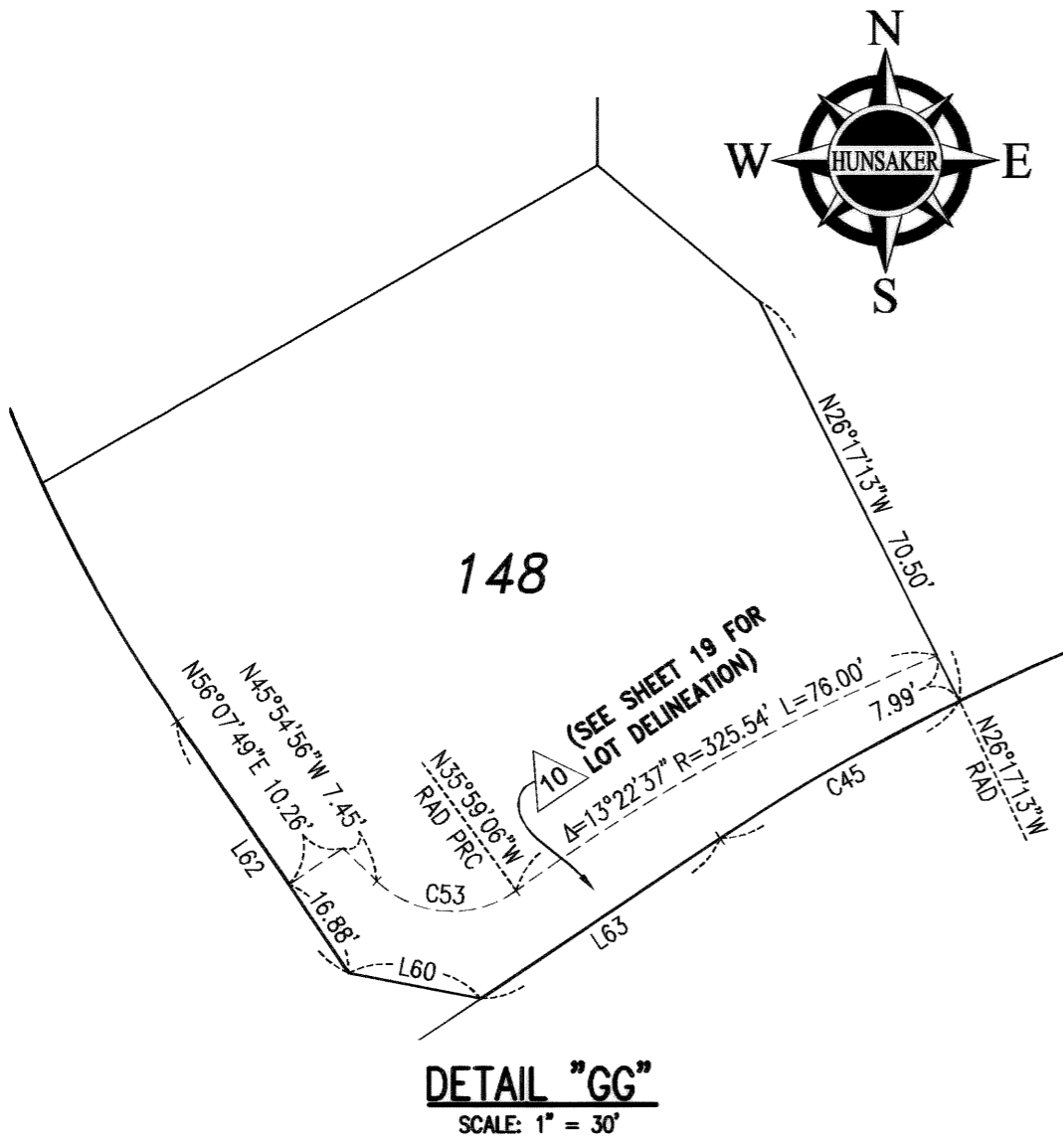
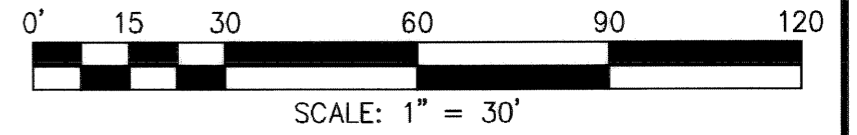
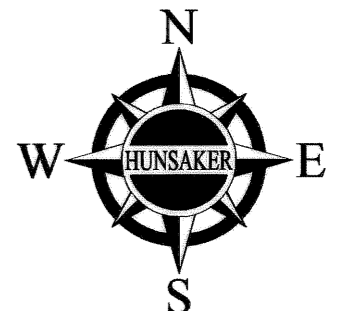
BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013

NOTES:

- SEE SHEET 3 FOR BOUNDARY SHEET.
- SEE SHEET 4 FOR BOUNDARY SHEET DETAILS.
- SEE SHEETS 5 THROUGH 9, INCLUSIVE, FOR BOUNDARY ANALYSIS SHEETS.
- SEE SHEET 11 FOR BOUNDARY ANALYSIS DETAILS.
- SEE SHEETS 10 AND 11 FOR MONUMENT NOTES.
- SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES.
- SEE SHEETS 13 THROUGH 23, INCLUSIVE, FOR LOT MAPS.
- SEE SHEETS 24, 25 & 26 FOR EASEMENT DETAILS.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C45	07°34'58"	328.00'	43.41'
C46	02°13'22"	328.00'	12.72'
C47	05°46'34"	470.00'	47.38'
C48	00°31'46"	530.00'	4.90'
C49	32°30'56"	100.00'	56.75'
C53	80°04'10"	17.07'	23.85'
C54	63°09'46"	11.20'	12.35'
C55	11°09'02"	100.00'	19.46'
C56	87°49'17"	4.62'	7.08'
C57	73°32'47"	5.00'	6.42'

LINE TABLE		
LINE	BEARING	LENGTH
L38	N01°28'17"E	28.14'
L60	N78°52'11"W	21.21'
L62	N33°52'11"W	48.05'
L63	N56°07'49"E	45.39'
L64	N08°31'31"W	26.26'
L65	N49°55'28"W	19.84'
L66	N45°53'57"E	21.21'
L67	N80°00'06"E	21.21'
L68	N09°59'54"W	21.21'
L69	N54°59'54"W	4.62'
L70	N35°00'06"E	57.78'
L73	N31°46'12"E	19.30'
L74	N60°24'31"W	9.69'
L75	N46°09'08"E	RAD 14.90'

LINE TABLE		
LINE	BEARING	LENGTH
L76	N88°20'40"W	42.43'
L77	N43°20'40"W	9.03'
L78	N88°20'40"W	39.62'
L79	N43°26'12"W	12.13'
L80	N01°28'17"E	21.44'
L81	N88°20'40"W	39.60'
L82	N43°26'12"W	21.18'

ENVIRONMENTAL CONSTRAINT SHEET

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

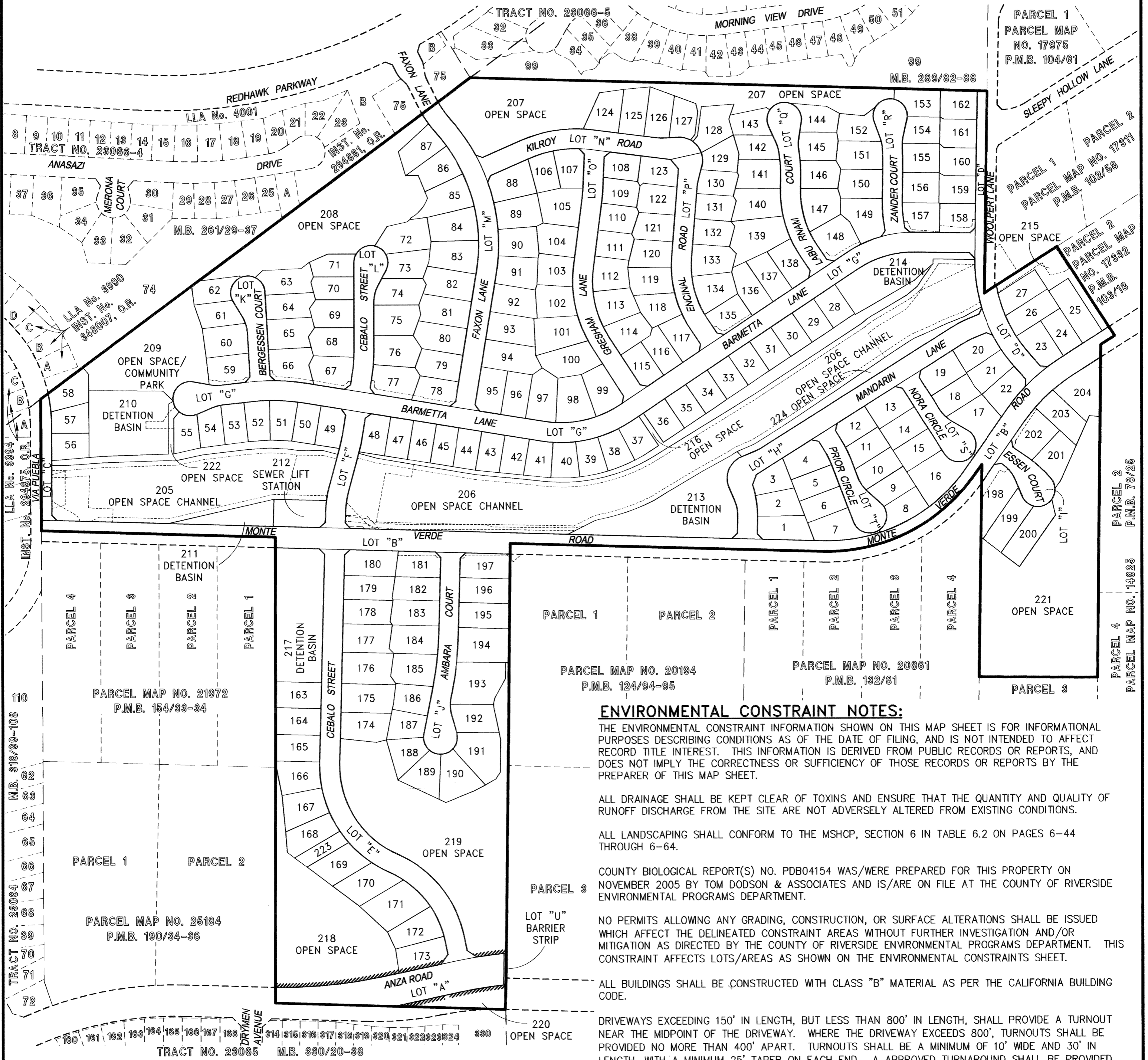
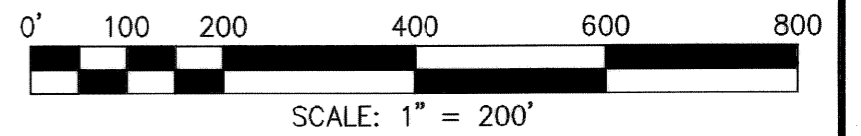
SHEET 1 OF 1 SHEET

TRACT NO. 31597

BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 18681, FILED IN BOOK 113, PAGE 78, PARCEL 2 OF PARCEL MAP NO. 17822, FILED IN BOOK 102, PAGE 36, PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 20856, FILED IN BOOK 132, PAGE 70, PARCEL 1 OF PARCEL MAP NO. 17332, FILED IN BOOK 103, PAGE 18 AND PARCEL 1 OF PARCEL MAP NO. 14825, FILED IN BOOK 78, PAGE 25, ALL OF PARCEL MAPS IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN FRACTIONAL SECTION 22, TOWNSHIP 8 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

HUNSAKER AND ASSOCIATES, INC.

JUNE 2013



ENVIRONMENTAL CONSTRAINT NOTES:

THE ENVIRONMENTAL CONSTRAINT INFORMATION SHOWN ON THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THIS INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THIS MAP SHEET.

ALL DRAINAGE SHALL BE KEPT CLEAR OF TOXINS AND ENSURE THAT THE QUANTITY AND QUALITY OF RUNOFF DISCHARGE FROM THE SITE ARE NOT ADVERSELY ALTERED FROM EXISTING CONDITIONS.

ALL LANDSCAPING SHALL CONFORM TO THE MSHCP, SECTION 6 IN TABLE 6.2 ON PAGES 6-44 THROUGH 6-64.

COUNTY BIOLOGICAL REPORT(S) NO. PDB04154 WAS/WERE PREPARED FOR THIS PROPERTY ON NOVEMBER 2005 BY TOM DODSON & ASSOCIATES AND IS/ARE ON FILE AT THE COUNTY OF RIVERSIDE ENVIRONMENTAL PROGRAMS DEPARTMENT.

NO PERMITS ALLOWING ANY GRADING, CONSTRUCTION, OR SURFACE ALTERATIONS SHALL BE ISSUED WHICH AFFECT THE DELINEATED CONSTRAINT AREAS WITHOUT FURTHER INVESTIGATION AND/OR MITIGATION AS DIRECTED BY THE COUNTY OF RIVERSIDE ENVIRONMENTAL PROGRAMS DEPARTMENT. THIS CONSTRAINT AFFECTS LOTS/AREAS AS SHOWN ON THE ENVIRONMENTAL CONSTRAINTS SHEET.

ALL BUILDINGS SHALL BE CONSTRUCTED WITH CLASS "B" MATERIAL AS PER THE CALIFORNIA BUILDING CODE.

DRIVEWAYS EXCEEDING 150' IN LENGTH, BUT LESS THAN 800' IN LENGTH, SHALL PROVIDE A TURNOUT NEAR THE MIDPOINT OF THE DRIVEWAY. WHERE THE DRIVEWAY EXCEEDS 800', TURNOUTS SHALL BE PROVIDED NO MORE THAN 400' APART. TURNOUTS SHALL BE A MINIMUM OF 10' WIDE AND 30' IN LENGTH, WITH A MINIMUM 25' TAPER ON EACH END. A APPROVED TURNAROUND SHALL BE PROVIDED AT ALL BUILDING SITES ON DRIVEWAYS OVER 150 FEET IN LENGTH, AND SHALL BE WITHIN 50' OF THE BUILDING.

ACCESS WILL NOT HAVE AN UP, OR DOWNGRADE OF MORE THAN 15%. (ACCESS WILL NOT BE LESS THAN 20 FEET IN WIDTH PER THE 2001 UFC, ARTICLE 9, SECTION 902.2.2.1) AND WILL HAVE A VERTICAL CLEARANCE OF 15'. ACCESS WILL BE DESIGNED TO WITHSTAND THE WEIGHT OF 60 THOUSAND POUNDS OVER 2 AXLES. ACCESS WILL HAVE A TURNING RADIUS OF 38 FEET CAPABLE OF ACCOMMODATING FIRE APPARATUS.

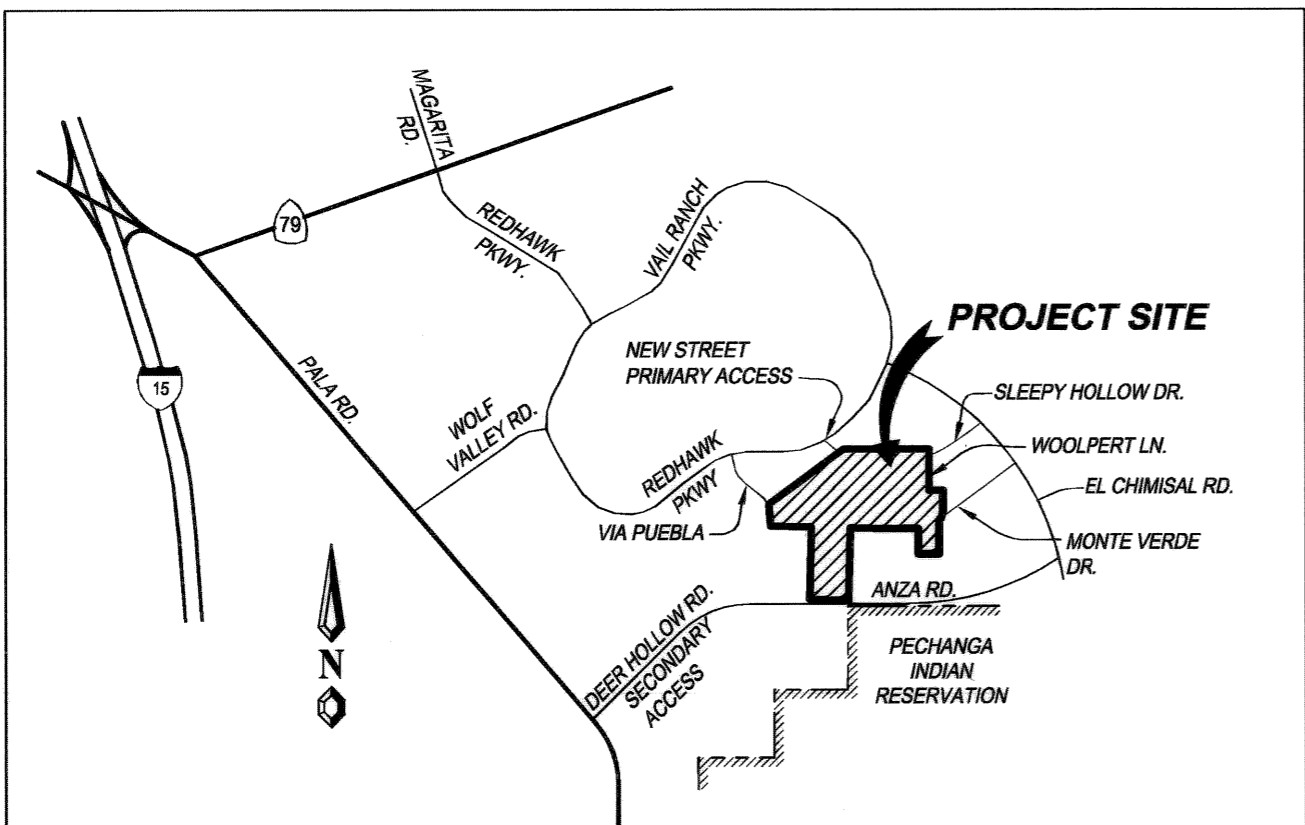
GATE ENTRANCES SHALL BE AT LEAST TWO FEET WIDER THAN THE WIDTH OF THE TRAFFIC LANE(S) SERVING THAT GATE. ANY GATE PROVIDING ACCESS FROM A ROAD TO A DRIVEWAY SHALL BE LOCATED AT LEAST 35 FEET SETBACK FROM THE ROADWAY AND SHALL OPEN TO ALLOW A VEHICLE TO STOP WITHOUT OBSTRUCTING TRAFFIC ON THE ROAD. HERE A ONE-WAY ROAD WITH A SINGLE TRAFFIC LANE PROVIDES ACCESS TO A GATE ENTRANCE, A 38 FEET TURNING RADIUS SHALL BE USED.

GATE(S) SHALL BE AUTOMATIC, MINIMUM 20 FEET IN WIDTH. GATE ACCESS SHALL BE EQUIPPED WITH A RAPID ENTRY SYSTEM. PLANS SHALL BE SUBMITTED TO THE FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. AUTOMATIC/MANUAL GATE PINS SHALL BE RATED WITH SHEAR PIN FORCE, NOT TO EXCEED 30' POUNDS. AUTOMATIC GATES SHALL BE EQUIPPED WITH EMERGENCY BACKUP POWER. GATES ACTIVATED BY THE RAPID ENTRY SYSTEM SHALL REMAIN OPEN UNTIL CLOSED BY THE RAPID ENTRY SYSTEM.

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, A WATER SYSTEM FOR FIRE PROTECTION MUST BE PROVIDED, EITHER: 1) A DOMESTIC WATER SYSTEM WITH APPROVED FIRE HYDRANT WITHIN 500' OF THE DRIVEWAY ENTRANCE,

THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS REQUIRED BY COUNTY ORDINANCE NO. 655, WHICH ARE INTENDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING ON THE MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL BE IN CONFORMANCE WITH COUNTY ORDINANCE NO 655.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



VICINITY MAP
NO SCALE