



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

February 10, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX: (951) 368-9018
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4816

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, February 13, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, February 10, 2016 9:58 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Adoption of Ord. No. 348.4816

Received for publication on Feb. 13. Proof with cost to follow.

Thank You.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, February 10, 2016 9:06 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: Adoption of Ord. No. 348.4816

Adoption of Ordinance, for publication on Saturday, Feb. 13, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE NO. 348.4816)

(INSERT EXHIBIT MAP)

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **February 9, 2016** the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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ORDINANCE NO. 348.4816

AN ORDINANCE OF THE COUNTY OF RIVERSIDE

AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and Woodcrest District Zoning Plan Map No. 59, as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zoning Plan, Woodcrest District, Map No. 59.070 Change of Zone Case No. 7843," which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

~~BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA~~

~~By: _____
Chairman, Board of Supervisors~~

ATTEST:
Clerk of the Board

By: _____
Deputy

(SEAL)

APPROVED AS TO FORM
December 29, 2015

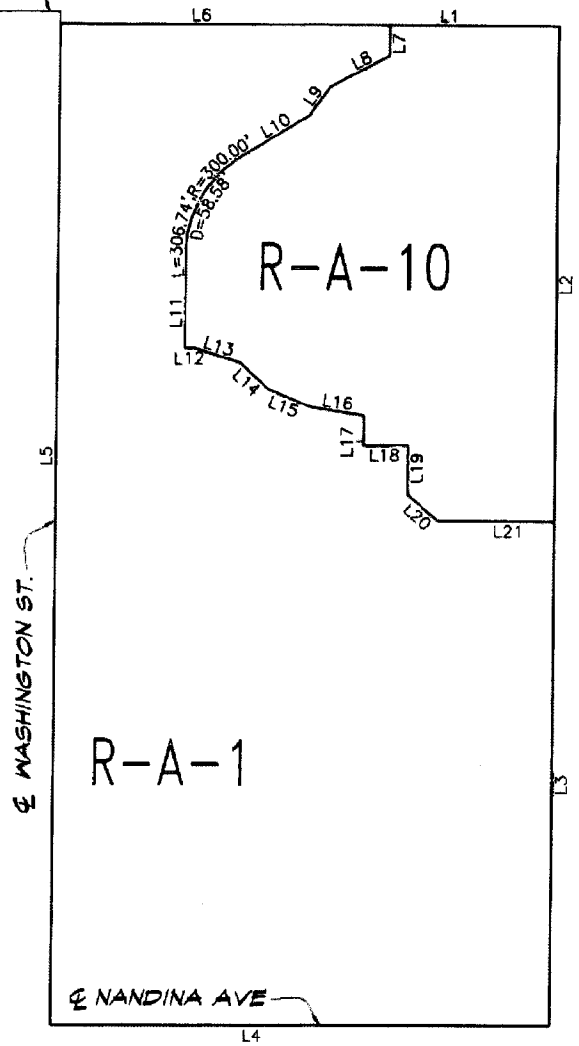
By: 
MICHELLE CLACK
Deputy County Counsel

MPC:sk
12/17/15

SEC. 36, T.3S.,R. 5W. S.B.B. & M

Parcel Line Table		
Line #	Length	Direction
L1	447.39	N89° 58' 50.82"E
L2	1298.01	S0° 04' 59.47"W
L3	1320.87	S0° 04' 49.11"W
L4	1316.32	S89° 49' 47.09"W
L5	2620.92	N0° 06' 15.48"E
L6	867.87	N89° 53' 02.28"E
L7	78.86	N0° 04' 58.21"W
L8	173.31	N61° 54' 40.85"E
L9	94.81	N35° 45' 21.79"E
L10	207.60	N58° 39' 45.46"E
L11	244.97	N0° 04' 49.00"E
L12	28.00	N89° 55' 11.00"W
L13	122.55	N72° 43' 41.72"W
L14	103.46	N47° 08' 16.75"W
L15	120.30	N67° 36' 13.34"W
L16	141.27	N81° 31' 14.18"W
L17	78.95	N0° 00' 00.00"E
L18	116.39	N90° 00' 00.00"W
L19	129.27	N0° 00' 20.07"W
L20	106.96	N49° 05' 26.57"W
L21	306.28	S89° 59' 47.72"W

☐ MARIPOSA AVE

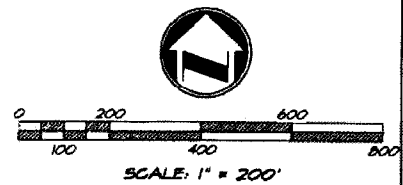


LEGEND

- R-A-1
- R-A-10

RESIDENTIAL AGRICULTURAL, ONE ACRE MIN.

RESIDENTIAL AGRICULTURAL, TEN ACRE MIN.



MAP NO. 59.070
 CHANGE OF OFFICIAL ZONING PLAN
 WOODCREST DISTRICT
 CHANGE OF ZONE CASE NO. 7843
 AMENDING ORDINANCE NO. 348
 ADOPTED BY ORDINANCE NO. 348.4816
 DATE: _____
 RIVERSIDE COUNTY BOARD OF SUPERVISORS



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

January 26, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ZC 7843 & TTM 36639

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, January 29, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Tuesday, January 26, 2016 8:21 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: ZC 7843 TTM 36639

Received for publication on Jan. 29. Proof with cost to follow.
Thank You.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS
A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Tuesday, January 26, 2016 7:52 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: ZC 7843 TTM 36639

Good morning! Notice of Public Hearing, for publication on Friday, Jan. 29, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, February 9, 2016 at 9:00 A.M.** or as soon as possible thereafter, to consider the application submitted by Kevin and Pauline Doan, on **Change of Zone No. 7843**, which proposes to change the zoning from Residential Agricultural – 1 Acre Minimum (R-A-1) to Residential Agricultural – 1 Acre Minimum (R-A-1) and Residential Agricultural – 10 Acre Minimum (R-A-10), or such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 36639, Schedule B**, which proposes to subdivide 74.8 acres into 52 single family residential lots (“the project”). The project is located northerly of Nandina Avenue, southerly of Mariposa Avenue, westerly of Porter Avenue, and easterly of Washington Street in the Lake Mathews / Woodcrest Area, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42663**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL dabraham@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at 951-955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: January 26, 2016 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on January 26, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

ZC 7843 and TTM 36639

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: February 9, 2016 @ 9:00 A.M.

SIGNATURE: *Cecilia Gil* DATE: January 26, 2016
Cecilia Gil

Gil, Cecilia

From: Buie, Tammie <tbuie@asrclkrec.com>
Sent: Tuesday, January 26, 2016 8:03 AM
To: Gil, Cecilia; Acevedo, Amy; Kennemer, Bonnie; Meyer, Mary Ann
Subject: RE: FOR POSTNG: ZC 7843 TTM 36639

Rec'd and will be posted.

Thank you

Tammie Buie
Supervising ACR Technician
Gateway Clerk
951-486-7405 (phone) or 77405 (micro)

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, January 26, 2016 7:54 AM
To: Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTNG: ZC 7843 TTM 36639

Good morning! Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on January 26, 2016, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

ZC 7843 and TTM 36639

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: February 9, 2016 @ 9:00 AM

SIGNATURE: *Cecilia Gil* DATE: January 26, 2016
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 7/23/2015

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ07843 / TR 36639 For

Company or Individual's Name Planning Department,

Distance buffered 600'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

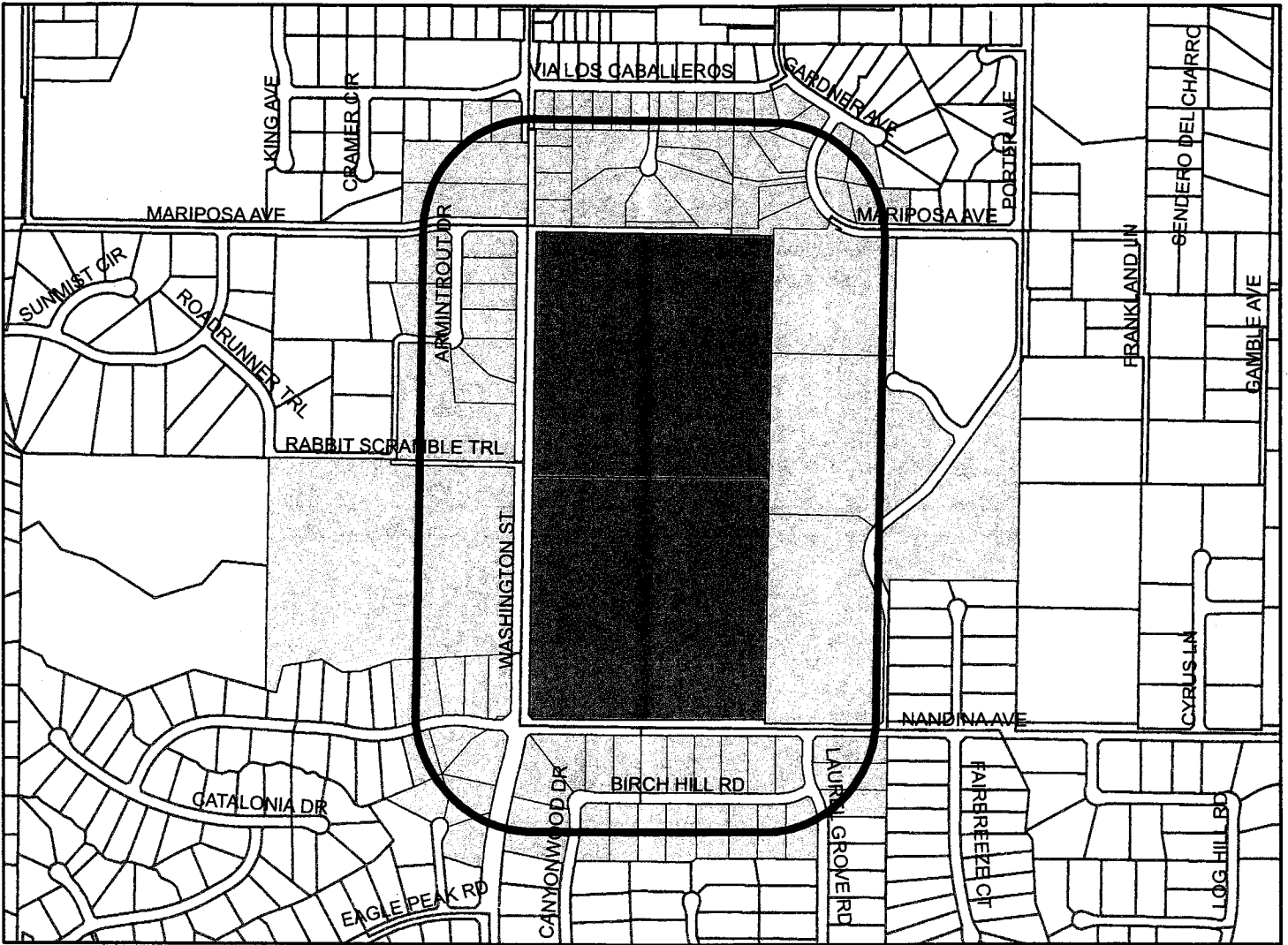
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

CZ07843 / TR36639 (600 feet buffer)



Selected Parcels

273-621-006	273-310-052	274-230-017	273-610-043	274-240-010	274-240-020	273-520-028	274-182-002	273-622-007	274-182-010
274-182-011	273-290-038	274-230-004	274-230-005	273-200-010	274-240-014	273-610-017	273-610-061	274-182-014	273-610-005
273-620-005	274-182-008	274-240-021	274-240-011	273-622-009	274-230-016	273-620-006	274-230-015	274-182-007	273-520-032
274-230-011	273-610-020	273-520-026	274-240-035	274-240-015	273-520-023	273-610-044	274-182-005	273-520-031	273-621-003
273-621-004	273-520-029	273-610-008	273-610-045	273-610-041	274-240-012	273-310-053	273-310-054	273-621-001	273-520-038
273-620-002	273-200-014	274-240-013	273-610-022	273-200-022	273-610-019	273-610-046	274-182-013	273-621-005	273-610-060
273-621-002	273-610-007	273-620-001	273-610-021	274-182-004	273-610-018	273-200-015	274-182-009	273-610-042	273-520-027
274-230-009	273-620-004	274-240-017	274-182-015	274-230-001	273-610-006	274-230-010	274-182-012	273-620-003	273-610-023
273-520-024	273-520-030	273-610-016	273-310-046	273-310-048	273-310-049	274-182-003	273-520-025	273-622-008	274-240-033
274-240-016	274-240-019	274-230-014							



825 412.5 0 825 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 273200010, APN: 273200010
CHARLOTTE GUYAUX
16955 WASHINGTON ST
RIVERSIDE, CA. 92504

ASMT: 273310054, APN: 273310054
PAULINE DOAN, ETAL
P O BOX 7398
RIVERSIDE CA 92513

ASMT: 273200014, APN: 273200014
DERMOT SHIELS, ETAL
16961 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 273520023, APN: 273520023
LAURIE BROWER, ETAL
17277 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273200015, APN: 273200015
RANDAL COLBERT
16869 WASHINGTON ST
RIVERSIDE, CA. 92504

ASMT: 273520024, APN: 273520024
TED SMITH, ETAL
17265 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273200022, APN: 273200022
LUIS SORIA
7144 DINWIDDI ST
DOWNEY CA 90241

ASMT: 273520025, APN: 273520025
ANNETTE MILLER, ETAL
17272 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273290038, APN: 273290038
BRIDGEWALK 64
556 S FAIR OAKS STE 337
PASADENA CA 91105

ASMT: 273520026, APN: 273520026
ELVIA SAGHBINI, ETAL
17260 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273310049, APN: 273310049
TABLETOP MOUNTAIN PARTNERS
7181 MIRACLE MILE
RIVERSIDE CA 92506

ASMT: 273520027, APN: 273520027
RICHARD ARMSTRONG
17200 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273310052, APN: 273310052
ARCHANA SHETH, ETAL
4017 10TH ST
RIVERSIDE CA 92501

ASMT: 273520028, APN: 273520028
ANTONIO MALLARE
C/O MARITA INDIRA D JURADO
17150 ARMINTROUT DR
RIVERSIDE, CA. 92504

204843 97 1



ASMT: 273520029, APN: 273520029
GLORIA FELIX, ETAL
17100 ARMINTROUT DR
RIVERSIDE, CA. 92504

ASMT: 273610007, APN: 273610007
SHANNON MCGINNIS BROWN, ETAL
17530 DRY RUN CT
RIVERSIDE, CA. 92504

ASMT: 273520030, APN: 273520030
LORRIE RIVERA, ETAL
16925 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 273610008, APN: 273610008
GLORIA OCHOA, ETAL
17558 DRY RUN CT
RIVERSIDE, CA. 92504

ASMT: 273520031, APN: 273520031
JOHN SCHUMAKER
17055 ARMINTROUT DR
RIVERSIDE CA 92504

ASMT: 273610016, APN: 273610016
LESTER DOUTY, ETAL
17573 CANYONWOOD DR
RIVERSIDE, CA. 92504

ASMT: 273520032, APN: 273520032
CANDACE THOMAS, ETAL
16891 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 273610017, APN: 273610017
CLAUDIA VARGAS
17545 CANYONWOOD DR
RIVERSIDE, CA. 92504

ASMT: 273520038, APN: 273520038
LINDA MAUZEY, ETAL
1095 S BURLWOOD DR
ANAHEIM CA 92807

ASMT: 273610018, APN: 273610018
MARIA DIAZ, ETAL
17517 CANYONWOOD DR
RIVERSIDE, CA. 92504

ASMT: 273610005, APN: 273610005
STACEY HESTON, ETAL
17523 DRY RUN CT
RIVERSIDE, CA. 92504

ASMT: 273610019, APN: 273610019
MACK MARTIN
17008 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610006, APN: 273610006
JILL STEVENS, ETAL
16991 NADINA AVE
RIVERSIDE, CA. 92504

ASMT: 273610020, APN: 273610020
KATHLEEN CHAVEZ, ETAL
17036 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610021, APN: 273610021
ESTHER VARGAS, ETAL
17064 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610045, APN: 273610045
JOSEPH MORRISON
16850 NANDINA AVE
RIVERSIDE, CA. 92504

ASMT: 273610022, APN: 273610022
LUIS LOPEZ
17057 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610046, APN: 273610046
MARIELENA MARTINEZ
16826 NANDINA AVE
RIVERSIDE, CA. 92504

ASMT: 273610023, APN: 273610023
SHEILA MORRIS
17552 CANYONWOOD DR
RIVERSIDE, CA. 92504

ASMT: 273610060, APN: 273610060
MOHAMMAD TWEINI
16831 NANDINA AVE
RIVERSIDE, CA. 92508

ASMT: 273610041, APN: 273610041
KB HOME COASTAL INC
36310 INLAND VALLEY DR
WILDOMAR CA 92595

ASMT: 273610061, APN: 273610061
JOEL GONZALEZ, ETAL
16855 NANDINA AVE
RIVERSIDE, CA. 92504

ASMT: 273610042, APN: 273610042
REGINALD PETERS
16922 NANDINA AVE
RIVERSIDE, CA. 92504

ASMT: 273620001, APN: 273620001
ZITA MEAGHER, ETAL
17232 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610043, APN: 273610043
BALVIR KAUR, ETAL
16898 NANDINA AVE
RIVERSIDE, CA. 92504

ASMT: 273620002, APN: 273620002
MARIA CHAVEZ, ETAL
17204 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273610044, APN: 273610044
LAURIE BROWER, ETAL
3771 ARLINGTON AVE
RIVERSIDE CA 92506

ASMT: 273620003, APN: 273620003
RUBEN GARCIA
17176 BIRCH HILL RD
RIVERSIDE, CA. 92504



ASMT: 273620004, APN: 273620004
PAULETTE BROWN HINDS, ETAL
17148 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273621005, APN: 273621005
SUZANNE HEATH, ETAL
17225 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273620005, APN: 273620005
JEAN CARPIO, ETAL
17120 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273621006, APN: 273621006
VILMA JORNADA, ETAL
17573 LAUREL GROVE RD
RIVERSIDE, CA. 92504

ASMT: 273620006, APN: 273620006
LOURDES TABORA, ETAL
17092 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273622007, APN: 273622007
BRION BICKETT, ETAL
17566 LAUREL GROVE RD
RIVERSIDE, CA. 92504

ASMT: 273621001, APN: 273621001
LANCE WAGNER
20289 TONIA CT
PERRIS CA 92570

ASMT: 273622008, APN: 273622008
TONIA PINCIUREK
17538 LAUREL GROVE RD
RIVERSIDE, CA. 92504

ASMT: 273621002, APN: 273621002
NAEEMA AZIZ, ETAL
17113 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 273622009, APN: 273622009
FAWAZ GAILANI
17510 LAUREL GROVE RD
RIVERSIDE, CA. 92504

ASMT: 273621003, APN: 273621003
GINGER SUK, ETAL
17141 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 274182002, APN: 274182002
ARACELI GUIDO
17029 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 273621004, APN: 273621004
OLIVIA AMEZCUA, ETAL
17197 BIRCH HILL RD
RIVERSIDE, CA. 92504

ASMT: 274182003, APN: 274182003
BUI THAI, ETAL
17051 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504



ASMT: 274182004, APN: 274182004
HELEN LINARES, ETAL
17073 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274182012, APN: 274182012
CAROL CHITWOOD, ETAL
17237 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274182005, APN: 274182005
SALLY PENLAND, ETAL
2865 DONOVER CT
RIVERSIDE CA 92504

ASMT: 274182013, APN: 274182013
JULIE GIBBONS, ETAL
17115 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274182007, APN: 274182007
GARY CURTIS, ETAL
17133 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274182014, APN: 274182014
COUNTY OF RIVERSIDE
C/O REAL ESTATE DIVISION
P O BOX 1180
RIVERSIDE CA 92502

ASMT: 274182008, APN: 274182008
EAGLE VISTA EQUITIES
2015 MANHATTAN BCH BL 100
REDONDO BEACH CA 90278

ASMT: 274182015, APN: 274182015
ROBERT MILLER
17011 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274182009, APN: 274182009
BETTY WRIGHT, ETAL
17177 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274230001, APN: 274230001
ESTHER PEDRINI, ETAL
16917 CALLE ESPUELA
RIVERSIDE, CA. 92504

ASMT: 274182010, APN: 274182010
BARBARA HOFMAN
17195 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274230004, APN: 274230004
CARLOS LEMUS
16960 CALLE ESPUELA
RIVERSIDE, CA. 92504

ASMT: 274182011, APN: 274182011
BONNIE MURPHY
17219 VIA LOS CABALLEROS
RIVERSIDE, CA. 92504

ASMT: 274230009, APN: 274230009
CATHLEEN HOWICK, ETAL
16910 WASHINGTON ST
RIVERSIDE, CA. 92504

5



ASMT: 274230010, APN: 274230010
KIMBERLY SHERER, ETAL
16930 WASHINGTON ST
RIVERSIDE, CA. 92504

ASMT: 274240011, APN: 274240011
DEBORAH FORNERET, ETAL
17250 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274230011, APN: 274230011
JAROME WILSON
16960 WASHINGTON ST
RIVERSIDE, CA. 92504

ASMT: 274240012, APN: 274240012
JACKI MCCRAY, ETAL
17265 GARDNER AVE
RIVERSIDE, CA. 92504

ASMT: 274230014, APN: 274230014
BRIANNA PAIRRETT, ETAL
16940 CALLE ESPUELA
RIVERSIDE, CA. 92504

ASMT: 274240013, APN: 274240013
PATRICIA CONTRERAS, ETAL
17249 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274230015, APN: 274230015
JAMES COTTRELL
16690 WASHINGTON ST
RIVERSIDE CA 92504

ASMT: 274240014, APN: 274240014
JON CURTIS, ETAL
17261 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274230016, APN: 274230016
FELICITA RESANN
16945 CALLE ESPUELA
RIVERSIDE, CA. 92504

ASMT: 274240015, APN: 274240015
PHILLIP FAUST, ETAL
17289 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274230017, APN: 274230017
ALEJANDRO GARCIA, ETAL
16920 CALLE ESPUELA DR
RIVERSIDE, CA. 92504

ASMT: 274240016, APN: 274240016
SARA SILVA, ETAL
17305 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274240010, APN: 274240010
ANA GAMA
17339 GARDNER AVE
RIVERSIDE, CA. 92504

ASMT: 274240017, APN: 274240017
JOVITA MONGE, ETAL
17323 MARIPOSA AVE
RIVERSIDE, CA. 92504



ASMT: 274240019, APN: 274240019
GLENDA MAHALL, ETAL
17336 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274240020, APN: 274240020
ANISSA HERNANDEZ
17362 MARIPOSA AVE
RIVERSIDE, CA. 92504

ASMT: 274240021, APN: 274240021
EDGAR COWARD
3339 HWY 25 N LOT 33B
NORTHPORT WA 99157

ASMT: 274240033, APN: 274240033
VINCENT MURPHY
17333 MARIPOSA AVE
RIVERSIDE CA 92504



8/10/2015 10:50:47 AM

Riverside Transit Agency
1825 3rd Street
Riverside CA 92507

City of Riverside
Attention: Planning Department
3900 Main Street
Riverside, CA 92522

Riverside Unified School District
3380 14th Street
Riverside, CA 92501

Waste Resources Management,
Riverside County
Mail Stop 5950

Western Municipal Water District
14205 Meridian Pkwy
Riverside, CA 92508

Southern California Gas Co.
4495 Howard Avenue
Riverside, CA 92507

Southern California Edison
2244 Walnut Grove Ave., Rm 312
P.O. Box 600
Rosemead, CA 91770

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2016 FEB - 5 PM 2:52

*Planning
16-2 of 02/09/16
ZC 7843*

Placed by: Cecilia Gil

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BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
Dept LA 24453
Pasadena, CA 91185-4453

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: ZC 7843 TTM 36639

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

01/29/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jan 29, 2016

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010131433-01

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Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, February 9, 2016 at 9:00 A.M.**, or as soon as possible thereafter, to consider the application submitted by Kevin and Pauline Doan, on **Change of Zone No. 7843**, which proposes to change the zoning from Residential Agricultural - 1 Acre Minimum (R-A-1) to Residential Agricultural - 1 Acre Minimum (R-A-1) and Residential Agricultural - 10 Acre Minimum (R-A-10), or such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 36639, Schedule B**, which proposes to subdivide 74.8 acres into 52 single family residential lots ("the project"). The project is located northerly of Nandina Avenue, southerly of Mariposa Avenue, westerly of Porter Avenue, and easterly of Washington Street in the Lake Mathews / Woodcrest Area, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42663**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAMARIS ABRAHAM, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL dabraham@rctima.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at 951-955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: January 26, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

1/29

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ms Miller

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2 9 2016 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MICHA ADKISON

Address: 6879 AIRPORT DR.
(only if follow-up mail response requested)

City: RIVERSIDE Zip: 92504

Phone #: 909-213-0827

Date: 2-9-16 Agenda # 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

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