

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

157



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
December 3, 2015

**SUBJECT:** Riverside Historic Courthouse Façade Project – Notice of Completion, District 2, [\$35,557], General Fund-Court Facilities Fund 54%; General Fund-Committed Fund Balance-CFB-HIST Courthouse Remodel 46%

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the portion of the Riverside Historic Courthouse Façade Project constructed by Watkins Landmark Construction, Inc. (Watkins) as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$35,557 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:**

(Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 35,557	\$ 0	\$ 35,557	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** General Fund-Court Facilities Fund 54%; General Fund-Committed Fund Balance-CFB-HIST Courthouse Remodel 46% (Previously approved budget)

**Budget Adjustment:** No  
**For Fiscal Year:** FY 2015/16

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Rohini Dasika

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: December 15, 2015  
 xc: EDA Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**Prev. Agn. Ref.:** 3-9 of 6/3/14; 3-14 of 12/10/13; 3.34 of 8/28/12 | **District:** 2 | **Agenda Number:**

3-14

FORM APPROVED COUNTY COUNSEL  
BY:   
ANITA C. WILLIS  
DATE: 12-8-15

REVIEWED BY CIP:   
Ivan M. Chand  
12/18/2015

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Economic Development Agency

**FORM 11:** Riverside Historic Courthouse Façade Project – Notice of Completion and Approval of Plans and Specifications, District 2, [\$35,557], General Fund-Court Facilities Fund 54%; General Fund-Committed Fund Balance-CFB-HIST Courthouse Remodel 46%

**DATE:** December 3, 2015

**PAGE:** 2 of 2

**BACKGROUND:**

**Summary**

On June 3, 2014, the Board of Supervisors approved the construction agreement with Watkins in the amount of \$697,798. During construction, four change orders were issued in the combined amount of \$35,399 for a new construction agreement amount of \$733,197. The combined amount of Change Orders No. 1 through 4, was below the project's contingency and within the project budget.

The façade portion of the project has been completed and inspected and found to comply with the contract requirements. This Board action will release the remaining balance of the contract retention funds of \$35,557 to Watkins after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Citizens and Businesses**

This project will complete the restoration and beautification of the exterior façade of the Riverside Courthouse building and will enhance the overall aesthetics of the area. This effort will benefit both businesses and community through the beautification and restoration of a landmark structure in this key downtown business district.

**Additional Fiscal Information**

All costs associated with this agreement will be funded General Fund-Court Facilities Fund (54%); General Fund-Committed Fund Balance-CFB-HIST Courthouse Remodel (46%), thus no additional net county costs will be incurred and no budget adjustment is required.

Attachment:

Notice of Completion for Watkins Landmark Construction, Inc.

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**2015-0546771**

12/17/2015 03:31 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



Ⓟ

126					R	A	Exam: 782		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
2	1								
SIZE	NCOR	SMF	NCHG	T:					AP46-CC

**NOTICE OF COMPLETION**

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside Historic Courthouse Façade - FM08110005350

**Date of Completion:** Date Hereof 12/15/15

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Watkins Landmark Construction, Inc., 560 Stevens Ave., Solana Beach, CA 92075

**Street or legal description of site:** 4050 Main St, Riverside, CA 92501

**Dated:** December 15, 2015

Owner: County of Riverside  
(Name of Public Entity)

By: Marion Ashley  
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Karell Bayton  
Deputy

Executed at Riverside, California on 12/15/15

Marion Ashley  
Marion Ashley, Chairman, Board of Supervisors

12.15.15 3-14 3-14  
12/15/15  
2015-12-129960



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

12-15-15

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board