Positions Added

A-30  Change Order

4/5 Vote



SUBMITTAL DATE: January 5, 2016

FROM: Emergency Management Department

SUBJECT: FY15 Emergency Management Performance Grant (EMPG) with dollar for dollar match. All Districts [\$251,640] Federal Funding 70.54%, General Fund 29.46%

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the FY15 Emergency Management Performance Grant (EMPG) funding in the amount of \$602,557 from the California Governor's Office of Emergency Services (CalOES), awarded to the Riverside County Operational Area (OA) with the Riverside County Emergency Management Department (EMD) as the lead agency, for the performance period from July 1, 2015 to June 30,
- 2) Authorize the Riverside County EMD Director, or her designee, to administer all actions necessary and sign all documents related to the administration of this grant; and,
- 3) Direct the Auditor-Controller to make the budget adjustment per the attached Schedule A.

#### **BACKGROUND:**

Summary

(Continued on page 2)

Saruwatari, Director **Emergency Management** Department

| FINANCIAL DATA   | Curr | ent Fiscal Year: | Next Fiscal Year: |   | Total Co | st:     | Oı   | ngoing Cost:    | PERSONAL PROPERTY. | OLICY/CONSENT<br>per Exec. Office) |
|--|------|------------------|-------------------|---|----------|---------|------|-----------------|--------------------|------------------------------------|
| COST   | \$   | 251,640          | \$                | 0 | \$       | 251,640 | \$   | 0               | Con                | sent  Policy                       |
| NET COUNTY COST  | \$   | 101,963          | \$                | 0 | \$       | 101,963 | \$   | 0               | Con                | sent - Policy                      |
| SOURCE OF FUNDS: Federal Funding 70.54%, General Fund  Budget Adjustment |      |                  |                   |   |          |         | nent | Yes             |                    |                                    |
| 29.46%   |      |                  |                   |   |          |         |      | For Fiscal Year | :                  | 15/16                              |
|  |      |                  |                   |   |          |         |      |                 |                    |                                    |

C.E.O. RECOMMENDATION:

APPROVE

BY Steven C. Horn

**County Executive Office Signature** 

|  | MINUTES OF THE BOARD OF SUPI  | ERVISORS  |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended. |   |   |  |  |  |  |  |  |  |  |
| Ayes: Nays: Absent: Date: xc:  | Jeffries, Tavaglione, Washington, Benoit an<br>None<br>None<br>January 26, 2016<br>EMD, Auditor | Kecia Harper-Ihem Clerk of the Board By: Deputy |  |  |  |  |  |  |  |  |
| PreXC:Agn. Ref.  | : 당체한,(한다면192015) District: All Agenc   | la Number:                                      |  |  |  |  |  |  |  |  |

#### SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: FY15 Emergency Management Performance Grant (EMPG) with dollar for dollar match. All

Districts [\$251,640] Federal Funding 70.54%, General Fund 29.46%

DATE: January 5, 2016

**PAGE:** 2 of 4

#### BACKGROUND: Summary (continued)

On July 21, 2015 (Agenda Item 3.41), the Board of Supervisors authorized the Riverside County EMD to apply for \$602,557 in EMPG funding on behalf of the Riverside Operational Area (OA), per Board Policy A-30. As defined in Riverside County Ordinance No. 533 (as amended through 533.5), "Operational Area means an intermediate level of the State Emergency Services Organization, consisting of a county and all political subdivisions within the county area." The purpose of the EMPG program is to support comprehensive emergency management at the State, Tribal and local levels, and to encourage the improvement of mitigation, preparedness, response, and recovery capabilities for all hazards. Funding from this grant is available to all jurisdictions through the Operational Area. The FY 2015 EMPG program's allowable costs support efforts to build and sustain core capabilities across the prevention, protection, mitigation, response, and recovery mission areas. All projects enhance and sustain emergency management operations through the provision of equipment, personnel for the cities' emergency response operations and emergency operation centers, and also provide training for emergency management personnel. All matching funds are the responsibility of the awarded agency or jurisdiction.

#### Impact on Citizens and Businesses

These funds are used to sustain capabilities for the Riverside County EMD and cities within the OA. The Riverside County EMD participates in many of the citizen/business groups in the capacity of providing these groups with emergency management information and training. One such training is the Community Emergency Response Team (CERT) training program which teaches citizens of the county to be self-sustaining, and have the ability to help their neighbor during a catastrophic incident.

#### SUPPLEMENTAL:

#### Additional Fiscal Information

Riverside County EMD will retain \$251,640 of this grant. The dollar-for-dollar match portion of funding dedicated to the Riverside County EMD will be derived from Emergency Services Coordinators' regular salaries that come from Net County Cost (\$251,640) already budgeted in FY 15/16. Each agency that is awarded funding is responsible for providing the dollar-for-dollar cash or in-kind match requirement. The amount retained by EMD is increased by \$101,963 from the original amount of \$149,677 as stated in the Form 11 submitted July 21, 2015 (agenda item 3.41), due to the fact that several cities decided not to participate for this grant period.

\$350,917 will be passed through to sixteen cities within the Riverside County Operational Area. The match for this pass-through amount will be funded solely from City funds. Riverside County EMD tracks all expenses and matches. Cities provide all back-up to County EMD to account for the expenses and match. The Riverside County EMD then submits this information to the State on a state provided expense workbook which is an excel document and shows accounting and tracking for each budgeted item. The following represents the breakdown for each city.

| Corona        | \$34,792 | Moreno Valley | \$42,304 |
|---------------|----------|---------------|----------|
| Eastvale      | \$24,120 | Murrieta      | \$24,924 |
| Hemet         | \$20,265 | Palm Desert   | \$14,439 |
| Indian Wells  | \$5,962  | Palm Springs  | \$13,637 |
| Indio         | \$20,426 | Perris        | \$18,499 |
| Jurupa Valley | \$24,518 | Riverside     | \$63,792 |
| La Quinta     | \$12,307 | Temecula      | \$4,000  |
| Lake Elsinore | \$15,619 | Wildomar      | \$11,313 |

### SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: FY15 Emergency Management Performance Grant (EMPG) with dollar for dollar match. All

Districts [\$251,640] Federal Funding 70.54%, General Fund 29.46%

DATE: January 5, 2016

**PAGE:** 3 of 4

#### **ATTACHMENTS:**

A. <u>BUDGET ADJUSTMENT</u> – Schedule A Attached

### SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: FY15 Emergency Management Performance Grant (EMPG) with dollar for dollar match. All

Districts [\$251,640] Federal Funding 70.54%, General Fund 29.46%

**DATE:** January 5, 2016

**PAGE:** 4 of 4

## FY 2015-2016 Schedule A

# **Emergency Management Department**

**Emergency Management Performance Grant** 

| Fund     | Deptid Account Account Description |        | Amount                     |            |
|----------|------------------------------------|--------|----------------------------|------------|
|          | •                                  |        |                            |            |
|          |                                    |        |                            |            |
| Increase | <b>Estimated Revo</b>              | enue   |                            |            |
| 10000    | 2000100000                         | 767220 | Fed-Other Operating Grants | 602,557.00 |
|          | 602,557.00                         |        |                            |            |
|          |                                    |        |                            |            |
| Increase | <b>Appropriations</b>              | 3      |                            |            |
| 10000    | 2000100000                         | 510040 | Regular Salaries           | 249,640.00 |
| 10000    | 2000100000                         | 525440 | Professional Services      | 350,917.00 |
| 10000    | 2000100000                         | 523760 | Postage-Mailing            | 2,000.00   |
|          | 602,557.00                         |        |                            |            |



October 5, 2015

Kim Saruwatari Director of Emergency Management Riverside County 4210 Riverwalk Parkway, Suite #300 Riverside, CA 92505

SUBJECT:

NOTIFICATION OF APPLICATION APPROVAL

FY 15 Emergency Management Performance Grant Subaward #2015-0049, Cal OES ID: 065-00000

Dear Ms. Saruwatari:

The California Governor's Office of Emergency Services (Cal OES) has approved your application in the amount of \$602,557. A copy of your approved Subaward is enclosed for your records.

All payment requests must be submitted on the Financial Management Forms Workbook, In addition, expenditures can only be made for items listed on your approved Subaward.

Any activities requiring an Environmental and Historic Preservation (EHP) review and approval are prohibited from expending Subaward on those activities until an EHP clearance has been obtained. Failure to adhere to this requirement will result in the deobligation of Subaward funds.

This Subaward is subject to all policies and provisions of the Single Audit Act of 1984 and the Single Audit Act Amendments of 1996. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final inspection or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

Quarterly reports must be prepared and submitted to Cal OES for the duration of the performance period or until all activities are completed and the Subaward is formally closed. Failure to submit quarterly reports could result in grant reduction, suspension or termination.

If you have any questions regarding this letter, please contact the Grants Processing Unit at (916) 845-8423.

Grants Processing Unit

Enclosure

c: EMPG Coordinator Southern Region Subrecipient file

|                           |           |     | ,                  |    | /w        | 0.0 |
|---------------------------|-----------|-----|--------------------|----|-----------|-----|
| Mas agam W)               |           |     | (Cal OES Use Only) | V. |           |     |
| cal OES# 065-0000-00FIPS# | 065-00000 | VS# | Subaward           | 1# | 2015-0049 |     |

# CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES

|  |                             |                    | GRANT S                    | SUBAWARD F              | ACE SHEET                       |                   |                        | 67 200                          |  |
|--|-----------------------------|--------------------|----------------------------|-------------------------|---------------------------------|-------------------|------------------------|---------------------------------|--|
| The Califo   | rnia Governor's Offic       | ce of Emergency Se | rvices (Cal OES)           | hereby makes a Gra      | ant Subaward of fur             | nds to the follow | na: BV. 6              | 09885                           |  |
| 1. Subre   | cipient:                    |                    |                            | erside County           |                                 | IND TO END TORON  |                        | 072514789                       |  |
| 2. Implementing Agency: Riverside County Emergence   |                             |                    |                            |                         | -101                            | 1a. DUNS#         |                        |                                 |  |
|  |                             |                    |                            |                         | ent Department                  |                   | 2a. DUNS#              | 072514789                       |  |
| 3. Implementing Agency Address: 4080 Lemon St. Basen Street  |                             |                    | sement Rm#8                |                         | Riverside<br>City               |                   | 92501-3609             |                                 |  |
| 4. Location of Project: Riverside  |                             |                    |                            | Riverside               |                                 |                   | Zip+4                  |                                 |  |
| 5. Disaste   | er/Program Title:           | _                  | City                       |                         | County                          |                   |                        | 92501-3609<br>Zlp+4             |  |
|  |                             | Emergency          | Management Perfo           | ormance Grant           | 6. Performance Period: 07/01/15 |                   |                        | to) 08/30/18                    |  |
| 7. Indirec   | t Cost Rate:                | N/A; □ 10% de Mi   | nimis; 🗆 Fed               | erally Approved ICR;    |                                 |                   | Sand Care C. Sp. 1 was |                                 |  |
| Grant  | Fund Source                 | A. State           |                            |                         |                                 | E. In-Kind        | 3                      |                                 |  |
| Year 2015  | 8. EMPG                     | A. State           | B. Federal                 | C. Total                | D. Cash Match                   | Match             | F. Total Match         | G. Total<br>Project Cost        |  |
| Select   | 9. Select                   |                    | \$602,557                  |                         | \$602,557                       |                   | \$602,557              | \$1,205,114                     |  |
| Select   | 10. Select                  |                    |                            |                         |                                 |                   | \$0                    | \$0                             |  |
| Select   | 11. Select                  |                    |                            |                         |                                 |                   | \$0                    | \$0                             |  |
|  | 12. TOTALS                  |                    |                            |                         |                                 |                   | \$0                    | \$0<br>12G. Total Project Cost; |  |
| 13 This Cr   |                             | \$0                | \$602,557                  | \$602,557               | \$602,557                       | \$0               | \$602,557              | \$1,205,114                     |  |
| 13. This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal enactment of the State Budget. |                             |                    |                            |                         |                                 |                   |                        |                                 |  |
| 14. Official A   | Authorized to Sign for      | r Subreciplent:    |                            | 15.                     | Federal Employe                 | r ID Number       | DE 000                 | 20000                           |  |
| Name:  |                             | Kim Saruwatari     |                            |                         | Dire                            |                   |                        | 00930                           |  |
| Telephone:   | 951-358-7110<br>(area code) | FAX:               | 951-955-8940<br>area code) |                         | Dije                            | ksaruwatari@riv   |                        |                                 |  |
| Payment Ma   | ailing.Address:             | 4210 Riverwalk Par | kway Ste #300              | City:                   | Riverside                       |                   | Zip+ 4:                | 92505-3368                      |  |
| Signature: Date: 09/15/15  |                             |                    |                            |                         |                                 |                   |                        | 92505-3368                      |  |
|  |                             |                    |                            | FOR Cal OES USE ONLY    | //                              |                   |                        |                                 |  |
| Car OES Fis  | MUMMO                       | MHA (              | ted funds are ava          | ilable for the period a | nd purposes of this of          | expenditure state | d above.               | Date                            |  |
|  |                             |                    |                            |                         | V                               |                   |                        |                                 |  |

Yr: 2015/16 / Chapter: 10/ Item: 0690-101-0890 FAIN #: EMW-2015-EP-00049 PCA No: 14855 CFDA#: 97.042

Federal Award Dates: 10/01/2014 to 09/30/2016

Fund: Federal Trust

Program: 40
Match Req.: 50% on TPC
Project No.: 15 EMPG

Amount: \$ 602,657

[5LA0022-00