

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Board of Supervisor District 1

SUBMITTAL DATE: February 24, 2016

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

- 1. **Girl Scouts of San Geronio Council - \$2,500**
1751 Plum Lane, Redlands, CA 92374

Background: Community Improvement Designation Funds will be provided to the San Geronio Girl Scout Council to help support Senior Girl Scout Britney Abshire's Gold Award Project, Troop 1299. Her Gold Award Project involves purchasing and installing an electronic speed sign/traffic calming device on Sandia Creek Road in the unincorporated area of De Luz in the 1st District. This corner has a sharp, blind curve and has had multiple accidents caused by excessive speed.

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:		
10000-1000100000-536200	Contrib To Non-County Agency	\$2,500
Decrease Committed Fund Balance:		
10000-1000100000-330135	Community Improvement	\$2,500

**REQUIRES
4/5th's VOTE**

Kevin Jeffries
1st District Supervisor

2015-016

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 2,500	\$ 0	\$ 2,500	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY	\$ 0	\$ 0	\$ 0	\$ 0	
SOURCE OF FUNDS: CFB - Community Improvement 10000-10000100000-330135					Budget Adjustment: Yes
					For Fiscal Year: 15/16

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: March 1, 2016
xc: First District, Auditor, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev.Agn.ref

Dist.

AGENDA NO.
3-36