

PROJECT: Clinton Keith Road Widening  
PARCEL: 0472-026A  
APN: 963-060-005 (portion)

Dated: 9/26/2008

GRANTOR:

Martin Arthur Rindahl, a married man as his separate property, an undivided one-half interest, and to Janis Lee Craven-Greenberg, a married woman as her separate property, an undivided one-half interest

By: Signed in Counterpart  
Martin Arthur Rindahl

By: Janis Lee Craven-Greenberg  
Janis Lee Craven-Greenberg

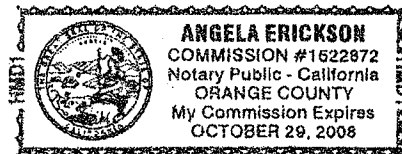
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF Orange )

On 9/26/08, before me, ANGELA ERICKSON, NOTARY PUBLIC a Notary Public in and for said County and State, personally appeared Janis Lee Craven-Greenberg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Angela Erickson

[SEAL]



CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 11/18/08 By: Robert Field  
Robert Field, Director  
Department of Facilities Management

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 10-14-08  
SYNTHIA M. GUNZEL DATE

PROJECT: Clinton Keith Road Widening  
PARCEL: 0472-026A  
APN: 963-060-005 (portion)

Dated: 9/25/08

GRANTOR:

Martin Arthur Rindahl, a married man as his separate property, an undivided one-half interest, and to Janis Lee Craven-Greenberg, a married woman as her separate property, an undivided one-half interest

By: Martin Arthur Rindahl  
Martin Arthur Rindahl

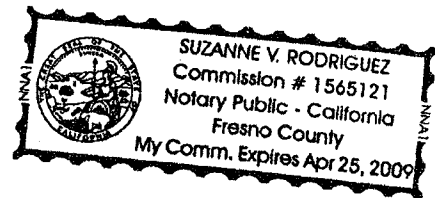
By: \_\_\_\_\_  
Janis Lee Craven-Greenberg

STATE OF CALIFORNIA )  
  )ss  
COUNTY OF FRESNO )

On September 25, 2008, before me, Suzanne V. Rodriguez a Notary Public in and for said County and State, personally appeared Martin Arthur Rindahl personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Suzanne V. Rodriguez  
[SEAL]



CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: \_\_\_\_\_ By: \_\_\_\_\_  
Robert Field, Director  
Department of Facilities Management

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzek 10-14-08  
SYNTHIA M. GUNZEK DATE

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-026A**

BEING A PORTION OF GOVERNMENT LOT 2, LYING WITHIN THE NORTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 6, SAID CORNER BEING THE CENTERLINE INTERSECTION OF BRIGGS ROAD AND LOS ALAMOS ROAD (FORMERLY THOMPSON ROAD), AS SHOWN ON PARCEL MAP NUMBER 6026, ON FILE IN BOOK 18, PAGE 17, OF PARCEL MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 00°26'29" W ALONG THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 6, ALSO BEING THE EXISTING CENTERLINE OF SAID BRIGGS ROAD, A DISTANCE OF 1305.39 FEET TO A POINT IN THE NORTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD (45.00 FEET WIDE), SAID POINT BEING THE NORTHEAST CORNER OF THAT CERTAIN 15.00 FOOT WIDE PARCEL OF LAND DEDICATED BY DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES RECORDED JULY 28, 1965 AS INSTRUMENT NUMBER 86957, RECORDS OF SAID RECORDER;

THENCE N 89°57'08" W ALONG THE NORTHERLY LINE OF SAID INSTRUMENT NUMBER 86957 AND SAID NORTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD, A DISTANCE OF 420.70 FEET;

THENCE N 00°02'52" E, A DISTANCE OF 4.00 FEET TO A POINT 4.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID NORTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD;

THENCE S 89°57'08" E PARALLEL WITH SAID NORTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD, A DISTANCE OF 182.91 FEET;

THENCE N 42°22'57" E, A DISTANCE OF 6.06 FEET;

THENCE N 00°02'52" E, A DISTANCE OF 76.52 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 168.00 FEET;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 30°41'31", AN ARC DISTANCE OF 89.99 FEET;

THENCE N 30°44'23" E, A DISTANCE OF 311.49 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 82.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 30°17'54", AN ARC DISTANCE OF 43.36 FEET TO A POINT 43.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID EXISTING CENTERLINE OF BRIGGS ROAD;

THENCE N 00°26'29" E, PARALLEL WITH SAID EXISTING CENTERLINE OF BRIGGS ROAD, A DISTANCE OF 153.19 FEET;

THENCE S 89°33'31" E, A DISTANCE OF 24.00 FEET TO A POINT 19.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID EXISTING CENTERLINE OF BRIGGS ROAD;

THENCE N 00°26'29" E, PARALLEL WITH SAID EXISTING CENTERLINE OF BRIGGS ROAD, A DISTANCE OF 120.05 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 981.00 FEET;

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-026A  
(CONTINUED)

THENCE NORTHWESTERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 34°10'21", AN ARC DISTANCE OF 585.09 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF SAID SECTION 6;

THENCE N 89°58'46" E ALONG SAID NORTHERLY LINE OF SECTION 6, A DISTANCE OF 188.38 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING:

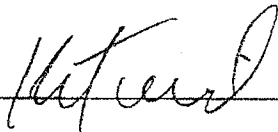
127,024 SQUARE FEET, OR 2.916 ACRES (GROSS), MORE OR LESS.  
91,758 SQUARE FEET, OR 2.106 ACRES (NET), MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

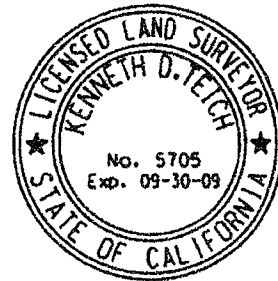
SEE ATTACHED EXHIBIT "B"

APPROVED BY: \_\_\_\_\_



DATE: \_\_\_\_\_

9-10-08



SECTION 31  
T. 6S. . R. 2W. . S.B.M.

SECTION LINE

C/L LOS ALAMOS ROAD

P.O.B. (N 1/4 COR SEC 6)

SEE DETAIL "A"  
(BELOW)

APN 958-230-005

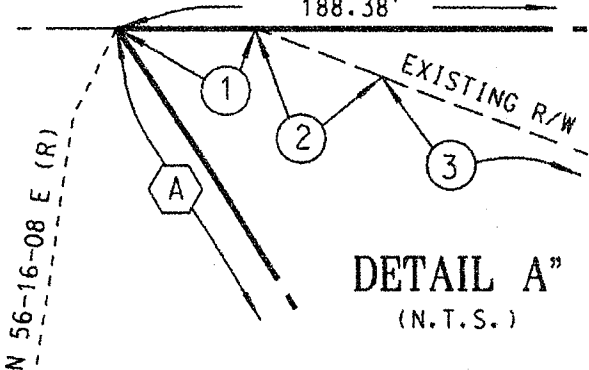
INST NO 140649,  
REC 5-20-1987

PARCEL  
0472-026A

GROSS 127,024 SQ.FT.  
2.916 AC.

NET 91,758 SQ.FT.  
2.106 AC.

N 89-58-46 E  
188.38'



SECTION 6  
T. 7S. . R. 2W. . S.B.M.

GOV'T LOT 2

A  $\Delta = 34-10-21$   
R = 981.00'  
L = 585.09'

1 R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948

MATCH LINE

NOTE:

SEE SHEET 2

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PAR. NO.: 0472-026A

PROJECT: CLINTON KEITH ROAD

PREPARED BY: DDD/KDT

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

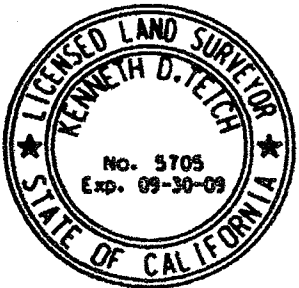
SCALE: N.T.S.

DATE: SEPTEMBER, 2008

APPROVED BY: *[Signature]* DATE: 9-10-08

W.D. NO.: B2-0472

SHEET 1 OF 3 SHEETS



N.T.S.

50' R/W GRANTED TO COUNTY PER INST. NO. 55807, REC. 5-14-1975

- 1 N 89-58-46 E - 29.20'
- 2 N 69-22-15 W - 25.66'
- 3 N 69-21-49 W - 39.85'
- 4 N 69-23-02 W - 12.15'
- 5 N 56-47-08 W - 16.48'
- 6 N 45-09-50 W - 15.82'
- 7 N 27-09-44 W - 28.23'
- 8 N 14-02-42 W - 29.85'
- 9 N 01-37-29 W - 27.02'
- 10 N 02-14-16 W - 111.09'
- 11 N 03-04-57 W - 85.15'
- 12 N 03-16-07 W - 110.81'
- 13 N 04-20-39 W - 74.12'

PM 18/17  
PCL 3

EXHIBIT "B"



APN 958-230-005

SEE SHEET 1

SECTION 6

T.7S., R.2W., S.B.M.

△ = 34-10-21  
R = 981.00'  
L = 585.09'

N 00-26-29 E 120.05'

S 89-33-31 E - 24.00'

**PARCEL 0472-026A**

GROSS 127.024 SQ.FT.  
2.916 AC.

NET 91.758 SQ.FT.  
2.106 AC.

INST NO 140649.  
REC 5-20-1987

GOV'T LOT 2

N 00-26-29 E 153.19'

1305.39'

N-S CTR SEC LINE SEC 6

S 00-26-29 W

43'

17

18

19

50'

LINE

BRIGGS

50'

LINE

C/L BRIGGS RD PCL 3

PCL 2

PM 18/17

50' R/W GRANTED TO COUNTY PER INST. NO. 55807, REC. 5-14-1975

- ⑭ N 01-33-59 E - 103.39'
- ⑮ N 01-04-56 E - 94.65'
- ⑯ N 00-13-37 E - 119.02'
- ⑰ N 01-02-36 W - 58.47'
- ⑱ N 02-15-41 E - 62.83'
- ⑲ N 06-18-34 E - 36.92'

N 30-44-23 E - 311.49'

MATCH

SEE

SHEET 3

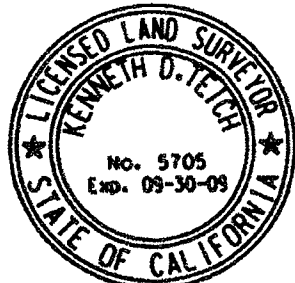
C/L BRIGGS RD (REALIGNED)

△ = 30-17-54  
R = 82.00'  
T = 22.20'  
L = 43.36'

① R/W ADOPTED BY RESOLUTION PER S.M.B. 40, PG. 239, DATED 5-3-1948

NOTE:

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0472-026A
PROJECT: CLINTON KEITH ROAD	PREPARED BY: ODD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
APPROVED BY: <i>[Signature]</i> DATE: 9-10-08	DATE: SEPTEMBER, 2008
	W.O. NO.: B2-0472
	SHEET 2 OF 3 SHEETS

EXHIBIT "B"

SECTION 6  
T.7S. R.2W. S.B.M.



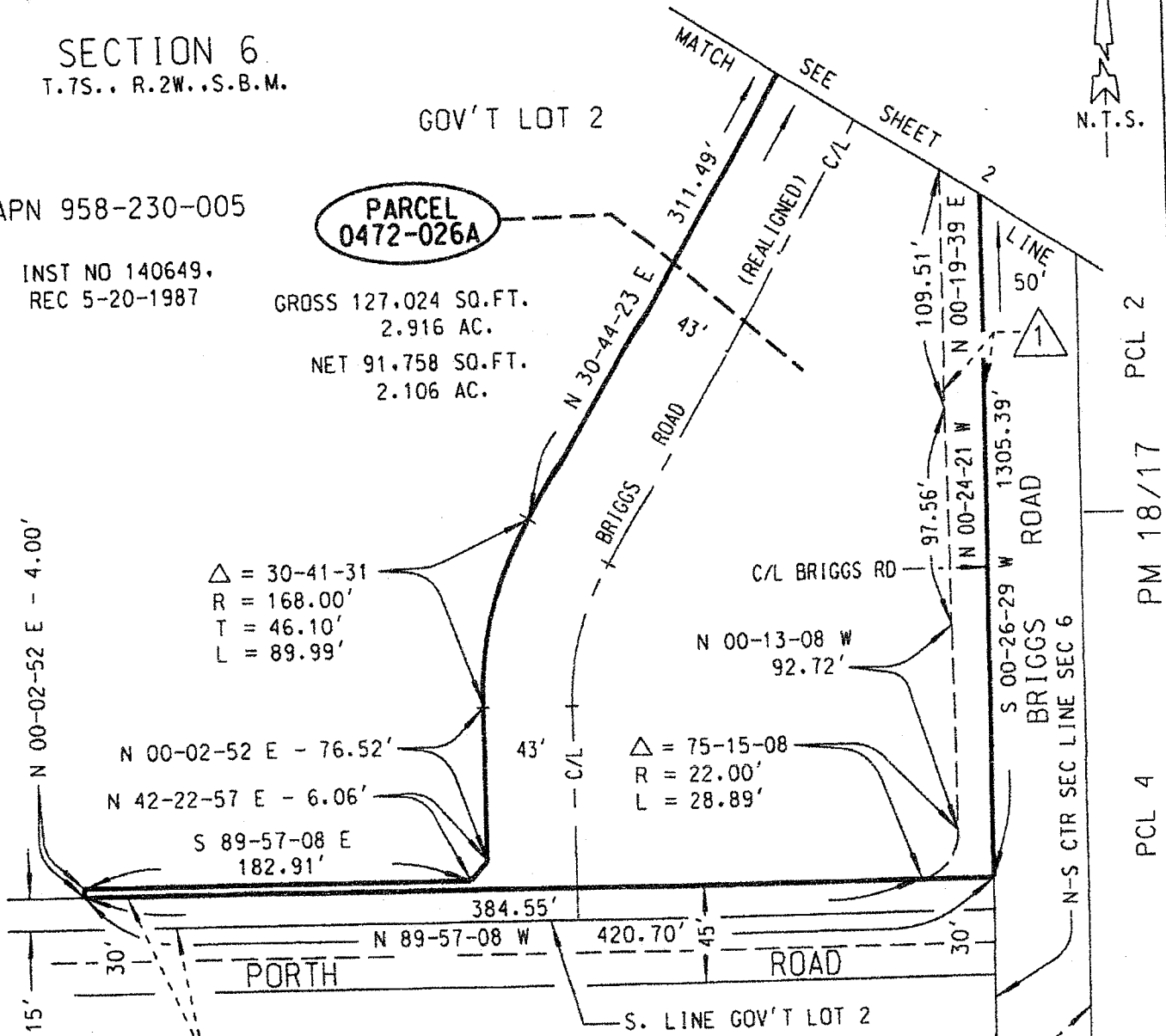
APN 958-230-005

INST NO 140649,  
REC 5-20-1987

GOV'T LOT 2

**PARCEL  
0472-026A**

GROSS 127,024 SQ.FT.  
2.916 AC.  
NET 91,758 SQ.FT.  
2.106 AC.



△ = 30-41-31  
R = 168.00'  
T = 46.10'  
L = 89.99'

△ = 75-15-08  
R = 22.00'  
L = 28.89'

15' DEDICATED FOR PUBLIC PURPOSES  
PER INST.NO. 86957, REC. 7-28-1965

1 R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948

50' R/W GRANTED TO  
COUNTY PER INST.NO.  
55807, REC. 5-14-1975

NOTE:

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES  
MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION  
FACTOR OF 1.000099080.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.	PAR. NO. : 0472-026A
PROJECT: CLINTON KEITH ROAD	PREPARED BY: DDD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
APPROVED BY: <i>[Signature]</i> DATE: 9-10-08	DATE: SEPTEMBER, 2008
	W.O. NO. : B2-0472
	SHEET 3 OF 3 SHEETS

Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street, Suite 400  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

SV:tj/082015/220TR/17.259

(Space above this line reserved for Recorder's use)

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-026B and 0472-026C

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF MURRIETA, a municipal corporation, all right, title and interest in and to the real property in the City of Murrieta, County of Riverside, State of California, as conveyed in the Slope Easement Deed document recorded on January 13, 2009, as Document No. 2009-0014794, records of said County, attached hereto and made a part hereof.

MAR 01 2016 3-19



PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-026B and 0472-026C

Dated: March 1, 2016

GRANTOR:  
COUNTY OF RIVERSIDE, a political subdivision  
of the State of California

By: John J. Benoit  
John J. Benoit, Chairman  
Board of Supervisors

ATTEST:  
KECIA HARPER-IHEM, Clerk  
BY [Signature] DEPUTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Notary Public, personally appeared  
\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the  
laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal:

Signature \_\_\_\_\_

Place Notary Seal Above

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

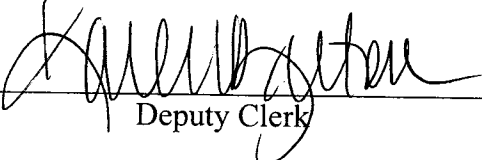
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } §

On March 1, 2016, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:   
Deputy Clerk

(SEAL)

**RECORDING REQUESTED BY  
STEWART TITLE**

Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199

**DOC # 2009-0014794**

01/13/2009 08:00A Fee:NC

Page 1 of 9

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

11.0391082508\220TRISVjw

81183

DTT: ~~0~~

No Consideration

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CLINTON KEITH ROAD						T:	CTY	UNI	012

PROJECT: CLINTON KEITH ROAD WIDENING

PARCEL: 0472-026B and 0472-026C

APN: 963-060-005 (portion)

TRA

024-249

T  
012

0

**SLOPE EASEMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN ARTHUR RINDAHL, A MARRIED MAN AS HIS SEPARATE PROPERTY, AN UNDIVIDED ONE-HALF INTEREST, AND TO JANIS LEE CRAVEN-GREENBERG, A MARRIED WOMAN AS HER SEPARATE PROPERTY, AN UNDIVIDED ONE-HALF INTEREST

GRANT(S) to the COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, an easement over, under, within, and through a portion of Assessor's Parcel Number 963-060-005 in the County of Riverside, State of California referenced as Parcels 0472-026B and 0472-026C and described on Exhibits "A" and "B", attached hereto and by this reference incorporated herein, for slope purposes, subject only to those encumbrances and easements which the County has accepted.

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-026B and 0472-026C  
APN: 963-060-005 (portion)

Dated: 9/26/08

GRANTOR:

Martin Arthur Rindahl, a married man as his separate property, an undivided one-half interest, and to Janis Lee Craven-Greenberg, a married woman as her separate property, an undivided one-half interest

By: Signed in Counterpart  
Martin Arthur Rindahl

By: Janis Lee Craven-Greenberg  
Janis Lee Craven-Greenberg

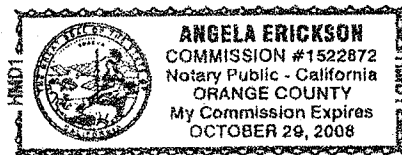
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF Orange )

On 9/26/08, before me, ANGELA ERICKSON, NOTARY PUBLIC a Notary Public in and for said County and State, personally appeared Janis Lee Craven-Greenberg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Angela Erickson

[SEAL]



CERTIFICATE OF ACCEPTANCE

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Dated: 11/18/08

By: Robert Field  
Robert Field, Director  
Department of Facilities Management

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel DATE 11-14-08  
SYNTHIA M. GUNZEL

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-026B and 0472-026C  
APN: 963-060-005 (portion)

Dated: 9/25/08

GRANTOR:

Martin Arthur Rindahl, a married man as his separate property, an undivided one-half interest, and to Janis Lee Craven-Greenberg, a married woman as her separate property, an undivided one-half interest

By: Martin A. Rindahl  
Martin Arthur Rindahl

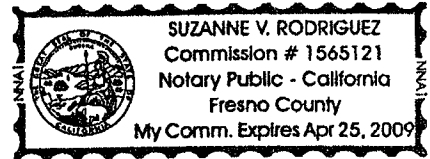
By: \_\_\_\_\_  
Janis Lee Craven-Greenberg

STATE OF CALIFORNIA )  
 )ss  
COUNTY OF Fresno )

On September 25, 2008, before me, Suzanne V. Rodriguez a Notary Public in and for said County and State, personally appeared Martin Arthur Rindahl personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Suzanne V. Rodriguez  
[SEAL]



CERTIFICATE OF ACCEPTANCE

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Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Robert Field, Director  
Department of Facilities Management

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 10-14-08  
SYNTHIA M. GUNZEL DATE

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-026B**

BEING AN EASEMENT FOR SLOPE PURPOSES, LYING WITHIN GOVERNMENT LOT 2 AND WITHIN THE NORTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 6, SAID NORTH ONE-QUARTER CORNER BEING THE CENTERLINE INTERSECTION OF BRIGGS ROAD AND LOS ALAMOS ROAD (FORMERLY THOMPSON ROAD), AS SHOWN ON PARCEL MAP NUMBER 6026, ON FILE IN BOOK 18, PAGE 17, OF PARCEL MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 89°58'46"W ALONG THE NORTHERLY LINE OF SAID SECTION 6, A DISTANCE OF 188.38 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 981.00 FEET AND AN INITIAL RADIAL BEARING OF N 56°16'08"E, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 34°10'21", AN ARC DISTANCE OF 585.09 FEET TO A POINT 19.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID BRIGGS ROAD, SAID CENTERLINE BEING THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 6;

THENCE S 00°26'29"W, PARALLEL WITH SAID CENTERLINE OF BRIGGS ROAD, A DISTANCE OF 45.20 FEET;

THENCE S 86°42'34"W, A DISTANCE OF 12.13 FEET;

THENCE N 03°55'56"E, A DISTANCE OF 73.95 FEET;

THENCE N 01°35'39"W, A DISTANCE OF 59.45 FEET;

THENCE N 09°42'59"W, A DISTANCE OF 107.44 FEET;

THENCE N 13°19'23"W, A DISTANCE OF 107.29 FEET;

THENCE N 20°17'31"W, A DISTANCE OF 126.49 FEET;

THENCE N 28°23'52"W, A DISTANCE OF 87.23 FEET;

THENCE N 37°18'09"W, A DISTANCE OF 49.85 FEET;

THENCE N 27°33'51"W, A DISTANCE OF 22.19 FEET TO A POINT OF INTERSECTION WITH SAID NORTHERLY LINE OF SECTION 6;

THENCE N 89°58'46"E ALONG SAID NORTHERLY LINE OF SECTION 6, A DISTANCE OF 12.60 FEET TO THE **TRUE POINT OF BEGINNING**.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-026B**  
**(CONTINUED)**

CONTAINING: 5,503 SQUARE FEET, OR 0.126 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: \_\_\_\_\_

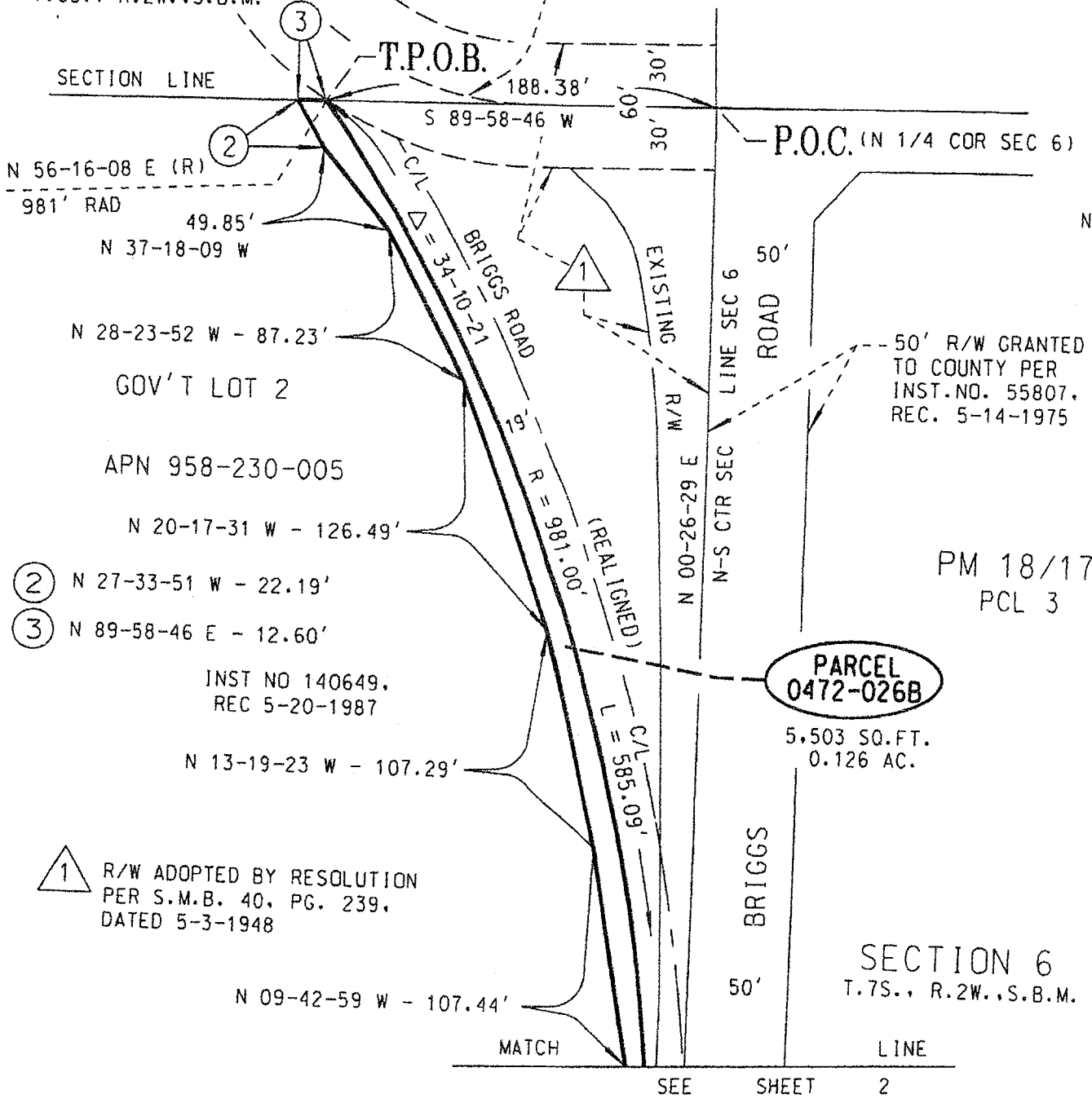
DATE: \_\_\_\_\_



SECTION 31

T.6S., R.2W., S.B.M.

C/L LOS ALAMOS ROAD



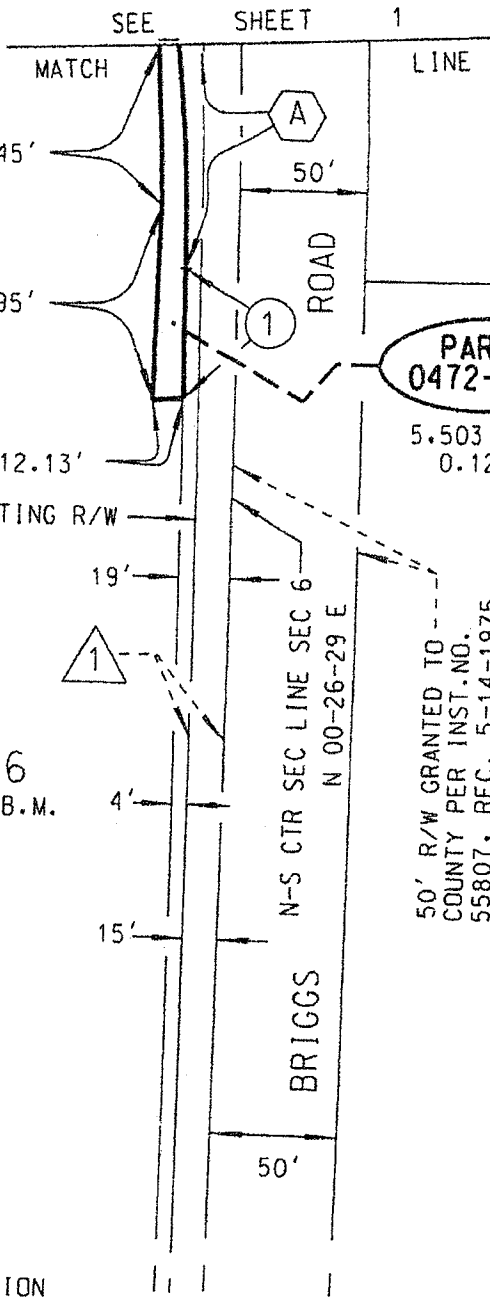
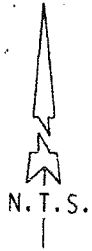
NOTE:

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.		PAR. NO.:	0472-026B
PROJECT: CLINTON KEITH ROAD		PREPARED BY:	DDD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.		SCALE:	N.T.S.
APPROVED BY: <i>[Signature]</i>		DATE:	FEBRUARY, 2007
DATE: 4-6-07		W.O. NO.:	B2-0472
		SHEET	1 OF 2 SHEETS





GOV'T LOT 2

APN 958-230-005

INST NO 140649,  
REC 5-20-1987

SECTION 6  
T.7S., R.2W., S.B.M.

A  $\Delta$  = 34-10-21  
R = 981.00'  
L = 585.09'

1 S 00-26-29 W - 45.20'

1 R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948

NOTE:

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.		PAR. NO.:	0472-026B
PROJECT: CLINTON KEITH ROAD		PREPARED BY:	DDD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.		SCALE:	N.T.S.
		DATE:	FEBRUARY, 2007
APPROVED BY: <i>[Signature]</i>		W.O. NO.:	82-0472
DATE: 4-6-07		SHEET 2 OF 2 SHEETS	

PM 18/17

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-026C

AN EASEMENT FOR SLOPE PURPOSES, LYING WITHIN GOVERNMENT LOT 2 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 AS SHOWN ON MAP ON FILE IN BOOK 86, PAGE 51 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°57'08" W ALONG THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 237.69 FEET;

THENCE N 00°02'52" E, A DISTANCE OF 19.00 FEET TO A POINT 19.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF GOVERNMENT LOT 2, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE N 89°57'08" W, PARALLEL WITH SAID SOUTHERLY LINE OF GOVERNMENT LOT 2, A DISTANCE OF 182.91 FEET;

THENCE N 00°02'52" E, A DISTANCE OF 1.00 FOOT;

THENCE N 81°33'25" E, A DISTANCE OF 116.49 FEET;

THENCE N 82°28'25" E, A DISTANCE OF 66.46 FEET;

THENCE N 04°45'36" E, A DISTANCE OF 52.35 FEET;

THENCE N 09°30'26" E, A DISTANCE OF 11.29 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 168.00 FEET AND AN INITIAL RADIAL BEARING OF N 86°47'25" W;

THENCE SOUTHERLY ALONG THE ARC OF SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 03°09'43", AN ARC DISTANCE OF 9.27 FEET;

THENCE S 00°02'52" W, A DISTANCE OF 76.52 FEET;

THENCE S 42°22'57" W, A DISTANCE OF 6.06 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING: 2,947 SQUARE FEET, OR 0.068 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: *Kenneth D. Teich*

DATE: 9-10-08

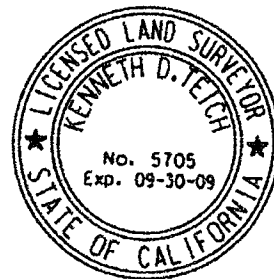


EXHIBIT "B"

SECTION 6

T.7S.. R.2W..S.B.M.

GOV'T LOT 2  
APN 958-230-005

- ① N 00-02-52 E - 19.00'
- ② N 89-57-08 W - 182.91'
- ③ N 00-02-52 E - 1.00'
- ④ N 82-28-25 E - 66.46'
- ⑤ N 04-45-36 E - 52.35'
- ⑥ S 00-02-52 W - 76.52'
- ⑦ S 42-22-57 W - 6.06'

INST NO 140649,  
REC 5-20-1987

PARCEL  
0472-026C

2,947 SQ.FT.  
0.068 AC.

RS 86/51  
N 86-47-25 W (R)  
168' RAD

N 09-30-26 E - 11.29'

N 81-33-25 E  
116.49'

(SE COR GOV'T LOT 2)  
P.O.C.

PORTH

237.69'  
ROAD

N 89-57-08 W

T.P.O.B.

S. LINE GOV'T LOT 2

A Δ = 03-09-43  
R = 168.00'  
L = 9.27'

---15' DEDICATED FOR PUBLIC PURPOSES  
PER INST.NO. 86957, REC. 7-28-1965



PCL 2

PM 18/17

PCL 4

NOTE:

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT, SURVEY DIV.	PAR. NO.:	0472-026C
PROJECT: CLINTON KEITH ROAD	PREPARED BY:	DDD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE:	N.T.S.
	DATE:	SEPTEMBER, 2008
APPROVED BY: <i>[Signature]</i>	W.O. NO.:	B2-0472
DATE: 9-10-08	SHEET 1 OF 1 SHEET	

Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street, Suite 400  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

SV:tg/082015/220TR/17.260

(Space above this line reserved for Recorder's use)

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-027A

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF MURRIETA, a municipal corporation, all right, title and interest in and to the real property in the City of Murrieta, County of Riverside, State of California, as conveyed in the Grant Deed document recorded on August 30, 2007, as Document No. 2007-0557202, records of said County, attached hereto and made a part hereof.

MAR 01 2016 3-19

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-027A

Dated: March 1, 2016

GRANTOR:  
COUNTY OF RIVERSIDE, a political subdivision  
of the State of California

By: John J. Benoit  
John J. Benoit, Chairman  
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk  
[Signature]  
DEPUTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Notary Public, personally appeared

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the  
laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal:

Signature \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

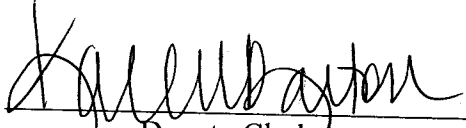
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } §

On March 1, 2016, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:   
Deputy Clerk

(SEAL)

RECORDING REQUESTED BY  
STEWART TITLE

Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199

FREE RECORDING

This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

10.772\040907\220TR\SAV\cm

80505476

DOC # 2007-0557202

08/30/2007 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC						T:	CTY	UNI	025

Documentary Transfer Tax:  $\emptyset$  EXEMPT (per R&T code Section 11922)

PROJECT: CLINTON KEITH ROAD WIDENING

PARCEL: 0472-027A

APN: 963-060-013 (portion)



# GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST;

DAVID L. BOREL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST; AND

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST

GRANT(S) to the COUNTY OF RIVERSIDE, a political subdivision, the real property in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto  
and made a part hereof

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-027A  
APN: 963-060-013 (portion)

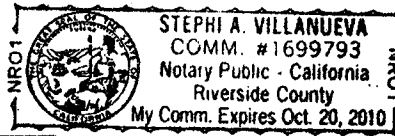
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On 4-19-07, before me, Stephi Villanueva  
a Notary Public in and for said County and State,  
personally appeared Clay Borel and David Borel.

personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]



[SEAL]

### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date 6-26-07

By: [Signature]  
Robert Field, Director  
Department of Facilities Management



PROJECT: CLINTON KEITH ROAD WIDENING PROJECT

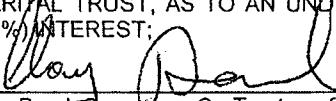
PARCEL: 0472-027A

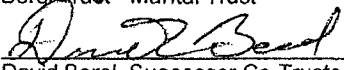
APN: 963-060-013 (portion)

Dated: 4/19/09


GRANTOR:

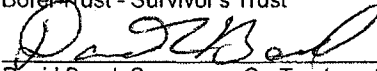
CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

  
Clay Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

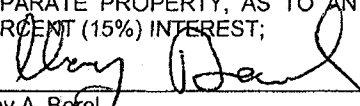
  
David Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

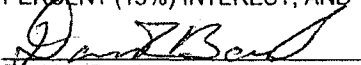
  
Clay Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

  
David Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

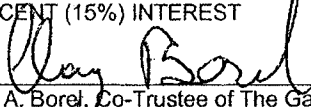
CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST;

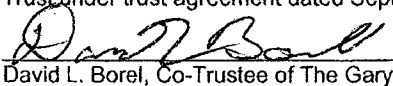
  
Clay A. Borel

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST; AND

  
David L. Borel

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST

  
Clay A. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

  
David L. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-027A**

BEING A PORTION OF THE SOUTH HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 6,  
TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 6;

THENCE N 89°57'08"W ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF  
149.92 FEET;

THENCE S 00°02'52"W, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE  
SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD AS DEDICATED BY DECLARATION OF  
DEDICATIONS RECORDED APRIL 28, 1977 AS INSTRUMENT NUMBERS 74084, 74085, AND 74086,  
AND DECLARATION OF DEDICATION RECORDED MAY 13, 1977 AS INSTRUMENT NUMBER 85048,  
ALL BEING RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT  
BEING THE **TRUE POINT OF BEGINNING**;

THENCE S 46°57'30"W, A DISTANCE OF 29.70 FEET;

THENCE S 00°02'52"W, A DISTANCE OF 49.71 FEET TO THE BEGINNING OF A TANGENT CURVE,  
CONCAVE EASTERLY AND HAVING A RADIUS OF 106.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL  
ANGLE OF 30°27'53", AN ARC DISTANCE OF 56.36 FEET;

THENCE S 30°25'01"E, A DISTANCE OF 263.04 FEET TO A POINT OF INTERSECTION WITH THE  
WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD AS ADOPTED BY RESOLUTION ON FILE IN  
SUPERVISOR MINUTE BOOK 40, PAGE 239, DATED MAY 3, 1948, RECORDS OF THE CLERK OF  
THE BOARD OF SUPERVISORS, RIVERSIDE, CALIFORNIA;

THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD,  
S 00°26'29"W, A DISTANCE OF 80.32 FEET TO THE BEGINNING OF A NON-TANGENT CURVE,  
CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 106.00 FEET AND AN INITIAL RADIAL  
BEARING OF N 73°41'11"E;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID NON-TANGENT CURVE, THROUGH A  
CENTRAL ANGLE OF 14°06'12", AN ARC DISTANCE OF 26.09 FEET;

THENCE N 30°25'01"W, A DISTANCE OF 306.16 FEET TO THE BEGINNING OF A TANGENT  
CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 144.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL  
ANGLE OF 30°27'53", AN ARC DISTANCE OF 76.57 FEET;

THENCE N 00°02'52"E, A DISTANCE OF 52.78 FEET;

THENCE N 45°06'50"W, A DISTANCE OF 24.42 FEET TO A POINT OF INTERSECTION WITH SAID  
SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD;

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-027A  
(CONTINUED)

THENCE S 89°57'08"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 77.01 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING: 16,777 SQUARE FEET, OR 0.385 ACRES, MORE OR LESS.

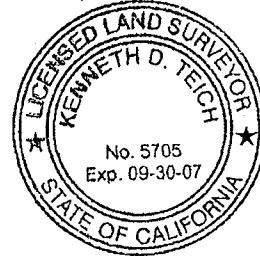
THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_



RS 86/51 GOV'T LOT 2

EXHIBIT "B"

SECTION 6  
T.7S., R.2W., S.B.M.

30' DEDICATED FOR ROAD PURPOSES  
PER INST.NO'S. 74084, 74085 &  
74086, REC. 4-28-1977 &  
INST.NO. 85048, REC. 5-13-1977

T.P.O.B.

(SE COR  
GOV'T LOT 2)  
P.O.C.

S. LINE GOV'T LOT 2  
PORTH

N 89-57-08 W  
149.92'

30'

1

30'

N 45-06-50 W - 24.42'

2

21'

N 00-02-52 E - 52.78'

3

1

APN 958-230-013

INST NO 814539,  
REC 10-16-2003

N.T.S.

C

BRIGGS

S 30-25-01 E  
263.04'

W'LY R/W BRIGGS RD

N-S CTR SEC LINE SEC 6

BRIGGS

PM 18/17  
PCL 4

50' R/W GRANTED TO  
COUNTY PER INST.NO.  
55807, REC. 5-14-1975

A  $\Delta$  = 30-27-53  
R = 106.00'  
L = 56.36'

B  $\Delta$  = 14-06-12  
R = 106.00'  
L = 26.09'

C  $\Delta$  = 30-27-53  
R = 144.00'  
L = 76.57'

1 S 00-02-52 W - 30.00'

2 S 46-57-30 W - 29.70'

3 S 00-02-52 W - 49.71'

4 S 89-57-08 E - 77.01'

PARCEL  
0472-027A

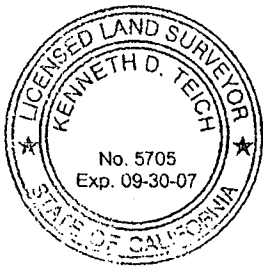
16,777 SQ.FT.  
0.385 AC.

1  $\Delta$  R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948

NOTE:

ALL DISTANCES SHOWN HEREON ARE  
GRID DISTANCES. GROUND DISTANCES  
MAY BE OBTAINED BY MULTIPLYING  
GRID DISTANCES BY A COMBINATION  
FACTOR OF 1.000099080.

N 73-41-11 E (R)  
106' RAD



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0472-027A
PROJECT: CLINTON KEITH ROAD	PREPARED BY: DDD/KOT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
	DATE: DECEMBER, 2006
APPROVED BY: <i>[Signature]</i>	W.O. NO.: B2-0472
DATE: 12-15-06	SHEET 1 OF 1 SHEET

Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street, Suite 400  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

SV:tg/082015/220TR/17.261

(Space above this line reserved for Recorder's use)

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-027B and 0472-027C

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF MURRIETA, a municipal corporation, all right, title and interest in and to the real property in the City of Murrieta, County of Riverside, State of California, as conveyed in the Slope Easement Deed document recorded on August 30, 2007, as Document No. 2007-0557203, records of said County, attached hereto and made a part hereof.

MAR 01 2016

319

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-027B and 0472-027C

Dated: March 1, 2016

GRANTOR:

COUNTY OF RIVERSIDE, a political subdivision  
of the State of California

By: John J. Benoit  
John J. Benoit, Chairman  
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Notary Public, personally appeared

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the  
laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal:

Signature \_\_\_\_\_

Place Notary Seal Above

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

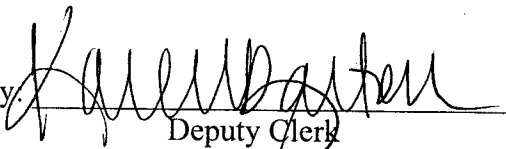
}  
§  
}

On March 1, 2016, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:   
Deputy Clerk

(SEAL)

RECORDING REQUESTED BY  
STEWART TITLE

DOC # 2007-0557203

08/30/2007 08:00A Fee:NC

Page 1 of 10

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199



FREE RECORDING

This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			10			L			
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC						T:	CTY	UNI	025

10.773\0409\220TR\SAVcm

86505476

(space above this line for Recorder's use)

Documentary Transfer Tax ~~is~~ EXEMPT (per R&T Code Sec. 11922)

PROJECT: CLINTON KEITH ROAD WIDENING

PARCEL: 0472-027B AND 0472-027C

APN: 963-060-013 (portion)



# SLOPE EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND  
ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT  
(50%) INTEREST;

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND  
ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED FIVE  
PERCENT (5%) INTEREST;

CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO  
AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST;

DAVID L. BOREL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO  
AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST; AND

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL  
TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN  
UNDIVIDED FIFTEEN PERCENT (15%) INTEREST

GRANT(S) to the COUNTY OF RIVERSIDE, a political subdivision, the real property in  
the County of Riverside, State of California, described as:

See Exhibit "A" and "B" attached hereto  
and made a part hereof



PROJECT: CLINTON KEITH ROAD WIDENING PROJECT

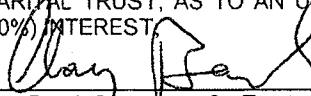
PARCEL: 0472-027B AND 0472-027C

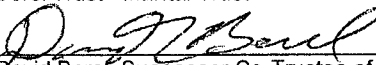
APN: 963-060-013 (portion)

Dated: 4/19/07

GRANTOR:

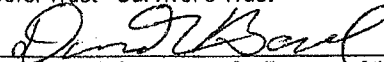
CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

  
\_\_\_\_\_  
Clay Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust


  
\_\_\_\_\_  
David Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

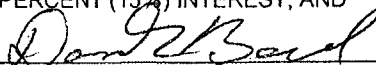
  
\_\_\_\_\_  
Clay Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

  
\_\_\_\_\_  
David Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

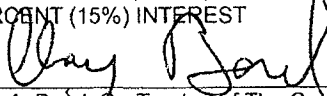
CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST;

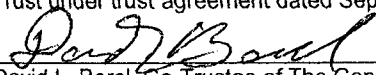
  
\_\_\_\_\_  
Clay A. Borel

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST; AND

  
\_\_\_\_\_  
David L. Borel

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIFTEEN PERCENT (15%) INTEREST

  
\_\_\_\_\_  
Clay A. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

  
\_\_\_\_\_  
David L. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-027B AND 0472-027C  
APN: 963-060-013 (portion)

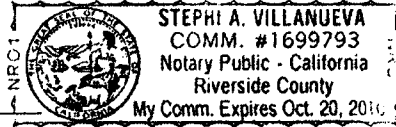
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On 4-19-07, before me, Stephia Villanueva  
a Notary Public in and for said County and State,  
personally appeared Clay Borel and Dana Borel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Handwritten Signature]



[SEAL]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date 6-26-07

By: [Handwritten Signature]  
Robert Field, Director  
Department of Facilities Management

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-027B**

AN EASEMENT FOR SLOPE PURPOSES, LYING WITHIN THE SOUTH HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 6;

THENCE N 89°57'08"W ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 226.93 FEET;

THENCE S 00°02'52"W, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD AS DEDICATED BY DECLARATION OF DEDICATIONS RECORDED APRIL 28, 1977 AS INSTRUMENT NUMBERS 74084, 74085, AND 74086, AND DECLARATION OF DEDICATION RECORDED MAY 13, 1977 AS INSTRUMENT NUMBER 85048, ALL BEING RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT BEING THE **TRUE POINT OF BEGINNING**

THENCE S 45°06'50"E, A DISTANCE OF 24.42 FEET;

THENCE S 00°02'52"W, A DISTANCE OF 52.78 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 144.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 30°27'53", AN ARC DISTANCE OF 76.57 FEET;

THENCE S 30°25'01"E, A DISTANCE OF 306.16 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 106.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 14°06'12", AN ARC DISTANCE OF 26.09 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD AS ADOPTED BY RESOLUTION ON FILE IN SUPERVISOR MINUTE BOOK 40, PAGE 239, DATED MAY 3, 1948, RECORDS OF THE CLERK OF THE BOARD OF SUPERVISORS, RIVERSIDE, CALIFORNIA;

THENCE S 00°26'29"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 7.51 FEET;

THENCE N 08°36'57"W, A DISTANCE OF 13.90 FEET;

THENCE N 29°31'09"W, A DISTANCE OF 107.72 FEET;

THENCE N 37°19'50"W, A DISTANCE OF 28.25 FEET;

THENCE N 54°25'19"W, A DISTANCE OF 76.20 FEET;

THENCE N 38°48'23"W, A DISTANCE OF 42.49 FEET;

THENCE N 26°44'23"W, A DISTANCE OF 95.56 FEET;

THENCE N 15°22'14"W, A DISTANCE OF 48.42 FEET;

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-027B  
(CONTINUED)

THENCE N 02°26'40"E, A DISTANCE OF 81.58 FEET;

THENCE N 81°57'51"W, A DISTANCE OF 126.29 FEET TO A POINT OF INTERSECTION  
WITH SAID SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD;

THENCE S 89°57'08"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF  
135.95 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING: 11,905 SQUARE FEET, OR 0.273 ACRES, MORE OR LESS.

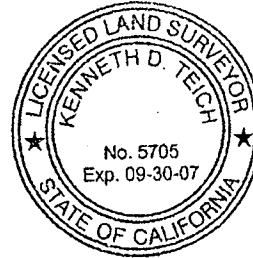
THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON  
THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES  
SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN  
THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "A-1"

APPROVED BY: *K. Teich*

DATE: 12-15-04



RS 86/51 GOV'T LOT 2

EXHIBIT "A-1"  
SECTION 6

T.7S., R.2W., S.B.M.

30' DEDICATED FOR ROAD PURPOSES  
PER INST. NO'S. 74084, 74085 &  
74086, REC. 4-28-1977 &  
INST. NO. 85048, REC. 5-13-1977

S. LINE GOV'T LOT 2

PORTH

T.P.O.B.

N 89-57-08 W

226.93'

ROAD

50'

(SE COR  
GOV'T LOT 2)

P.O.C.

30'

PORTH

5

1

2

A

A

Δ = 30-27-53  
R = 144.00'  
L = 76.57'

126.29'  
N 81-57-51 W

S 00-02-52 W  
52.78'

B

Δ = 14-06-12  
R = 106.00'  
L = 26.09'

N 02-26-40 E - 81.58'

APN 958-230-013

INST NO 814539.

REC 10-16-2003

4

PARCEL  
0472-027B

11,905 SQ.FT.  
0.273 AC.

N 26-44-23 W - 95.56'

N 38-48-23 W - 42.49'

1 S 00-02-52 W - 30.00'

2 S 45-06-50 E - 24.42'

3 S 00-26-29 W - 7.51'

4 N 15-22-14 W - 48.42'

5 S 89-57-08 E - 135.95'

76.20'  
N 54-25-19 W

28.25'  
N 37-19-50 W

107.72'  
N 29-31-09 W

13.90'  
N 08-36-57 W

W'LY R/W BRIGGS RD

C/L N-S CTR SEC LINE SEC 6

BRIGGS ROAD

50' R/W GRANTED TO  
COUNTY PER INST. NO.  
55807, REC. 5-14-1975

PM 18/17

PCL 4

NOTE:

ALL DISTANCES SHOWN HEREON ARE  
GRID DISTANCES. GROUND DISTANCES  
MAY BE OBTAINED BY MULTIPLYING  
GRID DISTANCES BY A COMBINATION  
FACTOR OF 1.000099080.



R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948



COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.

PAR. NO.: 0472-027B

PROJECT: CLINTON KEITH ROAD

PREPARED BY: DDD/KDT

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING  
DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SCALE: N.T.S.

DATE: DECEMBER, 2006

W.O. NO.: B2-0472

APPROVED BY: *[Signature]* DATE: 12-15-06

SHEET 1 OF 1 SHEET

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**  
**PARCEL 0472-027C**

AN EASEMENT FOR SLOPE PURPOSES, LYING WITHIN THE SOUTH HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2 OF SAID SECTION 6, SAID CORNER BEING ON THE CENTERLINE OF BRIGGS ROAD (HAVING AN EASTERLY HALF-WIDTH OF 50.00 FEET) AS SHOWN ON PARCEL MAP NUMBER 6026, ON FILE IN BOOK 18, PAGE 17, OF PARCEL MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 00°26'29"W ALONG SAID CENTERLINE OF BRIGGS ROAD, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD AS DEDICATED BY DECLARATION OF DEDICATIONS RECORDED APRIL 28, 1977 AS INSTRUMENT NUMBERS 74084, 74085, AND 74086, AND DECLARATION OF DEDICATION RECORDED MAY 13, 1977 AS INSTRUMENT NUMBER 85048, ALL BEING RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°57'08"W ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD, A DISTANCE OF 21.00 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRIGGS ROAD AS ADOPTED BY RESOLUTION ON FILE IN SUPERVISOR MINUTE BOOK 40, PAGE 239, DATED MAY 3, 1948, RECORDS OF THE CLERK OF THE BOARD OF SUPERVISORS, RIVERSIDE, CALIFORNIA, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE S 00°26'29"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 16.99 FEET;

THENCE S 79°48'32"W, A DISTANCE OF 62.49 FEET;

THENCE N 87°37'45"W, A DISTANCE OF 60.94 FEET;

THENCE S 01°00'34"E, A DISTANCE OF 55.71 FEET;

THENCE S 26°02'15"E, A DISTANCE OF 82.84 FEET;

THENCE S 19°54'46"E, A DISTANCE OF 66.92 FEET;

THENCE S 15°09'00"E, A DISTANCE OF 47.09 FEET;

THENCE S 29°49'58"E, A DISTANCE OF 95.30 FEET TO A POINT OF INTERSECTION WITH SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD;

THENCE S 00°26'29"W, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 3.76 FEET;

THENCE N 30°25'01"W, A DISTANCE OF 263.04 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 106.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 30°27'53", AN ARC DISTANCE OF 56.36 FEET;

EXHIBIT "B"  
LEGAL DESCRIPTION  
PARCEL 0472-027C  
(CONTINUED)

THENCE N 00°02'52"E, A DISTANCE OF 49.71 FEET;

THENCE N 46°57'30"E, A DISTANCE OF 29.70 FEET TO A POINT OF INTERSECTION WITH SAID SOUTHERLY RIGHT-OF-WAY LINE OF PORTH ROAD;

THENCE S 89°57'08"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 128.71 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING: 9,862 SQUARE FEET, OR 0.226 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

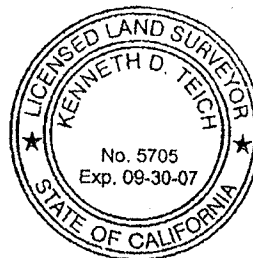
SEE ATTACHED EXHIBIT "B-1"

APPROVED BY: \_\_\_\_\_

*[Handwritten Signature]*

DATE: \_\_\_\_\_

*12-15-06*



RS 86/51 GOV'T LOT 2

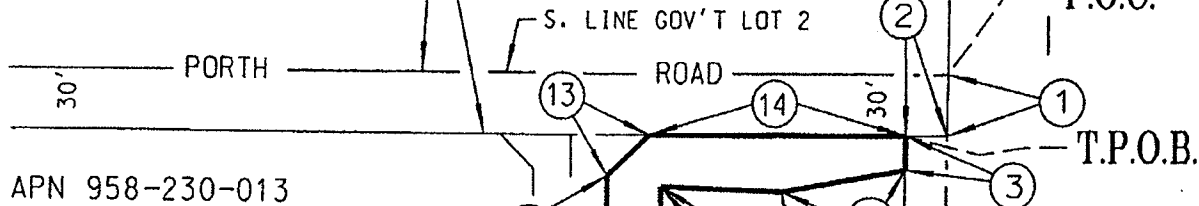
EXHIBIT "B-1"

SECTION 6

T.7S., R.2W., S.B.M.

30' DEDICATED FOR ROAD PURPOSES  
PER INST.NO'S. 74084, 74085 &  
74086, REC. 4-28-1977 &  
INST.NO. 85048, REC. 5-13-1977

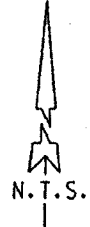
(SEE COR  
GOV'T LOT 2)  
P.O.C.



APN 958-230-013

INST NO 814539.  
REC 10-16-2003

**PARCEL  
0472-027C**  
9,862 SQ.FT.  
0.226 AC.



- ① S 00-26-29 W - 30.00'
- ② N 89-57-08 W - 21.00'
- ③ S 00-26-29 W - 16.99'
- ④ S 79-48-32 W - 62.49'
- ⑤ N 87-37-45 W - 60.94'
- ⑥ S 01-00-34 E - 55.71'
- ⑦ S 26-02-15 E - 82.84'
- ⑧ S 19-54-46 E - 66.92'
- ⑨ S 15-09-00 E - 47.09'
- ⑩ S 29-49-58 E - 95.30'

△ = 30-27-53  
R = 106.00'  
L = 56.36'

- ⑪ S 00-26-29 W - 3.76'
- ⑫ N 00-02-52 E - 49.71'
- ⑬ N 46-57-30 E - 29.70'
- ⑭ S 89-57-08 E - 128.71'

**NOTE:**

ALL DISTANCES SHOWN HEREON ARE  
GRID DISTANCES. GROUND DISTANCES  
MAY BE OBTAINED BY MULTIPLYING  
GRID DISTANCES BY A COMBINATION  
FACTOR OF 1.000099080.

△ R/W ADOPTED BY RESOLUTION  
PER S.M.B. 40, PG. 239,  
DATED 5-3-1948

50' R/W GRANTED TO  
COUNTY PER INST.NO.  
55807, REC. 5-14-1975

PM 18/17  
PCL 4



COUNTY OF RIVERSIDE TRANSPORTATION DEPT, SURVEY DIV.	PAR. NO.: 0472-027C
PROJECT: CLINTON KEITH ROAD	PREPARED BY: ODD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
	DATE: DECEMBER, 2006
	W.O. NO.: B2-0472
APPROVED BY: <i>[Signature]</i> DATE: 12-15-06	SHEET 1 OF 1 SHEET





GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

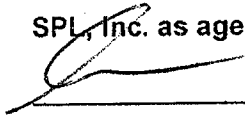
Name of Notary : Stephi A. Villanueva

Notary Identification Number : 1699793

County Where Bond Is Filed : Riverside

Date Commission Exp : Oct. 20, 2010

DATE: 8, 30, 07

SPL, Inc. as agent  
  
 Signature

State of California )  
 County of \_\_\_\_\_ )  
 On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_  
 personally known to me (or proved to me the basis of satisfactory evidence) to be the  
 person (s) whose name (s) is/are subscribed to the within instrument and acknowledged  
 to me that he/she/they executed the same in his/her their authorized capacity (ies), and  
 that by his/her/their signature (s) on the instrument the person (s), or the entity upon  
 behalf of which the person (s) acted, executed the instrument. WITNESS my hand  
 and official seal. Signature

I CERTIFY UNDER PENALTY OF PERJURY THAT THIS MATERIAL IS A TRUE COPY OF THE ORIGINAL MATERIAL CONTAINED IN THE DOCUMENT:

DATE:    /   /   

SPL, Inc. as agent  
 \_\_\_\_\_  
 Signature

Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street, Suite 400  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

SV:tg/082015/220TR/17.267

(Space above this line reserved for Recorder's use)

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-031A

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF MURRIETA, a municipal corporation, all right, title and interest in and to the real property in the City of Murrieta, County of Riverside, State of California, as conveyed in the Grant Deed document recorded on August 28, 2007, as Document No. 2007-0550841, records of said County, attached hereto and made a part hereof.

MAR 01 2016

3-19

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-031A

Dated: MARCH 1, 2016

GRANTOR:  
COUNTY OF RIVERSIDE, a political subdivision  
of the State of California

By: John J. Benoit  
John J. Benoit, Chairman  
Board of Supervisors

ATTEST:  
KECIA HARPER-IHEM, Clerk  
BY [Signature]  
DEPUTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Notary Public, personally appeared \_\_\_\_\_, who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature \_\_\_\_\_

Place Notary Seal Above

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

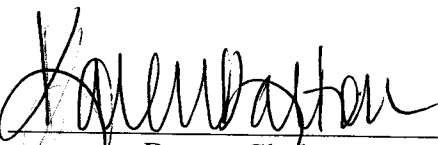
On March 1, 2016, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

RECORDING REQUESTED BY  
STEWART TITLE

DOC # 2007-0550841

08/28/2007 08:00A Fee:NC

Page 1 of 5

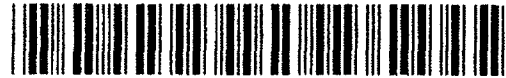
Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199



FREE RECORDING

This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

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86604877

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PROJECT: CLINTON KEITH ROAD WIDENING

PARCEL: 0472-031A

APN: 963-070-032 (portion)

DOCUMENTARY TRANSFER TAX: EXEMPT (per R&T Code Section 11922)

T  
033

# GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL SURVIVOR'S TRUST, AS TO AN UNDIVIDED THIRTY FIVE PERCENT (35%) INTEREST;

CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST; AND

CLAY A. BOREL AND DAVID L. BOREL, AS CO-TRUSTEES OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST

GRANT(S) to the COUNTY OF RIVERSIDE, a political subdivision, the real property in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto  
and made a part hereof

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT

PARCEL: 0472-031A

APN: 963-070-032 (portion)

Dated: 4-19-07

GRANTOR:

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST

Clay Borel  
Clay Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

David Borel  
David Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED THIRTY-FIVE PERCENT (35%) INTEREST;

Clay Borel  
Clay Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

David Borel  
David Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

Clay A. Borel  
Clay A. Borel

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST; AND

David L. Borel  
David L. Borel

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST

Clay A. Borel  
Clay A. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

David L. Borel  
David L. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-031A  
APN: 963-070-032 (portion)

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On 4-19-07, before me, Stephi A. Villanueva  
a Notary Public in and for said County and State,  
personally appeared Clay Borel and David Borel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Handwritten Signature]

[SEAL]



### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date 6-26-07

By: [Handwritten Signature]  
Robert Field, Director  
Department of Facilities Management

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-031A

BEING A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 6, SAID CENTER OF SECTION BEING ON THE CENTERLINE OF BRIGGS ROAD (HAVING A WESTERLY HALF-WIDTH OF 30.00 FEET) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 26, 1932 IN BOOK 74, PAGES 138 THROUGH 140, INCLUSIVE, OF OFFICIAL RECORDS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°57'46"W ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 6, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRIGGS ROAD;

THENCE S 00°24'49"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 206.20 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S 00°24'49"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 19.54 FEET TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 79 (110.00 FEET WIDE) AS GRANTED TO THE STATE OF CALIFORNIA BY DEED RECORDED OCTOBER 2, 1974, AS INSTRUMENT NUMBER 127070, RECORDS OF SAID RECORDER;

THENCE S 34°41'48"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 79, A DISTANCE OF 269.16 FEET;

THENCE N 32°29'14"E, A DISTANCE OF 285.52 FEET TO THE TRUE POINT OF BEGINNING;

CONTAINING: 1,481 SQUARE FEET, OR 0.034 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: *K. Teich*

DATE: 8-11-06





**NOTE:**

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.

**EXHIBIT "B"**

(CTR SEC 6) P.O.C.



**SECTION 6**  
T.7S., R.2W., S.B.M.

INST. NO. 814540.  
REC. 10-16-2003

APN 958-240-034

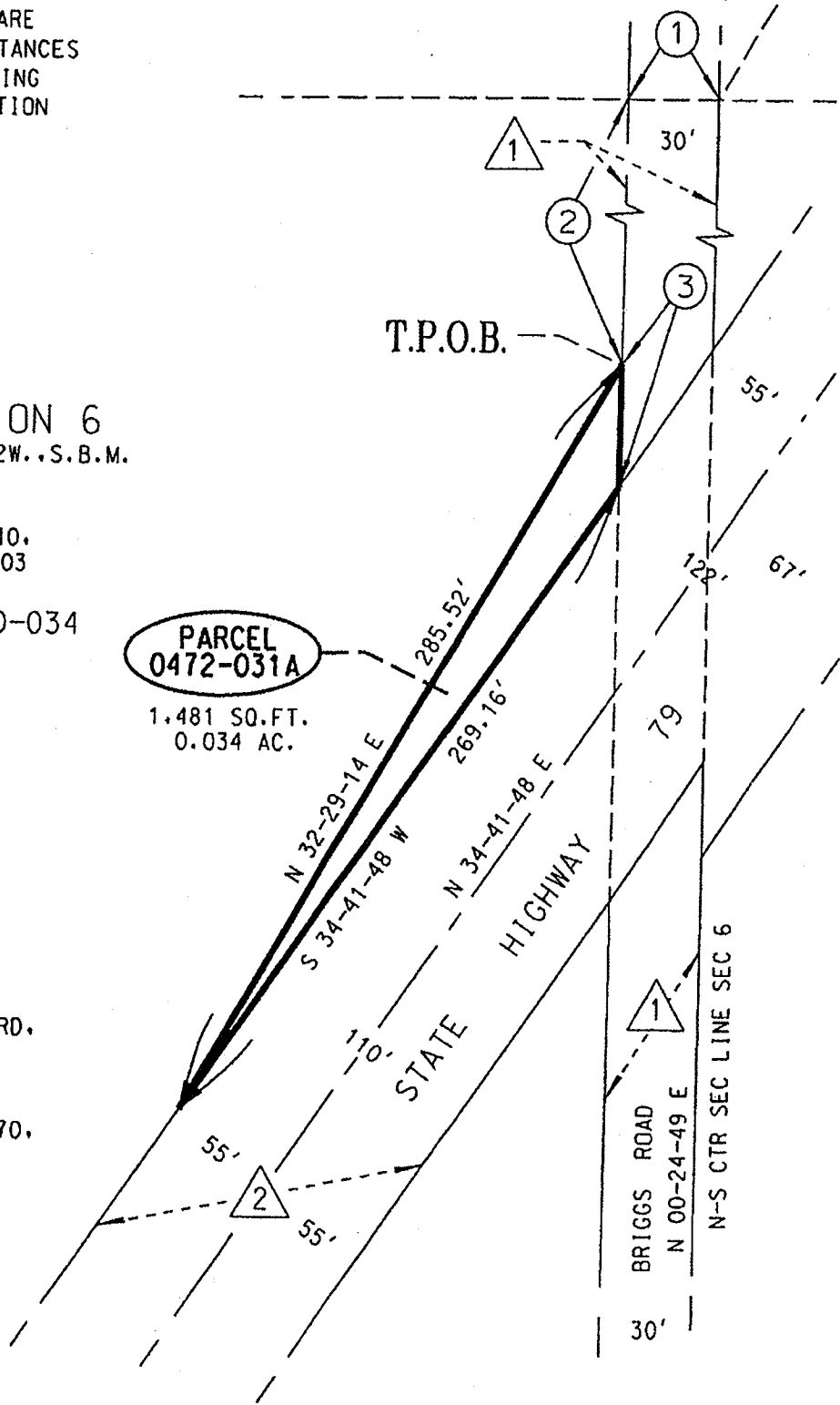
**PARCEL 0472-031A**

1.481 SQ. FT.  
0.034 AC.

- ① N 89-57-46 W - 30.00'
- ② S 00-24-49 W - 206.20'
- ③ S 00-24-49 W - 19.54'

① R/W PER OFFICIAL RECORD,  
BOOK 74, PG. 138-140,  
REC. 4-26-1932

② R/W PER INST. NO. 127070,  
REC. 10-2-1974



COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.	PAR. NO.: 0472-031A
PROJECT: CLINTON KEITH ROAD	PREPARED BY: ODD/KDT
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
	DATE: JULY, 2006
APPROVED BY: <i>[Signature]</i>	W.O. NO.: 82-0472
DATE: 8-11-06	SHEET 1 OF 1 SHEET

Recorded at request of and return to:  
Economic Development Agency  
Real Estate Division  
On behalf of the Transportation Department  
3403 10<sup>th</sup> Street, Suite 400  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

SV:tg/082015/220TR/17.268

(Space above this line reserved for Recorder's use)

PROJECT: CLINTON KEITH ROAD WIDENING  
PARCEL: 0472-031B

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF MURRIETA, a municipal corporation, all right, title and interest in and to the real property in the City of Murrieta, County of Riverside, State of California, as conveyed in the Slope Easement Deed document recorded on August 28, 2007, as Document No. 2007-0550842, records of said County, attached hereto and made a part hereof.

MAR 01 2016 3-19

PROJECT: CLINTON KEITH ROAD WIDENING

PARCEL: 0472-031B

Dated: March 1, 2016

GRANTOR:

COUNTY OF RIVERSIDE, a political subdivision  
of the State of California

By: [Signature]  
John J. Benoit, Chairman  
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

By: [Signature]  
DEPUTY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a  
Notary Public, personally appeared

\_\_\_\_\_, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the  
laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal:

Signature \_\_\_\_\_

Place Notary Seal Above

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
 } §  
COUNTY OF RIVERSIDE }

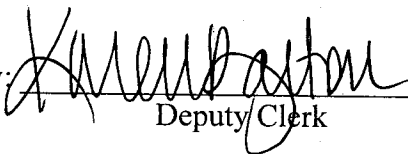
On March 1, 2016, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**RECORDING REQUESTED BY  
STEWART TITLE**

Recorded at request of and return to:  
Department of Facilities Management  
Real Estate Division  
On behalf of Transportation Department  
3133 Mission Inn Avenue  
Riverside, California 92507-4199

**FREE RECORDING**  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

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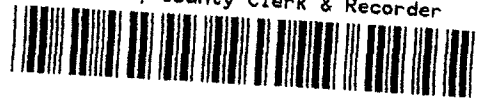
**DOC # 2007-0550842**

08/28/2007 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



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**PROJECT:** CLINTON KEITH ROAD WIDENING  
**PARCEL:** 0472-031B  
**APN:** 963-070-032 (portion)  
**DOCUMENTARY TRANSFER TAX:** 0 EXEMPT (per R&T Code Section 11922)

# SLOPE EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL SURVIVOR'S TRUST, AS TO AN UNDIVIDED THIRTY FIVE PERCENT (35%) INTEREST;

CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST; AND

CLAY A. BOREL AND DAVID L. BOREL, AS CO-TRUSTEES OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST

GRANT(S) to the COUNTY OF RIVERSIDE, a political subdivision, the real property in the County of Riverside, State of California, described as:

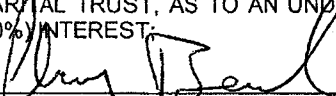
See Exhibit "A" attached hereto  
and made a part hereof

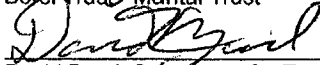
PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-031B  
APN: 963-070-032 (portion)

Dated: 4-19-07

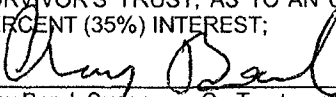
GRANTOR:

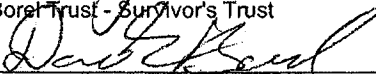
CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - MARITAL TRUST, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST;

  
Clay Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

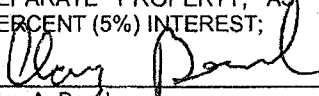
  
David Borel, Successor Co-Trustee of The Leon and Arlene Borel Trust - Marital Trust

CLAY BOREL AND DAVID BOREL, SUCCESSOR CO-TRUSTEES OF THE LEON AND ARLENE BOREL TRUST - SURVIVOR'S TRUST, AS TO AN UNDIVIDED THIRTY-FIVE PERCENT (35%) INTEREST;

  
Clay Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

  
David Borel, Successor Co-Trustee of the Leon and Arlene Borel Trust - Survivor's Trust

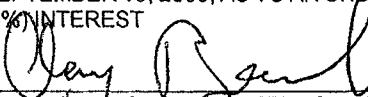
CLAY A. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST;

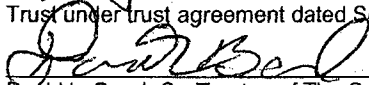
  
Clay A. Borel

DAVID L. BOREL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST; AND

  
David L. Borel

CLAY A. BOREL AND DAVID L. BOREL, CO-TRUSTEE OF THE GARY F. BOREL TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 13, 2003, AS TO AN UNDIVIDED FIVE PERCENT (5%) INTEREST

  
Clay A. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

  
David L. Borel, Co-Trustee of The Gary F. Borel Trust under trust agreement dated September 13, 2003

PROJECT: CLINTON KEITH ROAD WIDENING PROJECT  
PARCEL: 0472-031B  
APN: 963-070-032 (portion)

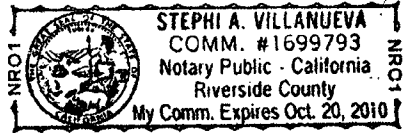
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On 4-19-07, before me, Stephi A. Villanueva  
a Notary Public in and for said County and State,  
personally appeared Clay Borel and David Borel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Handwritten Signature]  
[SEAL]



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date 6/26/07

By: [Handwritten Signature]  
Robert Field, Director  
Department of Facilities Management

EXHIBIT "A"  
LEGAL DESCRIPTION  
PARCEL 0472-031B

AN EASEMENT FOR SLOPE PURPOSES LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 6, SAID CENTER OF SECTION BEING ON THE CENTERLINE OF BRIGGS ROAD (HAVING A WESTERLY HALF-WIDTH OF 30.00 FEET) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 26, 1932 IN BOOK 74, PAGES 138 THROUGH 140, INCLUSIVE, OF OFFICIAL RECORDS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°57'46"W ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 6, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID BRIGGS ROAD;

THENCE S 00°24'49"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 188.74 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING S 00°24'49"W ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF BRIGGS ROAD, A DISTANCE OF 17.46 FEET;

THENCE S 32°29'14"W, A DISTANCE OF 285.52 FEET TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 79 (110.00 FEET WIDE) AS GRANTED TO THE STATE OF CALIFORNIA BY DEED RECORDED OCTOBER 2, 1974, AS INSTRUMENT NUMBER 127070, RECORDS OF SAID RECORDER;

THENCE S 34°41'48"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 79, A DISTANCE OF 111.44 FEET;

THENCE N 55°18'12"W, A DISTANCE OF 6.20 FEET;

THENCE N 32°09'55"E, A DISTANCE OF 312.43 FEET;

THENCE N 34°12'33"E, A DISTANCE OF 99.05 FEET TO THE **TRUE POINT OF BEGINNING**;

CONTAINING: 4,311 SQUARE FEET, OR 0.099 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000099080 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 935-TT, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

*[Handwritten Signature]*  
8-11-06





**NOTE:**

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000099080.

**EXHIBIT "B"**

(CTR SEC 6) P.O.C.



**SECTION 6**  
T.7S. R.2W. S.B.M.

INST. NO. 814540,  
REC. 10-16-2003

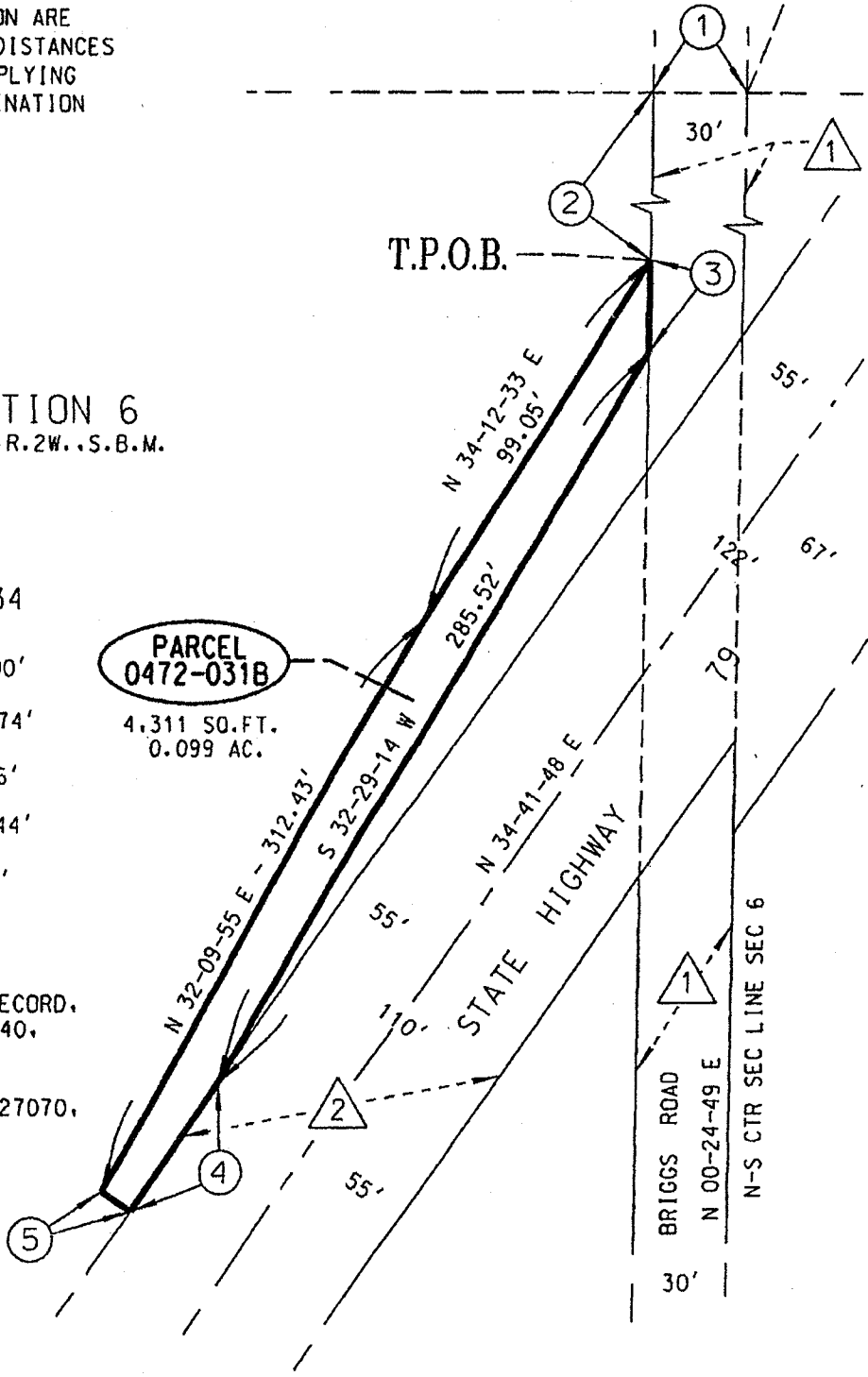
APN 958-240-034

- ① N 89-57-46 W - 30.00'
- ② S 00-24-49 W - 188.74'
- ③ S 00-24-49 W - 17.46'
- ④ S 34-41-48 W - 111.44'
- ⑤ N 55-18-12 W - 6.20'

① R/W PER OFFICIAL RECORD,  
BOOK 74, PG. 138-140,  
REC. 4-26-1932

② R/W PER INST. NO. 127070,  
REC. 10-2-1974

**PARCEL 0472-031B**  
4,311 SQ. FT.  
0.099 AC.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.

PAR. NO.: 0472-031B

PROJECT: CLINTON KEITH ROAD

PREPARED BY: ODD/KDT

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SCALE: N.T.S.

DATE: JULY, 2006

W.O. NO.: B2-0472

APPROVED BY: *[Signature]* DATE: 8-1-06

SHEET 1 OF 1 SHEET

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

603



**FROM:** Economic Development Agency and Transportation Department

**SUBMITTAL DATE:**  
January 28, 2016

**SUBJECT:** Resolution No. 2016-029, Notice of Intention to Convey Fee Simple and Easement Interests in Real Property to the City of Murrieta, located in the City of Murrieta, County of Riverside, State of California, 3<sup>rd</sup> District; [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2016-029 Notice of Intention to Convey Fee Simple and Permanent Easement Interests in Real Property to the City of Murrieta, located in the City of Murrieta, County of Riverside, described in the attached Exhibit A by Quitclaim Deeds; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:**

**Summary**

(Commences on Page 2)

Juan C. Perez  
Director of Transportation and Land Management

Robert Field  
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> No	
				<b>For Fiscal Year:</b> 2015/16	

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY:   
Imelda Delos Santos

County Executive Office Signature \_\_\_\_\_

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after March 1, 2016 at 9:00 a.m.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: February 9, 2016  
 xc: EDA; Transp.; COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: See Exhibit A-1      District: 3      Agenda Number:

**3-11**

FORM APPROVED COUNTY COUNSEL  
BY: GREGORY P. PRAMOS  
DATE: 12/29/15

Departmental Concurrence

A-30     Positions Added  
 4/5 Vote     Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11: Resolution No. 2016-029, Notice of Intention to Convey Fee Simple and Easement Interests in Real Property to the City of Murrieta, located in the City of Murrieta, County of Riverside, State of California, 3<sup>rd</sup> District; [\$0]**

**DATE:** January 28, 2016

**PAGE:** 2 of 2

**BACKGROUND:**

**Summary**

Clinton Keith Road Extension Project is proposed to be constructed as a six-lane urban arterial between Antelope Road and State Route 79 in Western Riverside County, in accordance with County General Plan Amendment (CGPA) 409, adopted December 19, 2000. Phase I of the project located between Antelope Road and Whitewood Road was completed on November 3, 2011. Phase II located between Whitewood Road and Leon Road is anticipated to begin construction in late January of 2016. Reference is made to the vicinity map identified as Exhibit A. Phase III located between Leon Road and State Route 79 will be constructed at a future date. The Clinton Keith Road Extension Supplemental Environmental Impact Report No. 398 was certified by the Board of Supervisors on February 7, 2006 (Agenda Item 3-44).

The acquisition of properties within the City of Murrieta for the Clinton Keith Road Extension project was acquired in the name of County of Riverside. The acquisition consisted of parcels for the purpose of travel lanes, turn lanes, bus turnouts, sidewalks, utility easements, slope easements and drainage easements necessary for the implementation of the Clinton Keith Road Extension project. These parcels are to be turned over to the City of Murrieta as the City will be operating and maintaining Clinton Keith Road within their jurisdiction.

The Economic Development Agency's Real Estate Division obtained the necessary property interests and all escrows closed for the project located in the City of Murrieta in the name of the County of Riverside (County). The specific board approval dates (Previous Agenda Reference) and type of property interests (e.g., fee simple, road easement, slope easement, or drainage easement) is listed in Exhibit A-1 of Resolution 2015-196.

Pursuant to Government Code Section 25365, the County of Riverside, by 4/5 vote may transfer interests in real property, or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use.

The County intends to convey fee simple and permanent easement interests in real property located in the City of Murrieta, County of Riverside, shown on the maps identified as Exhibit B, by Quitclaim Deed to the City of Murrieta.

Resolution No. 2016-029 has been reviewed and approved by County Counsel as to legal form.

**Impact on Citizens and Businesses**

N/A

**SUPPLEMENTAL:**

**Additional Fiscal Information**

There is no additional net County cost associated with this project and no budget adjustment is required.

**ATTACHMENTS:**

Exhibit A – Vicinity Map

Resolution No. 2016-029

Exhibit A-1 – List of Property to be Conveyed to the City of Murrieta by Quitclaim Deed

Exhibit B – Maps (5)

2 Resolution No. 2016-029

3 Notice of Intention to Convey Fee Simple and Easement Interests in Real Property  
4 to the City of Murrieta, located in the City of Murrieta, County of Riverside,  
5 State of California, by Quitclaim Deeds  
6

7 WHEREAS, the County of Riverside is the owner of certain real properties that  
8 are the subject of this Notice of Intention (collectively the "Subject Properties") further  
9 described below, are located in the City of Murrieta, County of Riverside, State of  
10 California; within an area bounded by Antelope Road on the west and State Route 79  
11 on the east;

12 WHEREAS, the Clinton Keith Road Extension Project is proposed to be  
13 constructed as a six-lane urban arterial between Antelope Road and State Route 79 in  
14 Western Riverside County;

15 WHEREAS, the following property interests were acquired by the County of  
16 Riverside for the purpose of the Clinton Keith Road Extension Project, portions of  
17 which are located within the City of Murrieta jurisdiction and are identified on Exhibit "A-  
18 1," attached hereto and made a part hereof;

19 WHEREAS, the City of Murrieta and the County of Riverside concur that it would  
20 be in both parties best interest to transfer the property interests to the City; Now,  
21 therefore,

22 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY  
23 GIVEN by the Board of Supervisors of the County of Riverside, California in regular  
24 session assembled on February 9, 2016, intends to convey the property interests listed  
25 in Exhibit "A-1", on or after March 1, 2016, to the City of Murrieta. The County will  
26 execute a Quitclaim Deed for each respective property interests to the City of Murrieta.

27 The Board of Supervisors will meet to conclude the proposed transaction on or  
28 after March 1, 2016, at 9:00 AM or thereafter at the meeting room of the Board of

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]* DATE: 02-09-16  
SYNJHIA.M. GUNZEL

1 Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon  
2 Street, Riverside, California.

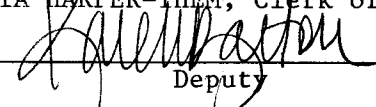
3 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
4 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
5 Government Code.

6  
7

8 ROLL CALL:

9 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
10 Nays: None  
11 Absent: None

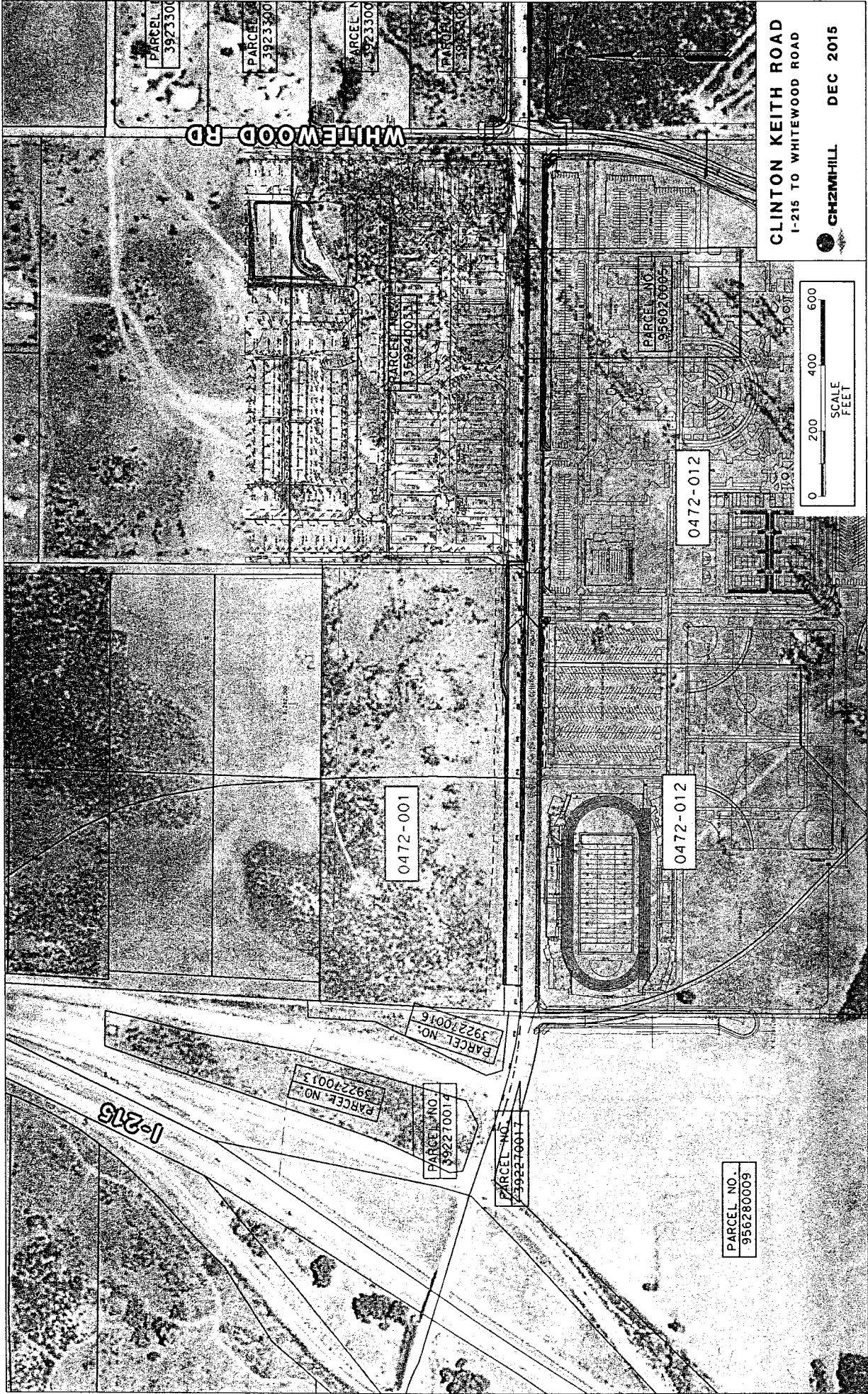
12 The foregoing is certified to be a true copy of a resolution duly  
13 adopted by said Board of Supervisors on the date therein set forth.

14 KECIA HARPER-IHEM, Clerk of said Board  
15 By  Deputy

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EXHIBIT "A-1"

Prev. Agn. Ref.	Parcel No.	Real Property Interests				Recordation Date and Instrument No.
		Fee Simple	Road & Utility Easement	Slope Easement	Drainage Easement	
3.17 of 04-03-07	0472-001A	X				07-0463772
3.17 of 04-03-07	0472-001B			X		07-0463773
3.31 of 04-26-11	0472-001D}	X}				11-0339811}
3.31 of 04-26-11	0472-001E}	X}				11-0339811}
3.37 of 07-15-08	0472-003A	X				08-0483381
3.37 of 07-15-08	0472-003B}			X}		08-0483383}
3.37 of 07-15-08	0472-003C}			X}		08-0483383}
3.37 of 07-15-08	0472-003D}			X}		08-0483383}
3.37 of 07-15-08	0472-003E			X and	X	08-0483382
3.37 of 07-15-08	0472-003F				X	08-0483384
3.32 of 12-14-10	0472-003H	X				11-0426690
3.29 of 10-30-07	0472-004A	X				08-0157369
3.29 of 10-30-07	0472-004B		X			08-0157370
3.29 of 10-30-07	0472-004C			X		08-0157371
3.28 of 06-16-09	0472-007A	X				09-0491647
3.28 of 06-16-09	0472-007B}			X}		09-0491648}
3.28 of 06-16-09	0472-007C}			X}		09-0491648}
3.22 of 01-15-08	0472-009A	X				08-0535433
3.22 of 01-15-08	0472-009B}			X}		08-0535434}
3.22 of 01-15-08	0472-009C}			X}		08-0535434}
3.22 of 01-15-08	0472-009D				X	05-0535435
3.20 of 06-17-08	0472-010A			X		08-0490725
3.20 of 06-17-08	0472-010B				X	08-0490726
3.15 of 04-24-07	0472-012A}	X				07-0557201}
3.15 of 04-24-07	0472-012B}	X				07-0557201}
3.69 of 09-02-08	0472-017		X			08-0647591
3.29 of 11-18-08	0472-026A	X				09-0014793
3.29 of 11-18-08	0472-026B}			X}		09-0014794}
3.29 of 11-18-08	0472-026C}			X}		09-0014794}
3.25 of 06-12-07	0472-027A	X				07-0557202
3.25 of 06-12-07	0472-027B}			X}		07-0557203}
3.25 of 06-12-07	0472-027C}			X}		07-0557203}
3.26 of 06-12-07	0472-031A	X				07-0550841
3.26 of 06-12-07	0472-031B			X		07-0550842



CLINTON KEITH ROAD  
I-215 TO WHITEWOOD ROAD

CH2MHILL DEC 2015



0472-001

0472-012

0472-012

PARCEL NO.  
956280009

PARCEL NO.  
392270017

PARCEL NO.  
392270014

PARCEL NO.  
392270015

PARCEL NO.  
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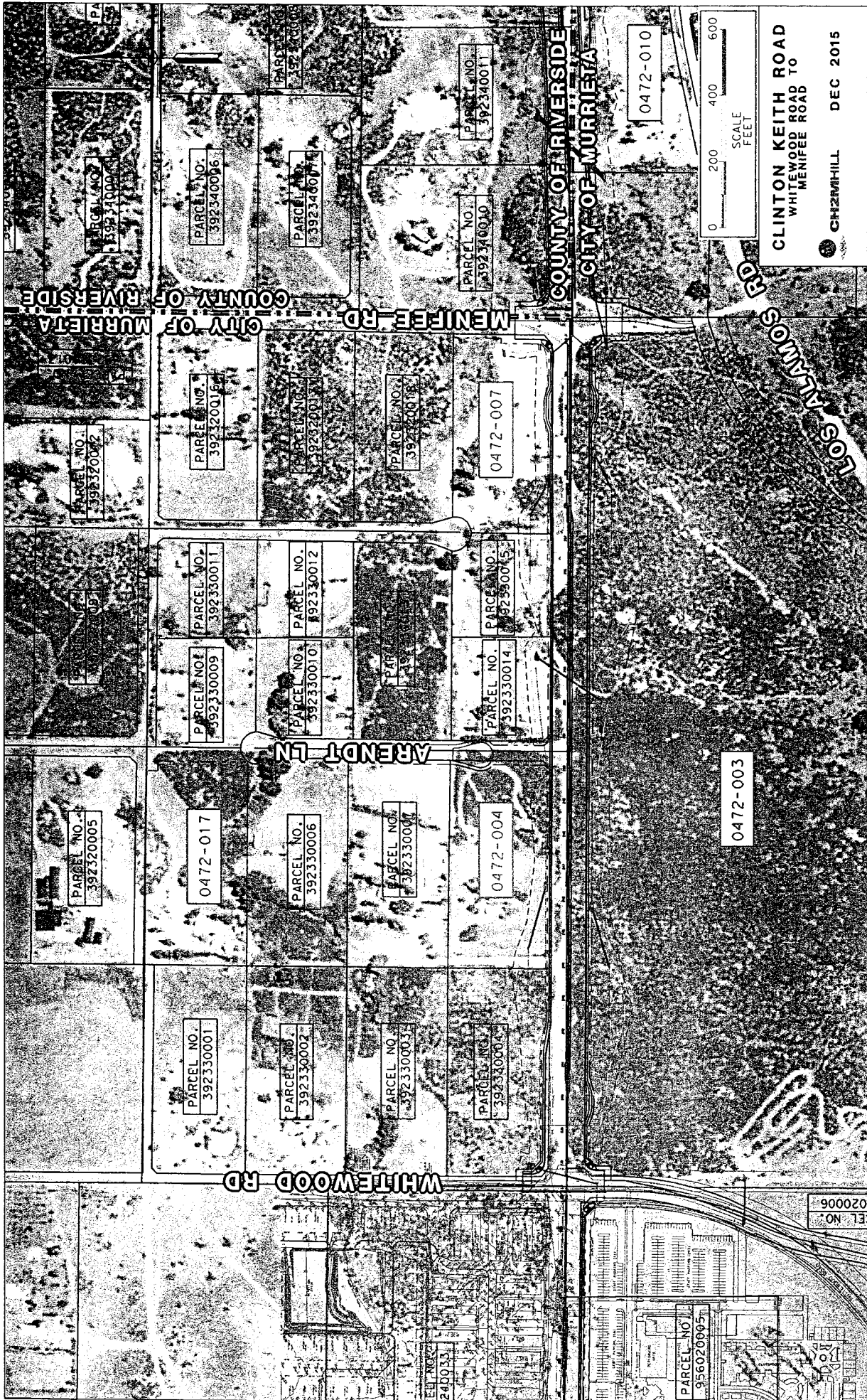
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I-215

WHITEWOOD RD

CH2MHILL  
DEC 2015



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392340006

PARCEL NO.  
392340006

PARCEL NO.  
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PARCEL NO.  
392340010

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392330002

PARCEL NO.  
392330001

0472-010

0472-007

0472-004

0472-017

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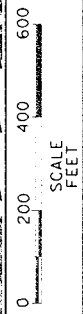
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0472-004



CLINTON KEITH ROAD  
WHITEWOOD ROAD TO  
MENEFEE ROAD  
CH2M HILL  
DEC 2015

COUNTY OF RIVERSIDE  
CITY OF MURRIETA  
MENEFEE RD

COUNTY OF RIVERSIDE  
CITY OF MURRIETA

LOS ALAMOS RD

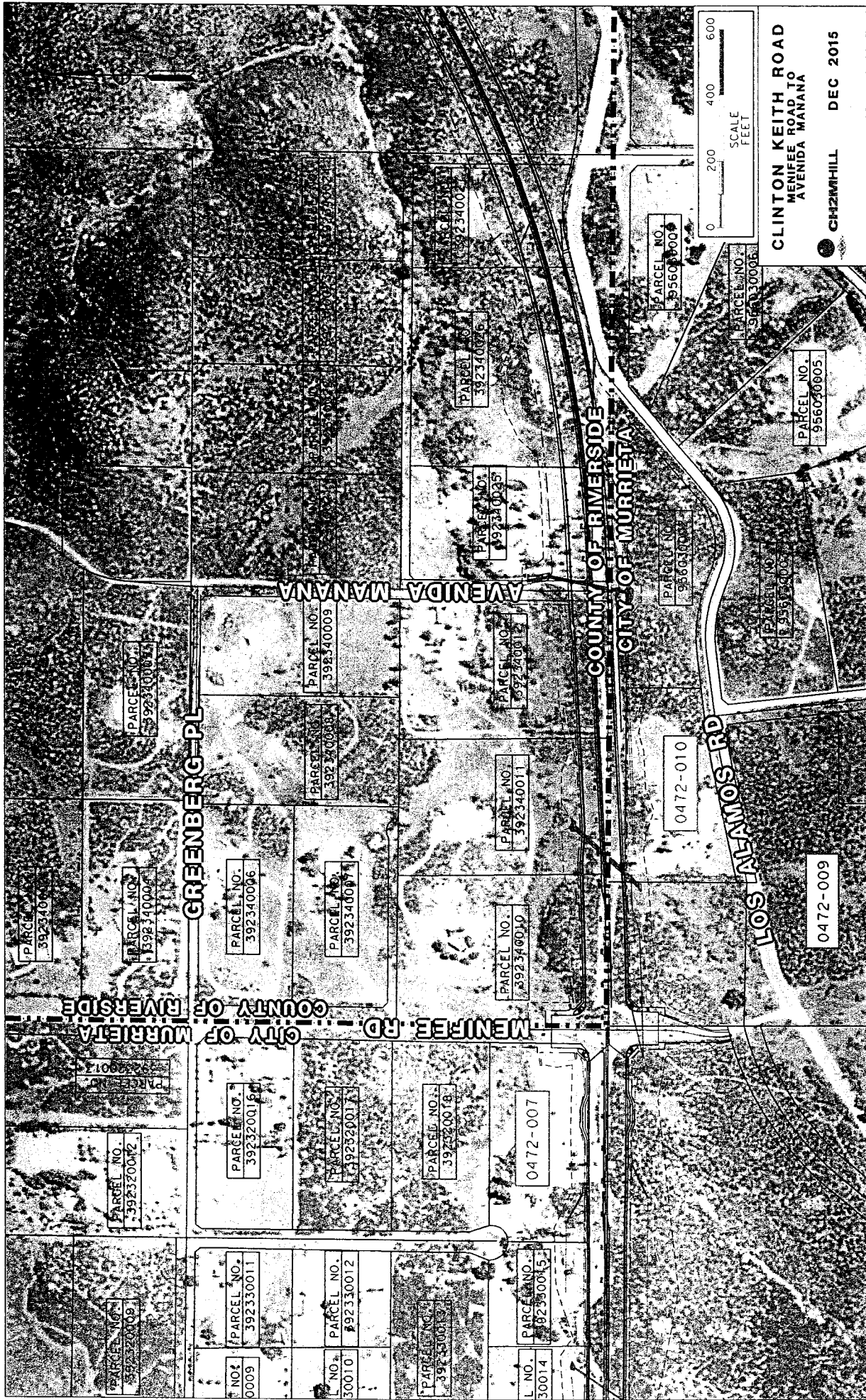
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WHITEWOOD RD

PARCEL NO.  
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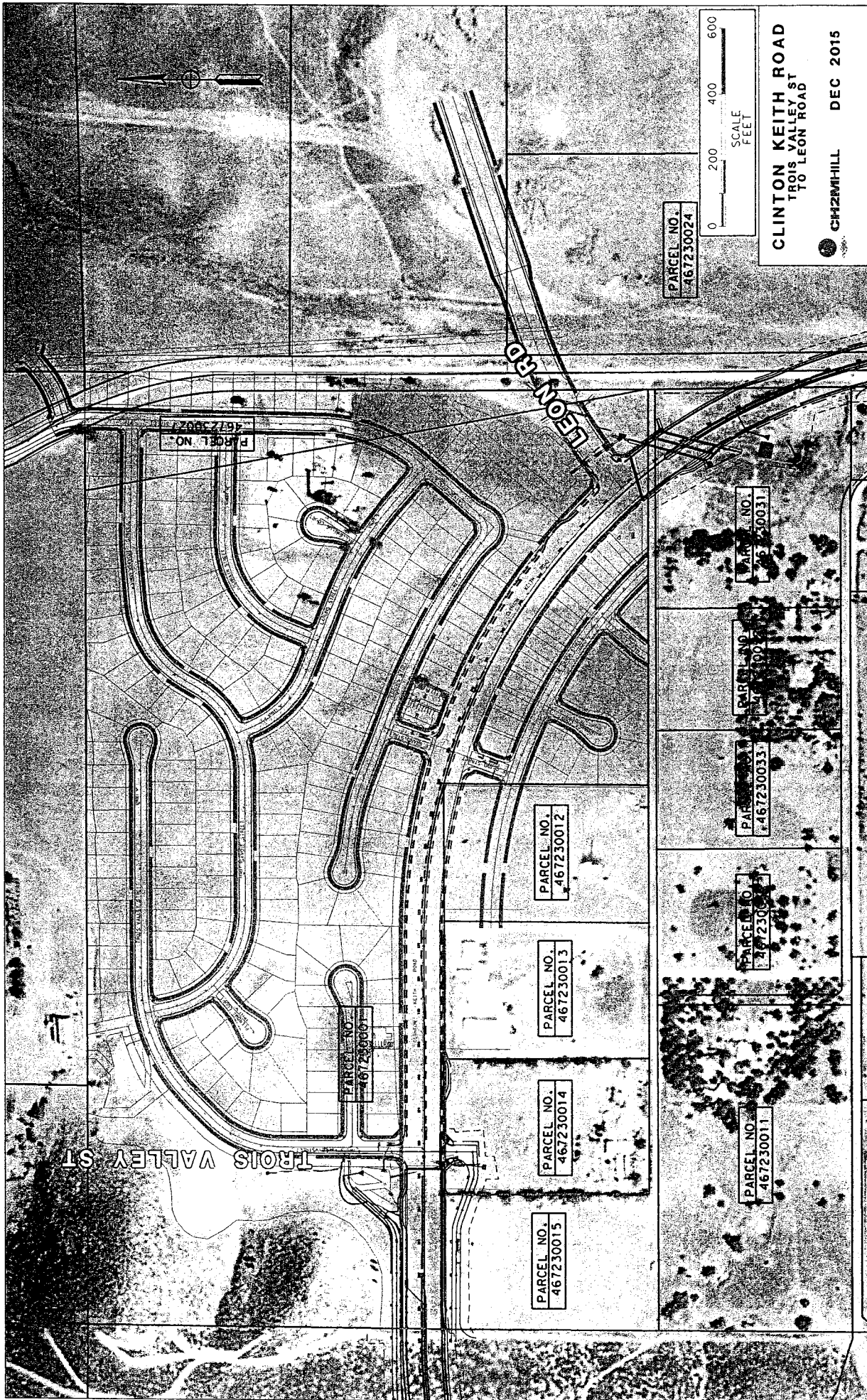
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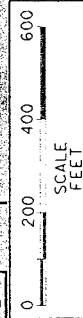
CLINTON KEITH ROAD  
MENIFEE ROAD TO  
AVENIDA MANANA

CH2MHILL DEC 2015



CLINTON KEITH ROAD  
TROI'S VALLEY ST  
TO LEON ROAD

CH2MHILL DEC 2015



PARCEL NO.  
467230024

PARCEL NO.  
467230023

PARCEL NO.  
467230031

PARCEL NO.  
467230032

PARCEL NO.  
467230033

PARCEL NO.  
467230034

PARCEL NO.  
467230035

PARCEL NO.  
467230012

PARCEL NO.  
467230013

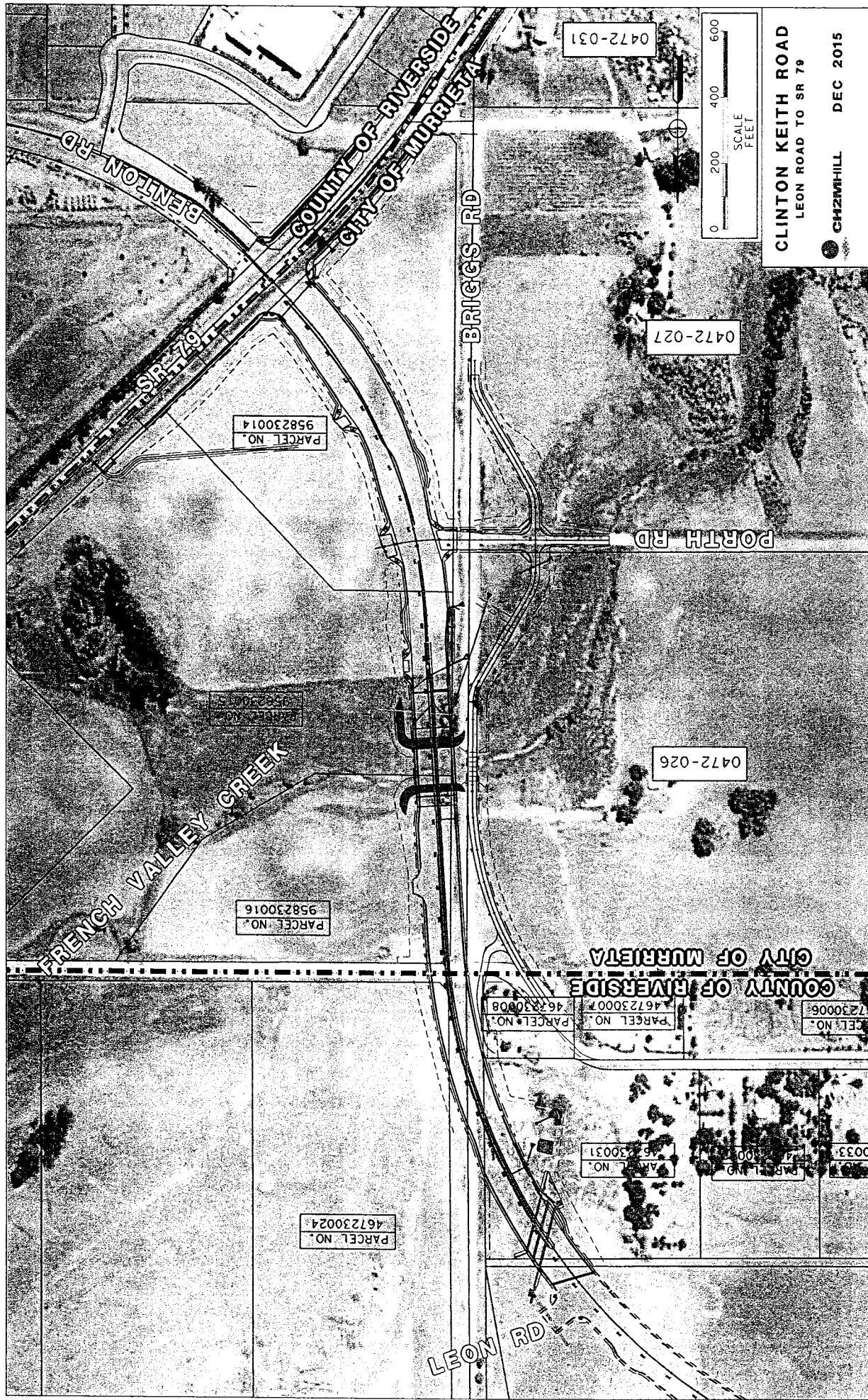
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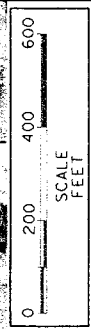
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TROI'S VALLEY ST

LEON RD



0472-031



CLINTON KEITH ROAD  
LEON ROAD TO SR 79

CH2M HILL  
DEC 2015

0472-027

PARCEL NO.  
958230014

PORTH RD

0472-026

PARCEL NO.  
958230016

CITY OF MURRIETA  
COUNTY OF RIVERSIDE

PARCEL NO.  
1230006

PARCEL NO.  
467230007

PARCEL NO.  
467230008

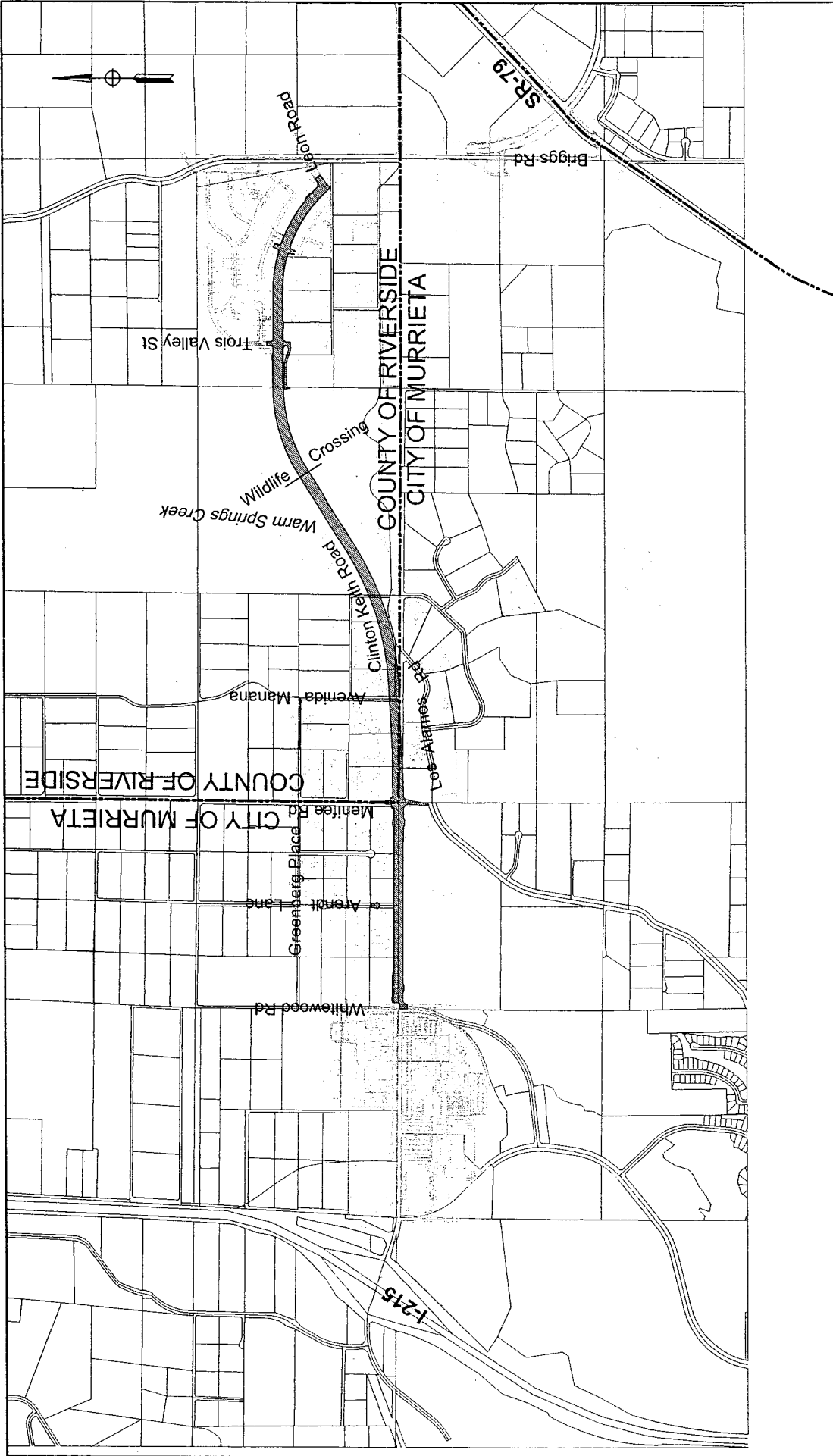
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PARCEL NO.  
467230032

0033

PARCEL NO.  
467230024

LEON RD



**LEGEND**

--- City of Murrieta/County of Riverside Boundary

▨ Clinton Keith Project Location

**Exhibit A**

Clinton Keith Vicinity Map



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

February 16, 2016

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2016-029**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday: February 19, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

Printed at: 10:20 am  
On: Wednesday, Feb 17, 2016

Ad #: 0010137971  
Order Taker: mtinajero

# THE PRESS-ENTERPRISE

Classified Advertising  
Proof

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
(951) 684-1200  
(800) 514-7253  
(951) 368-9018 Fax

### Account Information

Phone #: 951-955-1066  
Name: BOARD OF SUPERVISORS  
Address: COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Account #: 1100141323  
Client:  
Placed By: Kimberly Rector  
Fax #:

### Ad Information

Placement: Public Notice FR  
Publication: PE Riverside, PE.com

Start Date: 02/20/2016  
Stop Date: 02/20/2016  
Insertions: 1 print / 1 online

Rate code: County Ad Lgl-PE  
Ad type: C Legal

Size: 4 X 104 Li  
Bill Size: 416.00

Amount Due: \$603.20

### Ad Copy:

#### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

Resolution No. 2016-029  
Notice of Intention to Convey Fee Simple and Easement Interests in Real Property to the City of Murrieta, located in the City of Murrieta, County of Riverside, State of California, by Quitclaim Deeds

WHEREAS, the County of Riverside is the owner of certain real properties that are the subject of this Notice of Intention (collectively the "Subject Properties") further described below, are located in the City of Murrieta, County of Riverside, State of California; within an area bounded by Antelope Road on the west and State Route 79 on the east;

WHEREAS, the Clinton Keith Road Extension Project is proposed to be constructed as a six-lane urban arterial between Antelope Road and State Route 79 in Western Riverside County;

WHEREAS, the following property interests were acquired by the County of Riverside for the purpose of the Clinton Keith Road Extension Project, portions of which are located within the City of Murrieta jurisdiction and are identified on Exhibit "A-1," attached hereto and made a part hereof;

WHEREAS, the City of Murrieta and the County of Riverside concur that it would be in both parties best interest to transfer the property interests to the City; Now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California in regular session assembled on February 9, 2016, intends to convey the property interests listed in Exhibit "A-1", on or after March 1, 2016, to the City of Murrieta. The County will execute a Quitclaim Deed for each respective property interests to the City of Murrieta.

The Board of Supervisors will meet to conclude the proposed transaction on or after March 1, 2016, at 9:00 AM or thereafter at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

#### EXHIBIT "A-1"

Prev. Agn. Ref.	Parcel No.	Fee Simple	Real Property Road & Utility Easement	Interests Slope Easement	Drainage Easement	Recordation Date and Instrument No.
3.17 of 04-03-07	0472-001A	X				07-0463772
3.17 of 04-03-07	0472-001B			X		07-0463773
3.31 of 04-26-11	0472-001D	X				11-0339811
3.31 of 04-26-11	0472-001E	X				11-0339811
3.37 of 07-15-08	0472-003A	X				08-0483381
3.37 of 07-15-08	0472-003B			X		08-0483383
3.37 of 07-15-08	0472-003C			X		08-0483383
3.37 of 07-15-08	0472-003D			X		08-0483383
3.37 of 07-15-08	0472-003E			X and	X	08-0483382
3.37 of 07-15-08	0472-003F				X	08-0483384
3.32 of 12-14-10	0472-003H	X				11-0426690
3.29 of 10-30-07	0472-004A	X				08-0157369
3.29 of 10-30-07	0472-004B		X			08-0157370
3.29 of 10-30-07	0472-004C			X		08-0157371
3.28 of 06-16-09	0472-007A	X				09-0491647
3.28 of 06-16-09	0472-007B			X		09-0491648
3.28 of 06-16-09	0472-007C			X		09-0491648
3.22 of 01-15-08	0472-009A	X				08-0535433
3.22 of 01-15-08	0472-009B			X		08-0535434
3.22 of 01-15-08	0472-009C			X		08-0535434
3.22 of 01-15-08	0472-009D				X	08-0535435
3.20 of 06-17-08	0472-010A			X		08-0490725
3.20 of 06-17-08	0472-010B				X	08-0490726
3.15 of 04-24-07	0472-012A	X				07-0557201
3.15 of 04-24-07	0472-012B	X				07-0557201
3.69 of 09-02-08	0472-017		X			08-0647591
3.29 of 11-18-08	0472-026A	X				09-0014793
3.29 of 11-18-08	0472-026B			X		09-0014794
3.29 of 11-18-08	0472-026C			X		09-0014794
3.25 of 06-12-07	0472-027A	X				07-0557202
3.25 of 06-12-07	0472-027B			X		07-0557203
3.25 of 06-12-07	0472-027C			X		07-0557203
3.26 of 06-12-07	0472-031A	X				07-0550841
3.26 of 06-12-07	0472-031B			X		07-0550842

#### ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on February 9, 2016.

Kecia HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: February 16, 2016

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**Resolution No. 2016-029**

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to the City of Murrieta, located in the City of Murrieta, County of Riverside,  
State of California, by Quitclaim Deeds

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WHEREAS, the Clinton Keith Road Extension Project is proposed to be constructed as a six-lane urban arterial between Antelope Road and State Route 79 in Western Riverside County;

WHEREAS, the following property interests were acquired by the County of Riverside for the purpose of the Clinton Keith Road Extension Project, portions of which are located within the City of Murrieta jurisdiction and are identified on Exhibit "A-1," attached hereto and made a part hereof;

WHEREAS, the City of Murrieta and the County of Riverside concur that it would be in both parties best interest to transfer the property interests to the City; Now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California in regular session assembled on February 9, 2016, intends to convey the property interests listed in Exhibit "A-1", on or after March 1, 2016, to the City of Murrieta. The County will execute a Quitclaim Deed for each respective property interests to the City of Murrieta.

The Board of Supervisors will meet to conclude the proposed transaction on or after **March 1, 2016, at 9:00 AM** or thereafter at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

**(INSERT EXHIBIT A-1)**

**ROLL CALL:**

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on February 9, 2016.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

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Dated: February 16, 2016

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

EXHIBIT "A-1"

Prev. Agn. Ref.	Parcel No.	Real Property Interests				Recordation Date and Instrument No.
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3.17 of 04-03-07	0472-001B			X		07-0463773
3.31 of 04-26-11	0472-001D}	X}				11-0339811}
3.31 of 04-26-11	0472-001E}	X}				11-0339811}
3.37 of 07-15-08	0472-003A	X				08-0483381
3.37 of 07-15-08	0472-003B}			X}		08-0483383}
3.37 of 07-15-08	0472-003C}			X}		08-0483383}
3.37 of 07-15-08	0472-003D}			X}		08-0483383}
3.37 of 07-15-08	0472-003E			X and	X	08-0483382
3.37 of 07-15-08	0472-003F				X	08-0483384
3.32 of 12-14-10	0472-003H	X				11-0426690
3.29 of 10-30-07	0472-004A	X				08-0157369
3.29 of 10-30-07	0472-004B		X			08-0157370
3.29 of 10-30-07	0472-004C			X		08-0157371
3.28 of 06-16-09	0472-007A	X				09-0491647
3.28 of 06-16-09	0472-007B}			X}		09-0491648}
3.28 of 06-16-09	0472-007C}			X}		09-0491648}
3.22 of 01-15-08	0472-009A	X				08-0535433
3.22 of 01-15-08	0472-009B}			X}		08-0535434}
3.22 of 01-15-08	0472-009C}			X}		08-0535434}
3.22 of 01-15-08	0472-009D				X	05-0535435
3.20 of 06-17-08	0472-010A			X		08-0490725
3.20 of 06-17-08	0472-010B				X	08-0490726
3.15 of 04-24-07	0472-012A}	X				07-0557201}
3.15 of 04-24-07	0472-012B}	X				07-0557201}
3.69 of 09-02-08	0472-017		X			08-0647591
3.29 of 11-18-08	0472-026A	X				09-0014793
3.29 of 11-18-08	0472-026B}			X}		09-0014794}
3.29 of 11-18-08	0472-026C}			X}		09-0014794}
3.25 of 06-12-07	0472-027A	X				07-0557202
3.25 of 06-12-07	0472-027B}			X}		07-0557203}
3.25 of 06-12-07	0472-027C}			X}		07-0557203}
3.26 of 06-12-07	0472-031A	X				07-0550841
3.26 of 06-12-07	0472-031B			X		07-0550842