



Riverside County
Waste Management Department

Hans W. Kernkamp, General Manager-Chief Engineer

January 26, 2015

Phayvahn Nanthavongdouangsy , Project Planner
Riverside County Planning Department
P.O. Box 1409
Riverside, CA 92502-1409

RE: Tentative Parcel Map No. 36860 – Schedule H subdivision of 6.96 acres into two parcels
APN: 927-260-015

Dear Ms. Nanthavongdouangsy:

The Riverside County Waste Management Department (RCWMD) has reviewed the proposed project, located on the southwest corner of Delgado Way and Pardo Del Sol intersection in the Southwest Area Plan. In order to mitigate the project's potential solid waste impacts and help the County comply with AB 939 (Integrated Waste Management Act), AB 1327 (California Solid Waste Reuse and Recycling Access Act), the California Green Building Standards, AB 341 (Mandatory Commercial Recycling), and AB 1826 (Organic Waste Recycling) through diverting solid waste from landfill disposal, the RCWMD recommends that the following conditions be made a part of any Conditions of Approval for the project:

1. **Prior to issuance of building permit**, A Waste Recycling Plan (WRP) shall be submitted to the Riverside County Waste Management Department for approval. At a minimum, the WRP must identify the materials (i.e., cardboard, concrete, asphalt, wood, etc.) that will be generated by construction and development, the projected amounts, the measures/methods that will be taken to recycle, reuse, and/or reduce the amount of materials, the facilities and/or haulers that will be utilized, and the targeted recycling or reduction rate. During project construction, the project site shall have, at a minimum, two (2) bins: one for waste disposal and the other for the recycling of Construction and Demolition (C&D) materials. Additional bins are encouraged to be used for further source separation of C&D recyclable materials. Accurate record keeping (receipts) for recycling of C&D recyclable materials and solid waste disposal must be kept. Arrangements can be made through the franchise hauler.
2. **Prior to issuance of an occupancy permit**, evidence (i.e., receipts or other type of verification) to demonstrate project compliance with the approved WRP shall be presented by the project proponent to the Planning Division of the Riverside County Waste Management Department in order to clear the project for occupancy permits. Receipts must clearly identify the amount of waste disposed and Construction and Demolition (C&D) materials recycled.
3. Hazardous materials are not accepted at Riverside County landfills. In compliance with federal, state, and local regulations and ordinances, any hazardous waste generated in association with the project shall be disposed of at a permitted Hazardous Waste disposal facility. Hazardous waste materials include, but are not limited to, paint, batteries, oil, asbestos, and solvents. For further information regarding the determination, transport, and disposal of hazardous waste, please contact the Riverside County Department of Environmental Health, Environmental Protection and Oversight Division, at 1.888.722.4234.

Phayvahn Nanthavongdouangsy, Project Planner
PM No. 36860
January 26, 2015
Page 2

4. Use mulch and/or compost in the development and maintenance of landscaped areas within the project boundaries. Recycle green waste through either onsite composting of grass, i.e., leaving the grass clippings on the lawn, or sending separated green waste to a composting facility.
5. Consider xeriscaping and using drought tolerant/low maintenance vegetation in all landscaped areas of the project.

Thank you for the opportunity to review this proposal. If you have any questions, please call me at (951) 486-3200.

Sincerely,



Jose L. Merlan
Urban/Regional Planner II

PD# 168601

JM

p 960
42

ok JM
no landfills
close to site

LAND DEVELOPMENT COMMITTEE
INITIAL CASE TRANSMITTAL
RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE
P.O. Box 1409
Riverside, CA 92502-1409

DATE: January 7, 2015

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riv. Co. Public Health - M. Osur
Riv. Co. Fire Department
Riv. Co. Building & Safety - Grading
Riv. Co. Environmental Programs Dept.

P.D. Geology Section-D. Jones
Riv. Co. Surveyor - B. Robinson
Riv. Co. Sheriff's Dept.
Riv. Co. Waste Management Dept.
County Service Area No. 152 c/o EDA
3rd District Supervisor

3rd District Planning Commissioner
Eastern Municipal Water Dist.
Rancho California Water Dist.
Southern California Edison
Southern California Gas Co.
Air Qlty. Mgt. South Coast

TENTATIVE PARCEL MAP NO. 36860 - EA41872 - Applicant: Henry P. Azarion - Engineer/Representative: Reza James - Rancho California Zoning Area - Third Supervisorial District - Southwest Area Plan: Rural: Rural Residential (R:RR) (5 acres minimum) - Location: Southwest corner of Delgado Way and Pardo Del Sol intersection- 6.96 Gross Acres - Zoning: Residential Agricultural - 2 ½ Acre Minimum (R-A-2 ½) Zone - **REQUEST:** Schedule H subdivision of 6.96 gross acres into two parcels with a minimum size of 2 ½ acres. - APN: 927-260-015 (Related Cases: GPA No. 1039 and HANS02103)

Please review the attached map(s) and/or exhibit(s) for the above-described project. This case is scheduled for a **LDC meeting on January 29, 2015** All LDC Members please have draft conditions in the Land Management System on or before the above date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the routing on or before the above date. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing.

All other transmitted entities, please have your comments, questions and recommendations to the Planning Department on or before the above date. Your comments/recommendations/conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this project, please do not hesitate to contact **Phayvanh Nanthavongdouangsy**, Project Planner, at (951) 955-6573 or email at pnanthav@rctima.org / **MAILSTOP# 1070**.

COMMENTS:

COUNTY OF RIVERSIDE
WASTE MANAGEMENT
15 JAN 13 PM 12:58

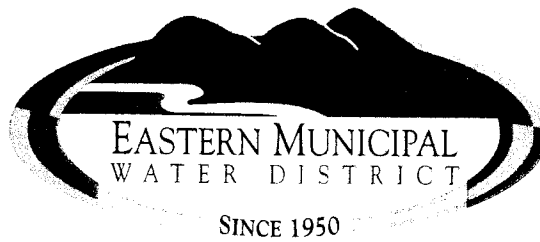
DATE: 1-23-15

SIGNATURE: Jose P. Merlan

PLEASE PRINT NAME AND TITLE: Jose Merlan Urban/Regional Planner II

TELEPHONE: 951-486-3351

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



Board of Directors

President
Randy A. Record

Directors
Joseph J. Kuebler, CPA
Philip E. Paule
David J. Slawson
Ronald W. Sullivan

General Manager
Paul D. Jones II, P.E.

Treasurer
Joseph J. Kuebler, CPA

**Chairman of the Board,
The Metropolitan Water
District of So. Calif.**
Randy A. Record

Legal Counsel
Lemieux & O'Neill

January 28, 2015

Phayvanh Nanthavongdouangsy
Riverside County Planning Department - Riverside
P.O Box 1409
Riverside, CA 92502-1409

Re: Tentative Parcel Map No. 36860 Schedule H subdivision of 6.96 gross acres into two parcels with a minimum size of 2 ½ Acre Minimum (R-A-2 ½) acres. APN: 927-260-015 (Related Cases: GPA No. 1039 and HANS02103).

Dear Phayvanh Nanthavongdouangsy:

Upon review of the referenced project location, we determined that the project is located within RCWD's water service area and EMWD sewer service area. However there are no EMWD sewer facilities in the vicinity of this project. Please forward public notifications relating water to RCWD, the appropriate agency having jurisdiction in the project area.

If you have questions or concerns, please do not hesitate to contact me.

Sincerely,

Maroun El-Hage, M.S., P.E.
Senior Civil Engineer
New Business Development
(951) 928-3777 x4468
El-hagem@emwd.org

Set ID 0004767

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Ron Goldman · Planning Director

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

SECTIONS I, II, AND VI BELOW MUST BE COMPLETED FOR ANY AMENDMENT TO THE AREA PLAN MAPS OF THE GENERAL PLAN.

FOR OTHER TYPES OF AMENDMENTS, PLEASE CONSULT PLANNING DEPARTMENT STAFF FOR ASSISTANCE PRIOR TO COMPLETING THE APPLICATION.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: GPA 01039 DATE SUBMITTED: 2-15-08

I. GENERAL INFORMATION

APPLICATION INFORMATION

Applicant's Name: HENRY AZARION E-Mail: HPAZARION@YAHOO.COM

Mailing Address: 41485 PARADO DEL SOL
TEMECULA, CA 92592
City State ZIP

Daytime Phone No: (951) 302-9406 Fax No: ()

TO BE DETERMINED Engineer/Representative's Name: _____ E-Mail: _____

Mailing Address: _____
Street
City State ZIP

Daytime Phone No: () Fax No: ()

Property Owner's Name: HENRY AZARION E-Mail: ~~STATE~~ HP.AZARION@YAHOO.COM
HIMI GHOFRONIAN HIMI@HOTMAIL.COM

Mailing Address: ~~SUNSET AS ABOVE~~ 41485 PARADO
Street
City State ZIP

Daytime Phone No: () Fax No: ()

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

Ea 41872

CFG 05219

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

~~PER~~ Henry Azaridon
PRINTED NAME OF APPLICANT

[Handwritten Signature]
SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

Henry Azaridon
PRINTED NAME OF PROPERTY OWNER(S)

[Handwritten Signature]
SIGNATURE OF PROPERTY OWNER(S)

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 927-260-015

Section: 29/32 Township: 7S Range: 1W

Approximate Gross Acreage: 6.96

General location (nearby or cross streets): North of Avenida Ortega, South of Chaparral DR, East of Via Apore, West of Ancho Rd.

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

Thomas Brothers map, edition year, page number, and coordinates: 960- F2/F3/G2

Existing Zoning Classification(s): RB-2.5

Existing Land Use Designation(s): RR-

Proposal (describe the details of the proposed general plan amendment):

CHANGE RR LAND USE TO EDR

Related cases filed in conjunction with this request:

NONE

Has there been previous development applications (parcel maps, zone changes, plot plans, etc.) filed on the project site? Yes No

Case Nos. _____

E.A. Nos. (if known) _____ E.I.R. Nos. (if applicable): _____

| Name of Company or District serving the area the project site is located (if none, write "none.") | Are facilities/services available at the project site? | |
|--|--|----|
| | Yes | No |
| Electric Company | | |
| Gas Company | | |
| Telephone Company | | |
| Water Company/District | | |
| Sewer District | | |

Is water service available at the project site: Yes No

If "No," how far away are the nearest available water line(s)? (No of feet/miles) _____

Is sewer service available at the site? Yes No

If "No," how far away are the nearest available sewer line(s)? (No. of feet/miles) NA. (SEPTIC SYSTEM)

Is the project site located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes No

Is the project site located within 8.5 miles of March Air Reserve Base? Yes No

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

Which one of the following watersheds is the project site located within (refer to Riverside County GIS for watershed location)? (Check answer):

- Santa Ana River Santa Margarita River San Jacinto River Colorado River

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

- The project is not located on or near an identified hazardous waste site.
- The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1) *[Signature]* Date 2/15/08

Owner/Representative (2) _____ Date _____

NOTE: An 8½" x 11" legible reduction of the proposal must accompany application.

II: AMENDMENTS TO THE AREA PLAN MAPS OF THE GENERAL PLAN:

AREA PLAN MAP PROPOSED FOR AMENDMENT (Please name):

EXISTING DESIGNATION(S): RR

PROPOSED DESIGNATION(S): EOR

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

JUSTIFICATION FOR AMENDMENT (Please be specific. Attach more pages if needed.)

Change RR landuse to EDR to allow
a smaller lot size.

III. AMENDMENTS TO POLICIES:

(Note: A conference with Planning Department staff is required before application can be filed. Additional information may be required.)

A. LOCATION IN TEXT OF THE GENERAL PLAN WHERE AMENDMENT WOULD OCCUR:

Element: _____ Area Plan: _____

B. EXISTING POLICY (If none, write "none." (Attach more pages if needed): _____

C. PROPOSED POLICY (Attach more pages if needed): _____

APPLICATION FOR AMENDMENT TO THE RIVERSIDE COUNTY GENERAL PLAN

D. JUSTIFICATION FOR CHANGE (Please be specific. Attach more pages if needed): _____

IV. OTHER TYPES OF AMENDMENTS:

(Note: A conference with Planning Department and/or Transportation Department staff for amendments related to the circulation element is required before application can be filed. Additional information may be required.)

A. AMENDMENTS TO BOUNDARIES OF OVERLAYS OR POLICY AREAS:

Policy Area: _____
(Please name)

Proposed Boundary Adjustment (Please describe clearly): _____

B. AMENDMENTS TO CIRCULATION DESIGNATIONS:

Area Plan (if applicable): _____

Road Segment(s) _____

Existing Designation: _____

Proposed Designation: _____

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
Planning Department
Robert C. Johnson Planning Director

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

CHECK ONE AS APPROPRIATE:

C0004707

- | | | |
|--|---|---|
| <input type="checkbox"/> TRACT MAP | <input type="checkbox"/> MINOR CHANGE | <input type="checkbox"/> VESTING MAP |
| <input type="checkbox"/> REVISED MAP | <input type="checkbox"/> REVERSION TO ACREAGE | <input type="checkbox"/> EXPIRED RECORDABLE MAP |
| <input checked="" type="checkbox"/> PARCEL MAP | <input type="checkbox"/> AMENDMENT TO FINAL MAP | |

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: PM 36860 DATE SUBMITTED: 12/22/14

APPLICATION INFORMATION

Applicant's Name: HENRY P. AZARIAN E-Mail: HPAZARIAN@YAHOO.COM

Mailing Address: 41485 PARADO DEL SOL DRIVE
TEMECULA City CA State 92592 ZIP

Daytime Phone No: (951) 296-7744 Fax No: () _____

Engineer/Representative's Name: RECA JAMIE E-Mail: MAJESTICDESIGN3D@GMAIL

Mailing Address: P.O BOX 182
TEMECULA City CA State 92593 ZIP

Daytime Phone No: (951) 595-3839 Fax No: () _____

Property Owner's Name: HENRY AZARIAN / G. GEFIRANIAN E-Mail: HPAZARIAN@YAHOO.COM

Mailing Address: 41485 PARADO DEL SOL DRIVE
TEMECULA City CA State 92592 ZIP

Daytime Phone No: (951) 296-7744 Fax No: () _____

If additional persons have an ownership interest in the subject property in addition to that indicated above, attach a separate sheet that references the application case number and lists the names, mailing addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

HENRY P. AZARIDON
PRINTED NAME OF APPLICANT

[Handwritten Signature]
SIGNATURE OF APPLICANT

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are not acceptable.

HENRY P. AZARIDON
PRINTED NAME OF PROPERTY OWNER(S)

[Handwritten Signature]
SIGNATURE OF PROPERTY OWNER(S)

MIMI GHOFRANIAN
PRINTED NAME OF PROPERTY OWNER(S)

[Handwritten Signature]
SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

PROPERTY INFORMATION:

Assessor's Parcel Number(s): 927-260-015

Section: SEC 29 Township: T7S Range: R1W

Approximate Gross Acreage: 7.2 GROSS ACREAGE - 6.96 NET ACRES

General location (street address, cross streets, etc.): North of SANTA ANITA DR., South of BELESA DELGADO WY East of DE PORTOLA RD, West of PARADO DEL SOL.

Thomas Brothers map, edition year, page number, and coordinates: 960 F2

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

Proposal (describe project, indicate the number of proposed lots/parcels, units, and the schedule of the subdivision, whether the project is a Vesting Map or Planned Residential Development (PRD):

TWO LOT SUBDIVISION

Related cases filed in conjunction with this request:

GPA - HANS 2103 GPA

Is there a previous development application filed on the same site: Yes No

If yes, provide Case No(s). _____ (Parcel Map, Zone Change, etc.)

E.A. No. (if known) _____ E.I.R. No. (if applicable): _____

Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes No

If yes, indicate the type of report(s) and provide a copy: HANS REPORT

Is water service available at the project site: Yes No RANCHO WATER DISTRICT

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) _____

Is sewer service available at the site? Yes No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) _____

Will the proposal result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: 0

Estimated amount of fill = cubic yards _____

Does the project need to import or export dirt? Yes No

Import 0 Export 0 Neither _____

What is the anticipated source/destination of the import/export?

APPLICATION FOR SUBDIVISION AND DEVELOPMENT

What is the anticipated route of travel for transport of the soil material?

How many anticipated truckloads? _____ truck loads.

What is the square footage of usable pad area? (area excluding all slopes) ○ sq. ft.

If this is a residential subdivision, is it located in a Recreation and Park District or County Service Area authorized to collect fees for park and recreational services? Yes No

If yes, does the subdivision intend to dedicate land or pay Quimby fees, or a combination of both?

Dedicate land Pay Quimby fees Combination of both

Is the subdivision located within 8½ miles of March Air Reserve Base? Yes No

If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No

Does the subdivision exceed more than one acre in area? Yes No

If yes, in which one of the following watersheds is it located (refer to Riverside County GIS for watershed location)?

Check answer:
 Santa Ana River Santa Margarita River San Jacinto River Colorado River

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement.

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:

The project is not located on or near an identified hazardous waste site.

The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.

Owner/Representative (1) *[Signature]* Date 12/19/14

Owner/Representative (2) *[Signature]* Date 12/19/14

NOTICE OF PUBLIC HEARING
and
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

A **PUBLIC HEARING** has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **RIVERSIDE COUNTY PLANNING COMMISSION** to consider the project shown below:

GENERAL PLAN AMENDMENT NO. 1039 AND TENTATIVE PARCEL MAP NO. 36860 - Intent to Adopt a Mitigated Negative Declaration - Applicant: Henry P. Azarioon - Engineer/Representative: Reza James - Rancho California Zoning Area - Third Supervisorial District - Southwest Area Plan: Rural: Rural Residential (R:RR) (5 acres minimum) - Location: Southwest corner of Delgado Way and Pardo Del Sol intersection - 6.96 Gross Acres - Zoning: Residential Agricultural – 2.5 Acre Minimum (R-A-2.5) Zone - **REQUEST:** The General Plan Amendment No. 1039 proposes to amend the land use designation from Rural: Residential to Rural Community: Estate Density Residential. Tentative Parcel Map No. 36860 proposes a Schedule H subdivision of 7.5 gross acres into two parcels with a minimum size of 2.5 acres. Parcel 1 is approximately 4.77 and Parcel 2 is approximately 2.73 gross acres.

TIME OF HEARING: **9:00 am** or as soon as possible thereafter
NOVEMBER 4, 2015
RIVERSIDE COUNTY ADMINISTRATIVE CENTER
BOARD CHAMBERS, 1ST FLOOR
4080 LEMON STREET
RIVERSIDE, CA 92501

For further information regarding this project, please contact Project Planner, Phayvanh Nanthavongdouangsy, at 951-955-6573 or email pnanthav@rctlma.org or go to the County Planning Department's Planning Commission agenda web page at <http://planning.rctlma.org/PublicHearings.aspx>.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Commission will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case file for the proposed project and the proposed mitigated negative declaration may be viewed Monday through Thursday, 8:30 a.m. to 5:00 p.m., at the County of Riverside Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
RIVERSIDE COUNTY PLANNING DEPARTMENT
Attn: Phayvanh Nanthavongdouangsy
P.O. Box 1409, Riverside, CA 92502-1409

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/7/2015.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers GPA01039 For

Company or Individual's Name Planning Department

Distance buffered 1000'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

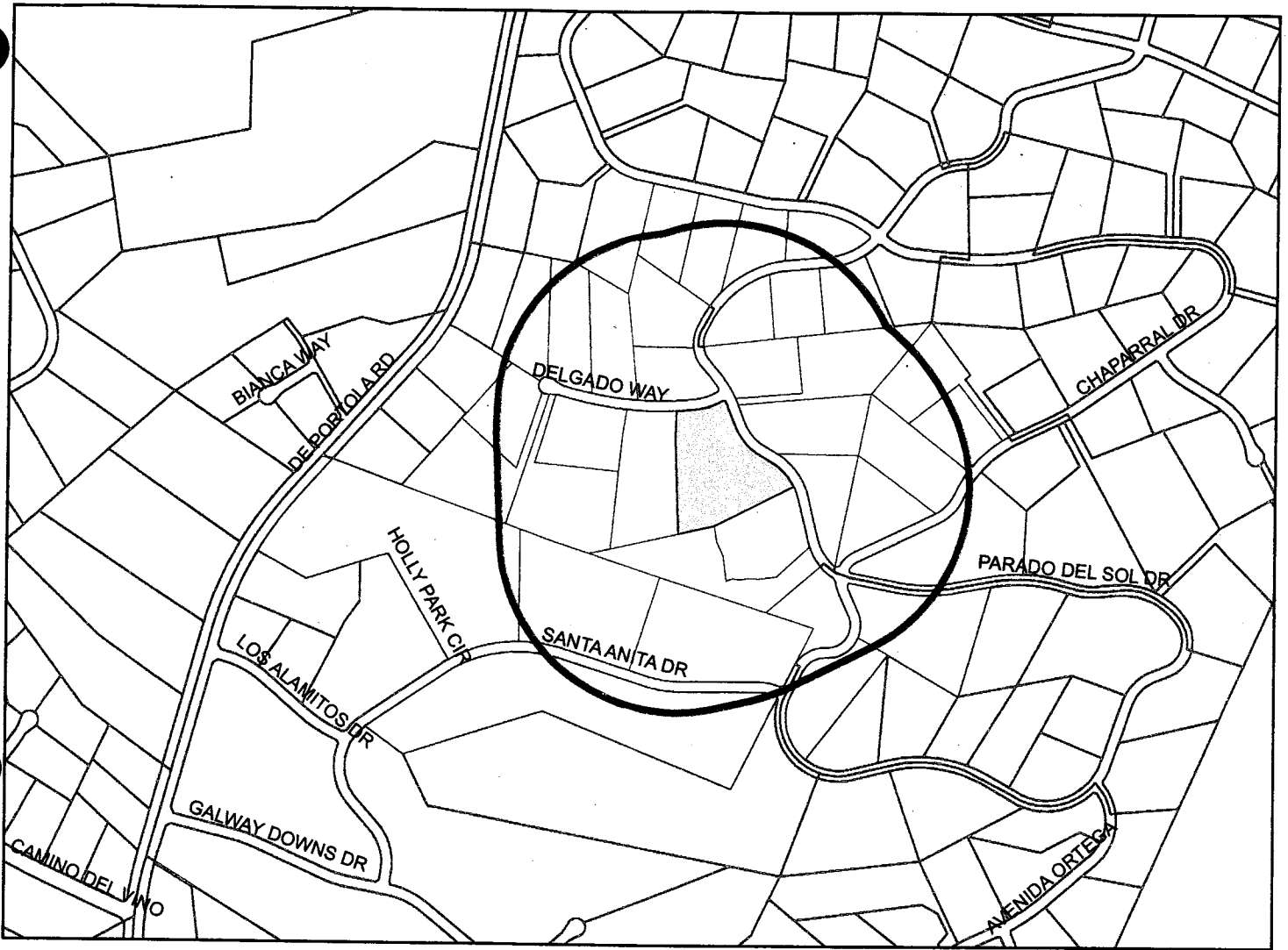
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

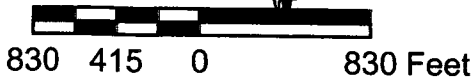
*X Checked by
Phayvanh N
Expires
March 7, 2016*

GPA01039 (1000 feet buffer)



Selected Parcels

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 927-260-011 | 927-240-028 | 927-270-001 | 927-260-022 | 927-260-002 | 927-240-020 | 927-290-012 | 927-240-012 | 927-290-001 | 927-260-015 |
| 927-260-001 | 927-260-030 | 927-240-018 | 927-270-003 | 927-260-021 | 927-260-004 | 927-260-005 | 927-240-026 | 927-270-011 | 927-240-013 |
| 927-260-013 | 927-260-019 | 927-260-014 | 927-620-012 | 927-260-010 | 927-260-031 | 927-620-011 | 927-270-004 | 927-260-012 | 927-260-020 |
| 927-260-007 | 927-620-010 | 927-290-002 | 927-240-014 | 927-260-003 | 927-620-008 | 927-270-002 | 927-240-017 | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 927240012, APN: 927240012
BARBARA DODD, ETAL
40954 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927240028, APN: 927240028
BARBARA WALKER
40875 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927240013, APN: 927240013
PAULA VANDINTER, ETAL
40996 PRADO DEL SOL RD
TEMECULA, CA. 92592

ASMT: 927260001, APN: 927260001
STEVEN HSIEH, ETAL
26702 BRIDLEWOOD DR
LAGUNA HILLS CA 92653

ASMT: 927240014, APN: 927240014
ALEXANDRA DECARLO, ETAL
41208 PRADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260002, APN: 927260002
CLARA SCHROEDER
37320 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240017, APN: 927240017
RAMONA BOYCE, ETAL
41161 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927260003, APN: 927260003
KATHLEEN LEIGHTON, ETAL
37168 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240018, APN: 927240018
JOAN CRAIG, ETAL
40785 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927260004, APN: 927260004
JAYME MATHENY, ETAL
37150 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240020, APN: 927240020
MARYAN COMEAUX, ETAL
40775 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927260005, APN: 927260005
LYSE BIRO, ETAL
37120 DELGADO WAY
TEMECULA CA 92592

ASMT: 927240026, APN: 927240026
AUDREY JOHNSON, ETAL
40951 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927260007, APN: 927260007
ROSALYN NICKELSON
38901 DE PORTOLA RD
TEMECULA, CA. 92592



ASMT: 927260010, APN: 927260010
JOCELYN BAYLESS, ETAL
37125 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260020, APN: 927260020
KATHLEEN LETTS, ETAL
41454 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260011, APN: 927260011
JENNIFER HUMPHREYS, ETAL
37133 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260021, APN: 927260021
PANIDA THAMSOPIT, ETAL
3157 EMERALD ISLE DR
GLENDALE CA 91206

ASMT: 927260012, APN: 927260012
SHARON WIGGINS, ETAL
1706 VOORHEES AVE
MANHATTAN BEACH CA 90266

ASMT: 927260022, APN: 927260022
CANDICE FLOCK
41308 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260013, APN: 927260013
MARK WATTERS
37165 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260030, APN: 927260030
CARIE CLARK, ETAL
29673 HAZEL GLEN RD
MURRIETA CA 92563

ASMT: 927260014, APN: 927260014
TAMI BOTELLO, ETAL
37245 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260031, APN: 927260031
CHRISTINE SHOUP, ETAL
41595 PARADO DEL SOL RD
TEMECULA, CA. 92592

ASMT: 927260015, APN: 927260015
MIMI GHOFRANIAN, ETAL
41485 PRADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927270001, APN: 927270001
BHUPENDRA KHATRI
4145 NORTH LAKE DR
SHOREWOOD WI 53211

ASMT: 927260019, APN: 927260019
KAY WILSON, ETAL
556 EVENING SONG CT
ANAHEIM CA 92808

ASMT: 927270002, APN: 927270002
MELISSA GUANG, ETAL
41885 CHAPARRAL DR
TEMECULA, CA. 92592



ASMT: 927270003, APN: 927270003
JANICE KATCHKA, ETAL
31805 HWY 79 S NO 286
TEMECULA CA 92592

ASMT: 927620010, APN: 927620010
SHARLYN SPATES
37080 SANTA ANITA DR
TEMECULA, CA. 92592

ASMT: 927270004, APN: 927270004
ILENE RENTERIA, ETAL
41905 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927620011, APN: 927620011
RAYES
7060 CAMINITO MANRESA
LA JOLLA CA 92037

ASMT: 927270011, APN: 927270011
DIANE STEPHENS, ETAL
41896 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927620012, APN: 927620012
GAIL FITZPATRICK, ETAL
38685 DE PORTOLA RD
TEMECULA, CA. 92592

ASMT: 927290001, APN: 927290001
MARY WINTER, ETAL
42111 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927290002, APN: 927290002
WALTER ALLEN, ETAL
42200 CHAPARRAL DR DR
TEMECULA, CA. 92592

ASMT: 927290012, APN: 927290012
CHRISTY LESTER, ETAL
41707 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927620008, APN: 927620008
VINEYARDS OF DEPORTOLA
C/O KEN ZIGNORSKY
35820 RANCHO CALIFORNIA
TEMECULA CA 92591

ATTN: Planning Manager
Planning Department, City of Temecula
43200 Business Park Dr.
Box 9033
Temecula, CA 92570

Attn: Anna Hoover ,Cultural Resources
Committee, Pechanga Band of Luiseno
Mission Indians
P.O. Box 2183
Temecula ,CA 92593

Temecula Valley Unified School District
31350 Rancho Vista Rd.
Temecula, CA 92592-6200

Palomar Observatory
P.O. Box 2000
Palomar Mountain, CA 92060

South Coast Air Quality Management
District
21865 E. Copley Dr.
Diamond Bar, CA 91765

Rancho California Water District
42135 Winchester Rd
Temecula, CA 92590

Henry Azarioon
41485 Parado Del Sol Drive
Temecula CA 92592

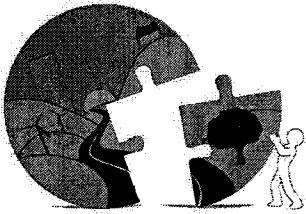
Reza James
PO Box 182
Temecula CA 92593

Dan Silver
EHL
8424-A Santa Monica Blvd #592
Los Angeles CA 90069-4267

Terilee Hammett
40540 Chaparral Drive
Temecula CA 92592

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead CA 91770

The Gas Company
7000 Indiana Ave. # 105
Riverside, CA 92506



RIVERSIDE COUNTY
PLANNING DEPARTMENT

Steven Weiss, AICP
Planning Director

MITIGATED NEGATIVE DECLARATION

Project/Case Number: General Plan Amendment No. 1039/Tentative Parcel Map No. 36860/EA41872

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Phayvanh Nanthavondouangsy Title: Project Planner Date: October 13, 2015

Applicant/Project Sponsor: Henry Azarioon Date Submitted: February 15, 2008

ADOPTED BY: Board of Supervisors

Person Verifying Adoption: Phayvanh Nanthavondouangsy Date: November 4, 2012

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 12th Floor, Riverside, CA 92501

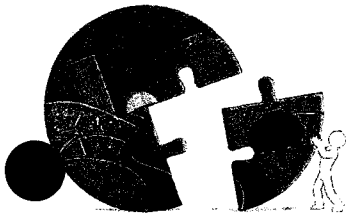
For additional information, please contact Phayvanh Nanthavondouangsy at (951) 955-6573.

Revised: 10/16/07

Y:\Planning Case Files-Riverside office\PM36860\DH-PC-BOS Hearings\DH-PC\PM36860_MND (1).docx

Please charge deposit fee case#: ZEA41872 ZCFG05219

FOR COUNTY CLERK'S USE ONLY



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP
Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA41872 and GPA01039 and PM36860
Project Title/Case Numbers

Prayath Nanthavongbuangsy
County Contact Person

951-955-6573
Phone Number

N/A
State Clearinghouse Number (if submitted to the State Clearinghouse)

Henry Azarioon
Project Applicant

41485 Parado Del Sol Drive, Temecula, CA 92592
Address

Southwest corner of the Parado Del Sol Dr. and Delgado Way intersection at 41485 Parado Del Sol Drive, Temecula, CA 92592
Project Location

General Plan Amendment No. 1039: The project proposes to amend the General Plan Foundation Component from Rural to Rural Community and the Land Use Designation from Rural Residential (R: RR) (5 Acre min. lot size) to Estate Density Residential (RC:EDR) (2 Acre minimum lot size) on the project site. Parcel Map No. 36860: Proposes to divide the subject parcel of approximately 7.5 gross acres into two parcels. Parcel 1 will be approximately 4.77 gross acres and Parcel 2 will be 2.73 gross acres.
Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

- 1. The project WILL NOT have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared and certified for the project pursuant to the provisions of the California Environmental Quality Act (\$2,210.00 + \$50.00) and reflect the independent judgment of the Lead Agency.
- 3. Mitigation measures WERE adopted as part of the project.
- 4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
- 5. A statement of Overriding Considerations WAS NOT adopted for the project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Title

Date

Date Received for Filing and Posting at OPR: _____

DM/dm Revised 10/20/2015
Y:\Planning Case Files-Riverside office\PM36860\DH-PC-BOS Hearings\DH-PC\NOD Form PM36860.docx

Please charge deposit fee case#: ZEA41872 ZCFG05219

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

* REPRINTED * R1511523

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 600-6100

38686 El Cerrito Road
Palm Desert, CA 92211
(760) 863-8277

Received from: AZARIOON HENRY \$2,210.00
paid by: VI 08115D
paid towards: CFG05219 CALIF FISH & GAME - NEG DECL
CALIFORNIA FISH AND GAME FOR EA41872
at parcel #: 41485 PARADO DEL SOL TEM
appl type: CFG1

By _____ Oct 16, 2015 12:45
MGARDNER posting date Oct 16, 2015

| Account Code | Description | Amount |
|--------------------|-------------------------|------------|
| 658353120100208100 | CF&G TRUST | \$2,146.00 |
| 658353120100208100 | CF&G TRUST: RECORD FEES | \$64.00 |

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 2, 2015

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: GPA 1039 and TPM 36860

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Saturday, December 5, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, December 2, 2015 8:37 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: GPA 1039 TPM 36860

Received for publication on Dec. 5. Proof with cost to follow.

Thank You!

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

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The Press-Enterprise PE.COM/UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, December 2, 2015 8:10 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: GPA 1039 TPM 36860

Notice of Public Hearing for publication on Saturday, Dec. 5, 2015. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 2, 2015

THE CALIFORNIAN
ATTN: LEGALS
P.O. BOX 120191
TEMECULA, CA 92590

E-MAIL: LegalsSWRiverside@UTSanDiego.com

RE: NOTICE OF PUBLIC HEARING: GPA 1039 and TPM 36860

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Saturday, December 5, 2015.**

We require your affidavit of publication immediately upon completion of the last publication.

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Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Jane.Allshouse@sduniontribune.com
Sent: Wednesday, December 2, 2015 8:21 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: GPA 1039 TPM 36860

Yes you'll be fine on deadline 😊

Happy Holidays!

Jane Allshouse | Multi-Media Account Representative

O: 619-293-2007

Jane.Allshouse@sduniontribune.com

3156 Vista Way, Suite 301, Oceanside, CA 92056

The San Diego Union-Tribune



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MOBILE



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Your integrated media solution

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, December 02, 2015 8:21 AM
To: Allshouse, Jane <Jane.Allshouse@sduniontribune.com>
Subject: RE: FOR PUBLICATION: GPA 1039 TPM 36860

But we're good for publication on Saturday, correct?

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

From: Jane.Allshouse@sduniontribune.com [mailto:Jane.Allshouse@sduniontribune.com]

Sent: Wednesday, December 2, 2015 8:16 AM

To: Gil, Cecilia <CCGIL@rcbos.org>

Cc: cathy.viars@sduniontribune.com

Subject: RE: FOR PUBLICATION: GPA 1039 TPM 36860

Cathy is out sick today. She will return tomorrow and process your request.

Thanks

Jane Allshouse | Multi-Media Account Representative

O: 619-293-2007

Jane.Allshouse@sduniontribune.com

3156 Vista Way, Suite 301, Oceanside, CA 92056

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A TENTATIVE PARCEL MAP IN THE RANCHO CALIFORNIA AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 15, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Henry P. Azarioon – Reza James, on **General Plan Amendment No. 1039**, which proposes to amend the land use from Rural: Residential to Rural Community: Estate Density Residential; and, **Tentative Parcel Map No. 36860**, which proposes a Schedule H subdivision of 7.5 gross acres into two parcels with a minimum size of 2.5 acres ("the project"). The project is located southwest corner of Delgado Way and Pardo Del Sol intersection in the Rancho California Zoning Area, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 41872**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL PNANTHAV@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than
fically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 2, 2015, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1039 and TPM 36860

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: December 15, 2015 @ 10:30 A.M.

SIGNATURE: *Cecilia Gil* DATE: December 2, 2015
Cecilia Gil

Gil, Cecilia

From: Kennemer, Bonnie <bkenneme@asrclkrec.com>
Sent: Wednesday, December 2, 2015 9:55 AM
To: Gil, Cecilia; Buie, Tammie; Meyer, Mary Ann; Acevedo, Amy
Subject: RE: FOR POSTING: GPA 1039 TPM 36860

Good Morning,

The notice has been received and will be posted today.

****Please add Amy Acevedo, amaceved@asrclkrec.com to these types of emails.**

Thank you,
Bonnie

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, December 02, 2015 8:12 AM
To: Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: GPA 1039 TPM 36860

One more Notice for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on December 2, 2015, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

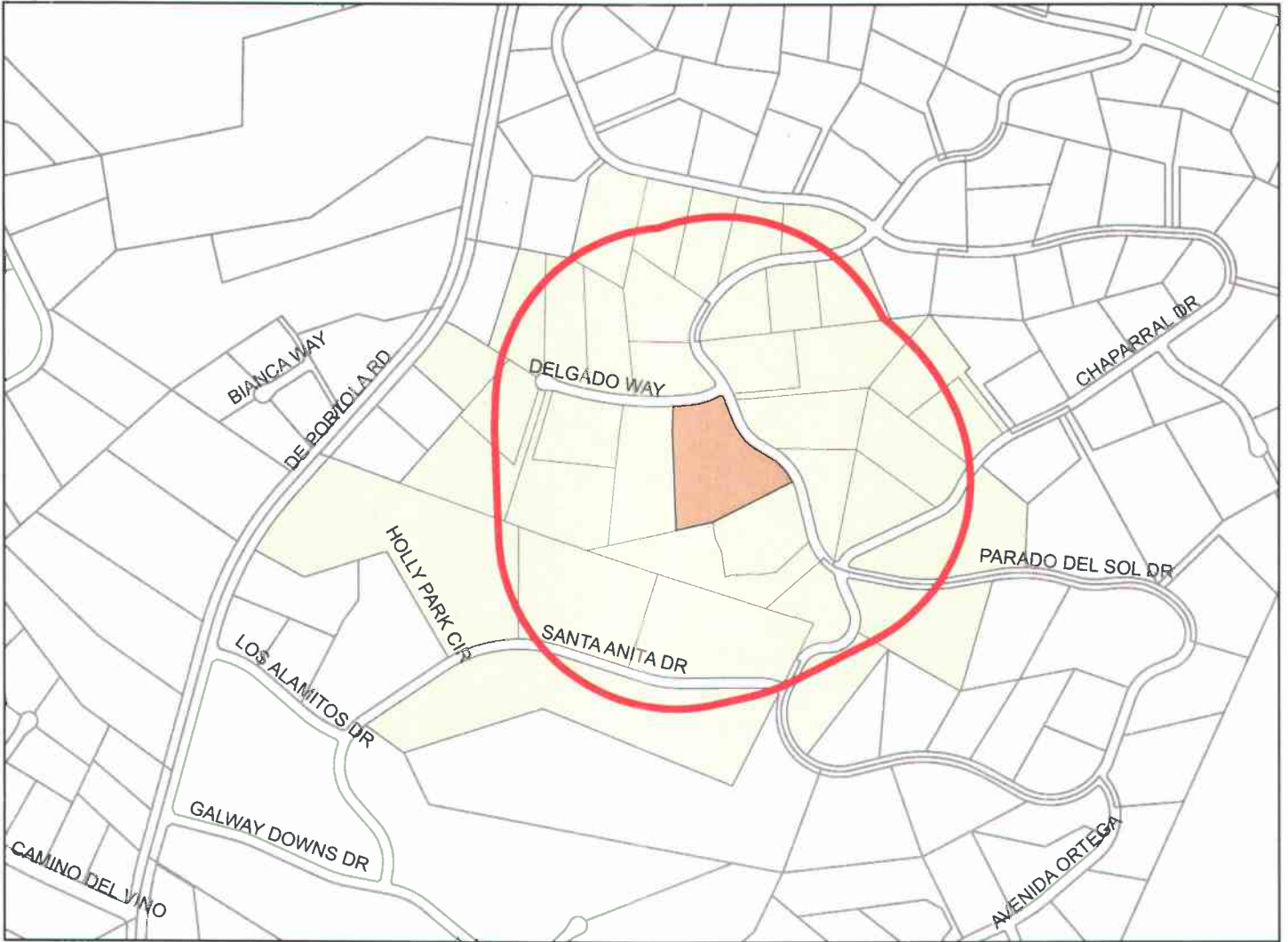
GPA 1039 and TPM 36860

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: December 15, 2015 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: December 2, 2015
Cecilia Gil

GPA01039 (1000 feet buffer)



Selected Parcels

| | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 927-260-011 | 927-240-028 | 927-270-001 | 927-260-022 | 927-260-002 | 927-240-020 | 927-290-012 | 927-240-012 | 927-290-001 | 927-260-015 |
| 927-260-001 | 927-260-030 | 927-240-018 | 927-270-003 | 927-260-021 | 927-260-004 | 927-260-005 | 927-240-026 | 927-270-011 | 927-240-013 |
| 927-260-013 | 927-260-019 | 927-260-014 | 927-620-012 | 927-260-010 | 927-260-031 | 927-620-011 | 927-270-004 | 927-260-012 | 927-260-020 |
| 927-260-007 | 927-620-010 | 927-290-002 | 927-240-014 | 927-260-003 | 927-620-008 | 927-270-002 | 927-240-017 | | |



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/7/2015,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers GPA01039 For

Company or Individual's Name Planning Department,

Distance buffered 1000'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst


ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

*x Checked by
Phay van h A
Rivers
March 7 2016*

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Use Avery® Template 5160®

Feed Paper  Bend along line to
expose Pop-up Edge™

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ATTN: Planning Manager
Planning Department, City of Temecula
43200 Business Park Dr.
P.O. Box 9033
Perris, CA 92570

Attn: Anna Hoover ,Cultural Resources
Committee, Pechanga Band of Luiseno
Mission Indians
P.O. Box 2183
Temecula ,CA 92593

Temecula Valley Unified School District
31350 Rancho Vista Rd.
Temecula, CA 92592-6200

Palomar Observatory
P.O. Box 2000
Palomar Mountain, CA 92060

South Coast Air Quality Management
District
21865 E. Copley Dr.
Diamond Bar, CA 91765

Rancho California Water District
42135 Winchester Rd
Temecula, CA 92590

Henry Azarioon
41485 Parado Del Sol Drive
Temecula CA 92592

Reza James
PO Box 182
Temecula CA 92593

Dan Silver
EHL
8424-A Santa Monica Blvd #592
Los Angeles CA 90069-4267

Terilee Hammett
40540 Chaparral Drive
Temecula CA 92592

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead CA 91770

The Gas Company
7000 Indiana Ave. # 105
Riverside, CA 92506

GPA 1039
TPM 36860 (50)

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BARBARA DODD, ETAL
40954 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927240028, APN: 927240028
BARBARA WALKER
40875 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927240013, APN: 927240013
PAULA VANDINTER, ETAL
40996 PRADO DEL SOL RD
TEMECULA, CA. 92592

ASMT: 927260001, APN: 927260001
STEVEN HSIEH, ETAL
26702 BRIDLEWOOD DR
LAGUNA HILLS CA 92653

ASMT: 927240014, APN: 927240014
ALEXANDRA DECARLO, ETAL
41208 PRADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260002, APN: 927260002
CLARA SCHROEDER
37320 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240017, APN: 927240017
RAMONA BOYCE, ETAL
41161 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927260003, APN: 927260003
KATHLEEN LEIGHTON, ETAL
37168 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240018, APN: 927240018
JOAN CRAIG, ETAL
40785 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927260004, APN: 927260004
JAYME MATHENY, ETAL
37150 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927240020, APN: 927240020
MARYAN COMEAUX, ETAL
40775 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927260005, APN: 927260005
LYSE BIRO, ETAL
37120 DELGADO WAY
TEMECULA CA 92592

ASMT: 927240026, APN: 927240026
AUDREY JOHNSON, ETAL
40951 PARADO DEL SOL DR
TEMECULA, CA. 92592

ASMT: 927260007, APN: 927260007
ROSALYN NICKELSON
38901 DE PORTOLA RD
TEMECULA, CA. 92592



ASMT: 927260010, APN: 927260010
JOCELYN BAYLESS, ETAL
37125 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260020, APN: 927260020
KATHLEEN LETTS, ETAL
41454 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260011, APN: 927260011
JENNIFER HUMPHREYS, ETAL
37133 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260021, APN: 927260021
PANIDA THAMSOPIT, ETAL
3157 EMERALD ISLE DR
GLENDALE CA 91206

ASMT: 927260012, APN: 927260012
SHARON WIGGINS, ETAL
1706 VOORHEES AVE
MANHATTAN BEACH CA 90266

ASMT: 927260022, APN: 927260022
CANDICE FLOCK
41308 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927260013, APN: 927260013
MARK WATTERS
37165 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260030, APN: 927260030
CARIE CLARK, ETAL
29673 HAZEL GLEN RD
MURRIETA CA 92563

ASMT: 927260014, APN: 927260014
TAMI BOTELLO, ETAL
37245 DELGADO WAY
TEMECULA, CA. 92592

ASMT: 927260031, APN: 927260031
CHRISTINE SHOUP, ETAL
41595 PARADO DEL SOL RD
TEMECULA, CA. 92592

ASMT: 927260015, APN: 927260015
MIMI GHOFRENIAN, ETAL
41485 PRADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927270001, APN: 927270001
BHUPENDRA KHATRI
4145 NORTH LAKE DR
SHOREWOOD WI 53211

ASMT: 927260019, APN: 927260019
KAY WILSON, ETAL
556 EVENING SONG CT
ANAHEIM CA 92808

ASMT: 927270002, APN: 927270002
MELISSA GUANG, ETAL
41885 CHAPARRAL DR
TEMECULA, CA. 92592



ASMT: 927270003, APN: 927270003
JANICE KATCHKA, ETAL
31805 HWY 79 S NO 286
TEMECULA CA 92592

ASMT: 927620010, APN: 927620010
SHARLYN SPATES
37080 SANTA ANITA DR
TEMECULA, CA. 92592

ASMT: 927270004, APN: 927270004
ILENE RENTERIA, ETAL
41905 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927620011, APN: 927620011
RAYES
7060 CAMINITO MANRESA
LA JOLLA CA 92037

ASMT: 927270011, APN: 927270011
DIANE STEPHENS, ETAL
41896 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927620012, APN: 927620012
GAIL FITZPATRICK, ETAL
38685 DE PORTOLA RD
TEMECULA, CA. 92592

ASMT: 927290001, APN: 927290001
MARY WINTER, ETAL
42111 CHAPARRAL DR
TEMECULA, CA. 92592

ASMT: 927290002, APN: 927290002
WALTER ALLEN, ETAL
42200 CHAPARRAL DR DR
TEMECULA, CA. 92592

ASMT: 927290012, APN: 927290012
CHRISTY LESTER, ETAL
41707 PARADO DEL SOL
TEMECULA, CA. 92592

ASMT: 927620008, APN: 927620008
VINEYARDS OF DEPORTOLA
C/O KEN ZIGNORSKY
35820 RANCHO CALIFORNIA
TEMECULA CA 92591



Gil, Cecilia

From: Ross, Larry <LROSS@rctlma.org>
Sent: Wednesday, November 25, 2015 1:36 PM
To: Gil, Cecilia
Subject: RE: GPA01039 and PM36860

Yes, 10 day notice. Yes, Press Enterprise and Californian.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, November 25, 2015 1:31 PM
To: Ross, Larry
Subject: RE: GPA01039 and PM36860

By the way, is this a 10-day Notice? Publish in Press Enterprise and the Californian or just Press Enterprise?

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

From: Ross, Larry [mailto:LROSS@rctlma.org]
Sent: Wednesday, November 25, 2015 1:25 PM
To: Gil, Cecilia <CCGIL@rcbos.org>
Cc: Nanthavongdouangsy, Phayvanh <PNANTHAV@rctlma.org>
Subject: GPA01039 and PM36860

Cecilia,

Here you go, here is a the form 11 the is going to the EOs office later today.

Thanks,

Larry Ross
Principal Planner
Riverside County Planning Department
4080 Lemon Street, 12th Floor
PO Box 1409
Riverside, CA 92502

FOR BILLING INQUIRIES:
CALL (951) 368-9710
EMAIL billinginquiry@pe.com

| DATE | ORDER NUMBER | PO Number | PRODUCT | SIZE | AMOUNT | | |
|----------------------------------|--------------|------------------------|--------------------------|------------------------|--|-------------|--------|
| 12/5/15 | 0010117046 | | PE Riverside | 2 x 75 Li | 217.50 | | |
| Invoice text: GPA 1039 TPM 36860 | | | | | | | |
| | | | | | RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS 2015 DEC 11 AM 11:37 | | |
| <i>Planning 16.2 of 12/15/15</i> | | | | | | | |
| Legal Advertising Invoice | | | | | <table border="1"> <tr><th>BALANCE DUE</th></tr> <tr><td>217.50</td></tr> </table> | BALANCE DUE | 217.50 |
| BALANCE DUE | | | | | | | |
| 217.50 | | | | | | | |
| SALES/CONTACT INFORMATION | | ADVERTISER INFORMATION | | | | | |
| Maria Tinajero 951-368-9225 | BILLING DATE | BILLED ACCOUNT NUMBER | ADVERTISER/CLIENT NUMBER | ADVERTISER/CLIENT NAME | | | |
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| 217.50 | 0010117046 | DUE UPON RECEIPT |

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
File 1555
1801 W Olympic Blvd
Pasadena. CA 91199-1555

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA 1039 TPM 36860

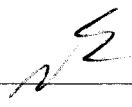
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

12/05/2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Dec 05, 2015

At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010117046-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A TENTATIVE PARCEL MAP IN THE RANCHO CALIFORNIA AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 15, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Henry P. Azarioon - Reza James, on **General Plan Amendment No. 1039**, which proposes to amend the land use from Rural: Residential to Rural Community: Estate Density Residential; and, **Tentative Parcel Map No. 36860**, which proposes a Schedule H subdivision of 7.5 gross acres into two parcels with a minimum size of 2.5 acres ("the project"). The project is located southwest corner of Delgado Way and Pardo Del Sol intersection in the Rancho California Zoning Area, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 41872**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL PNANTHAV@rcplma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

12/5

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A TENTATIVE PARCEL MAP IN THE RANCHO CALIFORNIA AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 12/15/15

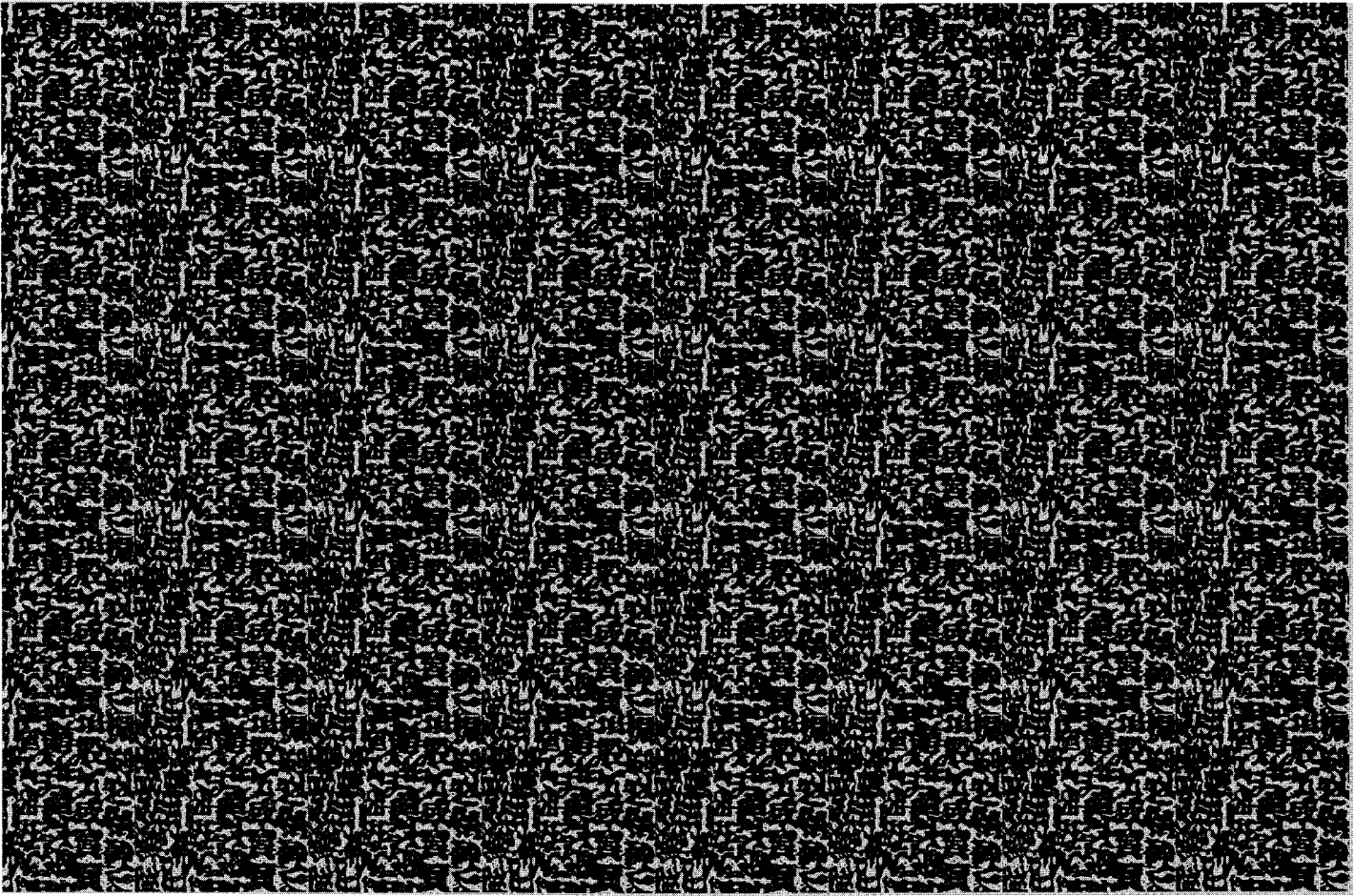
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KVI-LMB 92592
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12454 PINE CREEK RD
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2015 DEC 10 AM 11:05

ASMT: 92727002, APN: 92727002
MELISSA GUANG, ETAL
41885 CHAPARRAL DR
TEMECULA, CA. 92592

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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
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Riverside, CA 92502-1147



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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A TENTATIVE PARCEL MAP IN THE RANCHO CALIFORNIA AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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Dated: December 2, 2015

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

16-2 ef 12/15/15



ASMT: 927260005, APN: 927260005
 LYSE BIRO, ETAL
 37120 DELGADO WAY
 TEMECULA CA 92592

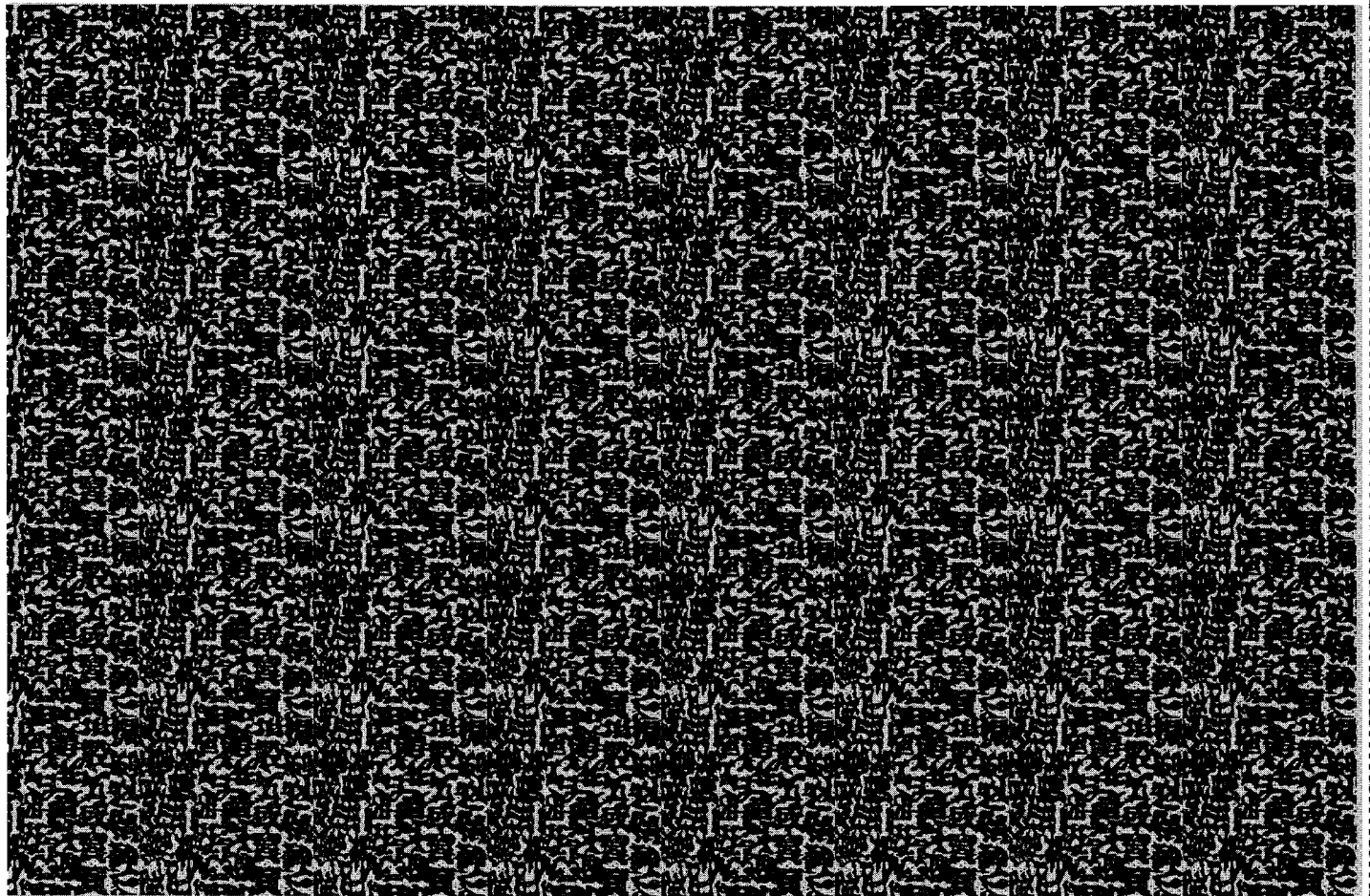
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BC: 92502114747 *2508-08777-10-30

92502@1147



C. M. S.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: HENRY HARRISON

Address: Box 1039 41485 PARADO DEL SO.
(only if follow-up mail response requested)

City: TEMPERUCA **Zip:** 92592

Phone #: 296-7744

Date: 12/15 **Agenda #** 16-2
~~16-42~~

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: HENRY

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the

BOARD RULES

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Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MIMI GAFFRANINO

Address: 41485 PIKADO DEL SOL
(only if follow-up mail response requested)

City: TEMECULA **Zip:** 92592

Phone #: _____

Date: _____ **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: HENRY

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Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Order ID: 3802212

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Page 1 of 2

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| 01-00 | | San Diego Union Tribune | Liners | Legal | Riverside | 2 Column | | | \$24.65 | 0 | 0 | \$0.00 | \$0.00 | \$0.00 | \$283.50 | \$283.50 | \$283.50 |
| 02-00 | | Capublican office.com | Dot.com | Legal Notices | | | | | \$10.00 | 0 | 0 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$10.00 | \$10.00 |
| 03-00 | | mobile.sd uniontribune.com | Dot.com | mobile:sd uniontribune.com | | | | | \$5.00 | 0 | 0 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$5.00 | \$5.00 |
| Total: \$298.50 | | | | | | | | | | | | | | | | | |

Planned 16-2 of 12/15/15

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of Riverside**

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

THE CALIFORNIAN

An Edition of The San Diego Union-Tribune

A newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

December 5TH, 2015

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, California, this
7TH day of December, 2015

Cathy Viars
Legal Advertising
The Californian

An Edition of the San Diego Union-Tribune

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT AND A TENTATIVE PARCEL MAP IN THE RANCHO CALIFORNIA AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 15, 2015 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Henry P. Azarioon - Reza James, on **General Plan Amendment No. 1039**, which proposes to amend the land use from Rural: Residential to Rural Community: Estate Density Residential; and, **Tentative Parcel Map No. 36860**, which proposes a Schedule H subdivision of 7.5 gross acres into two parcels with a minimum size of 2.5 acres ("the project"). The project is located southwest corner of Delgado Way and Pardo Del Sol Intersection in the Rancho California Zoning Area, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 41872**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL PNANTHAV@rcctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: December 2, 2015
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Pub: 12/05/15 c12