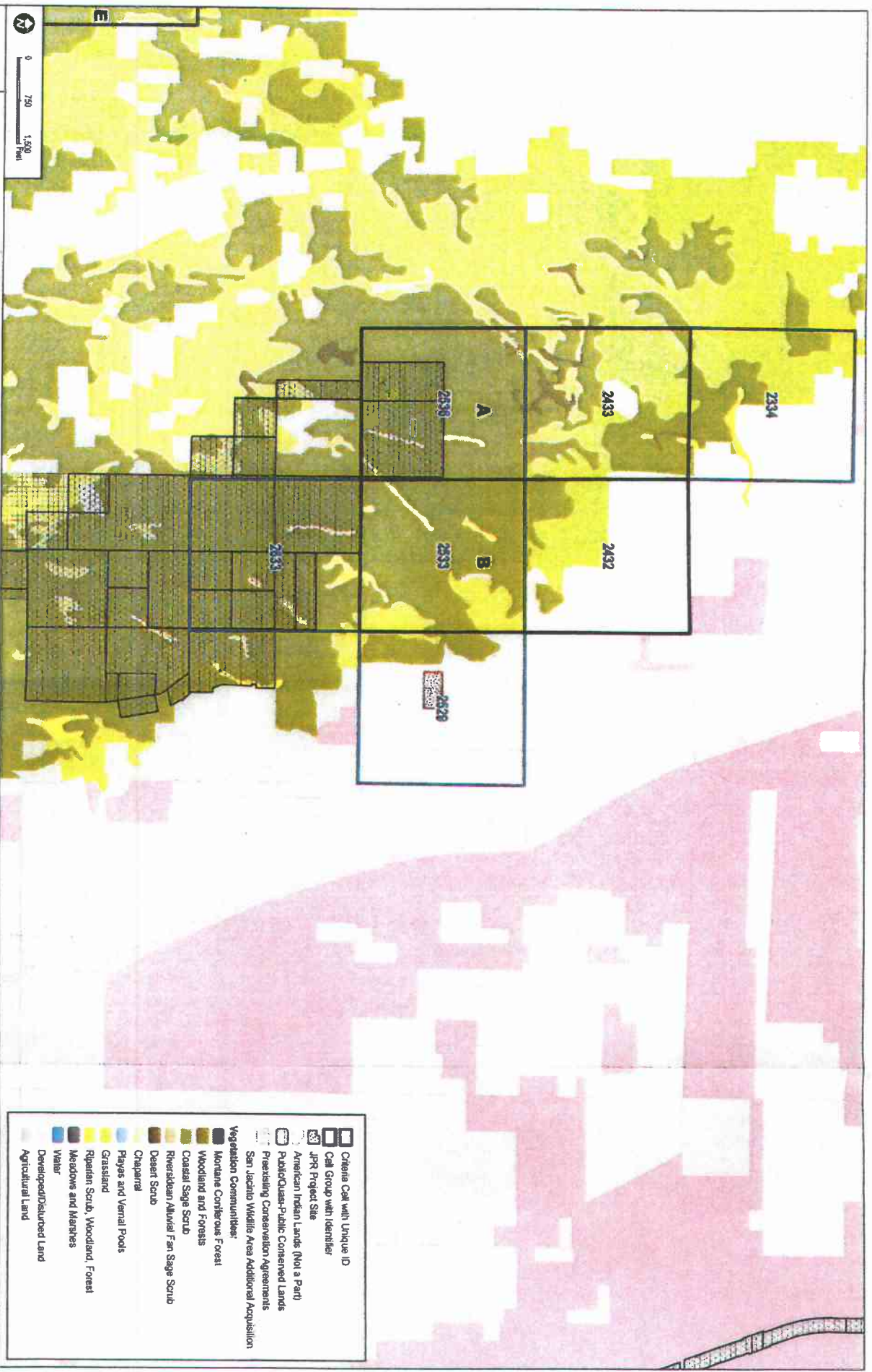


- Proposed Linkages:
 - Constrained Linkage
 - Linkage
- Existing Channel
- Existing Cores & Linkages:
 - Constrained Linkage
 - Core
 - Noncontiguous Habitat Block
 - Proposed Cores & Habitat Blocks:
 - Core
 - Proposed Extension of Existing Cores
 - Noncontiguous Habitat Block



DUDEK

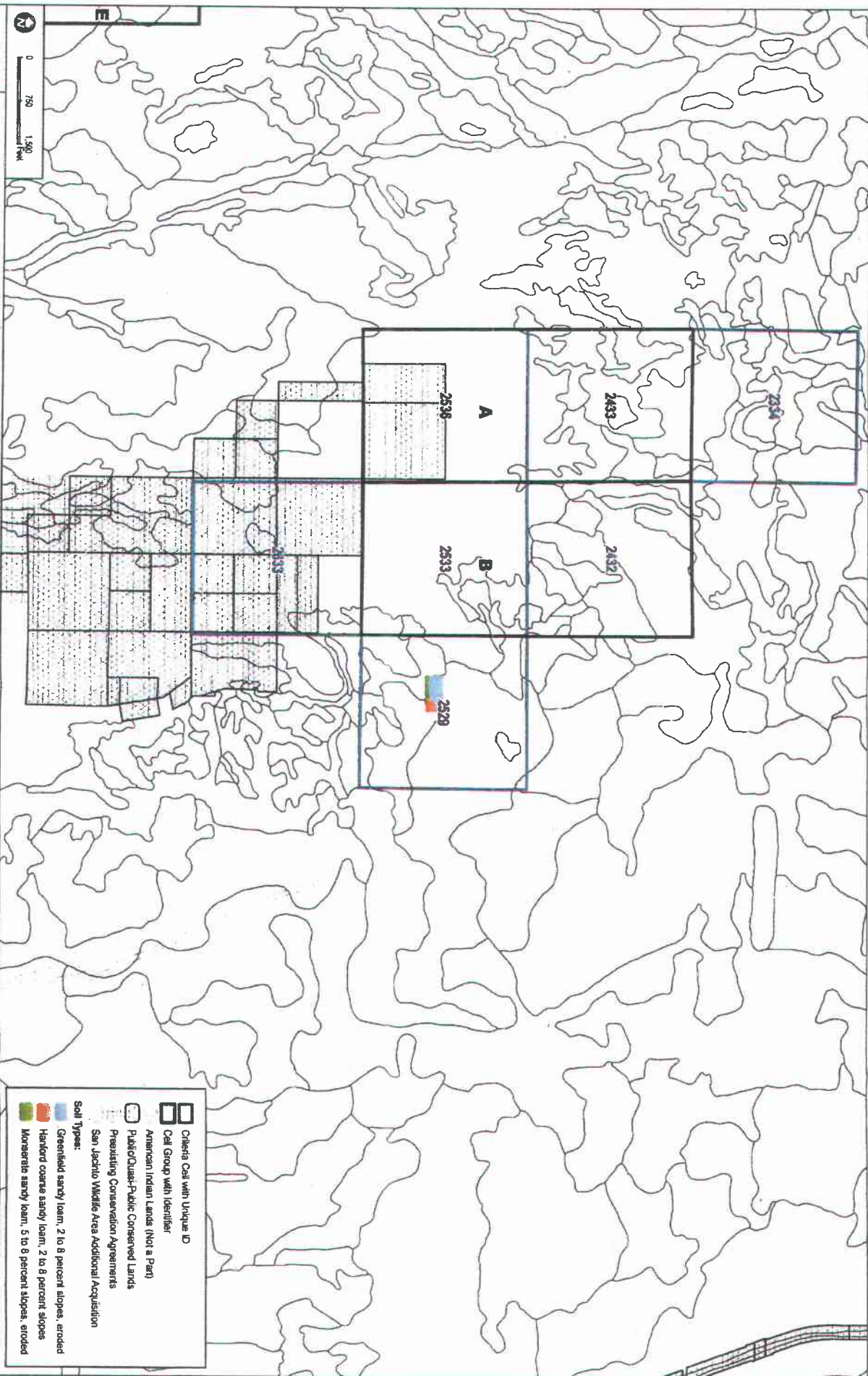
EXHIBIT A
JPR Log No. 14-08-29-01 - Vicinity Map with MSHCP Schematic Cores and Linkages



- Criteria Cell with Unique ID
 - Cell Group with Identifier
 - JPR Project Site
 - American Indian Lands (Via a Part)
 - Public/Quasi-Public Conserved Lands
 - Preexisting Conservation Agreements
 - San Jacinto Middle Area Additional Acquisition
- Vegetation Communities:**
- Montane Coniferous Forest
 - Woodland and Forests
 - Coastal Sage Scrub
 - Riversidean Alluvial Fan Sage Scrub
 - Desert Scrub
 - Chaparral
 - Playas and Vernal Pools
 - Grassland
 - Riparian Scrub, Woodland, Forest
 - Meadows and Marshes
 - Vastar
 - Developed/Disturbed Land
 - Agricultural Land

JPR Log No. 14-08-29-01 - Criteria Area Cells with MSHCP Vegetation and Project Location

EXHIBIT B



- Criteria Cell with Unique ID
 - Cell Group with Identifier
 - American Indian Lands (Not a Part)
 - Public/Private/Public Conserved Lands
 - Preexisting Conservation Agreements
 - San Jacinto Wildlife Area Additional Acquisition
- Soil Types:**
- Greenfield sandy loam, 2 to 8 percent slopes, eroded
 - Hardford coarse sandy loam, 2 to 8 percent slopes
 - Monterey sandy loam, 5 to 8 percent slopes, eroded

DUDEK

JPR Log No. 14-08-29-01 - Criteria Area Cells with MSHCP Soils and Project Location

EXHIBIT C

MSHCP HANS 2186

SP2 14-08-29-01 2214010327



**Portia & Stevie Peak
Quadrangles**

Roads
PARCELS
INTAKE_BOUNDARIES
HANS_Developments
Development
Proposed MSHCP Contention Area
Criteria Cells

Victorville
Lake 13
Chickadee
Sand Dunes
Copyright: 2013 Esri,
DeLorme, NAVTEQ

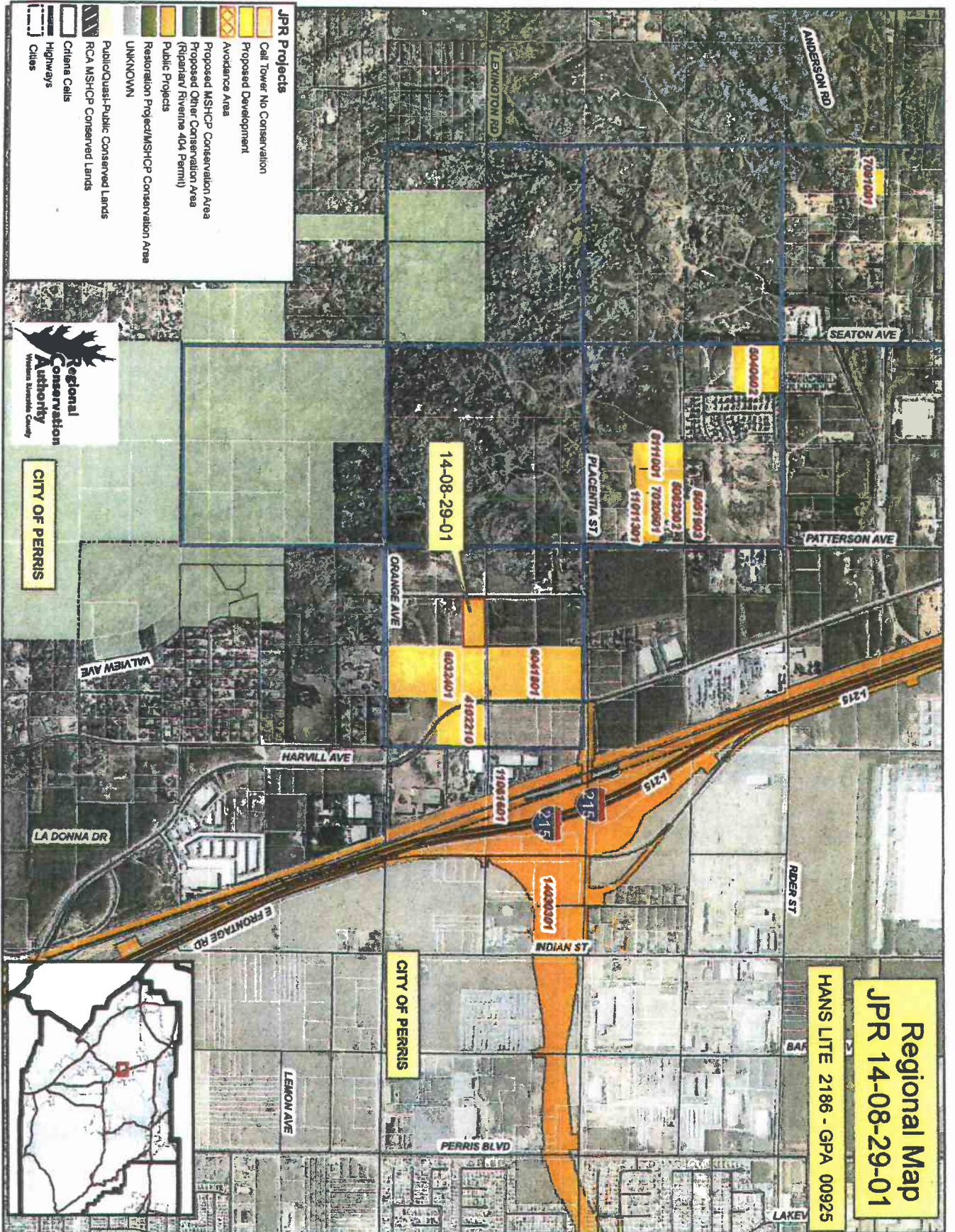
FINAL
8/13/2014



Mapkey_Zabaco
Mapkey\Projects\Projects\HANS\Mapkey\Mapkey\210_2201\mscp2186\HANS_2014_14010327.mxd



Disclaimer: Maps and data are to be used for reference purposes only. The County of Riverside does not warrant or guarantee the accuracy or completeness of any of the data provided. Any use of the product with respect to accuracy and precision shall be the sole responsibility of the user.



- JPR Projects**
- Call Tower No Conservation
 - Proposed Development
 - Avoidance Area
 - Proposed MSHCP Conservation Area
 - Proposed Other Conservation Area (Riparian/Riversine 404 Permit)
 - Public Projects
 - Restoration Project/MSHCP Conservation Area
 - UNKNOWN
 - Public/Quasi-Public Conserved Lands
 - RCA MSHCP Conserved Lands
 - Chilena Cells
 - Highways
 - Cities



CITY OF PERRIS

Regional Map
JPR 14-08-29-01

HANS LITE 2186 - GPA 00925

CITY OF PERRIS

0 3,200 Feet



Rough Step Unit 7

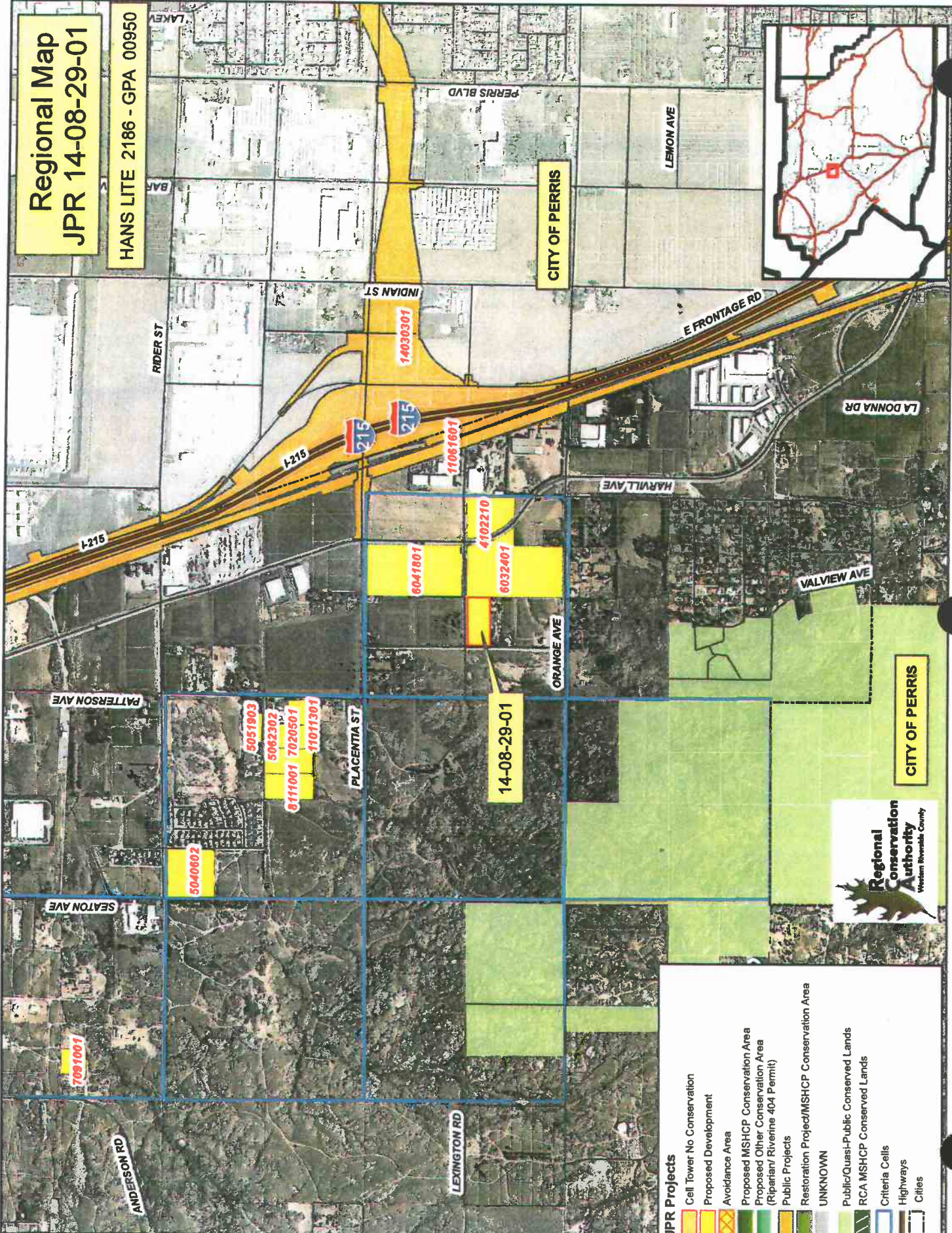


**Regional Map
JPR 14-08-29-01**

HANS LITE 2186 - GPA 00950

CITY OF PERRIS

CITY OF PERRIS



JPR Projects

- Cell Tower No Conservation
- Proposed Development
- Avoidance Area
- Proposed MSHCP Conservation Area
- Proposed Other Conservation Area (Riparian/Riverine 404 Permit)
- Public Projects
- Restoration Project/MSHCP Conservation Area
- UNKNOWN
- Public/Quasi-Public Conserved Lands
- RCA MSHCP Conserved Lands
- Criteria Cells
- Highways
- Cities



Rough Step Unit 7



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01
Date: 9/11/14-10/7/14

Project Information

Permittee: County of Riverside EPD
 Case Information: HANS LITE 2186 = GPA 00925-00950
 Site Acreage: 4.54 acres
 Portion of Site Proposed for MSHCP Conservation Area: 0 acres

Criteria Consistency Review

Consistency Conclusion: *The project is consistent with both the Criteria and Other Plan requirements.*

Data:

Applicable Core/Linkage: Proposed Noncontiguous Habitat Block 4
 Area Plan: Mead Valley

APN	Sub-Unit	Cell Group	Cell
317-270-002	SU1 – Motte/Rimrock	Independent	2529

Criteria and Project Information

Criteria Comments:

- a. As stated in Section 3.2.3 of the MSHCP, “Proposed Noncontiguous Habitat Block 4 is comprised of the Motte Rimrock Reserve. It provides Habitat for a number of Planning Species, including Quino checkerspot butterfly, coastal California gnatcatcher, and Stephens’ kangaroo rat. Maintenance of large intact interconnected habitat blocks is important for these species. As shown in the table below, areas not affected by edge total approximately 920 acres of the total 1,150 acres occupied by this habitat block. Since this habitat block may be affected by edge, treatment and management of edge conditions will be necessary to ensure that it provides Habitat and movement functions for species using this habitat block as planned adjacent land uses are developed along the edge. Guidelines”
- b. The project site is located within Cell 2529. As stated in Section 3.3.15 of the MSHCP, “Conservation within this Cell will contribute to assembly of Proposed Noncontiguous Habitat Block 4. Conservation within this Cell will focus on assembly of coastal sage scrub habitat. Areas conserved within this Cell will be connected to coastal sage scrub habitat proposed for conservation in Cell Group B to the west. Conservation within this Cell will range from 5%-15% of the Cell focusing in the western portion of the Cell.”



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01

Date: 9/11/14-10/7/14

- c. Rough Step: The proposed project is within Rough Step Unit 7. . Rough Step Unit 7 encompasses 130,824 acres within the central northwestern corner of western Riverside County. The Rough Step Unit 7 area includes Lake Matthews, Estelle Mountain, Motte Rimrock Preserve, and upland habitats in the Gavilan Hills and Harford Springs Park. Rough Step Unit 7 also includes portions of the cities of Corona, Riverside, and Perris. Rough Step Unit 7 is bounded by State Route 91 to the north, Interstate 215 to the east, and the Santa Ana Mountains to west. Within Rough Step Unit 7, there are 26,775 acres within the Criteria Area. Key vegetation communities within Rough Step Unit 7 include coastal sage scrub; grasslands; woodlands and forests; riparian scrub, woodland, forest; and Riversidean alluvial fan sage scrub. Based on the 2012 MSHCP Annual Report, all vegetation categories are “in” rough step. Based on the MSHCP baseline vegetation mapping, the vegetation communities on site include developed and disturbed lands. Therefore the project will not affect Rough Step status.
- d. Per County of Riverside Resolution No. 2013-111, for stand alone General Plan Amendments (i.e. without any other entitlement applications), the County will conduct a determination if any portion of the property is needed to meet the requirements of the conservation Criteria of the MSHCP, but survey reports for Sections 6.1.2, 6.1.3 and 6.3.2 will not be conducted until a specific development/entitlement application is submitted to the County. The County has deemed projects with General Plan Amendments only as “Habitat Acquisition and Negotiation Strategy (HANS) LITE” cases.
- e. Project information was provided by the Permittee in the JPR application, including a MSHCP Compliance Review Worksheet prepared by Riverside County Environmental Programs Department (EPD) dated August 13, 2014. This HANS Lite project is being processed with GPA 00925 00950. EPD states, “GPA 00925 00950 will not alter the General Plan Designation on the portions of the property described for conservation under the MSHCP.” The project site is currently undeveloped, but located adjacent to a developed site. The site is bordered by Water Street to the north and Tobacco Road to the west which are both dirt roads. No project description information was provided by EPD.
- f. Reserve Assembly: As discussed above, the project site is located in Cell 2529, which is intended to contribute to Proposed Noncontiguous Habitat Block 4. The project site is located in the central portion of Cell 2529, not the western portion of the Cell which is the area described for Conservation. Of the 160 acres in Cell 2529, approximately 5% is currently developed with rural residential development, and roads. There currently is vacant land located along the western portion of the Cell Group that could be subject to conservation in the future. There is currently no fragmentation to the west that would impede the ability of the Reserve Feature to be built out. Future proposed development of the project site in the central portion of Cell 2529 will not preclude the ability of MSHCP Conservation goals to be reached in this area. The project does not affect the Reserve Assembly goals of the MSHCP.



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01
Date: 9/11/14-10/7/14

Other Plan Requirements

Per County of Riverside Resolution No. 2013-111, and as stated above, HANS LITE applications are not subject to other Plan requirements. Any future entitlement applications involving the subject parcels, that do not qualify for HANS LITE, will be subject to a full HANS process including analysis of other Plan requirements.

Data:

Section 6.1.2 – Was Riparian/Riverine/Vernal Pool Mapping or Information Provided?

Undetermined. No biological surveys have been completed to date. Upon submittal of any future development/entitlement submitted for this project, biological surveys and evaluations of Section 6.1.2 resources shall be submitted to the RCA for concurrence. If any impacts to Section 6.1.2 resources will occur as a result of development, a Determination of Biologically Equivalent or Superior Preservation (DBESP) shall be required and submitted to the RCA and Wildlife Agencies pursuant to Section 6.1.2 of the MSHCP.

Section 6.1.3 – Was Narrow Endemic Plant Species Survey Information Provided?

No. The project site is not located within a Narrow Endemic Plant Species Survey Area (NEPSSA).

Section 6.3.2 – Was Additional Survey Information Provided?

Undetermined. The project site is located within an Additional Survey Needs and Procedures Area for burrowing owl. No biological surveys have been conducted to date. Upon submittal of any future development/entitlement submitted for this project, biological surveys and evaluations of Section 6.3.2 resources shall be submitted to the RCA for concurrence. If any impacts to Section 6.3.2 resources will occur as a result of development, a DBESP shall be required and submitted to the RCA and Wildlife Agencies pursuant to Section 6.3.2 of the MSHCP.

Section 6.1.4 – Was Information Pertaining to Urban/Wildland Interface Guidelines Provided?

Yes. The property is located near future and existing Conservation Areas.

Other Plan Requirement Comments:

- a. Section 6.1.2: The project consists of a General Plan Amendment with no development proposed at this time. Per Riverside County Resolution No. 2013-111, MSHCP required habitat assessments and surveys shall not be required until land use application is submitted to the County. When a specific development is proposed, a habitat assessment shall be conducted by a qualified biologist to determine presence or absence of riparian and riverine resources, riparian birds, vernal pools, and fairy shrimp, and avoidance of these habitats, where possible. If the future proposed project cannot avoid riparian/riverine resources, a



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01

Date: 9/11/14-10/7/14

DBESP including appropriate mitigation (i.e., on-site or off-site enhancement, restoration, establishment (creation), preservation, payment into habitat mitigation banks or in lieu fee programs, or a combination of one of these options) to offset the loss of functions and values as they pertain to the MSHCP covered species, is required. The project will demonstrate compliance with Section 6.1.2 of the MSHCP when any future land use application requiring discretionary approval is submitted.

- b. Section 6.3.2: The project site is located within an Additional Survey Needs and Procedures Area for burrowing owl. When a specific development is proposed, a habitat assessment shall be conducted by a qualified biologist to determine whether suitable habitat for burrowing owl are present/absent on site, and if so, focused surveys during the appropriate nesting season is required. If burrowing owls are detected, areas with long term conservation value (generally a minimum of 3 pairs of owls and 35 acres of habitat) are subject to avoidance of 90% of portions of the property that provide for long-term conservation value. If 90% avoidance of areas with long-term conservation value for burrowing owl cannot be met, a DBESP shall be prepared and submitted along with the JPR, to the Permittee, RCA, and Wildlife Agencies for review and approval. If there is no long-term conservation value, the burrowing owls may be relocated. The project will demonstrate compliance with Section 6.3.2 of the MSHCP when any future land use application requiring discretionary approval is submitted.
- c. Section 6.1.4: Future and existing Conservation Areas are located adjacent to the project site. To preserve the integrity of areas dedicated as MSHCP Conservation Areas, the guidelines contained in Section 6.1.4 related to controlling adverse effects for development adjacent to the MSHCP Conservation Area shall be implemented by the Permittee in their actions relative to the project. Specifically, the Permittee should include as project conditions of approval, once a development/entitlement proposal is processed, including the following measures:
 - i. Incorporate measures to control the quantity and quality of runoff from the site entering the MSHCP Conservation Area. In particular, measures shall be put in place to avoid discharge of untreated surface runoff from developed and paved areas into MSHCP Conservation Areas.
 - ii. Land uses proposed in proximity to the MSHCP Conservation Area that use chemicals or generate bioproducts, such as manure, that are potentially toxic or may adversely affect wildlife species, Habitat, or water quality shall incorporate measures to ensure that application of such chemicals does not result in discharge to the MSHCP Conservation Area. The greatest risk is from landscaping fertilization overspray and runoff.
 - iii. Night lighting shall be directed away from the MSHCP Conservation Area to protect species within the MSHCP Conservation Area from direct night lighting. Shielding shall be incorporated in project designs to ensure ambient lighting in the MSHCP Conservation Area is not increased.
 - iv. Proposed noise-generating land uses affecting the MSHCP Conservation Area shall incorporate setbacks, berms, or walls to minimize the effects of noise on MSHCP Conservation Area resources pursuant to applicable rules, regulations, and guidelines related to land use noise standards.



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01
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- v. Consider the invasive, non-native plant species listed in Table 6-2 of the MSHCP in approving landscape plans to avoid the use of invasive species for the portions of the project that are adjacent to the MSHCP Conservation Area. Considerations in reviewing the applicability of this list shall include proximity of planting areas to the MSHCP Conservation Areas, species considered in the planting plans, resources being protected within the MSHCP Conservation Area and their relative sensitivity to invasion, and barriers to plant and seed dispersal, such as walls, topography, and other features.
- vi. Proposed land uses adjacent to the MSHCP Conservation Area shall incorporate barriers, where appropriate, in individual project designs to minimize unauthorized public access, domestic animal predation, illegal trespass, or dumping into the MSHCP Conservation Areas. Such barriers may include native landscaping, rocks/boulders, fencing, walls, signage, and/or other appropriate mechanisms.
- vii. Manufactured slopes associated with the proposed site development shall not extend into the MSHCP Conservation Area.

SNS



RCA Joint Project Review (JPR)

JPR #: 14-08-29-01
Date: 9/11/14-10/7/14

INTENTIONALLY LEFT BLANK

March 1, 2009

VIA FACSIMILE AND ELECTRONIC MAIL

The Hon. Jeff Stone
Riverside County Board of Supervisors
4080 Lemon St. 5th Floor
Riverside, CA 92501

RE: Item 15, General Plan Amendment Initiation Proceedings (March 3, 2009)

Dear Chairman Stone and Members of the Board:

The Endangered Habitats League (EHL) appreciates the opportunity to comment on this set of landowner-initiated GPAs.

Item 15.1, GPA 980 (San Jacinto Valley)

Concur with the staff recommendation for denial of initiation. As detailed in the staff report, the required General Plan findings cannot be made. The proposed conversion of Agriculture to Rural Community is inconsistent with the continuation and expansion of agriculture in the San Jacinto Valley called for in the General Plan. The resulting "spot zone" would cause disorderly growth and erode the Foundation elements. Furthermore, the property lies within MSHCP Criteria Cells, and any up-planning to Rural Community is likely to *undermine preserve assembly*. According to the staff report, "The proposed GPA would create land uses that were inconsistent and incompatible with the surrounding properties and with the vision of the SJVAP."

Item 15.2, GPA 950 (Mead Valley)

No position.

In conclusion, we urge you to maintain the integrity of the Foundation system, retain community character and agricultural resources, promote orderly growth, and not impair MSHCP assembly. Once again, we appreciate being able to work with you on a successful Update Cycle.

With best regards,

Dan Silver, MD
Executive Director

cc: Clerk of the Board
Board offices

electronic cc: George Johnson
Ron Goldman
Damian Meins
Mike Harrod
Katherine Lind
Interested parties

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Ron Goldman · Planning Director

00004675

**APPLICATION FOR AMENDMENT TO THE
RIVERSIDE COUNTY GENERAL PLAN**

SECTIONS I, II, AND VI BELOW MUST BE COMPLETED FOR ANY AMENDMENT TO THE AREA PLAN MAPS OF THE GENERAL PLAN.

FOR OTHER TYPES OF AMENDMENTS, PLEASE CONSULT PLANNING DEPARTMENT STAFF FOR ASSISTANCE PRIOR TO COMPLETING THE APPLICATION.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: CPA00950 DATE SUBMITTED: 2/13/08

I. GENERAL INFORMATION

APPLICATION INFORMATION

Applicant's Name: MDMG Inc. E-Mail: JRB@MARKHAMDMG.COM

Mailing Address: 41635 Enterprise Circle North Suite B
Temecula, CA 92590
City State ZIP

Daytime Phone No: (951) 296-3466 Fax No: (951) 296-3476

Engineer/Representative's Name: MDMG Inc. E-Mail: jrb@markhamdmg.com

Mailing Address: 41635 Enterprise Circle North Suite B
Temecula CA 92590
City State ZIP

Daytime Phone No: (951) 296-3466 Fax No: (951) 296-3476

Property Owner's Name: SSR Inv Co, c/o Gene Tobin E-Mail: _____

Mailing Address: 44414 Katie Ct.
Temecula CA 92592
City State ZIP

Daytime Phone No: (_____) _____ Fax No: (_____) _____

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Julie A. White
PRINTED NAME OF APPLICANT

[Signature]
SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

JAMES R BACH MORGAN
PRINTED NAME OF PROPERTY OWNER(S)

[Signature]
SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 317-270-002

Section: 13 Township: T4S Range: R4W

Approximate Gross Acreage: 5.01

General location (nearby or cross streets): North of Orange Ave., South of Water Ave., East of Tobacco Rd., West of Harvill Ave.

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

Thomas Brothers map, edition year, page number, and coordinates: TBM Guide 2006, Page 777 - D5, E5

Existing Zoning Classification(s): A-1-1

Existing Land Use Designation(s): VLDR-RC

Proposal (describe the details of the proposed general plan amendment):

Amend 5.01 Acres of the Mead Valley Area Plan from VLDR to BP

Related cases filed in conjunction with this request:

None

Has there been previous development applications (parcel maps, zone changes, plot plans, etc.) filed on the project site? Yes No

Case Nos. N/A

E.A. Nos. (if known) N/A E.I.R. Nos. (if applicable): N/A

Name of Company or District serving the area the project site is located (if none, write "none.")		Are facilities/services available at the project site?	
		Yes	No
Electric Company	Southern California Edison	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gas Company	Southern California Gas Co.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Telephone Company	Verizon	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Water Company/District	Eastern Municipal Water District	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sewer District	Eastern Municipal Water District	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Is water service available at the project site: Yes No

If "No," how far away are the nearest available water line(s)? (No of feet/miles) N/A

Is sewer service available at the site? Yes No

If "No," how far away are the nearest available sewer line(s)? (No. of feet/miles) N/A

Is the project site located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes No

Is the project site located within 8.5 miles of March Air Reserve Base? Yes No

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

Which one of the following watersheds is the project site located within (refer to Riverside County GIS for watershed location)? (Check answer):

- Santa Ana River Santa Margarita River San Jacinto River Colorado River

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

- The project is not located on or near an identified hazardous waste site.
- The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1) _____ Date _____

Owner/Representative (2) _____ Date _____

NOTE: An 8½" x 11" legible reduction of the proposal must accompany application.

II. AMENDMENTS TO THE AREA PLAN MAPS OF THE GENERAL PLAN:

AREA PLAN MAP PROPOSED FOR AMENDMENT (Please name):

_____ Mead Valley _____

EXISTING DESIGNATION(S): _____ VLDR-RC _____

PROPOSED DESIGNATION(S): _____ BP _____

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

JUSTIFICATION FOR AMENDMENT (Please be specific. Attach more pages if needed.)

See Attached Sheet

III. AMENDMENTS TO POLICIES:

(Note: A conference with Planning Department staff is required before application can be filed. Additional information may be required.)

A. LOCATION IN TEXT OF THE GENERAL PLAN WHERE AMENDMENT WOULD OCCUR:

Element: _____ Area Plan: _____

B. EXISTING POLICY (If none, write "none." (Attach more pages if needed): _____

C. PROPOSED POLICY (Attach more pages if needed): _____

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

D. JUSTIFICATION FOR CHANGE (Please be specific. Attach more pages if needed): _____

IV. OTHER TYPES OF AMENDMENTS:

(Note: A conference with Planning Department and/or Transportation Department staff for amendments related to the circulation element is required before application can be filed. Additional information may be required.)

A. AMENDMENTS TO BOUNDARIES OF OVERLAYS OR POLICY AREAS:

Policy Area: _____
(Please name)

Proposed Boundary Adjustment (Please describe clearly): _____

B. AMENDMENTS TO CIRCULATION DESIGNATIONS:

Area Plan (if applicable): _____

Road Segment(s) _____

Existing Designation: _____

Proposed Designation: _____

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

C. JUSTIFICATION FOR AMENDMENT (Please be specific. Attach more pages if needed):

V. CASE INFORMATION REQUIREMENTS FOR GENERAL PLAN AMENDMENT:

**FILING INSTRUCTIONS FOR
GENERAL PLAN AMENDMENT APPLICATION**

The following instructions are intended to provide the necessary information and procedures to facilitate the processing of a Land Use application. Your cooperation with these instructions will insure that your application can be processed in the most expeditious manner possible.

THE GENERAL PLAN AMENDMENT FILING PACKAGE MUST CONSIST OF THE FOLLOWING:

1. One completed and signed application form.
2. One copy of the current legal description for each property involved as recorded in the Office of the County Recorder. A copy of a grant deed of each property involved will suffice.
3. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.
4. For applications to amend Area Plan Maps, forty (40) copies of Exhibit "A" (Site Plan). The exhibit must include the information described below. All exhibits must be folded no larger than 8½' x 14.'
5. One (1) recent (less than one-year old) aerial photograph of the entire Project Site with the boundary of the site delineated.
6. Two 8½" x 11" photocopies of a U. S. Geological Survey Quadrangle Map delineating the Site boundaries (Note: each photocopy must not have been enlarged or reduced, have a North arrow, scale, quadrangle name, and Section/Township/Range location of the site.)
7. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
8. Digital images of the aerial photograph, Exhibit A (Site Plan), the U.S.G.S. Map, and the panoramic photographs of the site in a format acceptable to the Planning Department (e.g. TIFF, GIF, JPEG, PDF)
9. Deposit-based fees for the General Plan Amendment, and Environmental Assessment deposit-

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

based fee.

1. The site plan must contain the following:
 - A. Name, address, and telephone number of applicant.
 - B. Name, address, and telephone number of land owner.
 - C. Name, address, and telephone number of map preparer.
 - D. Scale (number of feet per inch).
 - E. A vicinity map showing the location and names of adjoining streets.
 - F. Legal description of property (accurate and complete so as to bear legal scrutiny).
 - G. North arrow (top of map north).
 - H. Existing General Plan Designation(s) and Proposed General Plan Designation(s).
 - I. Amendment description (e.g. Amend Mead Valley Area Plan from Light Industrial to Commercial Retail on 75.12 acres).
 - J. Area calculations including total area involved and property size.
 - K. Date the site plan was prepared.
 - L. Location and names of adjoining streets, alleys, and rights-of-way providing legal access to the property.
 - M. Overall dimensions of the property and location of adjoining lot lines.
 - N. Location and dimensions of existing structures, easements and/or uses onsite.
 - O. Thomas Bros. Map coordinates and page number (identify edition year used).

Failure to submit all the required information is justification for rejection of the application.

FOR ALL APPLICATIONS:

Attach check payable to "COUNTY OF RIVERSIDE." (Please see current fee schedule for the appropriate deposit-based fee.)

NOTE: Label packets for notification of surrounding property owners will be requested by the project planner just prior to the scheduling of the General Plan Amendment for a public hearing. An amendment will not be scheduled for hearing until complete sets of property owners' labels have been received.

Justification for General Plan Amendment Change of Land Use

Site: APN# 317-270-002
Mead Valley Area Plan
Perris/Harvill Area

Applicant: MDMG inc.

The proposed amendment will change 5.01 acres of *Very Low Density Residential - Rural Community Foundation* to land use listed below.

- 5.01 acres Business Park (BP)

The following justifications are cited.

1. The land use will achieve a higher and better use for the subject property.
2. BP will allow for a more consistent land use for the area. Currently rural-type large lot residential properties abut BP and LI uses. The point where the RR zone to the west starts provides a logical breakpoint due to the change in topography.
3. Consistently changing the land use of the entire block from Water St. along Tobacco Rd. to Orange St. to BP will bring neighboring properties into conformance with the land use ordinance.

NOTICE OF PUBLIC HEARING
and
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **RIVERSIDE COUNTY PLANNING COMMISSION** to consider the project shown below:

GENERAL PLAN AMENDMENT NO. 950, CHANGE OF ZONE NO. 7830 – Adopt Mitigated Negative Declaration – Applicant: MDMG Inc. – Engineer/Representative: MDMG Inc. – First Supervisorial District – North Perris Area – Mead Valley Area Plan – Rural Community: Very Low Density Residential (RC:VLDR) (1 acre minimum lot size) – Location: South of Water Street, north of Orange Avenue, east of Tobacco Road, and west of Harvill Avenue – 4.54 acres – Zoning: Light Agriculture 1 Acre Minimum (A-1-1) – **REQUEST:** The applicant proposes to amend the General Plan Component and Land Use designations of the subject site from Rural Community: Very Low Density Residential (RC:VLDR) (1 acre minimum lot size) to Community Development: Business Park (CD:BP) on approximately 4.54 acres. The application was submitted during the permitted time period to request foundation changes in 2008. Change of Zone No. 7830 proposes to change the zoning on the 4.54 acre site from Light Agriculture 1 Acre Minimum (A-1-1) to Industrial Park (IP).

TIME OF HEARING: **9:00 am** or as soon as possible thereafter
SEPTEMBER 16, 2015
RIVERSIDE COUNTY ADMINISTRATIVE CENTER
BOARD CHAMBERS, 1ST FLOOR
4080 LEMON STREET
RIVERSIDE, CA 92501

For further information regarding this project, please contact Project Planner, Larry Ross, at 951-955-9294 or email lross@rctlma.org or go to the County Planning Department's Planning Commission agenda web page at <http://planning.rctlma.org/PublicHearings.aspx>.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Commission will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case file for the proposed project and the proposed mitigated negative declaration may be viewed Monday through Thursday, 8:30 a.m. to 5:00 p.m., at the County of Riverside Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501. For further information or an appointment, contact the project planner.

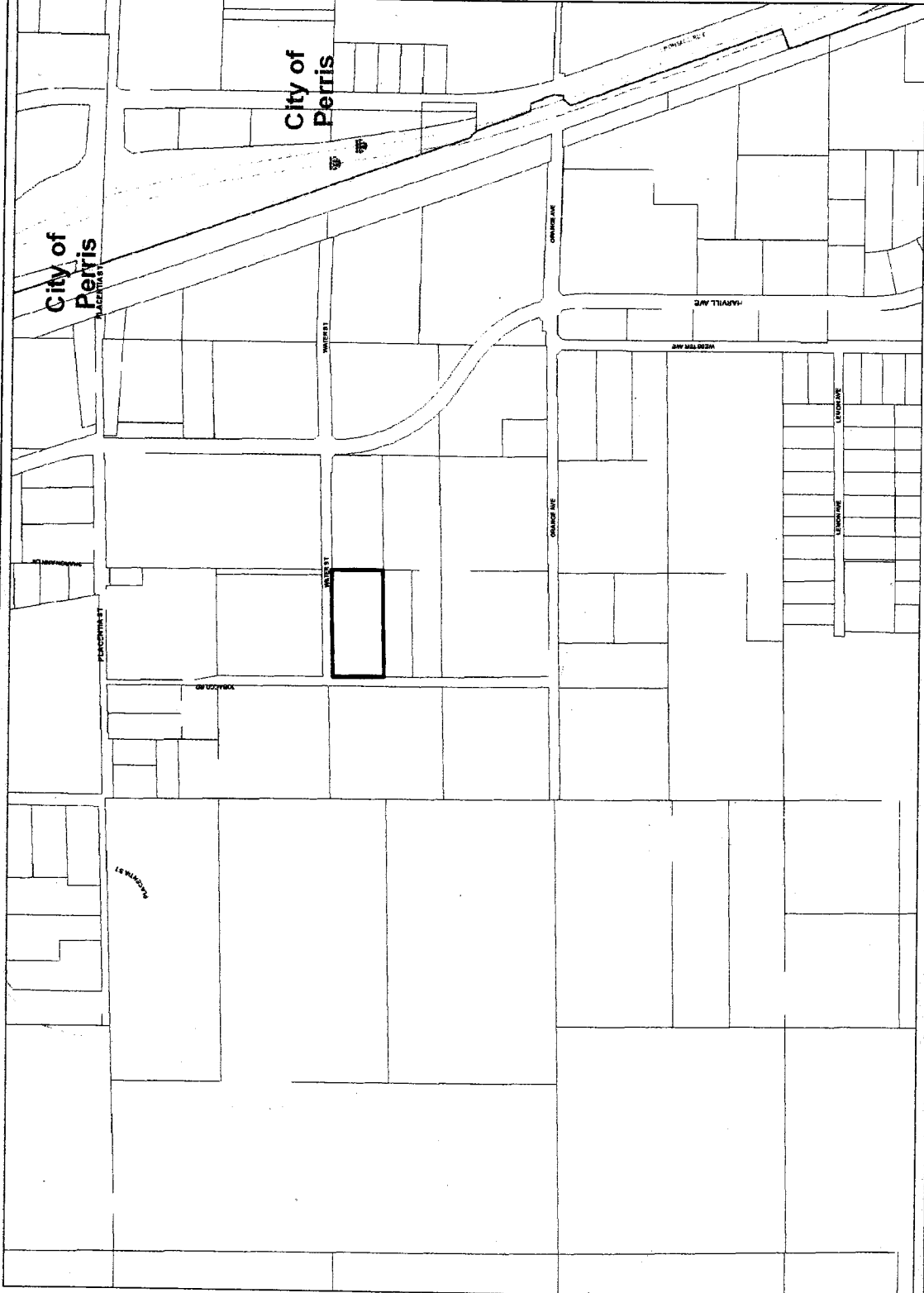
Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
RIVERSIDE COUNTY PLANNING DEPARTMENT
Attn: Larry Ross
P.O. Box 1409, Riverside, CA 92502-1409

General Plan Amendment No. 950

Change of Zone No. 7830



Legend

- RCLIS Parcels
- City Boundaries
- Cities
- roadsanno
- highways
- HWY
- INTERCHANGE
- INTERSTATE
- OFFRAMP
- ONRAMP
- USHWY
- counties
- cities
- hydrographylines
- waterbodies
- Lakes
- Rivers

Notes

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 1,093 2,186 Feet

REPORT PRINTED ON... 8/18/2015 7:55:49 AM

© Riverside County TLMA GIS



PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/17/2015.

The attached property owners list was prepared by Riverside County GIS.

APN (s) or case numbers CZ07830 / GPA0950 For

Company or Individual's Name Planning Department,

Distance buffered 1600'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

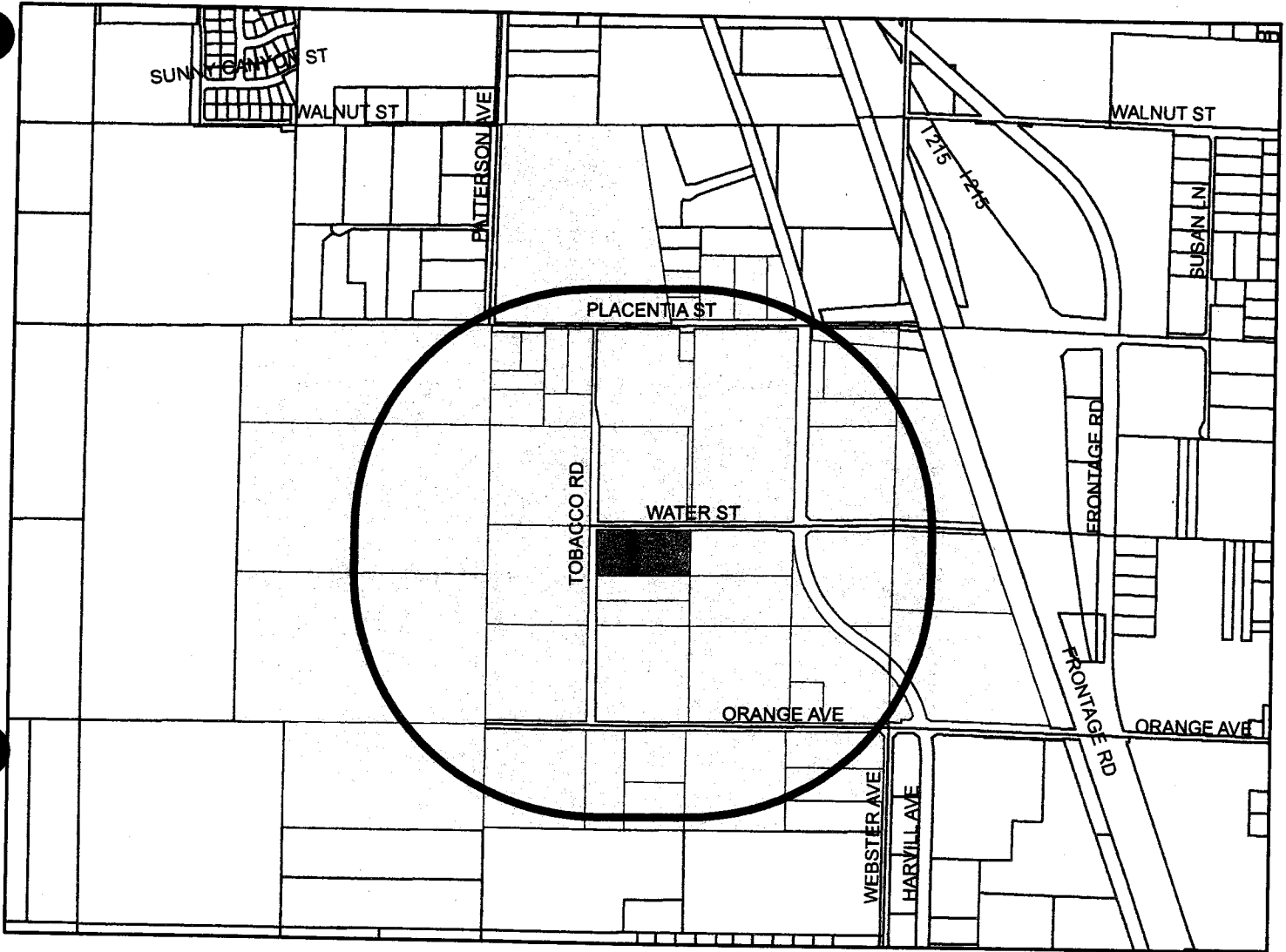
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

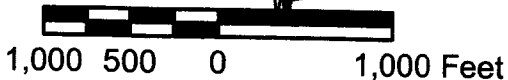
*Checked Good and
-17-15*

CZ07830 GPA0950 (1600 feet buffer)



Selected Parcels

- | | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 317-260-003 | 317-260-004 | 317-270-001 | 317-270-012 | 322-240-029 | 317-260-020 | 317-260-021 | 305-060-015 | 317-260-030 | 317-260-031 |
| 317-260-032 | 317-260-027 | 317-260-034 | 317-270-011 | 317-240-028 | 317-240-029 | 317-240-039 | 305-090-048 | 317-260-019 | 322-240-019 |
| 322-240-021 | 317-220-018 | 317-260-014 | 317-260-015 | 317-270-009 | 317-270-003 | 317-250-007 | 317-250-008 | 317-250-009 | 322-240-020 |
| 322-240-006 | 322-240-017 | 317-260-024 | 317-270-004 | 317-270-006 | 317-270-010 | 317-270-015 | 317-270-016 | 317-240-021 | 322-240-016 |
| 317-240-020 | 317-270-014 | 317-240-001 | 322-240-022 | 317-260-005 | 317-270-002 | 305-090-047 | 317-260-029 | 317-260-016 | 317-260-017 |
| 317-260-018 | 305-090-049 | 317-270-013 | 317-270-017 | | | | | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 305090047, APN: 305090047
STAR MILLING CO
P O BOX 1987
PERRIS CA 92572

ASMT: 317240039, APN: 317240039
DEBRA SAMARIN, ETAL
603 REPOSADO
LA HABRA HEIGHTS CA 91633

ASMT: 305090048, APN: 305090048
EARTHSHINE
15421 CHEMICAL LN
HUNTINGTON BEACH CA 92649

ASMT: 317250009, APN: 317250009
JOHN STCLAIR
3651 GLEN OAKS MANOR DR
SARASOTA FL 34232

ASMT: 305090049, APN: 305090049
WILLIAM CRAMER
601 S PERALTA HILLS DR
ANAHEIM CA 92807

ASMT: 317260004, APN: 317260004
ANITA BRAMLETT SIMS
23551 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317220018, APN: 317220018
GUADALUPE BUENROSTRO, ETAL
23430 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317260005, APN: 317260005
CIRA SERRANO, ETAL
P O BOX 2366
PERRIS CA 92572

ASMT: 317240001, APN: 317240001
ROBERT BARKER
1851 OUTPOST DR
HOLLYWOOD CA 90068

ASMT: 317260015, APN: 317260015
SUSANNE ESQUIRE, ETAL
43800 CORONADO DR
TEMECULA CA 92592

ASMT: 317240020, APN: 317240020
PATSY WILLIAMS, ETAL
20463 SHARON ANN LN
PERRIS CA 92570

ASMT: 317260017, APN: 317260017
THRIFTY OIL CO
13116 IMPERIAL HWY
SANTA FE SPGS CA 90670

ASMT: 317240021, APN: 317240021
NAOMI BARNES
20491 SHARON ANN LN
PERRIS, CA. 92570

ASMT: 317260018, APN: 317260018
VIANEY ZEPEDA
2974 INDIAN AVE
PERRIS CA 92571

ASMT: 317260019, APN: 317260019
FLORINE ROMERO
23491 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317270003, APN: 317270003
YOUNG PARK, ETAL
20800 TOBACCO RD
PERRIS, CA. 92570

ASMT: 317260021, APN: 317260021
CHARLES ROMERO
20610 PATTERSON AVE
PERRIS, CA. 92570

ASMT: 317270004, APN: 317270004
DOLLY SETON, ETAL
20860 TOBACCO RD
PERRIS, CA. 92570

ASMT: 317260024, APN: 317260024
RAQUEL BARRIENTOS, ETAL
23511 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317270009, APN: 317270009
ANDY TRAN, ETAL
9883 RIO HONDO PKY
EL MONTE CA 91733

ASMT: 317260029, APN: 317260029
STATE OF CALIF
DEPT OF TRANSPORTATION
464 W FOURTH ST 6TH FL
SAN BERNARDINO CA 92401

ASMT: 317270011, APN: 317270011
DAN CEDERBURG
23672 ORANGE AVE
PERRIS, CA. 92570

ASMT: 317260032, APN: 317260032
CLA VAL CO
P O BOX 1325
NEWPORT BEACH CA 92663

ASMT: 317270012, APN: 317270012
ANOTHER MERIDIAN CO
P O BOX 986
RIVERSIDE CA 92502

ASMT: 317260034, APN: 317260034
COUNTY OF RIVERSIDE
C/O REAL ESTATE DIVISION
3403 10TH ST NO 500
RIVERSIDE CA 92501

ASMT: 317270013, APN: 317270013
WILLIAM CRAMER
P O BOX 18929
ANAHEIM CA 92817

ASMT: 317270002, APN: 317270002
SSR INV CO
1930 ALPHA AVE
SOUTH PASADENA CA 91030

ASMT: 317270014, APN: 317270014
REDEVELOPMENT AGENCY COUNTY OF RIVE
C/O DEPT OF FACILITIES MANAGEMENT
3133 MISSION INN MS 2600
RIVERSIDE CA 92507

ASMT: 317270016, APN: 317270016
MCSHANE CORP
C/O ANNA RYAN
9550 W HIGGINS RD STE 200
ROSEMONT IL 60018

ASMT: 322240022, APN: 322240022
SCOTT SMITH
4924 TUJUNGA NO 4
NORTH HOLLYWOOD CA 91601

ASMT: 317270017, APN: 317270017
JANET CRAMER, ETAL
42105 ROCKVIEW DR
HEMET CA 92544

ASMT: 322240029, APN: 322240029
CAROLYN MELKA
7174 VIA MARIPOSA NORTE
BONSALL CA 92003

ASMT: 322240006, APN: 322240006
PATRICIA MACIEL, ETAL
23525 ORANGE AVE
PERRIS, CA. 92570

ASMT: 322240016, APN: 322240016
PEDRO BARBON
23874 CITRUS AVE
PERRIS CA 92570

ASMT: 322240017, APN: 322240017
JUVENTINA TRUJILLO, ETAL
21063 WEBSTER AVE
PERRIS, CA. 92570

ASMT: 322240019, APN: 322240019
JAMES FLORES
23805 ORANGE AVE
PERRIS, CA. 92570

ASMT: 322240021, APN: 322240021
JAMES HSIAO
4167 LYND AVE
ARCADIA CA 91006

Riverside Transit Agency
ATTN: Michael McCoy
1825 3rd St.
P.O. Box 59968
Riverside, CA 92517-1968

Val Verde Unified School District
975 W. Morgan St.
Perris, CA 92571-3103

Pechanga Cultural Resource Dept
P.O. Box 1583
Temecula, CA 92593

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

Eastern Municipal Water District
ATTN: Elizabeth Lovsted
2270 Trumble Rd.
P.O. Box 8300
Perris, CA 92570

ALUC
ATTN: John Guerin
Mail Stop 1070

City of Perris
101 N. D St.
Perris, CA 92570-1917

Dan, Executive Director
Endangered Habitats League
8424 Santa Monica Blvd., Suite A 592
Los Angeles, CA 90069-4267

Malcom Seton
20800 Tobacco Road
Perris, CA 92570

Jo Young Park
20860 Tobacco Road
Perris, CA 92570

Dan Cederburg
23672 Orange Ave.
Perris, CA 92570

Carolyn Schlundt Melka
7174 Mariposa Norte
Bonsall, CA 92003

Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

INDEMNIFICATION AGREEMENT

This INDEMNIFICATION AGREEMENT ("Agreement"), made by and between the County of Riverside, a political subdivision of the State of California ("COUNTY"), and S.S.R. Investment Co., a Limited Partnership ("PROPERTY OWNER"), relating to the PROPERTY OWNER'S indemnification of the COUNTY under the terms set forth herein:

WITNESSETH:

WHEREAS, the PROPERTY OWNER has a legal interest in the certain real property described as APN 317-270-002 ("PROPERTY"); and,

WHEREAS, on February 13, 2008, PROPERTY OWNER filed an application for General Plan Amendment No. 950 and on May 13, 2014, filed an application for Change of Zone No. 7830 (collectively the "PROJECT"); and,

WHEREAS, judicial challenges of projects requiring discretionary approvals, including, but not limited to, California Environmental Quality Act determinations, are costly and time consuming. Additionally, project opponents often seek an award of attorneys' fees in such challenges; and,

WHEREAS, since property owners are the primary beneficiaries of such approvals, it is appropriate that such owners bear the expense of defending against any such judicial challenge, and bear the responsibility of any costs, attorneys' fees and damages which may be awarded to a successful challenger; and,

WHEREAS, in the event a judicial challenge is commenced against the PROJECT, the COUNTY has requested and the PROPERTY OWNER has agreed to defend, indemnify and hold harmless the COUNTY, its agents, officers, or employees from any claim, action or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void or annul any approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PROJECT or its associated environmental documentation ("LITIGATION"); and,

WHEREAS, this Agreement is entered into by the COUNTY and PROPERTY OWNER to establish specific terms concerning PROPERTY OWNER'S indemnification obligation for the PROJECT.

NOW, THEREFORE, it is mutually agreed between COUNTY and PROPERTY OWNER as follows:

1. *Indemnification.* PROPERTY OWNER, at its own expense, shall defend, indemnify and hold harmless the COUNTY, its agents, officers, and employees from and against any claim, action or proceeding brought against the

COUNTY, its agents, officers, and employees to attack, set aside, void or annul any approval of the PROJECT including any associated costs, damages, and expenses including, but not limited to, costs associated with Public Records Act requests submitted to the COUNTY related to the PROJECT and an award of attorneys' fees and costs incurred or arising out of the above-referenced claim, action or proceeding brought against the COUNTY ("Indemnification Obligation.")

2. **Defense Cooperation.** PROPERTY OWNER and the COUNTY shall reasonably cooperate in all aspects of the LITIGATION. Nothing contained in this Agreement, however, shall be construed to limit the discretion of COUNTY, in the interest of the public welfare, to settle, defend, appeal or to decline to settle or to terminate or forego defense or appeal of the LITIGATION. It is also understood and agreed that all litigation pleadings are subject to review, revision and approval by COUNTY's Office of County Counsel.

3. **Representation and Payment for Legal Services Rendered.** COUNTY shall have the absolute right to approve any and all counsel retained to defend COUNTY in the LITIGATION. PROPERTY OWNER shall pay the attorneys' fees and costs of the legal firm retained by APPLICANT to represent the COUNTY in the LITIGATION. Failure by PROPERTY OWNER to pay such attorneys' fees and costs may be treated as an abandonment of the PROJECT and as a default of APPLICANT's obligations under this Agreement.

4. **Payment for COUNTY's LITIGATION Costs.** Payment for COUNTY's costs related to the LITIGATION shall be made on a deposit basis. LITIGATION costs include any associated costs, fees, damages, and expenses as further described in Section 1. herein as Indemnification Obligation. Within thirty (30) days of receipt of notice from COUNTY that LITIGATION has been initiated against the PROJECT, PROPERTY OWNER shall initially deposit with the COUNTY's Planning Department the total amount of Twenty Thousand Dollars (\$20,000). PROPERTY OWNER shall deposit with COUNTY such additional amounts as COUNTY reasonably and in good faith determines, from time to time, are necessary to cover costs and expenses incurred by the COUNTY, including but not limited to, the Office of County Counsel, Riverside County Planning Department and the Riverside County Clerk of the Board associated with the LITIGATION. Within ten (10) days of written notice from COUNTY, PROPERTY OWNER shall make such additional deposits. Collectively, the initial deposit and additional deposits shall be referred to herein as the "Deposit."

5. **Return of Deposit.** COUNTY shall return to PROPERTY OWNER any funds remaining on deposit after ninety (90) days have passed since final adjudication of the LITIGATION.

6. **Notices.** For all purposes herein, notices shall be effective when personally delivered, delivered by commercial overnight delivery service, or sent by

certified or registered mail, return receipt requested, to the appropriate address set forth below:

COUNTY:
Office of County Counsel
Attn: Melissa Cushman
3960 Orange Street, Suite 500
Riverside, CA 92501

PROPERTY OWNER :
Violette So Mirhan
1930 Alpha Ave
South Pasadena, CA 91030

With a copy to:
James R. Bach
41635 Enterprise Circle North
Temecula, CA 92590

7. **Default and Termination.** This Agreement is not subject to termination, except by mutual agreement or as otherwise provided herein. In the event of a default of PROPERTY OWNER's obligations under this Agreement, COUNTY shall provide written notification to PROPERTY OWNER of such alleged default and PROPERTY OWNER shall have ten (10) days after receipt of written notification to cure any such alleged default. If PROPERTY fails to cure such alleged default within the specified time period or otherwise reach agreement with the COUNTY on a resolution of the alleged default, COUNTY may, in its sole discretion, do any of the following or combination thereof:

- a. Deem PROPERTY OWNER's default of PROPERTY OWNER's obligations as abandonment of the PROJECT and as a breach of this Agreement;
- b. Rescind any PROJECT approvals previously granted;
- c. Settle the LITIGATION.

In the event of a default, PROPERTY OWNER shall remain responsible for any costs and attorney's fees awarded by the Court or as a result of settlement and other expenses incurred by the COUNTY related to the LITIGATION or settlement.

8. **COUNTY Review of the PROJECT.** Nothing in this Agreement shall be construed to limit, direct, impede or influence the COUNTY's review and consideration of the PROJECT.

9. **Complete Agreement/Governing Law.** This Agreement represents the complete understanding between the parties with respect to matters set forth herein. This Agreement shall be construed in accordance with the laws of the State of California.

10. **Successors and Assigns.** The obligations specific herein shall be made, and are binding on the successors in interest of the PROPERTY OWNER, whether the succession is by agreement, by operation of law or by any other means.

11. **Amendment and Waiver.** No modification, waiver, amendment or discharge of this Agreement shall be valid unless the same is in writing and signed by all parties.

12. **Severability.** If any term, provision, covenant or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

13. **Survival of Indemnification.** The parties agree that this Agreement shall constitute a separate agreement from any PROJECT approval, and if the PROJECT, in part or in whole, is invalidated, rendered null or set aside by a court of competent jurisdiction, the parties agree to be bound by the terms of this Agreement, which shall survive such invalidation, nullification or setting aside.

14. **Interpretation.** The parties have been advised by their respective attorneys, or if not represented by an attorney, represent that they had an opportunity to be so represented in the review of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be applied in interpreting this Agreement.

15. **Captions and Headings.** The captions and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

16. **Jurisdiction and Venue.** Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed in the Courts of Riverside County, State of California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction.

17. **Counterparts; Facsimile & Electronic Execution.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. To facilitate execution of this Agreement, the parties may execute and exchange facsimile or electronic counterparts, and facsimile or electronic counterparts shall serve as originals.

18. **Joint and Several Liability.** In the event there is more than one PROPERTY OWNER, the liability of PROPERTY OWNER shall be joint and several, and PROPERTY OWNER each of them shall be jointly and severally liable

for performance of all of the obligations of PROPERTY OWNER under this Agreement.

19. **Effective Date.** The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

IN WITNESS WHEREOF, the parties hereto have duly caused this Agreement to be executed by their authorized representatives as of the date written.

COUNTY:
COUNTY OF RIVERSIDE,
a political subdivision of the State of California

By: Steven Weiss
Name: Steven Weiss
Title: Planning Director
Dated: 4/17/15

PROPERTY OWNER:
S.S.R. Investment Co.,

By: S.S.R. Investment Co.,
a California limited partnership

By: SSW Investment Inc.
a California corporation
Its: General Partner
By: Violetta So Mirhan
Name: Violetta So Mirhan
Title: President
Dated: 3/17/15

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

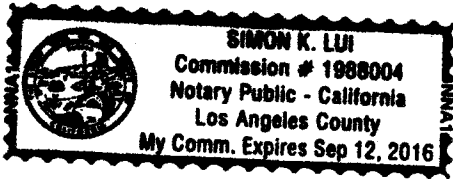
On 3/17/15 before me, SIMON K. LUI, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared VIOLETTE SO MINHAN
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: INDEMNIFICATION Agreement Document Date: 3/17/15
Number of Pages: 5 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Violette Minhhan
 Corporate Officer — Title(s): PRESIDENT
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Copy

State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 3 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

OCT 11 2005

BRUCE McPHERSON
Secretary of State

Copy

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

OCT - 8 2005

AMENDED AND RESTATED
ARTICLES OF INCORPORATION
OF
JBL INVESTMENTS, INC.

Allen D. Su and Esther Joy Su certify that:

1. They are the president and the secretary, respectively, of JBL Investments, Inc., a California corporation.
2. The articles of incorporation of this corporation are amended and restated to read as follows:

"ARTICLE I

NAME

The name of this corporation is JBL Investments, Inc.

ARTICLE II

PURPOSE

The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

ARTICLE III

COMMON STOCK

- (a) The corporation is authorized to issue two classes of shares to be designated respectively 'Class A Voting Common Stock' shares and 'Class B Non-Voting Common Stock.' The number of authorized Class A Voting Common Stock is 100,000 and the number of authorized Class B Non-Voting Common Stock is 1,000,000. Each share of Class A Voting Common Stock and Class B Non-Voting Common Stock shall have no par value.

Copy

(b) Except as otherwise provided by law, the holders of the Class A Voting Common Stock shall have exclusive voting rights and powers, including the exclusive right to receive notice of shareholders' meetings. The holders of Class B Non-Voting Common Stock shall have no voting rights except as otherwise provide by law. The rights, privileges and restrictions granted to or imposed on the voting and non-voting stock shall otherwise be identical.

(c) Each share of outstanding common stock shall become one share of Class A Voting Common Stock upon this amendment and restatement.

(d) For purposes of Internal Revenue Code sections 1361(b)(1)(D) and 1361(c)(4), the voting and non-voting shares shall be treated as one class of shares.

ARTICLE IV

LIABILITY AND INDEMNIFICATION

(a) The liability of the directors of the corporation for monetary damages shall be eliminated to the fullest extent permissible under California law.

(b) The corporation is authorized to provide indemnification of agents (as defined in Section 317 of the California Corporations Code) through bylaw provisions, agreements with the agents, vote of shareholders or disinterested directors, or otherwise, in excess of the indemnification otherwise permitted by Section 317 of the California Corporations Code, subject only to the applicable limits set forth in Section 204 of the California Corporations Code with respect to actions for breach of duty to the corporation and its shareholders.

(c) The corporation is authorized to provide insurance for agents as set forth in Section 317 of the California Corporations Code, provided that, in cases where the corporation owns all or a portion of the shares of the company issuing the insurance policy, the company and/or the policy must meet one of the two sets of conditions set forth in Section 317, as amended.

(d) Any repeal or modification of the foregoing provisions of this Article V by the shareholders of this corporation shall not adversely affect any right or protection of an agent of this corporation existing at the time of such repeal or modification."

3. The foregoing amendment and restatement of articles of incorporation has been duly approved by the board of directors.

4. The foregoing amendment and restatement of articles of incorporation has been duly approved by the required vote of shareholders in accordance with Section 902 of the Corporations Code. The total number of outstanding shares of the corporation is 100. The

Copy

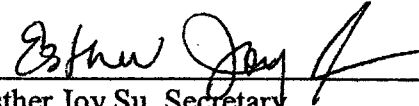
number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: 7-30-05



Allen D. Su, President



Esther Joy Su, Secretary



**UNANIMOUS WRITTEN CONSENT
OF THE BOARD OF DIRECTORS OF
JBL INVESTMENTS, INC.,
A CALIFORNIA CORPORATION**

The undersigned, being all of the members of the Board of Directors ("Board") of JBL Investments, Inc., a California corporation (the "Corporation"), do hereby adopt the following resolutions effective as of DECEMBER 30, 2014, by unanimous written consent:

1. Election of Corporate Officers.

RESOLVED, that the following persons are hereby elected to the corporate offices set forth opposite their respective names, to serve during the ensuing year until the next annual meeting of the Board and until their successors are elected:

Allen D. Su	President
Lyndon D. Su	Chief Financial Officer
Esther Joy Su	Secretary

2. Approval of Agreement with County of Riverside.

WHEREAS, there has been presented to the Board a certain [*customize as appropriate: INDEMNIFICATION Agreement (the "Agreement"), pursuant to which it is proposed, among other things, that the Corporation agree to indemnify the County of Riverside*];

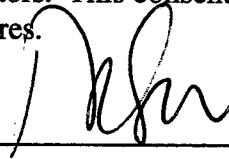
WHEREAS, the Board deems it desirable and in the best interests of the Corporation and its shareholders to enter into the Agreement;

RESOLVED, that the form, terms and provisions of the Agreement are in all respects approved; and that the President of the Corporation is authorized and directed to execute and deliver the Agreement in substantially the form presented to the Board, but with such changes therein as the President may approve, such approval to be conclusively evidenced by the execution of the Agreement by the President;

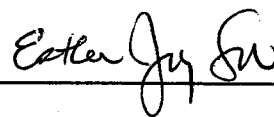
RESOLVED, that each officer of the Corporation, including the President, is

hereby authorized and directed to take such further action and to execute and deliver such further instruments or agreements as such officer may deem reasonably necessary or appropriate to carry out the purpose and intent of the foregoing recitals and resolution.

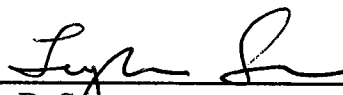
This consent is executed in accordance with California Corporations Code Section 307(b) and shall be filed with the minutes of the proceedings of the directors. This consent may be executed by the directors in counterparts and by facsimile signatures.



Allen D. Su



Esther Joy Su



Lyndon D. Su

CERTIFIED COPY OF RESOLUTIONS
OF THE BOARD OF DIRECTORS OF
JBL INVESTMENTS, INC.

I, Allen Su, the undersigned, do hereby certify that: (i) I am the duly appointed and acting President of JBL Investments, Inc., a California corporation (the "Corporation"); (ii) the following is a complete, true and correct copy of certain resolutions of the Corporation's board of directors ("Board"); (iii) such resolutions were duly adopted by unanimous written consent of the Board; and (iii) such resolutions have not been rescinded or modified:

Approval of Agreement with County of Riverside.

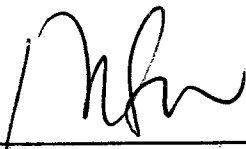
WHEREAS, there has been presented to the Board a certain *[customize as appropriate: INDEMNIFICATION Agreement (the "Agreement"), pursuant to which it is proposed, among other things, that the Corporation agree to indemnify the County of Riverside];*

WHEREAS, the Board deems it desirable and in the best interests of the Corporation and its shareholders to enter into the Agreement;

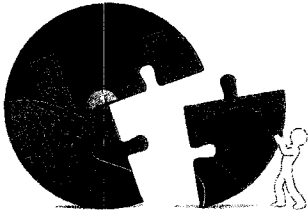
RESOLVED, that the form, terms and provisions of the Agreement are in all respects approved; and that the President of the Corporation is authorized and directed to execute and deliver the Agreement in substantially the form presented to the Board, but with such changes therein as the President may approve, such approval to be conclusively evidenced by the execution of the Agreement by the President;

RESOLVED, that each officer of the Corporation, including the President, is hereby authorized and directed to take such further action and to execute and deliver such further instruments or agreements as such officer may deem reasonably necessary or appropriate to carry out the purpose and intent of the foregoing recitals and resolution.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 30 day of December, 2014.



Allen Su, President, JBL Investments, Inc.



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA41779 and GPA00950 and CZ07830

Project Title/Case Numbers

Larry Ross

County Contact Person

951-955-9294

Phone Number

N/A

State Clearinghouse Number (if submitted to the State Clearinghouse)

MDMG Inc.

Project Applicant

41635 Enterprise Circle North, Suite B, Temecula, CA 92590

Address

South of Water Street, north of Orange Ave, east of Tobacco Road, and west of Harvill Avenue.

Project Location

The project amends the General Plan Foundation Component and Land Use designations of the subject site from Rural Community: Very Low Density Residential (RC:VLDR) (1 acre minimum lot size) to Community Development: Business Park (CD:BP) and proposes to change the zoning from Light Agriculture 1 Acre Minimum (A-1-1) to Industrial Park (IP) on approximately 4.54 acres.

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Negative Declaration was prepared and certified for the project pursuant to the provisions of the California Environmental Quality Act (\$2,210.00 + \$50.00) and reflect the independent judgment of the Lead Agency.
3. Mitigation measures WERE NOT adopted as part of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Title

Date

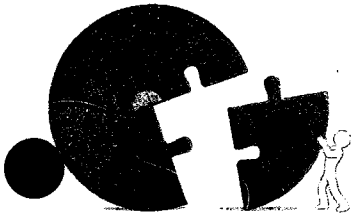
Date Received for Filing and Posting at OPR: _____

DM/dm Revised 8/27/2015

Y:\Planning Case Files-Riverside office\GPA00950\DH-PC-BOS Hearings\DH-PC\NOD Form GPA00950.docx

Please charge deposit fee case#: ZEA41779 ZCFG5128

FOR COUNTY CLERK'S USE ONLY



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

NEGATIVE DECLARATION

Project/Case Number: General Plan Amendment No. 950 and Change of Zone No. 7830

Based on the Initial Study, it has been determined that the proposed project will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION (see Environmental Assessment).

COMPLETED/REVIEWED BY:

By: Larry Ross Title: Project Planner Date: 6-12-15

Applicant/Project Sponsor: MDMG Inc. Date Submitted: 2-13-08

ADOPTED BY: Board of Supervisors

Person Verifying Adoption: _____ Date: _____

The Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501

For additional information, please contact Larry Ross, Principal Planner at lross@rctlma.org.

Revised: 10/16/07

Y:\Planning Case Files-Riverside office\GPA00950\DH-PC-BOS Hearings\DH-PC\Negative Declaration GPA950.docx

Please charge deposit fee case#: ZEA41779 ZCFG05128

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

* REPRINTED * R0801511

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 600-6100

38686 El Cerrito Road
Palm Desert, CA 92211
(760) 863-8277

Received from: MDMG INC \$64.00
paid by: CK 122 & 30805
paid towards: CFG05128 CALIF FISH & GAME: DOC FEE
CALIFORNIA FISH AND GAME FOR EA41779
at parcel #:
appl type: CFG3

By _____ Feb 13, 2008 15:31
MGARDNER posting date Feb 13, 2008

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

O* REPRINTED * R1510826

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: MDMG INC
paid by: CK 282
CALIFORNIA FISH AND GAME FOR EA41779
paid towards: CFG05128 CALIF FISH & GAME - NEG DECL
at parcel:
appl type: CFG1

\$2,210.00

By _____ Sep 28, 2015 14:39
MGARDNER posting date Sep 28, 2015

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$2,210.00

Overpayments of less than \$5.00 will not be refunded!



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 2, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: GPA 950; ZC 7830; EA 41779

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Saturday, December 5, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, December 2, 2015 8:09 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: GPA 950 ZC 7830

Received for publication on Dec. 5. Proof with cost to follow.

Thank You.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM/UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, December 2, 2015 8:08 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: GPA 950 ZC 7830

Good morning!

Notice of Public Hearing for publication on Saturday, Dec. 5, 2015. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A CHANGE OF ZONE IN THE NORTH PERRIS – MEAD VALLEY AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 15, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by MDMG, Inc., on **General Plan Amendment No. 950**, which proposes to amend the General Plan Foundation Component of the site from Rural to Community Development and to amend the land use from Very Low Density Residential (RC:VLDR) (1 Acre Minimum) to Business Park (CD:BP); and, **Change of Zone No. 7830**, which proposes to change the zoning from Light Agriculture One Acre Minimum (A-1-1) to Industrial Park (IP), or such other zones as the Board may find appropriate ("the project"). The project is located southerly of Water Street, northerly of Orange Avenue, easterly of Tobacco Road, and westerly of Harvill Avenue in the North Perris – Mead Valley Area Plan, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for **Environmental Assessment No. 41779**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS PROJECT PLANNER, AT (951) 955-9294 OR EMAIL LROSS@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 2, 2015, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 950 and ZC 7830

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: December 15, 2015 @ 10:30 A.M.

SIGNATURE: Cecilia Gil DATE: December 2, 2015
Cecilia Gil

Gil, Cecilia

From: Kennemer, Bonnie <bkeneme@asrclkrec.com>
Sent: Wednesday, December 2, 2015 9:56 AM
To: Gil, Cecilia; Buie, Tammie; Meyer, Mary Ann; Acevedo, Amy
Subject: RE: FOR POSTING: GPA 950 7830

Good Morning,

The notice has been received and will be posted today.

****Please add Amy Acevedo, amaceved@asrclkrec.com to these types of emails.**

Thank you,
Bonnie

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, December 02, 2015 8:09 AM
To: Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: GPA 950 7830

Good morning!

Notice of Public Hearing is attached, for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 2, 2015, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 950 and ZC 7830

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: December 15, 2015 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: December 2, 2015
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/17/2015.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ07830/GPA0950 For

Company or Individual's Name Planning Department,

Distance buffered 1600'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

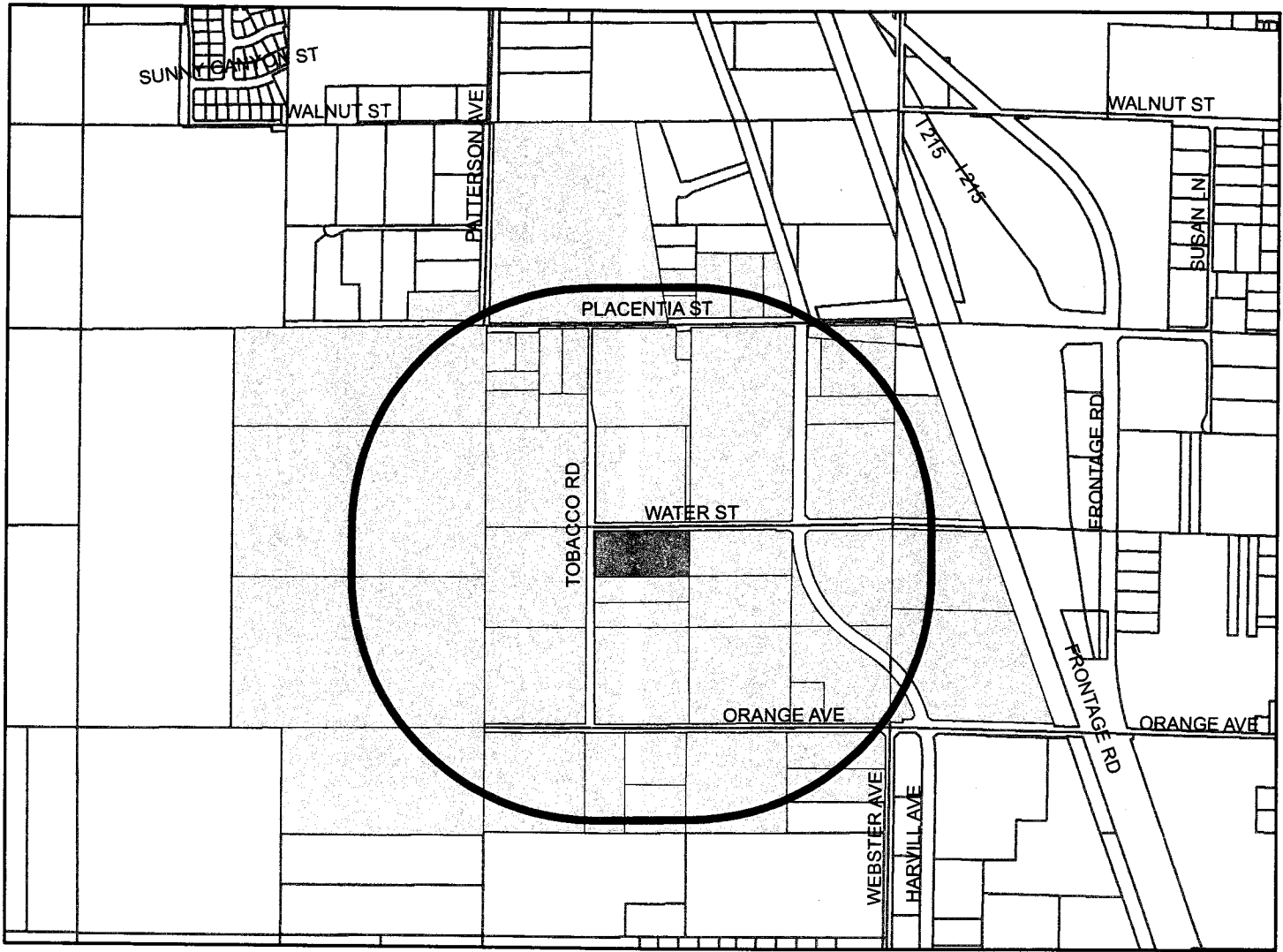
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

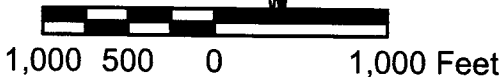
*Checked Good unit!
12-17-15*

CZ07830 GPA0950 (1600 feet buffer)



Selected Parcels

317-260-003 317-260-004 317-270-001 317-270-012 322-240-029 317-260-020 317-260-021 305-060-015 317-260-030 317-260-031
 317-260-032 317-260-027 317-260-034 317-270-011 317-240-028 317-240-029 317-240-039 305-090-048 317-260-019 322-240-019
 322-240-021 317-220-018 317-260-014 317-260-015 317-270-009 317-270-003 317-250-007 317-250-008 317-250-009 322-240-020
 322-240-006 322-240-017 317-260-024 317-270-004 317-270-006 317-270-010 317-270-015 317-270-016 317-240-021 322-240-016
 317-240-020 317-270-014 317-240-001 322-240-022 317-260-005 317-270-002 305-090-047 317-260-029 317-260-016 317-260-017
 317-260-018 305-090-049 317-270-013 317-270-017



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 305090047, APN: 305090047
STAR MILLING CO
P O BOX 1987
PERRIS CA 92572

ASMT: 317240039, APN: 317240039
DEBRA SAMARIN, ETAL
603 REPOSADO
LA HABRA HEIGHTS CA 91633

ASMT: 305090048, APN: 305090048
EARTHSHINE
15421 CHEMICAL LN
HUNTINGTON BEACH CA 92649

ASMT: 317250009, APN: 317250009
JOHN STCLAIR
3651 GLEN OAKS MANOR DR
SARASOTA FL 34232

ASMT: 305090049, APN: 305090049
WILLIAM CRAMER
601 S PERALTA HILLS DR
ANAHEIM CA 92807

ASMT: 317260004, APN: 317260004
ANITA BRAMLETT SIMS
23551 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317220018, APN: 317220018
GUADALUPE BUENROSTRO, ETAL
23430 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317260005, APN: 317260005
CIRA SERRANO, ETAL
P O BOX 2366
PERRIS CA 92572

ASMT: 317240001, APN: 317240001
ROBERT BARKER
1851 OUTPOST DR
HOLLYWOOD CA 90068

ASMT: 317260015, APN: 317260015
SUSANNE ESQUIRE, ETAL
43800 CORONADO DR
TEMECULA CA 92592

ASMT: 317240020, APN: 317240020
PATSY WILLIAMS, ETAL
20463 SHARON ANN LN
PERRIS CA 92570

ASMT: 317260017, APN: 317260017
THRIFTY OIL CO
13116 IMPERIAL HWY
SANTA FE SPGS CA 90670

ASMT: 317240021, APN: 317240021
NAOMI BARNES
20491 SHARON ANN LN
PERRIS, CA. 92570

ASMT: 317260018, APN: 317260018
VIANEY ZEPEDA
2974 INDIAN AVE
PERRIS CA 92571

GPA 950 ZC7830

52

ASMT: 317260019, APN: 317260019
FLORINE ROMERO
23491 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317270003, APN: 317270003
YOUNG PARK, ETAL
20800 TOBACCO RD
PERRIS, CA. 92570

ASMT: 317260021, APN: 317260021
CHARLES ROMERO
20610 PATTERSON AVE
PERRIS, CA. 92570

ASMT: 317270004, APN: 317270004
DOLLY SETON, ETAL
20860 TOBACCO RD
PERRIS, CA. 92570

ASMT: 317260024, APN: 317260024
RAQUEL BARRIENTOS, ETAL
23511 PLACENTIA ST
PERRIS, CA. 92570

ASMT: 317270009, APN: 317270009
ANDY TRAN, ETAL
9883 RIO HONDO PKY
EL MONTE CA 91733

ASMT: 317260029, APN: 317260029
STATE OF CALIF
DEPT OF TRANSPORTATION
464 W FOURTH ST 6TH FL
SAN BERNARDINO CA 92401

ASMT: 317270011, APN: 317270011
DAN CEDERBURG
23672 ORANGE AVE
PERRIS, CA. 92570

ASMT: 317260032, APN: 317260032
CLA VAL CO
P O BOX 1325
NEWPORT BEACH CA 92663

ASMT: 317270012, APN: 317270012
ANOTHER MERIDIAN CO
P O BOX 986
RIVERSIDE CA 92502

ASMT: 317260034, APN: 317260034
COUNTY OF RIVERSIDE
C/O REAL ESTATE DIVISION
3403 10TH ST NO 500
RIVERSIDE CA 92501

ASMT: 317270013, APN: 317270013
WILLIAM CRAMER
P O BOX 18929
ANAHEIM CA 92817

ASMT: 317270002, APN: 317270002
SSR INV CO
1930 ALPHA AVE
SOUTH PASADENA CA 91030

ASMT: 317270014, APN: 317270014
REDEVELOPMENT AGENCY COUNTY OF RIVE
C/O DEPT OF FACILITIES MANAGEMENT
3133 MISSION INN MS 2600
RIVERSIDE CA 92507



ASMT: 317270016, APN: 317270016
MC SHANE CORP
C/O ANNA RYAN
9550 W HIGGINS RD STE 200
ROSEMONT IL 60018

ASMT: 322240022, APN: 322240022
SCOTT SMITH
4924 TUJUNGA NO 4
NORTH HOLLYWOOD CA 91601

ASMT: 317270017, APN: 317270017
JANET CRAMER, ETAL
42105 ROCKVIEW DR
HEMET CA 92544

ASMT: 322240029, APN: 322240029
CAROLYN MELKA
7174 VIA MARIPOSA NORTE
BONSALL CA 92003

ASMT: 322240006, APN: 322240006
PATRICIA MACIEL, ETAL
23525 ORANGE AVE
PERRIS, CA. 92570

ASMT: 322240016, APN: 322240016
PEDRO BARBON
23874 CITRUS AVE
PERRIS CA 92570

ASMT: 322240017, APN: 322240017
JUVENTINA TRUJILLO, ETAL
21063 WEBSTER AVE
PERRIS, CA. 92570

ASMT: 322240019, APN: 322240019
JAMES FLORES
23805 ORANGE AVE
PERRIS, CA. 92570

ASMT: 322240021, APN: 322240021
JAMES HSIAO
4167 LYND AVE
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Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Applicant/Engineer:
MDMG Inc.
Attn: James Bach
41635 Enterprise Circle North
Temecula, CA 92590

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
Violette So Mirhan
1930 Alpha Ave.
South Pasadena, CA 91030

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

Owner:
SSR Investment Co.
44414 Katie Ct.
Temecula, CA 92592

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1825 3rd St.
P.O. Box 59968
Riverside, CA 92517-1968

Val Verde Unified School District
975 W. Morgan St.
Perris, CA 92571-3103

Pechanga Cultural Resource Dept
P.O. Box 1583
Temecula, CA 92593

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

Eastern Municipal Water District
ATTN: Elizabeth Lovsted
2270 Trumble Rd.
P.O. Box 8300
Perris, CA 92570

ALUC
ATTN: John Guerin
Mail Stop 1070

City of Perris
101 N. D St.
Perris, CA 92570-1917

Dan, Executive Director
Endangered Habitats League
8424 Santa Monica Blvd., Suite A 592
Los Angeles, CA 90069-4267

Malcom Seton
20800 Tobacco Road
Perris, CA 92570

Jo Young Park
20860 Tobacco Road
Perris, CA 92570

Dan Cederburg
23672 Orange Ave.
Perris, CA 92570

Carolyn Schlundt Melka
7174 Mariposa Norte
Bonsall, CA 92003

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Temecula, CA 92590

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*Planning
16-1 of 12/15/15*

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		BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
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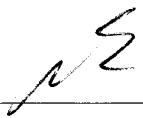
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

12/05/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Dec 05, 2015

At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A CHANGE OF ZONE IN THE NORTH PERRIS - MEAD VALLEY AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 15, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by MDMG, Inc., on **General Plan Amendment No. 950**, which proposes to amend the General Plan Foundation Component of the site from Rural to Community Development and to amend the land use from Very Low Density Residential (RC:VLDR) (1 Acre Minimum) to Business Park (GD:BP); and **Change of Zone No. 7830**, which proposes to change the zoning from Light Agriculture One Acre Minimum (A-1-1) to Industrial Park (IP), or such other zones as the Board may find appropriate ("the project"). The project is located southerly of Water Street, northerly of Orange Avenue, easterly of Tobacco Road, and westerly of Harvill Avenue in the North Perris - Mead Valley Area Plan, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for **Environmental Assessment No. 41779**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS PROJECT PLANNER, AT (951) 955-9294 OR EMAIL LROSS@rcclma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015

Kectia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

12/5

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General Plan Amendment No. 41779

People

Anita Bramlette <anitabramlette@yahoo.com> Dec 8 at 9:40 AM To LROSS@rcrlma.org

Clerk of the Board,

This letter is to inform you I do object to the Project General Plan Amendment # 950 in its current form. For over 30 years I have owned 2 parcels, approx. 3.8 acres on the corner of Placentia Ave & Tabacco Rd. My concern, after living in the neighborhood & developing a horse ranch is what happened right down the st. (Sharon Ann Ln). My long time friend of 32 yrs. is looking at the back of a Dog food factory. Every so often the factory releases steam or something with a loud irritating noise. The noise also scares our pregnant horses, right up the street. Once in a while we still smell The Resin factory up on Seaton St, not far from us. In addition the project will change the horse community with more noise & traffic etc.

We are not against progress, so we propose all or none. What I mean by this is the area between Orange St. to west of Tabacco Rd to the mountains, not much of a stretch to Placentia Ave. , including our property, should be included in the project rezoning. This is going to happen eventually anyway. As I understand it, Riv. Co. is already in plans to build a County vehicle parking & storage here on the corner of Harvill, Placentia & Water st. Also across the street from me, Thrifty Oil owns approx. 10 acres, which is a commercial enterprise (Tabacco & Placentia) The writing is on the wall, so we should include all the properties affected by this project. Then we can make plans for our future.

Thank you Anita

Bramlette

23551 Placentia Ave.

Perris, Ca. 92570

(760)-920-9671

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16-1
12/15/15
12/9/2015
7015-12-12-9877

Thrifty Oil

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Amendment #950

Riv Co Parking

what I propose



23551 Placentia Ave
Perris, CA 92570



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A CHANGE OF ZONE IN THE NORTH PERRIS – MEAD VALLEY AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

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The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for **Environmental Assessment No. 41779**.

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Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 12/15/15

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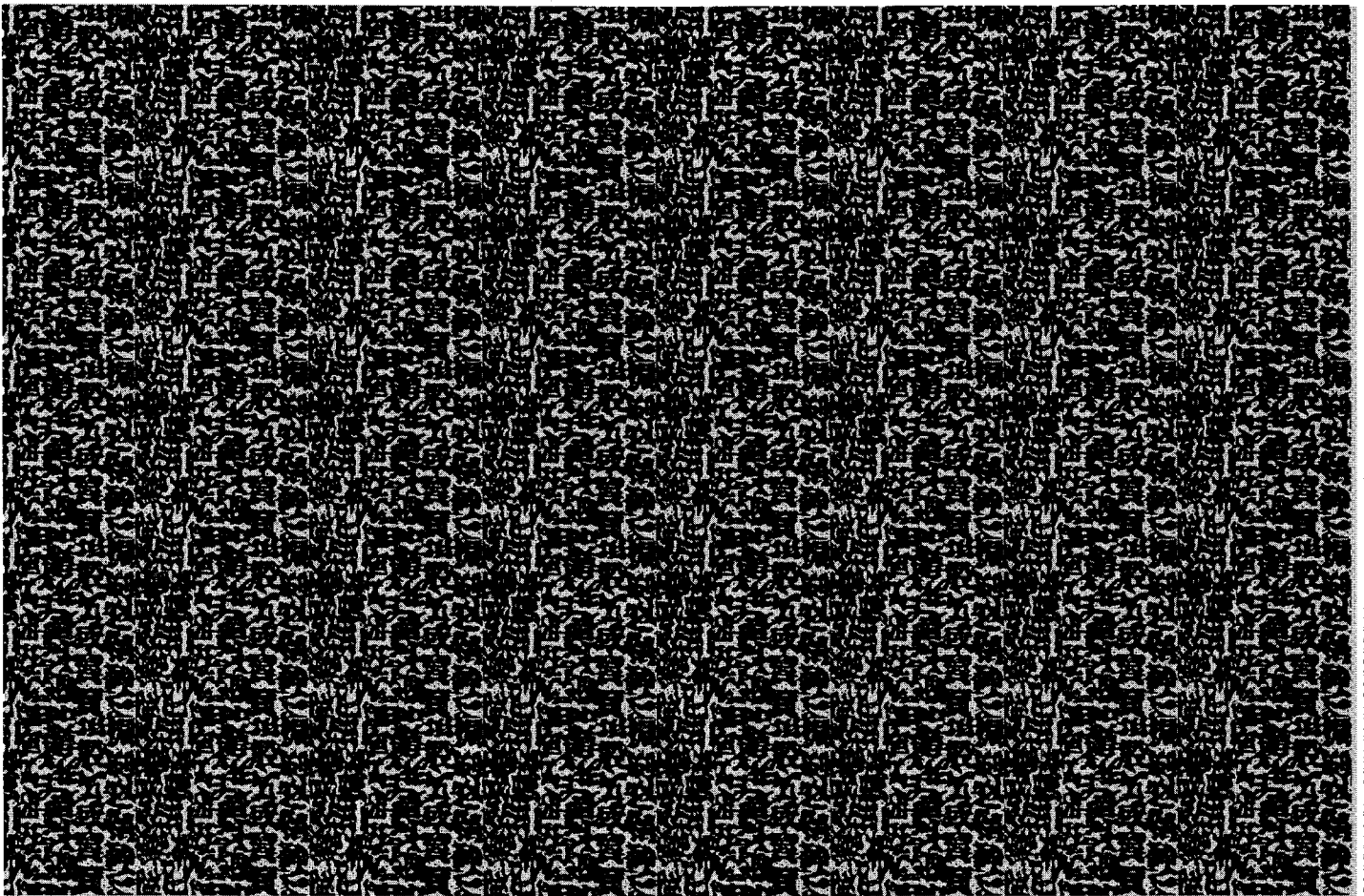
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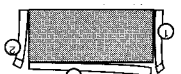
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A CHANGE OF ZONE IN THE NORTH PERRIS – MEAD VALLEY AREA PLAN, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

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Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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16-1 of 12/15/15

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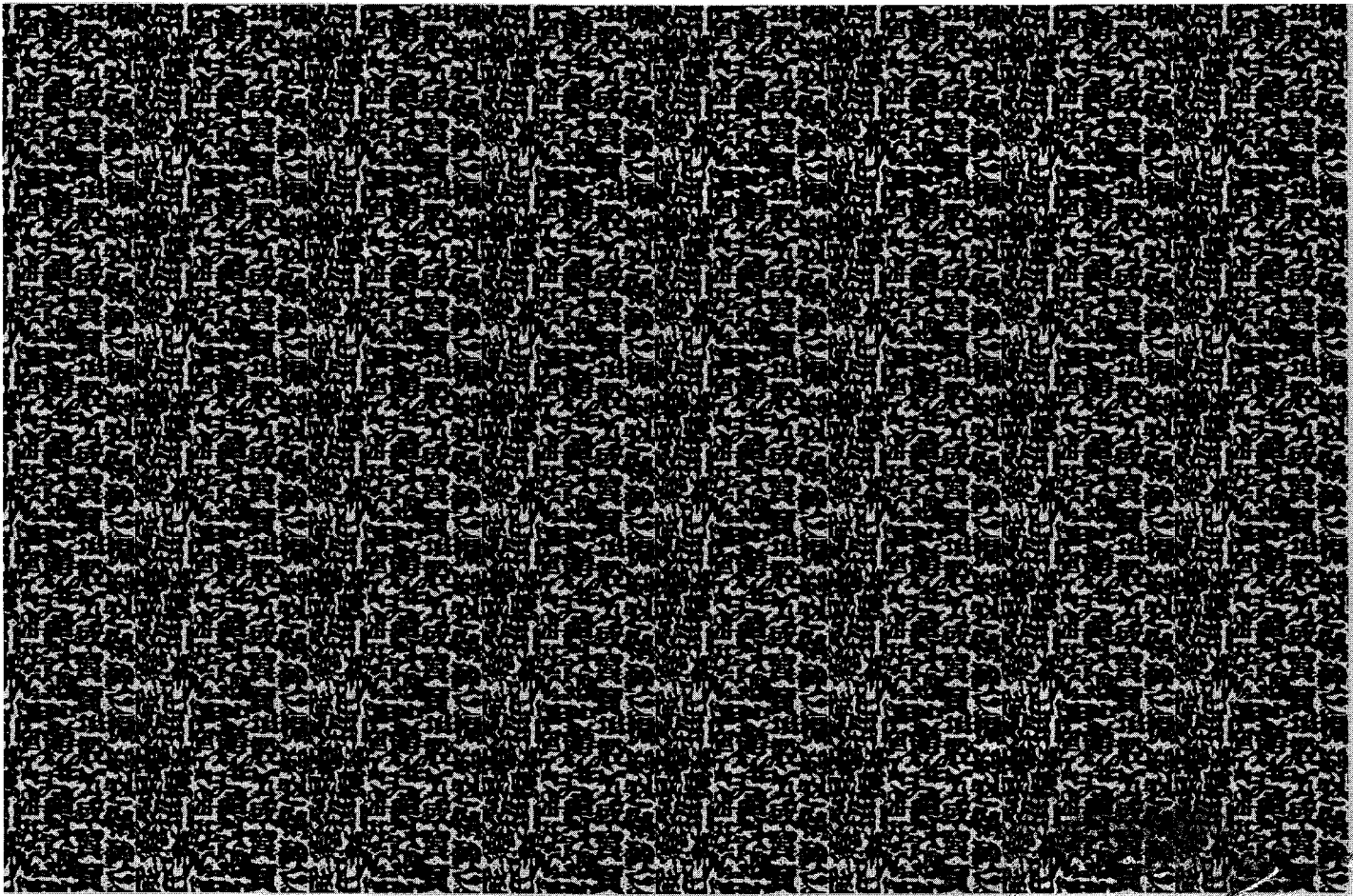
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County Administrative Center
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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Larry Markham

Address: 41635 Enterprise Circle N, Ste B
(only if follow-up mail response requested)

City: Temecula **Zip:** 92590-5614

Phone #: 909 322 2482

Date: 12.15.15 **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
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Submit request to Clerk of Board (right of podium).
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SPEAKER'S NAME: ANITA BRAMLETTE

Address: 20551 PLACENTIA AVE
(only if follow-up mail response requested)

City: PERRIS **Zip:** 92570

Phone #: 760-990-9071

Date: 11-15-15 **Agenda #** 950 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
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I give my 3 minutes to: _____

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SPEAKER'S NAME:

CHARLES D. ROMERO

Address:

24617 PATTERSON AVE

(only if follow-up mail response requested)

City:

PERRIS, CA

Zip:

92570

Phone #:

951-657-3434

Date:

15 DEC 2015

Agenda #

954 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support

Oppose

Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support

Oppose

Neutral

I give my 3 minutes to:

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Hlmstrom, Britt

Address: Northern Mead Valley
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** ^{totally} _____ **Neutral**

unlike Mead Valley Residents have

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below: *had time in January 2016*

to study this:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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