

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**16-3**

9:00 a.m. being the time set for public hearing on the recommendation from Transportation And Land Management Agency/Planning regarding Public Hearing on General Plan Amendment No. 943 (Foundation and Entitlement/Policy Amendment) And Change of Zone No. 7741. Recommendation for Adoption of a Negative Declaration for Environmental Assessment No. 41771; Tentative Approval of General Plan Amendment No. 943 to amend the foundation component from Rural Community (RC) to Community Development (CD), and to amend the land use from Estate Density Residential (EDR) (2-Acre Minimum) to Medium Density Residential (MDR) (2-5 DU/AC) and Commercial Retail (CR) (0.20 – 0.35 FAR); and Tentative Approval of Change of Zone No. 7741 to change the zoning from A-1-10 (Light Agriculture, 10-Acre Minimum) to R-1 (One-Family Dwellings) and C-1 & C-P (General Commercial) on one parcel, totaling 56.8-acres ("the project"). The project is located east of Highway 79/Winchester Road, north of Stowe Road, west of Richmond Road, and south of Stetson Avenue in the Harvest Valley / Winchester Area Plan, 3<sup>rd</sup> District, the Chairman called the matter for hearing.

John Hildebrand, Contract Planner, presented the matter.

The following people spoke on the matter:

Gregg Cowdery  
Ms. Miller  
Grant Becklund

The chairman closed the public hearing.

On motion of Supervisor Washington, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, March 1, 2016 at 9:00 a.m. or as soon as possible thereafter, and the public hearing is closed.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on February 9, 2016 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: February 9, 2016  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.  
16-3

xc: Planning, COB